

NOTICE
REGULAR MEETING
WALTERS CITY COUNCIL

The Walters City Council of Walters, Oklahoma, will meet in regular session in the City Hall in Walters, Oklahoma, at 6:00 p.m. on May 5, 2026, to consider the items on the agenda below:

AGENDA

1. Roll Call
2. Visitors
3. Vote on Consent Agenda

Consent Agenda

- a. Approval of April 7, 2026, Regular City Council meeting minutes.
 - b. Approval of purchase orders and signing of checks for all City funds presented at the 5-5-2026 council meeting and ratification of routine checks after the 4-7-2026 regular council meeting.
 - c. Approval of the April 9, 2026, Walters Public Library meeting minutes.
 - d. Approval of April 27, 2026, Board of Adjustments Meeting minutes.
4. Changing Officer-Nomination and Election of Mayor.
 5. Changing Officer-Nomination and Election of Vice-Mayor.
 6. Changing Officer-Nomination and Election of Secretary.
 7. Oath of office.
 8. Discuss and consider preliminary Budget for Fiscal Year 2026/2027 and any action necessary.
 9. Discuss and consider approval of Ordinance 604, an ordinance to approve IPMC (International Property Maintenance Code): and Declaring an Emergency.
 10. Discuss and consider three nominees for the OMAG Board.
 11. Discuss and consider approval to attend the APPA Conference June 26 – July 1, 2026.
 12. Discuss and consider approval of spending \$15,000 on Asphalt for Central and Hough streets.
 13. Discuss and consider approval of the engagement letter with Crawford and Associates for the next Fiscal Year, July 1, 2026, through June 30, 2027.
 14. Discuss and consider approval of the Audit contract with HSPG & Associates, PC for Fiscal year ending June 30, 2026.
 15. **PUBLIC COMMENTS.** (informational only, no action)
Please keep comments to 2 minutes or less.
 16. Discuss and review only General Fund Financials.
 17. City Manager report.
 18. New Business.
 19. Adjourn.

STATE OF OKLAHOMA, COUNTY OF COTTON, SS.

I, the undersigned, City Clerk of Walters, Oklahoma, hereby certify that the following Notice of Agenda was filed by me in my office at least 48 hours prior to said meeting.

Witness my hand and the seal of said City this of May 1st, 2026.

SEAL

CITY CLERK