

**SAINT MARY'S GUILD**  
**HOLIDAY CRAFT FAIR APPLICATION**

**DATE: DECEMBER 5, 2026**

**PLACE: ST. MARY'S, FR. FORHAN AUDITORIUM, 56 HOPKINS PL., LONGMEADOW, MA.**

**TIME : 9:00 a.m. - 3:00 p.m.**

**FEES: \$ 85.00/ SPACE (NON-REFUNDABLE IF ACCEPTED)**

Dear Exhibitor,

Thank you for expressing interest in participating in our 45th Craft Fair, a select show of numerous crafters. All work must be that of the exhibitor and must be original. This is a juried show so ALL new applicants must submit pictures, slides, or products along with this application. St. Mary Guild chairs reserve the right to ask exhibitors to remove items that they believe are inappropriate, conflict with other crafters, or are not on the application.

**The deadline to submit an application is September 30, 2026. In order for your application to be considered complete, it must contain the following: (1) a check for \$85.00 made payable to "St. Mary's Guild"; (2) a self-addressed stamped #10 envelope; and (3) photos for first time applicants (these may be emailed). The address for applications is listed on the application form below.**

If we accept your application, you will receive a written confirmation, mid October that your check was cashed and notify you of your booth number. Please note that St. Mary's Guild has sole discretion to choose which crafters will be accepted and where each crafter will be located at the event. The Guild will provide the following to accepted crafters: an approximate 8' x 8' space, and one folding chair. **No tables will be provided, and all your display tables must be covered on top and on three sides to the floor. Please note the set-up times, which must be adhered to.**

**Friday, December 4th .....4:30 p.m. - 6:30 p.m.**

**Saturday, December 5th .....6:30 a.m. - 9:00 a.m.**

**(Please note, all vendors must be packed up and exit the Craft Fair by 4:00 p.m. on Saturday)**

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**Mail to: Mary Foley**  
**35 Wendover Rd**  
**Longmeadow, MA 01106**

**Telephone: Mary Foley © (413) 563-7086**  
**EMAIL MaryFoley0710@gmail.com**  
**PLEASE PRINT CLEARLY**

NAME(S) OF EXHIBITOR(S) \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_ EMAIL \_\_\_\_\_

TYPE OF CRAFT (BE SPECIFIC AND INCLUDE PRICE RANGE) \_\_\_\_\_

\_\_\_\_\_ Check here if an electrical outlet is necessary, we will do our best to accomodate

\_\_\_\_\_ Check here if you wish to remain in the same booth as last year (We will try to accommodate)

**REMINDER: DEADLINE FOR APPLICATION – September 30, 2026**  
**ENCLOSE YOUR CHECK & A SELF-ADDRESSED STAMPED ENVELOPE**  
**ENCLOSE or EMAIL pictures of your craft IF FIRST TIME EXHIBITOR**