San Alfonso Retreat House

*755 Ocean Avenue*

***Long Branch, NJ 07740***

**Phone: 732-222-2731 – Ext. 140 - Fax 848-800-8717**

**E-mail: info@sanalfonsoretreats.org**

**2025 WEEKEND RETREAT REGISTRATION FORM FOR MEN**

**NEW JERSEY STATE COUNCIL KNIGHTS OF COLUMBUS RETREAT: OCTOBER 17-19, 2025**

**Last Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **First Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Prefix:** \_\_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State:** \_\_\_\_\_\_\_\_ **Zip:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-mail:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \***Cell** **Phone:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \***REQUIRED**

**K OF C COUNCIL NAME AND #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**STATE COUNCIL RETREAT CHAIRMAN: JOHN FLYNN, FDD** **captflynn@verizon.net** **732-513-0196**

**Payment Information**

**Retreat Stipend $315.00**

**NJ State Council Contribution (-)100.00**

**Cost to NJ Knight $215.00**

*To reserve a space, please enclose a* ***$50 non-refundable deposit****. Please make checks payable to:* ***San Alfonso Retreat House****. Stipend balance can be paid upon arrival with check, cash, or credit card. Credit card payments for both deposits and balances can also be made on our website.*

**Deposit:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Balance Due:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Special Needs**

*If you have any special needs that we should be aware of, please note them here. (Due to current protocols and limited availability of handicap accessible rooms, specific room requests may not be able to be accommodated.)*

*Please note that our North Wing does not have an elevator and requires the use of stairs. If you are unable to manage stairs, please note that here so that room assignment can be made accordingly.*

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**Covid 19 Health and Safety Guidelines**

*Given the dynamics of the Covid-19 virus, it is difficult to anticipate what the community spread risks may be in Monmouth County in 2023. Please be aware that attendance at the retreat may be contingent upon the assessed risk level at the time of the retreat. Retreatants will be asked to assess their personal health situation prior to the retreat to discern whether it is safe to attend at that time.*

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_