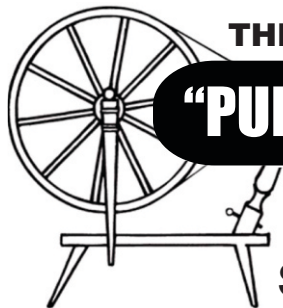




**Spinners
Arts & Crafts Show**
P.O. Box 680003
Prattville, AL 36068

A Special Invitation



THE FORTY-FIFTH ANNUAL SPINNERS

"PUMPKIN PATCH" CRAFT & VENDOR SHOW

SPINNERS PARK

390 WEST SIXTH STREET PRATTVILLE, ALABAMA

Oct. 24-25, 2026

SATURDAY 9 A.M.– 5 P.M. SUNDAY 11 A.M.– 4 P.M.

SPINNERS "PUMPKIN PATCH" FOOD VENDOR POLICIES

Food Vendors wishing to participate must be over 18 years of age. Spaces are approximately 12' by 12' and 12' x 16' and will be assigned upon acceptance of the food vendor by the selection committee. In the event of non-selection, checks will be returned. The entry fee is **non-refundable**. Food Vendors are responsible for the collection and remittance of sales tax on their sales. Spinners pay local business license for this event. For information on booths contact either Linda Devenecia (334) 717-1141 or Amy Wanous (334) 496-4774.

Food Vendors accept the responsibility for loss, theft or damage to their property and release and forever discharge Spinners from liability. A food vendor liability insurance form will need to be provided with application form. Vendors are responsible to comply with the Autauga County Health Department rules and regulations. No alcohol or wine of any kind is allowed in the park or surrounding area.

This is a rain or shine event. No refunds after acceptance. Vendors must provide their own booths, tables, chairs, etc. Price listing must be prominently displayed in front of their booths.

You may check in and enter the park **ONLY** between 12:00 noon and 5:00 p.m. on Friday and beginning at 6:00 a.m., Saturday. Vendors must have all vehicles removed from the main parking (**This is where customers park**) by 8:00 a.m. Paved parking is for Handicapped and Tailgates. **VIOLATORS WILL BE TOWED AT OWNERS EXPENSE**. Booths must be on display from 9:00 a.m. until 5:00 p.m. Saturday and 11:00 a.m. to 4:00 p.m. on Sunday and may not be dismantled until after that time. Security will be provided on Friday & Saturday nights.

SPINNERS 45TH ANNUAL "PUMPKIN PATCH" FOOD VENDOR SHOW APPLICATION FORM

NAME (S) _____ BUSINESS NAME _____
PHONE # HOME _____ WORK _____ CELL _____
MAILING ADDRESS _____ CITY _____ STATE _____ ZIP _____
EMAIL ADDRESS _____ FAX # _____
YOUR FOOD SPECIALTIES _____

ENTRY FEE \$160.00 PER BOOTH 12X12 SPACE \$185.00 PER BOOTH 12X16 SPACE

ELECTRICITY - IF NEEDED - 110 VOLTS ONLY - \$40.00 ADDITIONAL

AMOUNT ENCLOSED _____

ADDITIONAL INFORMATION OR REQUEST _____

WHAT SIDE IS YOUR WINDOW ON YOUR TRAILER? ____ DRIVER SIDE OR ____ PASSENGER SIDE

ACKNOWLEDGMENT AND RELEASE: I HAVE READ THE INFORMATION SHEET AND THE POLICIES AND WILL COMPLY WITH THE RULES SET FORTH. I UNDERSTAND THAT SPINNERS WILL ACCEPT NO RESPONSIBILITY FOR LOSS, THEFT OR DAMAGE. FURTHER, I HEREBY RELEASE AND FOREVER DISCHARGE SPINNERS FROM ALL LIABILITY.

DATE _____ SIGNATURE _____



APPLICATION PACKAGE MUST INCLUDE

- ☐ 1. APPLICATION FORM
- ☐ 2. ENTRY FEE: MAKE CHECK PAYABLE TO **SPINNERS**
- ☐ 3. COPY OF FOOD VENDORS LIABILITY INSURANCE
- ☐ 4. COPY OF CURRENT FOOD VENDOR LICENSE & HEALTH DEPARTMENT PERMIT
- ☐ 5. **SELF ADDRESSED STAMPED ENVELOPE (4 1/8 x 9 1/2) LETTER SIZED ENVELOPE / MUST BE INCLUDED TO RECEIVE ACCEPTANCE PACKAGE**

MAIL TO

Spinners Arts & Craft Show P. O. Box 680003 Prattville, AL 36068

FOR ADDITIONAL INFORMATION

CALL: Linda Devenecia (334) 717-1141 or Amy Wanous (334) 202-6446
E-MAIL: spinners1951@gmail.com

INFORMATION ABOUT SPINNERS AND THE "PUMPKIN PATCH" EVENT

SPINNERS is a nonprofit service organization serving the community since 1951.

The public is admitted free to this event.

All proceeds from the event are returned to the community or to improve **SPINNER'S PARK**.

Past contributions to the community from our event total more than \$500,000.00.

SPECIAL EVENTS and FOOD VENDORS

Special activities for children and youth	Entertainment for the public	Variety of food and drinks available
Bouncy House	Photo Backdrop	

ADVERTISING

SPINNERS advertises the event in River Region publications, social media, billboards and signs placed locally throughout the community.