

## **“Blessed is the King”**

Luke 19:28-44

### **I. Introduction** - John 11:25; 1:9; Exo. 12:1-6; Luke 18:31-33, Isaiah 53

- A. Jesus came to \_\_\_\_\_ and then \_\_\_\_\_ from the dead
- B. Jesus had to satisfy the requirements of the \_\_\_\_\_

### **II. Jesus’ Grand Entry**

1 Peter 2:22; John 9:22; Zech. 9:9; Rev. 19 & 20; Matt. 12:12-16; Luke 4:28-30;  
Mark 14:1-2; Matt. 21:8-9; Psa. 118:25-26; John 12:19; John 1:10-11

#### **A. The Preparations**

- 1. They were carefully \_\_\_\_\_
- 2. They led a deliberate claim to be the promised \_\_\_\_\_
- 3. They were a deliberate challenge to the \_\_\_\_\_

#### **B. The Great Procession and Celebration**

- 1. The people wanted deliverance from \_\_\_\_\_
- 2. Jesus came to bring deliverance from \_\_\_\_\_

#### **C. The Condemnation**

- 1. The Pharisees condemned the \_\_\_\_\_
- 2. The Pharisees were afraid of \_\_\_\_\_ & the people

#### **D. The Tears**

- 1. Jesus wept because the people had \_\_\_\_\_ God.
- 2. In judgment, the Roman army would \_\_\_\_\_ the city

### **III. Conclusion** – John 1:12; Acts 4:12; Phil. 2:8; Acts 1:10-11;

Phil. 2:10; Rev. 5:11-14; Psa. 72:19