



## Attention All Local Restaurants, Breweries, Wineries, Caterers,

Get ready for an exciting opportunity to showcase your culinary creations or beverages to **750+ food lovers** eager to experience the best of Huntington Beach.

### THE TASTE OF HUNTINGTON BEACH

**Sunday, April 26, 2026**  
**11:00 AM – 4:00 PM**

This can't-miss event is your chance to highlight everything your business has to offer while connecting with the community and fellow local businesses. Partner with the **Huntington Beach Chamber of Commerce** and be part of the ultimate tasting experience!

#### Vendor Information:

There is **NO FEE** to participate as a Food or Drink Taste Vendor.

#### Each vendor will receive:

- (1) 6-foot table & (2) chairs -10x10 booth space
- *Vendors must bring their own EZ-Up canopy*

#### Marketing & Promotion Benefits Include:

- Business name listed on the **Taste of Huntington Beach Website**
- Business name and logo featured in our **weekly e-newsletter** reaching over **3,100 subscribers**
- Logo placement on the **Taste of HB Sponsor Page**, including a link to your website

Make a lasting impression on local foodies while becoming an integral part of this important Chamber event.

#### Your participation helps support:

- Local business marketing and connection opportunities
- New business education and development programming
- **Student scholarships**, with a portion of net proceeds benefiting local students

#### SECURE YOUR SPOT TODAY!

- Visit [www.tastehb.com](http://www.tastehb.com) for vendor details  
Complete the attached vendor packet  
Email completed forms to [tfigarsky@hbcooc.com](mailto:tfigarsky@hbcooc.com)
- Questions? Tina Figarsky | 714-262-1410

**Don't miss this amazing opportunity to showcase your cuisine or beverages and support our vibrant local business community.**



## Taste of HB

Sunday April 26, 2026 -12- 4p.m.

VIP 11am-12 noon

HB Sports Complex

18100 Goldenwest St. Huntington Beach, Ca.92648

OFFICE USE ONLY
Date Received _____
Payment Amount _____
<input type="checkbox"/> Copy of business license

## 2026 Taste of HB® Vendor Application

Choose the Box that represents your participation:

Restaurant Sponsor     Beverage Sponsor     Exhibitor     Non-Profit Exhibitor

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Contact Number: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Who will oversee your booth during the event? \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

If you are providing food or beverage, please indicate what you will be serving:

  

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If located in Huntington Beach, your business license #:\_\_\_\_\_

Please check the box (food /beverage vendor )below if you are bringing any or the following so we know where to place you at the venue.

Barbeque Grill     Gas Burners     Food Warmers     Other /cart./Food truck  
 Smoker     Oven     Chafing Dishes  
 Electricity Needed

Make your selections below and calculate the total at the bottom. **To receive the Chamber Member rate you must be a member in good standing.**

Quantity	Description	Price per item	Total
	Restaurant	\$0.00	
	Brewery/ Winery	\$0.00	
	Exhibitor- Chamber Member	\$150.00	
	Exhibitor Non-Member	\$325.00	
	Exhibitor Non-Profit Chamber Member	\$125.00	
	Exhibitor Non-Profit Non-Member	\$275.00	
	Additional Wristbands	\$45.00	
	Additional Tables	\$40.00	
	Additional Chairs	\$15.00	
<b>Grand Total</b>			

Increase your visibility with sponsorship.

Check	Sponsorship	Price
	Platinum Sponsor	\$5000-
	Tasting Glass, Plate or Event Bag Sponsor	\$3000
	Gold Sponsor	\$2750
	Silver Sponsor	\$1,750
	Bronze Sponsor	\$1,250
	Prestige Sponsor	\$750
	Chamber Partner	\$450
<b>Grand Total</b>		<b>\$</b>

**PLEASE CHECK THE BOXES THAT APPLY FOR YOUR BOOTH**

- If you are bringing your own Branded 10x10 Canopy,
- City of Huntington Beach business license
- Attached is Health Dept Form -Declaration of For-Profit Entity-(Food Vendors )\* required
- Electricity needed for our booth

\* If you are bringing your own Branded 10x10 Canopy please have it set up between 8am-10:30 AM, please note all tents must be set up by 10:30AM. Please initial here for a complete understanding. \_\_\_\_\_

<b>Grand Total</b>	<b>\$</b>
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**Method of payment:** Final Payment is due by April 3.2026

Check payable to :Huntington Beach Chamber of Commerce in the amount of \$ \_\_\_\_\_ Check # \_\_\_\_\_

**Mailing Address :The Huntington Beach Chamber of Commerce  
16787 Beach Blvd. #202 Huntington Beach Ca. 92647**

Visa  MasterCard  American Express  Discover  Request to be Invoiced

Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ CSV \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_

#### **PAYMENTS**

**Full payment must be submitted with the application. No later than April 3, 2026  
Please mail complete application to:**

**HB Chamber of Commerce ,16787 Beach Blvd. #202, HB ,Ca. 92647**

**or**

**E-mail completed application with credit card info to:  
tfigarsky@hbcoc.com**

**Please note :The Huntington Beach Chamber adheres to a NON-REFUNDABLE policy for Taste of HB**

## **RESTAURANT/BEVERAGE EXHIBITOR INFORMATION/REQUIREMENT**

- **Exhibitor agrees to provide servings for up to 1,000 people and to have enough servings from 11AM – 3PM.**
- **All persons serving or otherwise dispensing alcoholic beverages must be 21 years or older**
- **HB Chamber will provide ice. You will have to provide your own water for chafing dishes.**
  - One (1) electrical outlet is available for a limited number of booths and is limited to 20 amps only. Must Reserve ahead of time
  - All extension cords used must be in safe working conditions as required by local fire code(s) and provided by vendor
  - No extension cords will be provided. There will be an extra \$65 fee if electricity is requested.

## **SET-UP AND TEAR DOWN**

- Taste of HB will be held at the HB Sports Complex located at 18100 Goldenwest Street Huntington Beach Ca,92648, and is open to the public from 11 AM – 4 PM. Every exhibitor booth must be staffed and operational during the entire open hours of the event. Exhibitors will not be allowed to leave before the end of the event. Any Exhibitor that leaves early will be excluded from the Taste of HB the following year. Exhibitors can begin setting up booths as early as 8:00 AM, all booths must be completely set up by 10:30 AM and ready to serve the public promptly at 12 noon. VIP event is 11am-12 noon There will be no early check-in. Carts, hand trucks, and dollies are not supplied by the Chamber and will not be available for exhibitor use for set-up and tear down. Exhibitors are responsible for unloading and setting up material on the day of the expo. Please note Jockey Boxes must be taken back to your facility to be cleaned and cannot be cleaned onsite.
- If you are providing your own branded canopy you must be sure that your canopy is weighted down with sandbags. Stakes are prohibited on the artificial turf.

## **Exhibitor agrees to provide taste-size servings of an item(s) from your menu for up to 1,000 people.**

A “taste” is defined as a serving of approximately 3 ounces and/or small enough to be placed in one’s mouth whole in regard to food and 3oz for Wine and 5oz for beer.

## **OPERATION OF OPEN-AIR BARBEQUES**

Exhibitors using any form of open-air barbeques are required to bring a tarp mat to cover the floor extending five feet on all open sides where cooking is conducted. The barbeque shall be in an area that suitably protects the food and equipment from dust, dirt, and overhead contamination. Barbeques area to be separated from public access by using ropes or other approved methods to prevent contamination of the food and injury to the public.

## **Restaurants must bring a “K” fire extinguishers per HB Fire Department Code.**

## **LIABILITY**

Exhibitor agrees to indemnify, defend, and hold harmless from any liability that arises as a result of the operation of said booth. An exhibitor guarantees payment to the Huntington Beach Chamber of Commerce for the established replacement cost of unreturned and/or damaged rental items.

## **EXHIBITOR REQUIREMENTS**

- Booths will be filled on a first-come, first-served basis. The exhibitor is required to operate throughout the entire event.
- **No selling of products, food or drink is allowed at the event per city of Huntington Beach.**

## **BOOTH SPACE**

-Booth Space includes one (1) 6ft table and (2) chairs

-The exhibitor will need to provide EZ -UP, table linens, skirting, table decorations. Any additional equipment will not be provided on day of the event. Vendor must provide all serving utensils ( cups, plates etc. )

## **Information packets will be emailed out to all Exhibitors 2 weeks before the event**

The packet will include information such as: day-of-event, space number, maps, load in/setup times, etc.

## **COMPLIMENTARY WRISTBANDS**

The HB Chamber will provide (3) complimentary food/beverage wristbands to Restaurant/ Beverage Exhibitors and (2) wristbands to booth exhibitors. Additional wristbands may be purchased at the Chamber booth for \$45. (Limit 2) Exhibitors may pick up wristband's day of the event at the Exhibitor Check-in booth.

Wristbands will not be available for pick up before the event.

**By signing below, the exhibitor agrees to all terms and conditions of this contract.**

Signature\_\_\_\_\_

Printed Name\_\_\_\_\_

Company Name\_\_\_\_\_

Date\_\_\_\_\_



## DECLARATION OF FOR-PROFIT ENTITY

This declaration is to affirm that \_\_\_\_\_  
(*Name of for-profit food facility*)

is requesting exemption under provision of Section 113789(c) (4) of the California Retail Food Code, and will be giving or selling food at:

\_\_\_\_\_  
(*Name of Event*)

\_\_\_\_\_  
(*Address or Location*)

\_\_\_\_\_  
(*City, Zip*)

Date(s) of Event \_\_\_\_\_

For the benefit of \_\_\_\_\_  
(*Name of Sponsoring Nonprofit Association*)

**I declare under penalty of perjury that the above information is true and correct to the best of my knowledge and belief. I further certify that the above named for-profit entity (retail food facility) will not receive any monetary benefit and will donate all proceeds to the nonprofit association organizing this event. The only benefit the for-profit entity will receive will be recognition for participating in the event.**

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
(*Print*)

Email \_\_\_\_\_

Facility Address \_\_\_\_\_ City \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_

Approved by: \_\_\_\_\_ Date \_\_\_\_\_  
(*Environmental Health Specialist*)