

# ART HALL- DEPT 100

2026 Miami County Fair Premium List  
Superintendents: Renee Schmitz, Kay Quinton

Entries will be accepted in the Secretary's Office no later than 5:00 p.m. Saturday, July 18, 2026. All mailed entries must be postmarked no later than Saturday, July 18, 2026. No late entries will be accepted.

All Art Hall entries must be dropped off on Wednesday, August 12, 2026, between 1:00 p.m. and 8:15 p.m.

All entries will be judged on Thursday, August 13, 2026, and placed by 9:00 p.m.

Check for NEW 2026 categories for entries marked with an Asterix \*.

## General Guidelines for All Art Hall Entries

1. Entry forms are available in the Secretary's office or online at [www.miamicountyohiofair.com](http://www.miamicountyohiofair.com).
2. Entries will be accepted in the Secretary's office no later than 5:00 p.m. Saturday, July 18, 2026. All mailed entries must be postmarked no later than Saturday, July 18, 2026. No late entries will be accepted.
3. All entries are \$1.00 each. All entries must be entered in the name of the owner.
4. Entries are limited to amateurs, only\*.
5. Exhibitors may enter one entry per each item in a class.
6. Exhibitors must identify each entry that indicates "other, specify" on their entry form.
7. Exhibitors must be sure to affix the proper entry tag to each entry.
8. A Fair Pass is required for entry. Types of Fair Passes include Miami Co. Ag. Soc. Membership, Exhibitor, Miami Co. 50th Anniversary, Jr. Fair Exhibitor, Booster Membership, Season, and Concessionaires.
  - a. **Senior exhibitors, age 65 and up, only pay the item entry fee to exhibit.** Please note that fairground admission, during the fair, must still be paid without a pass. Thank you for your many years of support and participation.
9. Entry tags can be picked up in the Fair Secretary's Office before the fair opens starting August 3, 2026, during office hours, 9 am to 5 pm, or you may pick them up at the Art Hall the day of exhibit drop-off, August 12, 2026 between 1-8:15pm.
10. All Art Hall exhibits, including refrigerated items, must be brought to the Art Hall on Wednesday, August 12, 2026, from 1 to 8:15 pm. Entrants standing in line at 8:15 will be accommodated.
11. Food entries, where a portion is on display, the remainder will be available for pick up from 6-7 pm August 12, 2026, if indicated on the entry sheet.
12. Art Hall Chair and Committee reserve the right to reject any article that does not meet the rules herein.
13. All precautions will be taken to protect exhibits; however, management cannot be held responsible for any lost, damaged, or stolen entries.
14. Space restrictions may require that entries in each class might not be displayed together.
15. **\*No entry will be released prior to Friday, August 21, 2026. No Exceptions: Entries may be collected Friday, August 21, 2026, from 9:00 am to 2:00 pm &/or 5:00 to 7:00 pm.\*** Early removal of any exhibit will forfeit premiums and the right to enter exhibits in the 2027 Miami County Fair Art Hall.
16. Entry ticket stubs will be required for the release of articles.
17. Unclaimed articles not picked up in the Secretary's office by August 30, 2026, will not be returned and will be donated.

## Judging and Awards

1. The Art Hall building will be closed for judging on Thursday, August 13, 2026, until all items have been judged and arranged for display.
2. The Art Hall building will open at 10:00 am Friday, August 14, 2026.
3. Ribbons will be given for First, Second, and Third Place in every item category, as the number of entries allows. Premiums awarded: \$3.00 for first place; \$2.00 for second place; \$1.00 for third place.
4. Best of Show winners will receive a rosette without additional premiums. "Best of Show" is printed beside the class names for which that distinction may be awarded. Best of show is chosen from all first place winners in a class.
5. Entries without competition will be awarded first place, only if in the opinion of the judge, said entries are worthy. All judges' decisions are final.
6. Participation ribbons are given to all kids 8 and under for Color the Fair.
7. Ribbons and premium money will be available on August 21, 2026, at the time of entry pick-up.
8. Any premium money not picked up from the fair Secretary's office by August 30, 2026, will be forfeited.

**Art Hall, Classes 101-135 For Amateurs** \* For the purposes of these Art Hall entries, persons earning less than 10% of their total income from a respective category will be considered as "amateur".

## Needlework, Sewing, Crafts and Hobbies Guidelines

~ Articles may be exhibited **no more than two years** at the Miami County Fair.

## **CLASSES FOR ALL AGES**

**Color The Fair - No pre registration needed. Please mail or bring in your entries to the secretaries office or the day of entry drop off. Entries accepted till Wednesday, August 12, 2026 by 8:15pm.**

**Classes 101-104** - At this time, there will be no judging for "Best of Show" because of the range of ages invited to enter. Displays will be allotted **24" x 24"** area, unless otherwise noted.

### **Class 101 Farm Display**

Space is limited to 24" x 24"; may use grains, seeds, and farm toys to show agriculture produced in Miami County.

1. Youth, Ages 8 and under
2. Youth, Ages, 9 to 13
3. Youth, Ages 14 to 18
4. Adult

### **Class 102 Legos (and similar construction toys,)**

Display, space limitation 24" x 24"

1. Youth, Ages 8 and under
2. Youth, Ages 9 to 13
3. Youth, Ages 14 to 18
4. Youth, Using Kits, any Age
5. Adult, Using Kits
6. Adult, hand-built

### **Class 103 Recycled Materials, Craft Made with Recycled, Reused, Repurposed Materials**

Displays will be allotted 24" x 24" area

1. Youth, Ages 8 and under
2. Youth, Ages 9 to 13
3. Youth, Ages 14 to 18
4. Adult

### **Class 104 Recycled Materials, Craft Made with Duct Tape**

Displays will be allotted 24" x 24" area

1. Youth, Ages 8 and under
2. Youth, Ages 9 to 13
3. Youth, Ages 14 to 18
4. Adult

## **CLASSES FOR YOUTH**

Art Hall entry age for Youth is birth age, not 4-H age. Exhibitors entering into a class identified for those 18 & under must include their full birth date on entry form. Under age 18 may move up in age category: for example, an 11-year-old may exhibit in a 9 to 13 age group, a 14 to 18 age group, or as an adult.

### **ARTWORK**

No nude artwork allowed. **Artwork must come prepared for hanging.** Signature or initials are not to be visible on art.

### **Class 105 – Artwork, Ages 14 To 18**

Best of Show

1. Oil Painting
2. Pencil or Colored Pencil Drawing
3. Watercolor
4. Pastel
5. Acrylic
6. Mixed Media
7. Charcoal Drawing
8. Coloring page
9. Other— **please specify**

### **Class 106 – Artwork, Ages 9 To 13**

Best of Show

1. Oil Painting
2. Pencil or Colored Pencil Drawing
3. Watercolor
4. Collage 11 in. by 14 in. or less
5. Marker or Crayon Drawing
6. Acrylic
7. Charcoal Drawing
8. Mixed Media
9. Coloring Page
10. Other, **please specify**

### **Class 107 - Artwork, Ages 5 To 8**

Best of Show

1. Pencil or Colored Pencil Drawing
2. Marker or Crayon Drawing
3. Watercolor
4. Collage 11 in. x 14 in. or less
5. Acrylic
6. Mixed Media
7. Other, **please specify**

### **Class 108 - Artwork, Ages 4 And Under**

Best of Show

1. Marker or Crayon Drawing
2. Watercolor
3. Collage 11x14 or less
4. Acrylic
5. Mixed Media
6. Other, **please specify**

## **CERAMICS, POTTERY**

### **Class 109 Ceramics, Pottery - Ages 14 To 18**

Best of Show

1. Ceramics, glazed
2. Ceramics, other, **specify method used on entry**
3. Pottery or Clay, **specify method used on entry**

### **Class 110 Ceramics, Pottery - Ages 9 To 13**

Best of Show

1. Ceramics, glazed
2. Ceramics, other, **specify method used on entry**
3. Pottery or Clay, **specify method used on entry**

### **Class 111 Ceramics, Pottery - Ages 8 & Under**

Best of Show

1. Ceramics, glazed
2. Ceramics, other, **specify method used on entry**
3. Pottery or Clay, **specify method used on entry**

### **Miscellaneous Crafts and Hobbies**

Displays will be allotted up to a 24"x24"

Best of Show

### **Class 112 Hobbies - Ages 14 to 18**

1. Collection

### **Class 113 Hobbies - Ages 9 to 13**

1. Collection

### **Class 114 Hobbies - Ages 8 and Under**

1. Collection

### **Class 115 Jewelry- Handcrafted - Ages 18 and Under**

Best of Show

1. Necklace
2. Bracelet
3. Earrings
4. Other, **please specify**

### **Class 116 Other Crafts - Ages 14 To 18**

Best of Show

1. Canvas Shoe Decorated
2. Diamond Art
3. Scrap Booking, submit 3 pages
4. Christmas Ornaments, display of 3
5. Paper Mache
6. \*Fleece Tie Blanket
7. Cross Stitch
8. Other, **please specify**

### **Class 117 Other Crafts - Ages 13 And Under**

Best of Show

1. Cross Stitch
2. Pillow
3. Scrap Booking, submit 3 pages.
4. Decorated Sweatshirt or T-Shirt, prepared for hanging.
5. Christmas Ornaments, display of 3
6. Diamond Art
7. Fleece Tie Blanket
8. Canvas Shoe Decorated
9. Other, **please specify**

### **PHOTOGRAPHY**

No Nude Photographs Allowed. All photos must be 8 x 10 and be matted with a perimeter of 11x11 for display purposes.

### **Class 118 - Photography, Ages 14 To 18**

Best of Show

1. People or Person
2. Places or Landscapes
3. Domestic Animals
4. Wildlife
5. Flowers
6. Sunrise/Sunset
7. Patriotic
8. Weather
9. Miscellaneous

### **Class 119 - Photography, Ages 13 And Under**

Best of Show

1. People or Person
2. Places or Landscapes
3. Domestic Animals
4. Wildlife
5. Flowers
6. Sunrise/Sunset
7. Patriotic
8. Weather
9. Miscellaneous

### **SEWING**

Articles of clothing must be on a hanger and may be covered in plastic which is easily removable for judging. Attempts will be made to hang wearable items low enough for public view.

### **Class 120—Machine Sewing- 18 And Under**

Best of Show

1. Dress/Jumper
2. Play Outfit
3. Coat/Jacket
4. Costume
5. Repurposed
6. Other, **please specify**

### **CLASSES FOR ADULTS**

### **ARTWORK**

No nude artwork allowed. Artwork must come prepared for hanging. Signature or initials must not be visible on the face of art.

### **Class 121- Artwork**

Best of Show

1. Oil Painting
2. Pencil Drawing
3. Watercolor
4. Pastels
5. Acrylic
6. Mixed Media
7. Adult Coloring Page
8. Other, **please specify**

### **Class 122- Ceramics/Pottery**

Best of Show

1. Ceramics, glazed
2. Ceramics, other, **specify method used on entry**
3. Pottery or Clay, **specify method used on entry**

## **PHOTOGRAPHY**

**No Nude Photos Allowed.** All photos must be 8 x 10 and be matted with a perimeter of 11x11 for display purposes.

### **Class 123- Photography**

Best of Show

1. People or Person
2. Places or Landscapes
3. Architecture
4. Domestic Animals
5. Wildlife
6. Flowers
7. Sunrise/Sunset
8. Black and White
9. Patriotic
10. Weather
11. Miscellaneous

## **MISCELLANEOUS CRAFTS**

### **Class 124-Gift Wrap**

Best of Show

1. Baby
2. Birthday
3. Father's Day
4. Mother's Day
5. Holiday
6. Wedding
7. Other, **please specify**

### **Class 125-Handcrafted Jewelry**

Best of Show

1. Necklace
2. Bracelet
3. Earrings
4. Other, **please specify**

### **Class 126-Hobbies**

24"x24" display area

Best of Show

1. Collection

### **Class 127-Miscellaneous Crafts**

Best of Show

1. Handcrafted Cards, set of 3
2. Christmas Tree Ornaments, display of 3
3. Christmas Decoration
4. Soft Sculpture/Stuffed Doll/Stuffed Toy
5. Decorated Sweatshirt/T-Shirt, on a hanger for display
6. Holiday Wreath/Door Arrangement
7. All Occasion Wreath/Door Arrangement

8. Scrap Booking, submit 3 pages
9. Macrame
10. Diamond Art - under 12 inches \*Adult
11. Diamond Art - over 12 inches \*Adult
12. Diamond Art - under 12 inches \*Senior
13. Diamond Art - over 12 inches \*Senior
14. Centerpieces, any occasion, **please specify**
15. Other, **please specify**.

### **Class 128-Adult Gift Basket**

Best of Show

1. Baby
2. Birthday
3. Father's Day
4. Mother's Day
5. Holiday
6. Wedding
7. Other, **please specify**

## **NEEDLEWORK, SEWING, ART, CRAFTS, and HOBBIES**

Articles may be exhibited no more than two years at the Miami County Fair.

### **Class 129-Crochet**

Best of Show

1. Baby Item
2. Sweater, Vest, or Poncho
3. Scarf/Shawl
4. Hat
5. Afghan
6. Kitchen Item
7. Other, **please specify**

### **Class 130- Hand Needlework**

Best of Show

1. Needlepoint using Plastic Canvas
2. Needlepoint
3. Counted Cross Stitch, less than 5 inches, measure long side of design
4. Counted Cross Stitch, 5 inches to 8 inches, measure long side of design
5. Counted Cross Stitch, 8.1 inches to over 16 inches, measure long side of design
6. Counted Cross Stitch, over 16 inches, measure long side of design
7. Beaded Counted Cross Stitch, any size
8. Lace Work, any size
9. Other, **please specify**

### **Class 131-Knitting**

Best of Show

1. Baby Item
2. Sweater, Vest, or Poncho
3. Scarf/Shawl
4. Hat
5. Afghan
6. Kitchen Item
7. Other, **please specify**

### **Class 132-Machine Sewing**

Articles of clothing must be on a hanger.

Best of Show

1. Dress/Jumper
2. Play Outfit
3. Coat/Jacket
4. Costume
5. Repurposed
6. Other, **please specify**

### **Class 133-Quilting**

All Quilts must be created by the exhibitor. Quilt entries will be hung as space allows. Measurement is based on the long side of the design.

Best of Show

1. Hand quilted – up to 48 inches
2. Hand quilted – over 48 inches
3. Machine quilted – up to 48 inches
4. Machine quilted – over 48 inches
5. Miniature—hand or machine quilted – 22 inches and under

6. Table Runner
7. Quilted Jacket
8. Other, **please specify**

### **WOOD CARVING/ WOODWORKING**

Size limitations of 24” x 24”.

#### **Class 134- Woodcarving**

Best of Show

1. Relief Carving
2. Thing in Nature, unpainted
3. Caricature
4. Christmas Item
5. Other, **please specify**

#### **Class 135-Woodworking**

Best of Show

1. Scroll Work, any kind
2. Clock
3. Toys
4. Wood Burning
5. Other, **please specify**

### **Classes 136-171 Baked Goods, Specialty Desserts, Eggs**

For entry requirements and information about judging and rewards, refer to the general heading of “ART HALL”.

#### **Guidelines for Baked Goods, Specialty Desserts, and Eggs**

1. All baked goods shall be on a **sturdy disposable plate, covered with plastic wrap that is easy to remove** for the purpose of judging. No boxes or any other form of display will be accepted. No exceptions will be made.
2. All items listed as “please specify” must be identified on the entry tag; Ex. “Black Forest Cake”.
3. **All entries containing NUTS must be identified on an index card attached to the entry prior to submission. Ex. “contains peanuts”.**
4. Specialty Desserts, Classes 166 and 167 will be refrigerated. No other baked goods will be refrigerated for any reason.
5. All entered items will remain on display for the duration of the fair.
6. **CAKES:** All decorations must be edible, with the exception of wedding cakes. Cakes must be on a cardboard circle or square, not over 1 inch larger than the cake. No cakes larger than 14 in. x 14 in. will be permitted. Decorated cakes on forms must be labeled as such.
7. **PIES:** All pie crusts must be homemade- any item submitted with a purchased crust will be disqualified. Pies must be baked in disposable foil pans —**Pies baked in glass or metal pans will not be accepted. Pies must be cool, warm/hot pies will not be accepted.**
8. All pies, other than pecan, must have two full homemade crusts, crumb top, or lattice top.
9. **SPECIALTY DESSERTS:** (this is for classes 166 and 167 only) Cheesecakes and refrigerated pies entries must be in disposable foil pans. Entries must be brought in during entry drop off on Wednesday, August 12, 2025. from 1 to 8:15 pm.
10. **EGGS:** Eggs will be refrigerated. As Space Allows. Egg entries will be 6 or ½ dozen.
11. Entry ticket stubs will be required for the release of articles. No Exceptions: Early removal of any exhibit will forfeit premiums and the right to enter exhibits in the 2027 Miami County Fair Art Hall

### **CLASSES FOR YOUTH**

#### **Class 136 Cake Decorated - Ages 14-18**

Decorated Cakes can be Styrofoam (judged on decoration)

Best of Show

1. Fondant
2. Butter cream
3. Two Layer Cake
4. Character Cake

#### **Class 136A Cake Iced - Ages 14 - 18**

\*Cake - Iced, not decorated (Judged on taste)

Best of Show

1. White
2. Yellow
3. Chocolate
4. Other, please specify

### **Class 137 Cake Decorated - Ages 13 & under**

Decorated Cakes can be Styrofoam (judged on decoration)

Best of Show

1. Fondant
2. Butter cream
3. Two Layer Cake
4. Character Cake

### **Class 137A Cake Iced - Ages 13 and under**

\*Cake - Iced, not decorated any flavor (Judged on taste)

Best of Show

1. White
2. Yellow
3. Chocolate
4. Other, please specify

### **Class 138 Cookies Or Brownies - Ages 14-18**

4 cookies or brownies will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Cookies, Oatmeal Raisin
2. Cookies, Snickerdoodles
3. Brownies, chocolate non iced
4. Brownies, chocolate iced
5. Any other cookies, **please specify**
6. Any other brownies, **please specify**

### **Class 139 Cookies Or Brownies - Ages 9-13**

4 cookies or brownies will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Cookies, Chocolate Chip
2. Cookies, Sugar, cut out decorated
3. Brownies, chocolate non iced
4. Brownies, chocolate iced
5. Any other cookies, **please specify**
6. Any other brownies, **please specify**

### **Class 140 Cookies Or Brownies Ages 8 And Under**

4 cookies or brownies will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Crispy Treats, made with cereal
2. No bake cookies
3. Brownies, chocolate no iced
4. Brownies, chocolate iced
5. Any other cookies, **please specify**
6. Any other brownies, **please specify**

### **Class 141 Cupcakes - Ages 14 To 18**

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Any Flavor, **please specify**

### **Class 142 Cupcakes Decorated - Ages 14 to 18**

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Cake Pops / Cake Balls
2. Cupcakes decorated

### **Class 143 Cupcakes - Ages 9-13**

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Any Flavor, **please specify**

### **Class 144 Cupcakes Decorated - Ages 9-13**

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Cake Pops / Cake Balls
2. Cupcakes decorated

### **Class 145 Cupcakes - Ages 8 and under**

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Any Flavor, **please specify**

### **Class 146 Cupcakes Decorated - Ages 8 and under**

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Cake Pops / Cake Balls
2. Cupcakes decorated

### **Class 147 Quick Breads - Ages 14 To 18**

(Classes 136-171 See Rule #1.)

Best of Show

1. Coffee Cake
2. Fruit
3. Another other variety, **please specify**

### **Class 148 Quick Breads - Ages 9 To 13**

(Classes 136-171 See Rule #1.)

Best of Show

1. Banana
2. Zucchini
3. Any other variety, **please specify**

### **Class 149 Quick Breads - Ages 8 and under**

(Classes 136-171 See Rule #1.)

Best of Show

1. Banana
2. Zucchini
3. Any other variety, **please specify**

## **CLASSES FOR ADULTS**

**Decorated Cakes can be Styrofoam**

### **Class 150 Cakes, Buttercream Decorated**

Cake not to be over 28" tall. (Classes 136-171 See Rule #1.)

Best of Show

1. Wedding
2. Any other variety **please specify**

### **Class 151 Cakes, Fondant Decorated**

Cake not to be over 28" tall. (Classes 136-171 See Rule #1.)

Best of Show

1. Wedding
2. Any other variety **please specify**

### **Class 152 Cakes, Iced**

(Classes 136-171 See Rule #1.)

Best of Show

5. White
6. Yellow
7. Spice
8. Banana
9. Carrot
10. Chocolate
11. German Chocolate
12. Any other variety **please specify**

### **Class 153 Cakes, Non-iced**

(Classes 136-171 See Rule #1.)

Best of Show

1. Angel food
2. Sponge
3. Banana
4. Any other variety, **please specify**

### **Class 154 Pound Cakes**

(Classes 136-171 See Rule #1.)

Best of Show – **Maxine Fausey Award**

1. Original, Vanilla
2. Chocolate
3. Other Flavor with Glaze, **please specify**
4. Other Flavor without Glaze, **please specify**

### **Class 155 Candies**

4 pieces on a paper plate. (Classes 136-171 See Rule #1.)

Best of Show

1. Fudge, chocolate
2. Fudge, peanut butter
3. Peanut brittle
4. Buckeyes
5. Caramels
6. Any other variety, **please specify**

### **\*Class 156 Gluten Free**

This is a new class for 2026 to showcase gluten free baked goods.

Best of Show

1. Cupcake
2. Cookie
3. Brownie
4. Quick bread

### **Class 157 Cookies**

4 cookies will be judged: (Classes 136-171 See Rule #1.)

Best of Show

1. Butterscotch
2. Sugar
3. Oatmeal

4. Chocolate
5. Peanut butter
6. Chocolate chip
7. Bar Cookies
8. Christmas
9. Filled
10. Sugarless
11. Any other cookie, **please specify**

### **Class 158 Brownies**

Best of Show - 4 brownies will be judged

1. Brownies, chocolate non iced
2. Brownies, chocolate iced
3. Blondies
4. Any other brownie, **please specify**

### **Class 159 Cupcakes**

4 cupcakes will be judged: (Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Chocolate
3. Any other cupcakes, **please specify**

### **Class 160 Cupcakes Decorated**

4 cupcakes will be judged: (Classes 136-171 See Rule #1.)

Best of Show

1. Cake Pops / Cake Balls
2. Cupcakes, decorated

### **Class 161-Fresh Eggs**

Enter 1/2 dozen (6 eggs) Eggs will be refrigerated as space allows.

1. Hen, White
2. Hen, Brown
3. Hen, Green
4. Hen, Blue
5. Duck, any variety
6. Any other variety, **please specify**

### **Class 162 Pies**

(Classes 136-171 See Rules #8 & 9.)

Best of Show

1. Apple
2. Cherry
3. Pecan
4. Peach
5. Sugarless
6. Any other variety, **please specify**

### **Class 163 Quick Breads**

(Classes 136-171 See Rule #1.)

Best of Show

1. Muffins-4 removed from paper
2. Fruit-other than banana
3. Banana
4. Pumpkin
5. Zucchini
6. Corn
7. Any other variety, **please specify**

## **Class 164 Yeast Breads-Hand Kneaded**

(Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Cinnamon
3. Raisin
4. Cinnamon rolls (4)
5. Coffee Cake
6. Yeast rolls (4)
7. Whole wheat
8. Pecan rolls (4)
9. Any other variety hand-kneaded, **please specify**

## **YEAST BREADS, MACHINED**

### **Class 165 Yeast Breads Machined**

(Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Cinnamon
3. Whole Wheat
4. Any other variety, **please specify**

### **Class 166 Cheesecakes**

Must be covered with plastic wrap

Best of Show

1. Baked
2. Non baked
3. Any other variety, **please specify**

### **Class 167 Refrigerated Pies** Best of Show

Must be covered with plastic wrap

Best of Show

1. Pumpkin
2. Custard
3. Lemon meringue
4. Chocolate
5. Coconut
6. Banana Cream
7. Butterscotch cream
8. Sugar cream or Old-fashioned cream
9. Peanut butter cream
10. Any other variety, **please specify**

### **Class 168-Baking with Honey**

Best of Show

Rules: One-half of sweetener in the recipe must be honey; the recipe must accompany baked goods. Samples of all entries will be displayed the entire week.

1. Cake
2. Cookies, 4 cookies
3. Yeast bread
4. Quick bread
5. Any other variety, **please specify**

## **Class 169 Baking with Maple Syrup**

The recipe must accompany baked goods

1. Cake
2. Cookies, 4 cookies
3. Any other variety, **please specify**

### **\*\*Class 170- Sourdough**

1. Boule
2. Sandwich
3. Focaccia
4. Any other Savory **Please specify**
5. Any other sweet **Please specify**

### **Class 171- Three Ingredient or Less**

Best of Show- ShortCut Baker Award

Rules: recipe must accompany baked goods. Use three ingredients or less. Samples of all entries will be displayed the entire week.

1. Candy, 4 pieces
2. Cookies, 4 cookies
3. Muffins, 4 muffins
4. Bread or Rolls (4)
5. Any other variety, **please specify**

### **Class 172-Box Cake Mix**

Rules: recipe must accompany baked goods. Use box cake mix in a different way. Samples of all entries will be displayed the entire week.

Best of Show

1. Cookies, 4 cookies
2. Bar Cookies, 4 cookies
3. Brownies, 4 brownies
4. Quick Bread
5. Any other variety, **please specify**

# Art Hall Award Winners for 2025

2025 Artisan of the Year Award -  
Jane Malafa



2025 Miami County Bakers  
Delight Award winner -  
Donna Owens



2025 Jr. Artisan of the Year  
Zoey Fessler



2025 Maxint Fausey Award  
Judy Mafala



2025 Short Cut Baker  
Award -  
Nicholette Thiesing



# **\*\*\*Art Hall Awards - 2025\*\*\***

## **Miami County Artisan of the Year Award**

Sponsored by: Wheaton Farms

This award is given in recognition of an exhibitor's culinary and craftsmanship skills. No additional entry is required. Participants must exhibit at least one entry in each of the following areas: Needlework/Sewing (classes 129-132), Crafts (classes 121, 122, 124, 125, 127), Hobbies (class 126) and Baked Goods (Classes 150-160). The award cannot be won in consecutive years by the same exhibitor. Points will be awarded for each placing in the preceding classes. The person with the highest number of points exhibiting in each of the four areas will be declared the winner.

**For an explanation of the point structure, please see below.**

### **Point Structure for Artisan of the Year...**

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT per item. The highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be declared the Artisan of the Year. The maximum number of points an exhibitor may receive is 110 points per year. If no exhibitor meets the class entry requirements, the award will not be given.

## **Miami County JR. Artisan of the Year Award 18 and under**

Sponsored by: (We would love to have your name here next year!)

This award is given in recognition of an Jr. exhibitor's culinary and craftsmanship skills. No additional entry is required. Participants must exhibit at least one entry in each of the following areas: Sewing (class 120), Crafts (classes 105-111, 115-117), Hobbies (classes 112-114) and Baked Goods (Classes 136-149). The award cannot be won in consecutive years by the same exhibitor. Points will be awarded for each placing in the preceding classes. The person with the highest number of points exhibiting in each of the four areas will be declared the winner.

**For an explanation of the point structure, please see below.**

### **Point Structure for Artisan of the Year...**

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT per item. The highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be declared the Jr Artisan of the Year. If no exhibitor meets the class entry requirements, the award will not be given.

## Maxine Fausey Award

Sponsored by: (We would love to have your name here next year!)

This award is given in honor and remembrance of all our past exhibitors of the Art Hall. This award is given for the Best of Show - Pound Cake (154). The award cannot be won in consecutive years by the same exhibitor.

*For over 40 years, Maxine was the heart and soul of the Art Hall committee—our “go-to person” who always knew just what to do (and how to do it with a smile). Her dedication, creativity, and leadership helped shape the Art Hall into what it is today. But Maxine wasn't just behind the scenes—she was also famous for her unforgettable pound cakes, a true fair favorite that brought joy to so many. We're so grateful for all she's done and the legacy she leaves behind. Thank you, Maxine—you'll always be a treasured part of our fair family.*

## Miami County Bakers Delight Award

The Baker's Delight Award is honored by: (We would love to have your name here next year!)

No additional entry is required. The award cannot be won in consecutive years by the same exhibitor. Participants must exhibit at least one entry in each of the following areas: ADULT baking classes Cakes (150-154), Candies (155), Cookies (157), Cupcakes (159-160), Pies (162), and Breads (163-164, 170) Refrigerated (166-167).

**Points will be awarded for each place in the preceding classes.**

**For explanation of the point structure, please see below.**

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT item. Highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be declared the Baker's Delight Award. Maximum number of points an exhibitor may receive is 70 points per year. If no exhibitor meets the class entry requirements, the award will not be given.

## ShortCut Baker Award

Sponsored by: Marcia Hafer

The ShortCut Baker Award. For the Bakers who are always on the run and have to think quick and on their feet, we have the Award for you. Enter class 171 – 3 Ingredients or less and class and 172 Box Cake Mix. No additional entry is required. The award cannot be won in consecutive years by the same exhibitor. Participants must exhibit at least one entry in each of the following areas: ADULT baking classes Class 170 and 171.

**Points will be awarded for each place in the preceding classes.**

**For explanation of the point structure, please see below.**

Best of Show	1 point each	<b>Example:</b> 3 Ingredient Sugar Cookies
1st Place	4 points each	½ Cup unsalted butter room temperature
2nd Place	3 points each	1/3 Cup granulated sugar
3rd Place	2 points each	1 Cup all Purpose Flour
No Placing	1 point each	

## **\*\*Homesteader Award\*\***

Sponsored by: PJ Crafts

New to the Awards will be the Homesteader Award, which combines entries from both the Art and Horticulture Halls. No additional entry is required. The award cannot be won in consecutive years by the same exhibitor. Participants must exhibit at least one required entry in each of the following areas: ART: Eggs (161), Sourdough (170), and in the HORT: Vegetables (208), and Canned Good Display (219). Must have one entry of your choice from the following categories and can choose from: Baking with Honey (168), Baking with Maple Syrup (169), Honey/Honey Comb (227), or Maple Syrup (228).

**Points will be awarded for each place in the preceding classes.**

**For explanation of the point structure, please see below.**

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT items. Highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be declared the Homesteader Award.

*From your Friends and Family of the Art and Horticulture Halls:*

*Katherine Ingle, Thank you for every recipe, every smile, and every bit of love you poured into our Halls. You may have hung up your apron, but your legacy will forever rise—like the perfect loaf you were always known for.*



# HORTICULTURAL HALL- DEPT 200

## 2026 Miami County Fair Premium List Superintendents: Renee Schmitz, Kay Quinton

All Horticultural Hall entries must be dropped off on Wednesday, August 12, 2026, between 1:00 p.m. and 8:15 p.m. and placed by 9:00 p.m. All entries will be judged on Thursday, August 13, 2026.

**Check for NEW 2026 categories for entries marked with an Asterix \*.**

### **Horticulture Hall General Guidelines:**

1. Entries will be accepted in the Secretary's office no later than 5:00 p.m. July 18, 2026.
2. Entry forms are available in the Secretary's office or online at [www.miamicountyohiofair.com](http://www.miamicountyohiofair.com).
3. All entries are \$1.00 each. All entries must be entered in the name of the owner.
4. Exhibitors may enter one entry per each item in a class.
5. A Fair Pass is required for entry. Types of Fair Passes include Miami Co. Ag. Soc. Membership, Exhibitor, Miami Co. 50th Anniversary, VIP, Jr. Fair Exhibitor, Booster Membership, Season, and Concessionaires.
  - a. **Senior exhibitors, age 65 and up, only pay the item entry fee to exhibit.** Please note that fairground admission, during the fair, must still be paid without a pass. Thank you for your many years of support and participation.
6. Entry tags can be picked up in the Fair Secretary's Office before the fair opens starting August 1, 2025, during office hours, 9 am to 5 pm, or you may pick them up at the Art Hall the day of exhibit drop-off, August 6, 2025 - 1-8:15pm.
7. All Horticulture Hall exhibits must be brought to the Horticulture Hall on Wednesday, August 6, 2025, from 1 to 8:15 pm. Entrants standing in line at 8:15 will be accommodated. Doors close promptly at 9pm, all articles must be in place.
8. The Horticulture Hall Chair and Committee reserves the right to reject any article that does not meet the rules herein.
9. All precautions will be taken to protect exhibits; however, management cannot be held responsible for any lost, damaged, or stolen entries.
10. **Exhibitors must water and groom their entries throughout the week as needed.**
11. **\*No entry will be released prior to Friday, August 21, 2026. No Exceptions: Entries may be collected Friday, August 21, 2026, from 9:00 am to 2:00 pm &/or 5:00 to 7:00 pm.\*** Early removal of any exhibit will forfeit premiums and the right to enter exhibits in the 2027 Miami County Fair Art Hall.
12. Unwanted / Unclaimed items not picked up by August 31, 2026, in the Secretary's office will not be returned and will be donated. There will be a table set up on Friday at pickup to put any unwanted vegetables for donation.

### **Judging and Awards**

1. Ribbons will be given for First, Second, and Third Place in every item category, as the number of entries allow. Premiums awarded: \$3.00 for first place; \$2.00 for second place; \$1.00 for third place.
2. Best of Show winners will receive a rosette without additional premiums. "Best of Show" is printed beside the class names for which that distinction may be awarded.
3. Entries without competition will be awarded first place, only if in the opinion of the judge, said entries are worthy. All judges' decisions are final.
4. Ribbons and premium money will be available for pick-up at the time of entry pick-up.
5. Any premium money not picked up by August 31, 2025, will be forfeited.

### **Class 201 Flowers Best of Show**

After arrangements have been judged, exhibitors must water and substitute fresh flowers throughout the fair week to make the display presentable. The arrangements must be fresh flowers and foliage, unless otherwise stated; the container must be appropriate and will be judged as such.

#### **Arrangement**

1. Using Unusual Container
2. With 7 Flowers
3. Using Zinnias
4. In A Basket
5. Using A Childhood Toy (Maximum Length, 10")
6. Suitable For a Picnic Table
7. Miniature
8. Using Recycle, Reuse, Roadside Material
9. Using Everything Orange, (2026 Color will be Red)
10. Using Dried Material
11. Using Marigolds
12. For Special Occasion-**Named**
13. Using A Birdhouse
14. Using Weeds, flowering &/or non-flowering

### **Class 202 Potted Plants** Best of Show

1. Cactus, Single
2. Snake Plant (Mother-in-law Tongue)
3. African Violet, Single In Bloom
4. Vine Plant, Any Variety Including Philodendron, **Named**
5. Fern, Any Variety, **Named**
6. Geranium, Single
7. Geranium, Multiple
8. Unusual Potted Plant, **Named**
9. Best Blooming Plant, **Named**
10. Best Foliage Plant, **Named**
11. Any Other Flowering Plant Not Listed, **Named**
12. Hanging Plant, Any Variety Including Spider, Spanish Ivy, Wandering Jew, Etc., **Named**
13. Terrarium, Maximum Size 12"

### **Class 203 Wash Tub Garden Planter** Best of Show

1. Required: a minimum of 4 different garden vegetable plants and 3 herbs. Judging criteria: foliage color, quality of leaves, plant condition and stair-stepping of plants. Must include planting plans, **with plants named**. Exhibitors must water and groom their entries throughout the week.

### **Class 204 Outdoor Container Garden** Best of Show

Required: A variety of named live plants which have been arranged and planted by the exhibitor. Exhibitors must water and groom their entries throughout the week.

1. Unique Container (Theme, Unusual, Whimsical, Painted, Etc.)
2. Large Container 20" Or Larger
3. Small Container Under 20"

### **Class 205 Large Container Herb Garden** Best of Show

1. Required: Container, Size 20"-24", Only, with 5 or more natural herbs, **with names included** in or on the display. Exhibitors must water and groom their entries throughout the week.

### **Class 206 Small Container of Cooking or Scented Herbs** Best Of Show

Exhibitors must water and groom their displays throughout the week.

1. Cooking Herbs, Three In 6"-8" Pots, **With Names Included In Or On The Display**
2. Scented Herb, One In 6"-8" Pot, **With Name Included In Or On The Display**

### **Class 207 Fairy Garden Display** Best of Show

1. 19 and over = One Fairy Garden Display. Less Than 15" X 15"
2. 13 - 18 - One Fairy Garden Display. Less Than 15" X 15"
3. 12 and Under – One Fairy Garden Display, Less Than 15"X 15"

### **Class 208 Vegetables** Best of Show

1. Beans, at least 12 green pod (not dry)
2. Beans, at least 12 yellow wax (not dry)
3. Beans, at least 12 lima, in pod (not dry)
4. Cabbage head, round-1
5. Cabbage head, flat-1
6. Cabbage head, red-1
7. Kohlrabi – 4
8. Radish – 4
9. Turnip – 4
10. Broccoli – 1 stalk
11. Cauliflower Head -1 (wrapped in clear plastic)
12. Squash, acorn-1
13. Squash, white scallop-1
14. Squash, Zucchini-1
15. Squash, Crookneck-1
16. Squash, Yellow - 1
17. Squash, Spaghetti - 1-1
18. Squash, butternut-1
19. Pumpkin, for pie -1
20. Pumpkin, common field-1
21. Cucumber - 4
22. Peppers, green bell-4
23. Peppers, red bell-4
24. Peppers, hot-4
25. Peppers, yellow-4
26. Peppers, banana-4
27. Tomatoes, red-4
28. Tomatoes, cherry-8
29. Tomatoes, yellow-4
30. Tomatoes, Big Boy-4

- |  |   |
|--|---|
| 31. Tomatoes, Roma-4   | 45. Red Beets - 4                                 |
| 32. Tomatoes, pink, -4   | 46. Potatoes, Irish Cobbler-4                     |
| 33. Tomatoes, any variety, <b>named</b> -4   | 47. Potatoes, Yukon Gold-4                        |
| 34. Tomatoes, Best Display— <b>named</b> , minimum of 4 varieties and maximum of 6 | 48. Potatoes, Kennebec-4                          |
| 35. Onions, sweet Spanish-4  | 49. Potatoes, Pontiac-4                           |
| 36. Onions, Bermuda-4  | 50. Potatoes, any other variety, <b>named</b> - 4 |
| 37. Onions, bottle-4   | 51. Sweet potato, any variety, <b>named</b> -1    |
| 38. Onions, white-4  | 52. Okra – 4                                      |
| 39. Onions, yellow-4   | 53. Eggplant - 1                                  |
| 40. Onions, red-4  | 54. Lettuce Head, any variety, <b>named</b> – 1   |
| 41. Onions, green bunching-4   | 55. Rhubarb Stalks - 4                            |
| 42. Garlic bulbs-4   | 56. Sweet Corn Ears, Yellow – 4                   |
| 43. Carrots - 4  | 57. Sweet Corn Ears, White – 4                    |
| 44. Celery, mature plant-1   | 58. Sweet Corn Ears, Bi-Color-4                   |
|  | 59. Any other variety - please specify            |

### **Class 209 Largest Farm Products** Best of Show

Display must be in good condition. Judging criteria: weight, size, quality and/or condition. Variety must be named.

- |                                      |  |
|--------------------------------------|--|
| 1. Potato, weight, and condition     | 9. Carrot  |
| 2. Tomato, weight, and condition     | 10. Onion, size, and weight  |
| 3. Cucumber, weight, and condition   | 11. Sunflower head   |
| 4. Pumpkin, size, weight, quality    | 12. Tallest stalk of corn with ear, any variety, roots to be in 5-gallon bucket  |
| 5. Squash, size, weight, quality     | 13. Tallest sunflower stalk, complete with bloom, roots to be in 5-gallon bucket |
| 6. Zucchini, size, and weight        | 14. Best single agricultural oddity  |
| 7. Head of cabbage, size, and weight |  |
| 8. Table beet                        |  |

### **Class 210 Vegetable Display** Best of Show

Judging criteria: attractiveness, selection, quality

1. Display vegetables with other materials or flowers, herbs, in an unusual container. Maximum space, 36"
2. Display ten different vegetables (1 of each kind) on a tray up to 18" square

### **Class 211 Decorated Vegetables**

1. Decorated Mr. & Mrs. Potatohead \*
2. Vegetable Face, with head and features all made from vegetables  
Must be on a disposable foil pan

### **Class 212 Gourds**

1. Display of gourds, current crop year, in suitable container

### **Class 213 Fruit-Apples**

Five to be displayed on a sturdy paper plate.

Best of Show

- |                     |   |
|---------------------|---|
| 1. Granny Smith     | 8. Lodi   |
| 2. Stayman Winesap  | 9. Wealthy  |
| 3. Grimes Golden    | 10. Crab apples   |
| 4. Macintosh        | <b>11.</b> Any other variety, <b>named</b>                                  |
| 5. Jonathan         | 12. Display, on a tray, 5 each of 3 different apple varieties, <b>named</b> |
| 6. Golden Delicious |   |
| 7. Red Delicious    |   |

### **Class 214 Fruit-other** Best of Show

To be displayed on paper plate

1. Peaches-5
2. Pears, any variety, named-5
3. Plums, any variety, named-5
4. Grapes, Concord
5. Grapes, Niagara
6. Grapes, any variety, named-2\* bunches
7. Cherries, any variety, **named-5**
8. Muskmelon-1
9. Watermelon-1
10. Melon, any other variety, **named-1**

**Canned entries** - Canned entries are judged based on presentation which includes the condition of the jars, rings and lids.

\*No decorative materials (cloth, etc) are permitted on classes 215-219.

### **Class 215 Jellies and Jams** Best of Show

To be displayed in 1 clear pint jar or half pint jar, no paraffin accepted. No label is to be attached to the front of the jar.

1. Apple jelly
2. Black raspberry jelly
3. Blackberry jelly
4. Grape jelly
5. Any other variety jelly, **named**
6. Strawberry jam
7. Red raspberry jam
8. Blackberry jam
9. Any other variety jam, **named**
10. Apple butter
11. Any other fruit butter, **named**
12. Any other variety preserves, **named**

### **Class 216 Canned Fruits** Best of Show

Must be canned in 1 clear pint or quart jar. No label is to be attached to the front of the jar.

1. Cherries, sour or pie
2. Cherries, Bing
3. Peaches
4. Pears
5. Applesauce
6. Black Raspberries
7. Any other variety canned fruit, **named**

### **Class 217 Canned Vegetables and Meats** Best of Show

Must be canned in 1 clear pint or quart jar. No label is to be attached to the front of the jar.

1. Green beans, whole
2. Green beans, snapped
3. Wax beans
4. Corn
5. Carrots
6. Beets
7. Tomatoes
8. Potatoes
9. Sauerkraut
10. Any other variety canned vegetable, **named**
11. Canned Beef
12. Canned Pork
13. Any other variety canned meat, **named**

### **Class 218 Pickles, Relishes and Sauces** Best of Show

Must be canned in 1 clear pint or quart jar. No label is to be attached to the front of the jar.

1. Pickles, bread and butter
2. Pickles, dill
3. Pickles, sweet
4. Pickles, chunk
5. Tomato puree\*
6. Spaghetti sauce
7. Salsa
8. Pickle Relish
9. Pickled beets
10. Any other variety, **named**

### **Class 219 Canned Goods Display**

1. Pint jars only: Display of 1 clear pint jar, each, representing Classes 215, 216, 217 and 218, on tray up to 18"

### **Class 220 Garden Mailbox Display**

1. 1 official sized mailbox displayed with other materials and/or flowers.

### **Class 221 Scarecrow Display**

1. Single scarecrow displayed with other materials and/or flowers. Maximum display space of 4'x4'.

### **Class 223 Best Decorated Handheld Garden Tool**

1. Decorated Garden tool. Not to exceed 2'. Must be equipped to hang.

### **Class 224 Grain in Sheaves** Best of Show

Judging criteria: quality of grain

1. Oats, named, in sheaf to be 2" in diameter
2. Wheat, named, in sheaf to be 2" in diameter
3. Soybeans, named, 6 stalks per bunch

### **Class 225 Grains** Best of Show

All small grains must be displayed in clear glass quart jars with screw top lid. Corn and Soybeans to be 2024 crops, unless otherwise noted; Hay, wheat, and oats to be 2025 crops.

- |  |  |
|--|--|
| 1. Hybrid corn, any variety, named, 2024 crop-6 ears | 7. Wheat, any variety, named-1 jar             |
| 2. Hybrid corn, any variety, named, 2025 crop-6 ears | 8. Oats, any variety, named-1 jar              |
| 3. Hybrid shell corn, any variety, named-1 jar       | 9. Red clover seed-1 jar                       |
| 4. Corn, decorative (Indian corn)-5 ears             | 10. Timothy seed-1 jar                         |
| 5. Popcorn, yellow, not hybrid-5 ears                | 11. Soybeans, any variety, <b>named</b> -1 jar |
| 6. Popcorn, white, not hybrid-5 ears                 |  |

### **Class 226 Hay** Best of Show

One slice, 6" thick. Judging criteria: quality of hay.

- |            |                          |
|------------|--------------------------|
| 1. Alfalfa | 4. Clover                |
| 2. Mixed   | 5. Timothy               |
| 3. Grass   | 6. Other, please specify |

### **Class 227 Honey/Honey Comb**

Best of Show

1. Light Extracted Honey. 1 LB Jar
2. Amber Extracted Honey, 1 LB. Jar
3. Dark Extracted Honey, 1 LB Jar
4. Honey Comb

### **Class 228 Maple Syrup**

1. Pint Jar

### **Class 229 Youth Seed Art** Best of Show

Rules: Entry Size should be no larger than 8" x 10", must be made of seeds or dried grains. Framing is optional, but must be ready to hang.

1. Jr. Division – 12 years and Under
2. Sr. Division – 13 years to 17 years

## Class 230 Barn Quilt Art Best of Show

Rules: Board shall be made of plywood. Quilt must be hand-painted design, not vinyl.

- Class 1- 4' x 4' x ½"
- Class 2- 2' x 2' x ½"
- Class 3 - 12" x 12" x ½"

## Horticulture Hall Award Winners for 2025

2025 Golden Trowel Award  
Winner - Andrea Snider



2025 Jr. Golden Trowel Award

Example of a seed art project by our 2024 winner Gambyl



# **\*\*Horticulture Awards - 2026\*\***

## **The Golden Trowel Award-**

This award is given in recognition of an exhibitor's outstanding Horticulture Skills. No additional entry is required. Participants must exhibit at least one entry in each of the five following areas: Flowers and Plants (classes 201 or 202); Vegetables (classes 208); Container Gardens (classes 203, 204 or 207); Herb Gardens (205 or 206); and Displays (classes 210, 219 - 221, 223). The award cannot be won in consecutive years by the same exhibitor. Points will be awarded for each placing in the preceding classes. The person with the highest number of points, exhibiting in each of the five areas will be declared the winner. For explanation of the point structure, please see below.

### **Point Structure for the Golden Trowel Award...**

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT item. Highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be awarded the Golden Trowel Award. If no exhibitor meets the class entry requirements, the award will not be given.

## **Jr Golden Trowel Award 18 and under**

Sponsored by: Marica Hafer

This award is given in recognition of a Jr. exhibitor's outstanding Horticulture Skills. No additional entry is required. Participants must exhibit at least one entry in each of the five following areas: Flowers and Plants (classes 201 or 202); Vegetables (classes 208 or 210); Container Gardens (classes 203, 204 or 207); Herb Gardens (205 or 206); and Seed Art (class 229). The award cannot be won in consecutive years by the same exhibitor. Points will be awarded for each placing in the preceding classes. The person with the highest number of points, exhibiting in each of the five areas will be declared the winner. For explanation of the point structure, please see below.

### **Point Structure for the Golden Trowel Award...**

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT item. Highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be awarded the Golden Trowel Award. If no exhibitor meets the class entry requirements, the award will not be given.

**A HUGE Thank You to all our 2025 sponsors and volunteers for helping us have a successful fair here in the Art and Horticulture Halls. We are excited for 2026!**

**Contact us if you would like to sponsor one of our awards or donate to one of our halls.**

 **Did you check out what's NEW for 2026?** 

**We've added some fresh, fun, and fabulous categories to spice things up—and we can't wait to see what you bring!**

***New for 2026:***

***Gluten Free – Let that starter shine!  
Diamond Art – Now with TWO size categories and two age categories!***

***Color the Fair! – Grab some crayons and make your mark! No registration needed—just creativity required.***

 ***Barn Quilts – Added a size category for even more ways to showcase your artistry!***

***Got a great idea for a new category? We're all ears! Drop us a note and help make 2027 our most exciting fair yet.***

 **Come join the fun at our fair demonstrations!** 

***We're not just showing off—we're letting you jump in! Swing by our booth for hands-on fun, cool experiments, and live demos that'll make you go, "Whoa, how'd they do that?!"***

***Whether you're a curious kid, a grown-up geek, or just someone who loves a good time, there's something for everyone. Touch stuff, try stuff, ask wild questions—we dare you!***

***So grab a corndog, follow the music, and come be part of the action. We'll be the ones with the awesome stuff and the big smiles. Located in the Art/Horticulture Hall.***

# **2026 People's Choice Cobbler Competition**

**Tuesday, August 18, 2026**

***Think your cobbler's the cream of the crust? Prove it!***

***Enter our People's Choice Cobbler Competition at the fair and let your dessert do the talking (or should we say... tasting?).***

## **Competition Requirements:**

- ***Must be a homemade fruit cobbler (no store-bought pies in disguise!)***
- ***Bring one full cobbler, ready to serve (we'll handle the plates & forks)***
- ***Entry drop-off time: 11:00 AM at the Art/Horticultural Hall***
- ***You be the Judge: Noon to 1:30PM (Everyone can taste and vote)***
- ***Open to all ages—if you can bake it, you can bring it!***
- ***No Pre-Registration, just bring them in.***

***Fairgoers will taste and vote—the winner takes home bragging rights and a sweet prize!***

***So dust off your favorite recipe, fire up the oven, and show us what you've got. May the best cobbler win! Come for the fun, stay for the cobbler!***



## **2025 Fun in the Art/Hort Hall**

Thank you to our local  
Boy Scout Troop 365 and  
the Cathcart family,  
William, Holly, Christian,  
and Gabriel.



# ART HALL-Dept. #100

## SENIOR FAIR/OPEN CLASS 2026 ENTRY FORM

**ENTRIES CLOSE SATURDAY, July 18, 2026, AT 5:00 PM - NO LATE ENTRIES OR CHANGES AFTER ENTRIES CLOSE!**

Entries may be dropped off at the Secretary's Office. Mailed entries must be postmarked on or before July 18, 2026.

Please use a separate entry form for each department. Please print and use blue or black ink.

Exhibitor Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Email Address \_\_\_\_\_

**Exhibitors may enter one entry per each item in a class.**

CLASS#	CLASS NAME	ITEM #	ARTICLE DESCRIPTION	FEE
ex. 151	Cookies or Brownies	4	Peanut Butter Cookies	1.00
Pie & Cake entries, where a portion is on display, indicate YES or NO to pick up the remainder 6-7 pm August 13				YES/NO
Art and Horticulture Halls Only – Senior exhibitors, age 65 and up, only pay the item entry fee to exhibit. Please note that fairgrounds admission during the fair must still be paid. Thank you for your many years of support and participation.				\$
Please return this form and all fees to: Miami County Fairgrounds: 650 N. County Rd 25-A Troy, OH 45373			Season Pass \$30.00 (Over 65 not required to purchase with entries)	\$
Signature			Additional Season Pass for \$30.00	\$
Signature indicates agreement to follow all regulations/rules of the Miami County Fair as well as acknowledgment of the disclaimer found on our website <a href="http://www.miamicountyohiofair.com">www.miamicountyohiofair.com</a> or at the fair office.			<b>Total Due - _____</b> Current pass holder (specify type or club below) ~	

\*Please read the rules before making entries. Premiums will be issued as cash when items are signed for and picked up after the fair. **If you have any questions, please call the committee chair of the department or the Secretary's office @ 937-335-7492** DISCLAIMER-"The Miami County Fairboard/Jr. Fairboard and Miami County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Miami County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Miami County Fairgrounds by them at their sole risk. Further, the entrant/exhibitor agrees to hold the Miami County Agricultural Society and the Miami County Fairboard/Jr. Fairboard is harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Miami County Fairboard assumes no responsibility for errors or omissions in the printing of the Premium Book."

# HORTICULTURE HALL

## SENIOR FAIR/OPEN CLASS 2026 ENTRY FORM

**ENTRIES CLOSE SATURDAY, July 18, 2026, AT 5:00 PM - NO LATE ENTRIES OR CHANGES AFTER ENTRIES CLOSE!**

Entries may be dropped off at the Secretary's Office. Mailed entries must be postmarked on or before July 18, 2026.

Please use a separate entry form for each department. Please print and use blue or black ink.

Exhibitor Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Email Address \_\_\_\_\_

**Exhibitors may enter one entry per each item in a class for DEPT.# 200**

CLASS#	CLASS NAME	ITEM #	ARTICLE DESCRIPTION	FEE
ex. 208	Vegetables	45	Sweet Corn Yellow	1.00
<b>Art and Horticulture Halls Only</b> – Senior exhibitors, age 65 and up, only pay the item entry fee to exhibit. Please note that fairgrounds admission during the fair must still be paid. Thank you for your many years of support and participation.				\$
<b>Please return this form and all fees to:</b> Miami County Fairgrounds: 650 N. County Rd 25-A Troy, OH 45373			<b>Season Pass \$30.00</b> <b>(Over 65 not required to purchase with entries)</b>	\$
Signature			<b>Additional Season Pass for \$30.00</b>	\$
<b>Signature indicates agreement to follow all regulations/rules of the Miami County Fair as well as acknowledgment of the disclaimer found on our website <a href="http://www.miamicountyohiofair.com">www.miamicountyohiofair.com</a> or at the fair office.</b>			<b>Total Due - _____</b>	
			<b>Current pass holder</b> (specify type or club below) ~	

\*Please read the rules before making entries. Premiums will be issued as cash when items are signed for and picked up after the fair. **If you have any questions, please call the committee chair of the department or the Secretary's office @ 937-335-7492** **DISCLAIMER-**"The Miami County Fairboard/Jr. Fairboard and Miami County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Miami County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Miami County Fairgrounds by them at their sole risk. Further, the entrant/exhibitor agrees to hold the Miami County Agricultural Society and the Miami County Fairboard/Jr. Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Miami County Fairboard assumes no responsibility for errors or omissions in the printing of the Premium Book."

# TABLESCAPING CONTEST

Sponsors: to be on display throughout the fair.

## Contest Guidelines

**Decorating of tables will take place on Thursday August 13, 2025, 9 am–9 pm  
OR Friday August 14, 2026, from 10 am – 12 pm (noon)**

**Judging will take place Friday Aug 14 at 1:30 p.m. in the Duke Lungard Building**

ENTRY FEE \$5.00

- This can be a team or individual.
- Use your imagination and traditional table setting rules to design a table setting for two.
- Using any appropriate theme.
- A completed description form must be turned in with entry.
- Exhibitors must supply their own standard size square or round card table (no chairs or other floor props allowed)
- Include a menu suitable for table setting to be visible and legible.
- Must have place setting for two (2)
- No actual food items to be used.
- Table to remain decorated until the closing of the fair.
- Entered displays must be taken down Friday, August 21, 2025 from 10 am to 7 pm.

### Judging Guidelines:

- Theme carried throughout the setting and menu.
- Balance between decorations, setting, and menu.
- Proportionate to table size.
- Hand craftsmanship by the exhibitor of any element of Tablescaping will be given positive consideration.
- Other items included are at the discretion of the judge as to appropriateness to the theme.

Questions please contact: Marcia Hafer (937)214-2653.

**Entry due on or before Saturday July 18, 2026, at 5:00 p.m.**

Return Entry To: MCAS 650 N. Co. Rd. 25-A Troy, Ohio 45373

Make Checks payable to MCAS

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone # \_\_\_\_\_

Theme: (with completed description attached) \_\_\_\_\_

**Please circle age group**

**Age Group:**

**9-18**

**19 and older**

# CHRISTMAS IN AUGUST CHRISTMAS TREE DECORATING CONTEST

Sponsors: to be on display throughout the fair.

## Contest Guidelines

**Decorating of trees will take place on Thursday August 13, 2026, 9 am – 9 pm  
OR Friday August 14, 2026, from 10 am – 12 pm (noon)**

**Judging will take place Friday Aug 14 at 1:30 p.m. in the Duke Lungard Building**

ENTRY FEE \$5.00

- No age limit- open to all who enjoy the season, hot or cold.
- Trees, ladders, and electric extension cords will be provided.
- Teams to provide all decorating supplies.
- Dress Form Tree or Traditional Christmas Tree (only trees provided are to be used).
- Placing 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places. Money prorated depending on the number of entries.
- Trees are to remain decorated until closing day of the fair.
- Duke Building will be open Friday, August 21, 2026, 10 am to 7 pm to remove decorations.
- There will be two age groups for this contest: Ages 9-18 and ages 19 and older.
- Entries may be individual or as a team.
- Nontraditional trees must use any part of a tree provided with any other material.
  - Dress forms are available to use with the tree if checked on entry form.

Questions please contact: Marcia Hafer (937)214-2653.

**Entry due on or before Saturday July 18, 2026, at 5:00**

**p.m.** Return Entry To: MCAS 650 N. Co. Rd. 25-A Troy, Ohio 45373

Make Checks payable to MCAS

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone # \_\_\_\_\_

Theme:(If known) \_\_\_\_\_

**Please circle choices**

<b>Age Group:</b>	<b>9-18</b>	<b>19 and older</b>
<b>Type of Tree:</b>	<b>Traditional</b>	<b>Dress Form Tree</b>

# DOOR DECORATING CONTEST

Sponsors: to be on display throughout the fair.

## Contest Guidelines

Decorating of doors will take place on Thursday August 13, 2026, 9 am – 9 pm

OR Friday August 14, 2026, from 10 am – 12 pm (noon)

Judging will take place Friday Aug 14 at 1:30 p.m. in the Duke Lungard Building

ENTRY FEE \$5.00

Bring your creativity to life on a door. Can be holiday themed, classroom or just any other scene that you find fun and creative.

- No age limit- open to all
- Doors, ladders, and electric extension cords will be provided.
- Teams to provide all decorating supplies.
- Placing 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places. Money prorated depending on the number of entries.
- Doors are to remain decorated until closing day of the fair.
- Duke Building will be open Friday, August 21, 2026, 10 am to 7 pm to remove decorations.
- There will be two age groups for this contest: Ages 9-18 and ages 19 and older.
- Entries may be individual or as a team.

Questions please contact: Marcia Hafer (937)214-2653.

**Entry due on or before Saturday July 18, 2026, at 5:00**

**p.m.** Return Entry To: MCAS 650 N. Co. Rd. 25-A Troy, Ohio 45373

Make Checks payable to MCAS

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone # \_\_\_\_\_

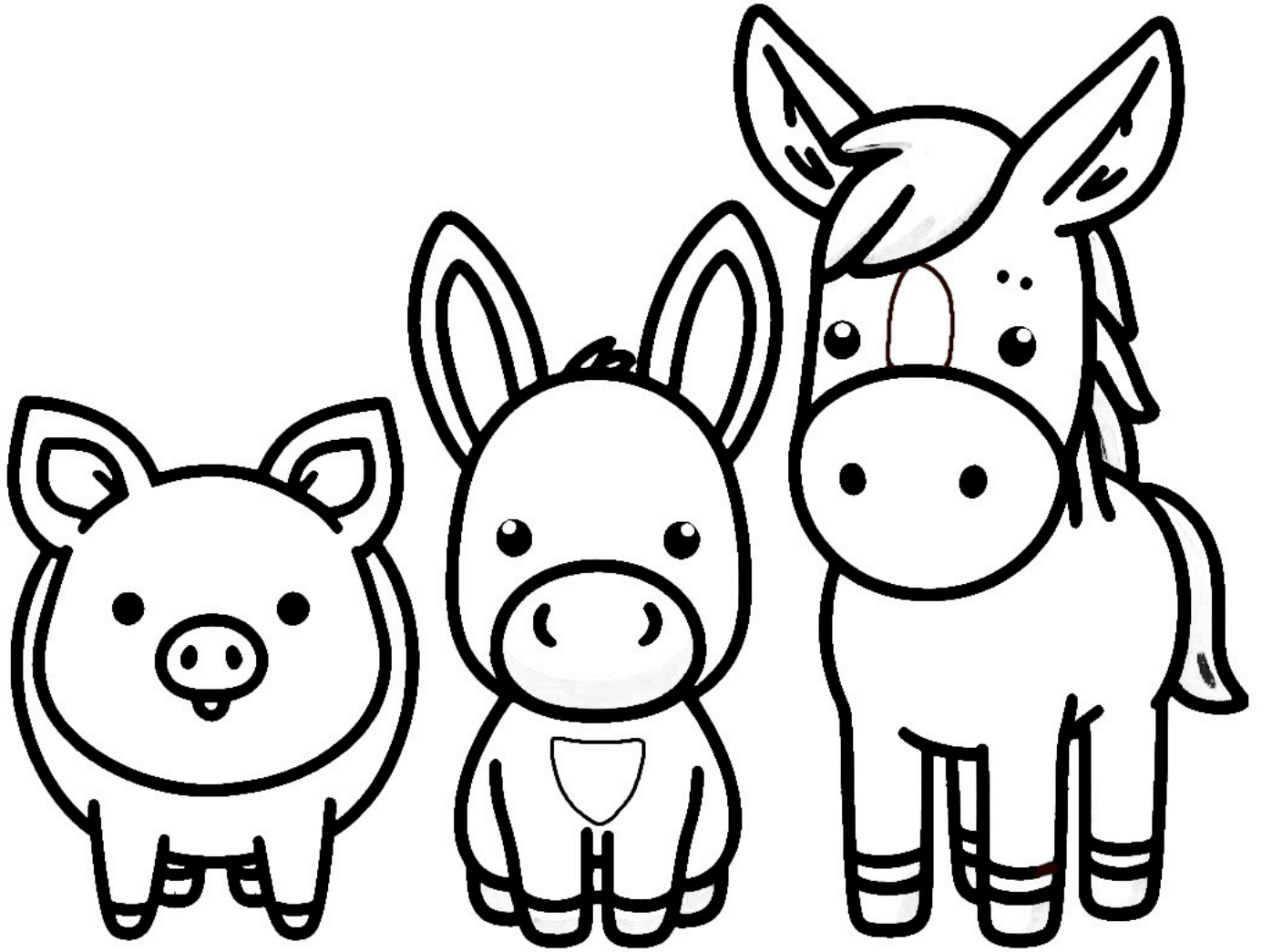
Theme:(If known) \_\_\_\_\_

Please circle choices

Age Group:

9-18

19 and older



---

Coloring Page for 4 and under

NAME \_\_\_\_\_ AGE \_\_\_\_\_



ESL VAULT

<https://eslvault.com>

Coloring Page for 5 to 8

NAME \_\_\_\_\_ AGE \_\_\_\_\_