



MIAMI COUNTY FAIR
AUGUST 14TH - 20TH 2026

Miami County Fair Fairgrounds Map

Buildings

- 1: Poultry Barn
- 2: Secretary's Office
- 3: Sheriff's Safety Town
- 4: Art/Horticulture Hall
- 5: The Grange
- 6: Merchants Building
- 7: Sheep Barns
- 8: Goat Barn
- 9: Dairy Barn
- 10: Cattle Barns
- 11: Swine Barn
12. Duke Lundgard Building
13. Rabbit Barn
14. Emergency Building
15. Shop & Crop Building & Jr. Fair Board Building
16. Horse Barn
17. Pence Building & Horse Arena
18. Small Horse Arena
19. Maintenance Building
20. Exhibits
21. Concession Camping



Restrooms /
Showers



Restrooms: Inside the Poultry Barn - north end.

Restrooms: Building beside the goat barn; access from midway.

Restrooms: Underneath Grandstand; men's on the South end of building, women's on the North end.

Restrooms & Showers: Duke Lundgard building on west side. Can access from outside of building and inside.

Restrooms & Showers:
Separate building beside large
Horse Arena (building 18).

Dumpster: In between maintenance barn and horse barn (building 17).

Dump Station at the edge driveway leading out to North Gate parking.

Office: 937-335-7492



2026 Miami County Fairbook Index

Page 2 - 2026 Sr. & Jr. Fair Schedule of Events
Page 7 - 2026 Miami County Fair Royalty
Page 8 - 2025 Miami County Fair Royalty
Page 9 - 2027 SPC Auction and Dinner
Page 10 - Scooter Rentals
Page 11 - Jessop Ride Schedules
Page 12 - Laser Tag Information
Page 13 - Emily Ann Roberts & Ian Harrison
Page 14 - Darke County Tractor Pullers Association
Page 15 - Sunday Worship & Gospel Fest
Page 16 - Livestock Scramble
Page 17 - Kid's Day
Page 18 - Gold Bar Treasure Hunt
Page 19 - Entertainment Tent Schedule
Page 20 - Horseshoe Club Corn Hole Tournament
Page 21 - Harness Racing & 2025 Blanket Sponsors
Page 22 - Weiner Dog & Corgi Races
Page 23 - Veteran's Ceremony & Senior Citizen Day
Page 24 - 2025 Golden Anniversary
Page 25 - KOI Drag Racing
Page 26 - Derby Dog Demolition Derby
Page 27 - Camping/Golf Cart Rules
Page 29 - Fair Admission Prices
Page 30 - Ag Society Membership & Elections
Page 31 - 2026 Miami County Commissioners
Page 32 - 2026 Miami County Elected Officials
 & Fair Supporter of the Year
Page 33 - 2026 Ohio Agricultural Fair Schedule
Page 34 - OSU Extension Fair Schedule
Page 35 - 2026 4-H Fair Event Schedule
Page 36 - 2025 Fair Sponsors
Page 39 - Recent Repairs Around The Fair
Page 40 - Senior Fair Board
Page 41 - MCAS Constitution
Page 43 - MCAS By-Laws
Page 44 - Art Hall - Dept 100
Page 56 - Horticultural Hall - Dept 200
Page 64 - 2026 People's Choice Cobbler Competition
Page 65 - Art Hall Entry Form

Page 66 - Horticultural Hall Entry Form
Page 67 - Tablescaping Contest Entry Form
Page 68 - Christmas Tree Decoration Contest Entry Form
Page 69 - Door Decorating Contest Entry Form
Page 70 - COLOR THE FAIR Age Groups
Page 72 - Master Gardener Volunteers
Page 73 - Junior Fair Board
Page 74 - 2025 Jr. Fair Boosters
Page 75 - Junior Fair Rules and Regulations
Page 79 - Junior Fair Constitution
Page 81 - Junior Fair Livestock Judging Contest
Page 82 - Beef Department
Page 86 - Miami Co. Born & Raised Cattle Show
Page 89 - Dairy Department
Page 92 - Dog Department
Page 96 - Goat Department
Page 98 - Miami Co. Born & Raised Goat Show
Page 99 - Horse Department
Page 101 - Horse Show Bill
Page 105 - Poultry Department
Page 109 - Rabbit Department
Page 113 - Sheep Department
Page 118 - Swine Department
Page 127 - FFA
Page 129 - Girls Scouts of Western Ohio
Page 132 - Girl Scouts Entry Form
Page 133 - 2025 Junior Fair Sale of Champions
Page 135 - 2025 Sale Buyers
Page 138 - 2026 Sale of Champions & Jr. Fair
Livestock Sale
Page 141 - Release of Animals

2026 Sr. & Jr. Fair Schedule of Events

Wednesday, August 12, 2026

1:00 PM **Art/Hort:** Open Art/Hort Project Drop Off (including baked goods & refrigerated items.) Check-ins end at 8:00 PM

Thursday, August 13, 2026

8:00 AM **Office:** Secretary's Office opens. Closes at 8:00 PM.

Art/Hort: Building closed for contest judging.

4:00 PM **Poultry:** Check-in for Fancy Poultry, Check In & Weight ins for Market Ducks, Market Geese, Market Turkeys-Tom and Hen. **(Must be in place by 8:00 PM)**

5:00 PM **MCAS:** Deadline to Purchase/Pickup MCAS Memberships.

Rabbits: Breeding Rabbit Check-Ins @ Rabbit Barn (Echo Hills Dog Barn). Ends at 7:00 PM

Swine: Gilt Pen Assignments @ Swine Barn. Ends at 9:00 PM

6:00 PM **Shop & Crop:** Deadline to have all projects in place @ Shop & Crop building.

7:00 PM **Swine:** Entries for Born & Raised Gilt Show. Ends at 9:00 PM

8:00 PM **Goats:** Deadline to have all goats in their pens.

8:15 PM **Goats:** Mandatory Barn Meeting @ Goat Barn. Immediately followed by Weigh-In, in Sheep Barn.

10:00 PM **Beef:** Deadline to have all Cattle on the grounds.

Sheep: Deadline to have all Sheep in place on the grounds.

Friday, August 14, 2026

12:01 AM **Swine:** Gilts begin to arrive.

7:00 AM **Fair Gates:** Open. Admission \$6. Kids 8 & Under - Free.

Swine: Gilt Pen Assignments @ Swine Barn. Ends at 10:00 AM

7:45 AM **Sheep:** Mandatory Barn Meeting @ Sheep Show Arena. Followed by Market Lamb weigh-ins/tag-ins.

8:00 AM **Office:** Open. Closes @ 8:00 PM.

Swine: Barn Meeting for Born and Raised Show

8:30 AM **Beef:** Jr. Fair Beef Mandatory Meeting @ Beef Barn. Followed by Weigh-Ins. Weigh-Ins: Market Steers & Heifers, Beef Feeder Calves, Dairy Beef Feeders, Jr. Fair Beef Breeding check-ins.

9:00 AM **Poultry:** Poultry Barn Meeting @ Poultry Barn.

Rabbit: Mandatory Meeting @ Rabbit Barn.

Shop & Crop: Building closed due to FFA Shop & Crop Judging.

10:00 AM **Rabbit:** Rabbit Royalty Competition @ Rabbit Barn.

Exhibition Buildings Open: Merchant's Building, Horticulture/Art Hall, Duke Lundgard Building for 4H projects and Girl Scout projects. Closes at 10:00 PM.

Swine: Entries due for Miami County Born & Raised Open Gilt Show @ Swine Barn.

Noon **Grandstand:** Opening Ceremonies.

Horse: Open Horse Speed Show.

12:30 PM **Entertainment Tent:** Magic Man TJ Hill

1:30 PM **Art/Hort:** Christmas Tree Decorating, Tablescaping, and Door Decorating Contest Judging. Awards to follow.

4:00 PM **Swine:** Miami County Born and Raised Gilt Show.

5:00 PM **Rides:** Jessup Rides Open on the Midway. Closes @ 10:00 PM.

6:00 PM **Goats:** Jr. Fair Market Kid Goat Show.

7:00 PM **Grandstand:** Miami County Fair Kid's Livestock Scramble \$2 Admission.

11:00 PM **Fair Gates:** Fair closes.

Saturday, August 15, 2026

6:00 AM **Goats:** Dairy Goats entered in items must be milked out @ Goat Barn.

7:00 AM **Fair Gates:** Open. Admission \$6. Kids 8 & Under - Free.

Swine: Gilt Pen Assignments @ Swine Barn. Ends at 9:00 AM

8:00 AM **Office:** Open. Closes @ 8:00 PM.

8:30 AM **Beef:** Weigh-Ins for Open Dairy Beef Feeder Show.

Rabbits: Market Rabbit Project Weigh-Ins (Meat Pens & Single Fryers) @ Rabbit Barn.

9:00 AM **Dogs:** Royalty Contest Awards. Followed by Obedience. Followed by Grooming & Showmanship & Rally.

Goats: Dairy Breeding Goats, followed by Jr. Fair Crossbred Doe Kids. Followed by AOB. Followed by Goat Showmanship. Followed by the Born and Raised Show.

Horse: Open Horse Show.

9:00 AM	Poultry: Jr. Fair Fancy Poultry Show: Large Fowl, Bantam Fowl, Fancy Turkeys, Fancy Ducks, Fancy Geese, and Guinea. Followed by Miami County Hatched and Raised. Rabbits: Jr. Fair Rabbit Show: Market Meat Pens, Market Single Fryers, 6-Class Rabbits, 4-Class Rabbits, and Homegrown Market Show. Swine: Gilts must be on the grounds
9:45 AM	Swine: Open Class PeeWee & Adult Showmanship Barn Meeting
10:00 AM	Swine: Open Class PeeWee & Adult Showmanship. Followed by the Open Gilt Breeding Show. Exhibition Buildings Open: Merchant's Building, Horticulture/Art Hall, Duke Lundgard Building for 4H projects and Girl Scout projects. Closes at 10:00 PM.
Noon	4H: Jr. Foods & Nutrition Revue @ Duke Lundgard Building. Office: Deadline to pick up 2025 Parking Passes.
12:30 PM	4H: Senior 4 H Foods Nutrition Revue @ Duke Lundgard Building. Entertainment Tent: Magic Man TJ Hill
1:00 PM	Rides: Jessup Rides - Session 1 opens on the Midway. Closes @ 5:00 PM.
1:15 PM	4H: Jr. Arts & Miscellaneous Project Reviews @ Duke Lundgard Building.
1:45 PM	4H: Followed by Senior 4-H Arts & Miscellaneous Project Reviews @ Duke Lundgard Building.
2:30 PM	4H: Junior 4 H Clothing Revue @ Duke Lundgard Building.
3:00 PM	4H: Senior 4 H Clothing Revue @ Duke Lundgard Building.
4:00 PM	Beef: Open Dairy Beef Feeder Show. Followed by MC Born & Raised Dairy Feeder Steers. Followed by Beef Feeder Calves. Followed by MC Born & Raised Beef Feeder Calves. Followed by Open Market Steer, Market Heifer, and Dairy Steers. Followed by MC Born & Raised Market Steer, Market Heifer, and Dairy Steers.
5:00 PM	Horse: Deadline for Horse Height Changes.
6:00 PM	4H: Alumni Camp Reunion @ Duke Lundgard Building 6:00 pm - 9:00 pm. Grandstand: Darke County Tractor Pullers Assoc. Tractor Pull - Tickets \$10 Grandstand and \$20 Pits. Rides: Jessup Rides - Session 2 opens on the Midway. Closes @ 10:00 PM.
9:00 PM	Swine: Deadline to have Gilts removed from the grounds.
10:00 PM	Swine: Arrival Time for Barrows begins and must be on the grounds by 9:00 AM Sunday.
11:00 PM	Fair Gates: Fair closes.

Sunday, August 16, 2026

12:01 AM	Swine: Jr. Fair Market Barrows may begin arriving @ Swine Barn. All Barrows must be in place by 9:00 AM.
7:00 AM	Fair Gates: Open. Admission \$6. Kids 8 & Under - Free.
8:00 AM	Office: Open. Closes @ 8:00 PM. Sheep: Deadline to have Open Sheep Breeding animals on the grounds.
8:30 AM	Sheep: Guys & Gals Lead In Sheep Show @ Sheep Barn.
9:00 AM	Horse: English Showmanship, Ranch Showmanship, Western Showmanship, King of the Ring, Trail in Hand, and Trail @ Horse Show Arena. Poultry: Jr. Fair Market Ducks, Market Tom Turkeys, Market Hen Turkeys, Market Geese @ Poultry Barn. Followed by Poultry Showmanship. Rabbits: Open Youth-Only Show Sponsored by the Miami County Rabbit Advisors @ Rabbit Barn. Sheep: Open Sheep Breeding Show. Swine: All Barrows must be on the grounds.
9:30 AM	Beef: Registration begins for Open Class Beef Breeding Show. Entertainment Tent: Worship Service via Cove Springs Church.
9:45 AM	Swine: Mandatory Swine Barn meeting @ Swine Barn.
10:00 AM	Swine: Barrow Weigh-Ins begin. Exhibition Buildings Open: Merchant's Building, Horticulture/Art Hall, Duke Lundgard Building for 4H projects and Girl Scout projects. Closes at 10:00 PM.
1:00 PM	Corn Hole Tournament via Troy Horse Shoe Club @ Kenny's Kourts (Troy Horseshoe Club Pitching Area). Entertainment Tent: Cove Spring Rides: Jessup Rides - Session 1 opens on the Midway. Closes @ 5:00 PM.
2:00 PM	Beef: Open Beef Breeding Show. Followed by Born & Raised Show Beef Breeding. Followed by Jr. Fair Beef Showmanship. Dairy Feeder Showmanship. Followed by PeeWee and Adult Showmanship. @ Cattle Show Arena.
2:00 PM	4H: Still Project judging Awards Ceremony @ Duke Lundgard Building.
2:15 PM	Entertainment Tent: Crazy for Christ

3:30 PM **Entertainment Tent:** Jeremy Liles
 4:30 PM **Entertainment Tent:** The Hamiltons
 6:00 PM **Poultry:** Release of Market Tom Turkeys, Market Hen Turkeys, Market Ducks, Market Geese, and Fancy Poultry projects except Grand & Reserve Grand Champions. Must be off the grounds by 11:30 PM
Rides: Jessup Rides - Session 2 opens on the Midway. Closes @ 10:00 PM.
 7:00 PM **Grandstand:** Emily Ann Roberts Concert with opening act Ian Harrison - Tickets \$25 and \$30
 11:00 PM **Fair Gates:** Fair closes.

Monday, August 17, 2026 Kids Day 10 am-1 pm

7:00 AM **Fair:** Opens. Kid's Day - 1 parent admitted for free with a child under the age of 10.
 8:00 AM **Horse:** Jr. Fair Questionable Horse Height Measuring @ Horse Show Arena. Ends at 8:30 AM.
Office: Open. Closes @ 8:00 PM.
 9:00 AM **Horse:** Western Day: Ranch Riding, Horsemanship, Ranch Horsemanship, Gaited Western Horsemanship, Ranch Pleasure, Western Pleasure, and Reining @ Horse Show Arena.
Sheep: Jr. Fair Market Lamb Show. Followed by Jr. Fair Sheep Breeding. @ Sheep Show Arena.
 9:30 AM **Swine:** Deadline to enter for Jr. Swine Showmanship
 10:00 AM **Kids Day-** 1 parent admitted for free with a child under the age of 10.
Rabbit: Buddy Ganger Outstanding Rabbit Exhibitor written test @ Rabbit Barn
Exhibition Buildings Open: Merchant's Building, Horticulture/Art Hall, Duke Lundgard Building for 4H projects and Girl Scout projects. Closes at 10:00 PM.
 11:00 AM **Swine:** Jr. Swine Showmanship begins with the Senior Division down through the Junior Division. Followed by Swine Fun Day @ Swine Barn Show Ring. All Jr. Fair Exhibitors are welcome.
 12:30 PM **Entertainment Tent:** Magic Man TJ Hill
 1:00 PM **Grandstand:** Kiddie Tractor Pull
Rides: Jessup Rides - Session 1 opens on the Midway. Closes @ 5:00 PM.
 2:00 PM **MCAS:** Miami County Agricultural Society Election of Officers @ Duke Lundgard building. Ends at 7:00 PM.
 4:00 PM **Beef:** Jr. Fair Dairy Feeder Steer Show. Followed by Jr. Fair Dairy Market Steer Show. Followed by Jr. Fair Beef Feeder Calf Show, Followed by Jr. Fair Beef Breeding Show @ Cattle Show Arena.
Entertainment Tent: Mark Haer
Poultry: Jr. Fair Market Chicken Check-Ins / Weigh-Ins @ Poultry Barn. Must be in pen by 8:00 PM.
4H: Duke Building - 4-H Activity
 6:00 PM **Rides:** Jessup Rides - Session 2 opens on the Midway. Closes @ 10:00 PM.
 6:30 PM **Grandstand:** Harness Racing. Chamber Night
 7:00 PM **Beef:** Jr. Fair Market Steer & Heifer Show @ Cattle Arena.
Entertainment Tent: Devin Henry
Girl Scouts: Award Ceremony @ Duke Lundgard Building
 8:00 PM **Poultry:** All Market chickens must be in place in the Poultry Barn.
 8:05 PM **Poultry:** Poultry Barn Meeting @ Poultry Barn.
 11:00 PM **Fair Gates:** Fair closes.

Tuesday, August 18, 2026

7:00 AM **Fair Gates:** Open. Admission \$6. Kids 8 & Under - Free.
 8:00 AM **Horse:** Jr. Fair Questionable Horse Height Measuring @ Horse Show Arena. Ends at 8:30 AM.
Office: Open. Closes @ 8:00 PM.
 9:00 AM **Horse:** English Day: Small Equine, Gaited English Pleasure, Hunter Under Saddle, East Gaited English Equitation, Hunt Seat Equitation, Driving, and Versatility @ Horse Show Arena.
Poultry: Jr. Fair Market Chicken Show @ Poultry Barn. Followed by Poultry Fun Day.
Sheep: Miami County Born & Raised Sheep Show. Followed by Jr. Fair Sheep Showmanship. Followed by PeeWee and Adult Showmanship. @ Sheep Show Arena.
 10:00 AM **Dairy:** Jr. Fair Dairy Cattle Show. Followed by Jr. Fair Dairy Junior and PeeWee Showmanship. @ Cattle Show Arena. Open Class Dairy.
Exhibition Buildings Open: Merchant's Building, Horticulture/Art Hall, Duke Lundgard Building for 4H projects and Girl Scout projects. Closes at 10:00 PM.
 11:00 AM **Art/Hort:** Entries accepted for People's Choice Cobbler Competition.
 12:00 PM **Art/Hort:** Judging begins for People's Choice Cobbler Competition - Public voting ends at 1:30 pm.
 12:30 PM **Entertainment Tent:** Magic Man TJ Hill

1:30 PM **Grandstand:** Harness Racing.
 2:00 PM **Swine:** Jr. Fair Market Gilt Show @ Swine Barn Show Arena.
 4:00 PM **Rabbits:** Jr. Fair Rabbit Showmanship to follow immediately after @ Rabbit Barn.
Entertainment Tent: Bryson Griffith Acoustic
4H: Duke Building - 4-H Activity
 5:00 PM **Swine:** Jr. Fair Market Barrow Show @ Swine Barn Show Arena.(5:00 pm at the earliest)
 5:00 PM **Rides:** Jessup Rides - Opens on the Midway. Closes @ 10:00 PM.
 6:30 PM **Grandstand:** Dynamic Championship Wrestling
 7:00 PM **Entertainment Tent:** Beaver Creek School of Rock
 11:00 PM **Fair Gates:** Fair closes.

Wednesday, August 19, 2026 - Veteran's Day

7:00 AM **Fair Gates:** Open. Senior Citizens Day, Veterans Day & First Responders. Free admission for all those 65 and older. Veterans, First Responders, and their spouses get in free with proper ID. Admission \$6. Kids 8 & Under - Free.
 8:00 AM **Office:** Open. Closes @ 8:00 PM.
 8:30 AM **FFA:** Jr. Fair Livestock Judging Contest @ Sheep Show Arena.
 9:00 AM **Horse:** Single Run Events: Ground Roping, Barrels, Poles, Stakes Race, Cones & Barrels, Key Hole Race, Speed & Control, and Costume Class.
Memorial Garden: Breakfast for Seniors provided by Garbry Ridge/Piqua Manor.
 10:00 AM **4H:** Cloverbud Show & Tell. Followed by Cloverbud Graduation @ Duke Lundgard Building.
Rabbits: Rabbit Costume Contest.
Swine: Miami County Born & Raised Barrow Show.
Exhibition Buildings Open: Merchant's Building, Horticulture/Art Hall, Duke Lundgard Building for 4H projects and Girl Scout projects (Duke Lundgard Building). Closes at 10:00 PM.
 11:00 AM **50-Year Wedding Anniversary Photo** @ Hort building, followed by Lunch provided by Vancrest Health Care Centers and Otterbein Senior Life.
 Noon: **FFA:** Jr. Fair Livestock Judge Awards @ Sheep Show Arena.
Senior Citizens: Luncheon @ Entertainment Tent.
 12:30 PM **Entertainment Tent:** Magic Man TJ Hill
 1:00 PM **Beef:** Beef Fun Day!
 3:00 PM **Grandstand:** Miami County Fair Veterans Ceremony
 3:00 PM **King of the Ring Competition** @ Goat Barn Show Arena.
 4:00 PM **Entertainment Tent:** Jeffrey Dean Acoustic
 5:00 PM **Rides:** Jessup Rides - Opens on the Midway. Closes @ 10:00 PM.
 5:30 PM **Goat Barn:** Grand and Reserve Champion Dinner with Exhibitors, their parents and Livestock Sale Buyers, must be pre-registered.
 7:00 PM Fitting Contest @ Cattle Barns.
 7:00 PM **Grandstand:** KOI Drag Racing - Tickets \$10 Grandstand, \$20 Pits
Entertainment Tent: Flashback Band
 8:00 PM **Jr. Fair Dance** @ Pence Pavilion (Beside Horse Arena)
 11:00 PM **Fair Gates:** Fair closes.

Thursday, August 20, 2026

7:00 AM **Fair Gates:** Open. Admission \$6. Kids 8 & Under - Free.
 8:00 AM **Office:** Open. Closes @ 8:00 PM.
 9:00 AM **Horse:** Fun Day

Sale of Champions (Goat Barn - Sale Arena)

2026 Auction Order

Single Market Rabbit	Single Market Goose
Pen of Market Rabbits	Dairy Feeder Steers
Pen of Two Market Lambs	Dairy Steers
Single Market Lamb	Beef Feeders
Market Goats	Market Steers/Heifers
Pen of Market Chickens	Dairy Basket
Single Market Duck	Gilts
Single Market Turkey	Barrows

Market Animal Exhibitor Premium Auction to immediately follow the Sale of Champions.

2026 Auction Order

Single Market Rabbit	Single Market Goose
Pen of Market Rabbits	Dairy Feeder Steers
Single Market Lamb	Dairy Steers
Market Goats	Beef Feeders
Pen of Market Chickens	Market Steers/Heifers
Single Market Duck	Gilts
Single Market Turkey	Barrows

10:00 AM	Exhibition Buildings Open: Merchant's Building, Horticulture/Art Hall, Duke Lundgard Building for 4H projects and Girl Scout projects. Closes at 10:00 PM.
12:30 PM	Entertainment Tent: Magic Man TJ Hill
5:00 PM	Rides: Jessup Rides - Opens on the Midway. Closes @ 10:00 PM.
6:00 PM	Release of Animals. No animals are to be released until the auction is over and the Committee over the barn has released the barn. Cattle, Sheep, and Goats. Please see the "Release of Animals" section in the Fairbook for more information.
7:00 PM	Grandstand: Demo Derby - Derby Dog \$10 Grandstand, \$25 Release of Projects: 4H only in Duke Building and Shop and Crop (note: Girl Scout projects released Friday 9am-noon)
8:00 PM	Release of Animals: Poultry, Rabbit, Swine, Dairy Cattle, and Horses
10:00 PM	Release of Campers: The Dump Station will be open.
11:00 PM	Fair Gates: Fair closes.

Friday, August 21, 2026

8:00 AM	Release of Campers: Dump Station will be open.
9:00 AM	Office: Opens. Closes at 5:00 PM. Release of Projects: Art/Horticulture Hall - No entry will be released prior to Friday, August 21, 2026. No Exceptions: Entries may be collected Friday, August 21, 2026, from 9:00 am to 2:00 pm &/or 5:00 to 7:00 pm. Release of Projects: Girl Scout projects released Friday 9am-noon
5:00 PM	Vouchers: Deadline to redeem all vouchers. Must redeem at Miami County Fair Secretary's Office. Office: Closes at 5:00 PM

A heartfelt thank you to everyone who stopped by to visit us at the fair! We truly enjoyed meeting so many of you, sharing more about what we do, and having wonderful conversations throughout the event. Your support, interest, and encouragement mean so much to the Miami County Agricultural Society. We are grateful for our community and appreciate everyone who took the time to connect with us!

2026 MIAMI COUNTY FAIR ROYALTY



Queen

Emerson Freisthler

King

Dalton Norman

CONGRATULATIONS TO ALL
OF OUR FAIR ROYALTY

2025 Miami County Fair Royalty

K

**Wyatt
Black**



Q

**Alexa
Deaton**

**CONGRATULATIONS TO ALL
OF OUR FAIR ROYALTY**

2027 MIAMI COUNTY STRATEGIC PLANNING COMMITTEE INVITES YOU TO THE 5TH ANNUAL BUILDING/ROAD AUCTION

AUCTION NIGHT

FRIDAY, MARCH 19TH 2027

at the Duke Building

Doors open at 6PM-
Food Served at
6:30PM-Auction at
7Pm

*An Unforgettable
Auction Night!
Bid with purpose.
Give with impact.*



4 VIP Tables

Seating for 8

Dinner and Raffle Tickets

Side Street

Dessert Board

Drinks at the table

What to Expect

- *"Bang Raffles"*
- *Silent Auction*
- *VIP Tables Available*

Sponsors:

Havenar Auctioneers and
Miami County Cattlemen's
Association

For more information:

Contact MCAS for tickets

Call 937.335.7492

or

Email office@mcasinc.com

Scooter Rentals

\$60 for Full Day Rental

\$40 for ½ Day Rental

Scooter Rental located in
the Secretary's Office.

Must have ID

🎡 ✨ Skip the
stroll, ride in
style! ✨ 🎷
Cruise the
fairgrounds like
a pro — rent a
scooter and
turn heads
while you glide.



Miami County Agricultural Society will not be held liable for any damage caused by driver or pedestrians. You are being held liable once the cart is in your possession for damage to the cart, grounds or persons.

Jessop Amusements

2026 RIDE SCHEDULE

Friday, Aug. 14, 2026 - Sunday, Aug. 16, 2026

All Day Wristbands \$40 , Break between 5PM till 6PM

Monday, Aug. 17, 2026

1PM-5PM

4 Hr Session: Wristband \$25 per person or
can use tickets

Monday Wristband is \$15 from 1pm-5pm

6PM-10PM

4 Hr Session: Wristband \$25 per person or
can use tickets

Tuesday, Aug. 18, 2026 - Thursday, Aug. 20, 2026

5PM-6PM

Tickets Only

6PM-10PM

4 Hr Session: Wristband \$25 per person or
can use tickets



WWW.JESSOPAMUSE.COM

FREE LAZER TAG



LOCATION BY THE POULTRY BARN



EMILY ANN ROBERTS

AUG
16TH
2026

WITH SPECIAL GUEST
IAN HARRISON

SCAN FOR TICKETS



\$25 GENERAL ADMISSION

\$30 TRACK

MIAMI COUNTY FAIR GRANDSTANDS

650 N COUNTY ROAD 25A, TROY, OH 45373

7:00 PM | SUNDAY



Get your tickets at www.miamicountyohiofair.com

Fair gate admission not included. Online fees apply.

2026 MIAMI COUNTY FAIR TRACTOR PULLS



Saturday, August 15, 2026
Out of the Gates start at
6:00 PM
Gates open at 4 PM

FAIR GATE ADMISSION: \$6
STADIUM ADMISSION \$10
PIT ADMISSION \$20
KIDS 8 & UNDER = FREE



Alt Gas 4x4 Trucks
Too Hot to Farm
Hot Farm Golden Harvest
Brevant Hot Rods
Co-Sanctioned with COTPC
Out of the Field



Darke County
Tractor Pullers
Association

22

2026 MIAMI COUNTY FAIR

Sunday Worship & Gospel Fest

AUGUST 16, 2026

9:30 AM COMMUNITY WORSHIP SERVICE HOSTED BY COVE SPRING CHURCH

1:00 PM MIAMI COUNTY FAIR GOSPEL FEST



Cove Spring 1:00 - 2:00

Carries on a deeply rooted musical tradition on behalf of our rural Christian congregation, which was founded in 1815. Since 2006, we have been performing weekly during worship service offering a mix of contemporary Christian music, gospel, and updated traditional hymns.



Crazy for Christ 2:15 - 3:15

“Crazy for Christ” performs a variety of upbeat blues gospel music. With Reece Lincoln on guitar/vocals, Todd Lincoln on bass guitar, Gale Brown on percussion/harmonica and Jeff Evans on drums, together they are the praise team for “Crazy for Christ Church” in Greenville, Ohio.

Jeremy Liles 3:30-4:15



Jeremy Liles is a Christian singer/musician/evangelist who travels wherever the Lord leads. Jeremy sings and plays the guitar and harmonica and plays well known songs you hear on Christian radio as well as original songs from his album “Better Get Right”.
JeremyLilesMusic.com



The Hamiltons 4:30 - 5:30

The Hamiltons sing a mixture of classic country and bluegrass gospel. Lonnie Hamilton on guitar, Shari Hamilton on bass, Lawrence Hamilton on mandolin, Jamie Hamilton on drums, Rosie Davis on banjo and Ron Cain on guitar. All the members share vocals.

2026 MIAMI COUNTY FAIR LIVESTOCK SCRAMBLE

**FRIDAY
AUGUST 14, 2026
7PM**



**CHICKEN CHASE - PIG SCRAMBLE - CALF SCRAMBLE
LOCATED IN THE GRANDSTANDS**

Chicken Chase: 3 years to 8 years (first 100 registered)

Pig Scramble: 9 years to 14 years (first 60 registered)

Calf Scramble 15 years to 19 years (first 40 registered)

Anyone entering the livestock scramble competition must complete online entry forms and waiver.



Kids Day

AT THE MIAMI COUNTY FAIR

Monday

August 17th 2026

10am-1pm

**FREE LUNCH @ 11 AM
SPONSORED AND SERVED BY
KIWANIS OF TROY**

**KIDS 10 AND UNDER AND
ONE ADULT GET IN FREE!**

FACE PAINTING

CRAFTS

EDUCATIONAL

BOUNCE HOUSES

SAFETY VEHICLES

STRAW MAZE

BIKE GIVEAWAY





2026 GOLD BAR TREASURE HUNT IS BACK



**HIDDEN IN PLAIN SIGHT
EACH DAY!**

All participants under 18 years of age eligible. Must return to Secretary's Office before 5PM each day for your reward!

Limit ONE win per person during the week of the fair.



ENTERTAINMENT TENT

2026 MIAMI COUNTY FAIR

AUGUST 14 - 20, 2026

650 N COUNTY ROAD 25A, TROY, OH 45373

9:30 AM COMMUNITY WORSHIP SERVICE
HOSTED BY COVE SPRING CHURCH
1:00-5:30 PM MIAMI COUNTY FAIR GOSPEL FEST

**AUG
16**

*SUNDAY
WORSHIP &
GOSPEL FEST*



**AUG
17**

MARK HAER
DEVIN HENRY

4-6PM
7-10PM

BRYSON GRIFFITH ACOUSTIC
BEAVERCREEK SCHOOL OF ROCK 7-10PM

4-6PM

**AUG
18**

**SCHOOL
OF ROCK
BEAVERCREEK**



**AUG
19**

JEFFREY DEAN ACOUSTIC
FLASHBACK BAND

4-6PM
7-10PM

MAGIC MAN TJ HILL
SHOWTIMES 12:30 PM

**ENTIRE
WEEK**



WWW.MIAMICOUNTYOHIOFAIR.COM

**The Harlow Builders
Corn Hole Tournament at the
Miami County Fair
will be held on
Sunday August 16, 2026
2:00 P.M.**

The tournament registration forms may be picked up every Tuesday from 5:30 till 8:00 at the Troy Horseshoe Club courts at fairgrounds south gate or at the Miami County Fair Secretary's office.

Teams may enter up to 1:00 the day of the tournament. Entry forms and information are also available from Tom Kirk (937-573-7900), Neil Teafor (937-308-6467) and Doug Singer (937-212-5879).

A **\$20.00** team entry fee is required at registration. Men, women and youth at the age of 14 years are eligible.

Team awards guaranteed:

Champion **\$200**

2nd Place \$ **150**

3rd Place \$ **100**

4th Place \$ **70**

5th Place **\$50**



Sponsored By: The Troy Horseshoe Club & Harlow Builders

2026 Miami County Fair Harness Racing

Monday, August 17 - 6:30 pm Post Time

Tuesday, August 18 - 1:30 pm Post Time

Chamber Night - Monday



**Thank you to our 2025 Harness Racing
Blanket Donors**

**Baird Funeral Home
Chevrolet of Troy
Erwin Chrysler Dodge Jeep
Fisher Cheney Funeral Home
Furry Friends Grooming Salon
G & P Davis Farms
Harold "Si" Elliott "44" Memorial
Hart's Towing & Recovery
In Memory of Andrew P. Raybourn
Miami Aerie Fraternal Order of Eagles
#971**

**Miami County Commissioners
Miami Valley Feed & Grain
Morgan Family
Neil R. Clark & Sons
R & K Clark Farms LLC
R J Brown Memorial
Richard and John Finfrock
Memorial
Snyder Brick & Block
Troy Fish and Game**

2026 MIAMI COUNTY FAIR

WEINER DOG & CORGI

RACES

Sunday, August 16, 2026 at 1:00 pm
In Front of the Grandstands

Gate Admission \$6

Registration Fee \$5



Presented by
Miami County Agricultural Society
and Miami County Animal Shelter

All dogs must be removed from the grounds once event is over.

2026 MIAMI COUNTY FAIR

VETERANS CEREMONY

August 19, 2026
@ 3PM
In the Grandstand

Supporters:
Veterans Memorial Honor Guard of Troy
Troy VFW Post 5436
Troy American Legion Post 43
Rolling Thunder
Operation Veteran & Caregiver Support



WEDNESDAY IS VETERANS DAY AT THE FAIR. ALL VETERANS, FIRST RESPONDERS, AND THEIR SPOUSES GET IN FOR FREE WITH PROPER IDENTIFICATION. THANK YOU FOR YOUR SERVICE!



Senior Citizen Day

Wednesday, August 19, 2026

**Breakfast Provided by Garbry
Ridge/Piqua Manor**
**Location Near the Swine Barn
at Memorial Gardens**

**Free Admission for those
65 years and older**

**Lunch Provided by
Vancrest Health Care
Centers & Otterbein
Senior Life.**



VANCREST
Health Care Centers

2025 Miami County Fair Golden Anniversary

On Wednesday, August 13, 2025, approximately 84 couples gathered outside the Miami County Fair Office. What do all of these couples have in common? They've all been married 50 years or more! Which couple was married the longest? All couples who have been married 50 years or more are eligible for a special Miami County Fair Golden Anniversary Card. This card grants them unlimited free admission into the Miami County Fair. How do you get this special card? Simply stop by the Miami County Fair Secretary's Office with your spouse! The cards are free and do not expire. There is a \$5 fee to replace any lost cards. This year, the Golden Anniversary luncheon and photo will be held on Wednesday, August 19, 2026 at 11:00 AM outside of the Horticultural Hall. If you have any questions, please call the office: 937-335-7492 or email at office@mcasinc.com. Lunch is provided by Van Crest of Troy and Otterbein of Tipp City at Noon after the picture.

Photo Credit: Mike Ullery



KOI DRAG RACING 2026

AT THE MIAMI
COUNTY FAIR

Don't Miss It

\$10 GRANDSTANDS \$20 PITS



CLASSES

KIDS
CLASSES
QUADS
DIRTBIKES
MODIFIED
OPEN
CLASSES

GAS
2 WHEEL
DRIVE
4 WHEEL
DRIVE
BUGGIES
SEMIS

AUGUST 19, 2026

Practice starts at 5pm
Eliminations at 7pm

\$20 ENTRY FEE FOR DIESEL WITH 100%
PAYBACK. \$10 ENTRY FEE ON ALL OTHER
CLASSES WITH 100% PAYBACK.



Miami Co Fair **DEMOLITION DERBY**

THURSDAY
August 20, 2026 7pm
POWERWHEELS
STREET STOCK FULL-SIZE
STREET STOCK COMPACT
WINDSHIELD
MWFA

PIT
GATES
OPEN
4PM

\$50
DRIVER
ENTRY

BALLZ
TO THE
WALLZ
AWARD!!

Miami Co Fairgrounds - 650 N County Rd, TROY, OH

www.miamicountyohiofair.com
WWW.DERBYDOGDEMO.COM



2026 Fair Camping Rules

YOU MUST CHECK IN AT THE CAMP OFFICE PRIOR TO PARKING YOUR CAMPER.

CAMPING WINDOW CARDS MUST BE DISPLAYED IN CAMPER WINDOW.

CURFEW IN CAMPGROUNDS IS MIDNIGHT EACH NIGHT.

AT LEAST ONE ADULT OVER 18 MUST STAY IN EACH CAMPER AT NIGHT.

Please ensure your sleeping vehicles, camper, trailers, etc. will fit in the designated space. Slide-outs and awnings are allowed but when extended must fit inside your campsite. If your slide or awning obstructs your neighbors' site, you will be asked to put in the obstruction.

The camping committee reserves the right to move a camper to a larger site to ensure the safety of others and ease of access for emergency vehicles.

Campers cannot be removed until Thursday August 20, 2026 after 10PM UNLESS prior written permission (early release form) has been accepted and approved by the camping Chairperson or MCAS President. **You will lose your spot if you pull out before 10pm without an early release form.** All early release forms must be received by the Camping chair or MCAS President by Thursday August 7th at 8pm in order to be approved.

The MCAS Dump Station will not be available for use until FRIDAY August 21st at 8:00 a.m. There is a traveling dump service by a private party which provides a dumping service to the campers for a fee. You must register for this service at least one day prior and you are responsible for all fees incurred.

Insurance must be kept on campers while on grounds.

Campers and trailers must be backed in to aid in removal in event of fire or another emergency.

You must have a camper in your space, or we hold the right to revoke your camping privileges and put your name on the Waiting List.

Tents are by approval only.

Electricity will be available/turned on at electric boxes at 8:00 a.m. Tuesday August 11, 2026.

No extra waste containers/blue belly containers permitted.

Campers must leave 36" of space between camper and electric boxes. Electric boxes must be accessible with the door open.

All trailers, campers, trucks, or other vehicles used for living purposes during the Miami County Fair must be parked in designated areas only.

All camping sites will be numbered. **YOU MUST DISPLAY YOUR NUMBERED CHECK IN CARD IN WINDOW.**

The first and last names of all occupants staying in the sleeping vehicles, camper, trailers, etc, must be listed on the check in form. The person signing the application will be responsible for the names that appear on the application. If any camper is asked to leave the fairgrounds for violation of camping rules, then all the people on the camper list will be subject to leaving early as well. They will forfeit their

campsite for the following fair.

Electric hook-ups are to be proper receptacles only and only one extension cord per camping unit. Use UL approved heavy-duty extension cord only.

All premises around camping units are to be kept clean and sanitary. Trash to be placed in barrel containers and no dumping of any holding tanks will be permitted. **No throwing of trash in manure dumpsters.**

No vehicles permitted to park in the camping area without appropriate mirror tag (applies to Big 50) or short term to unload or load.

No continuous water hook-up allowed. Water can be delivered during the fair by our portable dump/water contractor. This service charges an extra fee. You must register the day before to be put on their schedule; no same day service.

No non-contained, open, or on the ground/grass fires permitted.

Alcoholic beverages permitted in designated areas only.

No dogs, cats or other animals are permitted to be housed in the camper or in the camping area.

All general rules in the fair book will be enforced in the camping area.



Golf Cart Permit Rules

1. Permits can only be obtained with a campsite holder - 1 per campsite. We are only accepting the first 75 approved paid permits and must be purchased by June 1, 2026.
2. Golf cart check in will be at the camping office on Thursday, Aug 7 between 6:00 and 9:00 pm.
3. Permit Fee: \$200 per golf cart for the duration of the fair.
4. Golf Carts only. **NO ATVS OR SIDE BY SIDES**, except for contract service staff or fairboard members.
5. You must provide your own golf cart and it must have lights.
6. Golf carts can be driven and parked in designated areas only. (maps will be supplied at check in) **Do Not** drive through barricades or gates.
7. To operate a golf cart you must be 18 years of age or older with a valid drivers license.
8. Liability insurance must be kept on the vehicle at all times.
9. Permits must be visibly displayed on the golf cart.
10. No golf carts may be operated between the hours of 12:00 am through 6:00 am. with the exception of fairboard members, service contractors on official business, law enforcement, extension agents and first responders unless you are on a verified emergency.
11. Only 1 rider per seat. Riders must be seated at all times.
12. 5 MPH max speed while driving throughout the grounds.
13. No pulling - Golf carts may not be used for pulling trailers, wagons, or other items without prior approval except for contract service staff or fairboard members.
14. No golf carts permitted in buildings or barns with the exception of emergency medical personnel.
15. Any questions or concerns must be directed to the Miami County Agricultural Society Golf Cart Committee.

All rules must be followed or your golf cart and/or your camping privileges may be revoked. If you break any of the rules, you will **NOT** have the privilege to drive your golf cart throughout the fairgrounds for the remainder of fair week. Further consequences are at the discretion of the Miami County Agricultural Society.

2026 Miami County Fair Admission Prices

General Admission: \$6
FREE for Kids 8 and Under!

Gates open at 7:00 AM daily.
Wristband re-entry will start at Noon daily.
Gates close at 11:00 PM daily.

Passes Available to Purchase

Season Passes: \$30 (Good for 7 Admissions.)
Available until Sunday-8/16/2026

MCAS Memberships: \$30 (Allows holder unlimited access in and out of fair and voting privileges during the 2026 Miami County Ag Society Board of Directors Elections. Must be a Miami County resident.) Available until 5pm on Thursday-8/13/2026.

Concession / Vendor Passes: \$30. (Allows holder unlimited admittance in and out of the fair. Must be a current concessionaire or vendor on the fairgrounds to purchase.)

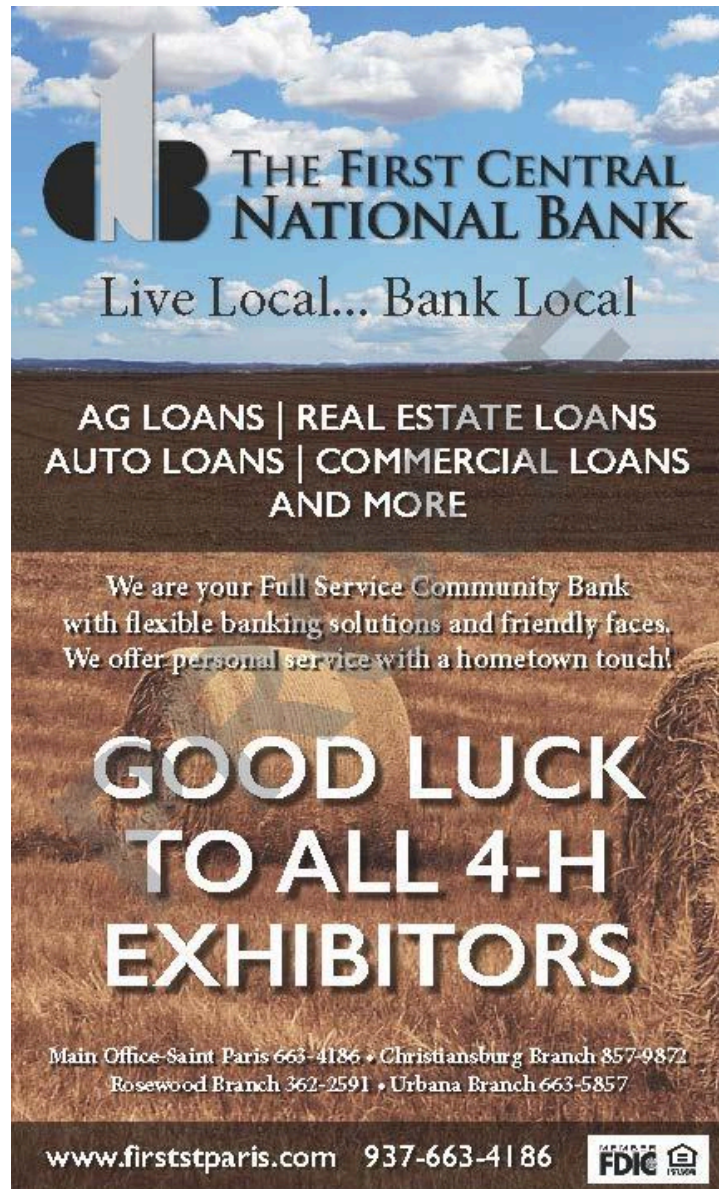
Miami County Fair Office Hours

Friday Aug. 14 - Thursday Aug. 20:

8:00 AM - 8:00 PM

Office Phone: 937-335-7492

Office Email: office@mcasinc.com



THE FIRST CENTRAL NATIONAL BANK
Live Local... Bank Local

AG LOANS | REAL ESTATE LOANS
AUTO LOANS | COMMERCIAL LOANS
AND MORE

We are your Full Service Community Bank
with flexible banking solutions and friendly faces.
We offer personal service with a hometown touch!

**GOOD LUCK
TO ALL 4-H
EXHIBITORS**

Main Office-Saint Paris 663-4186 • Christiansburg Branch 857-9872
Rosewood Branch 362-2591 • Urbana Branch 663-5857

www.firststparis.com 937-663-4186

FDIC

Miami County Agricultural Society

MCAS Membership



- MCAS Membership tickets may be purchased each
- fiscal year beginning December 1.
- Memberships will remain on sale until the day before the fair at 5:00PM.
- A MCAS Membership entitles the holder to unlimited admission into the fair, voting privileges in the election of MCAS Board Members, and the ability to vote in any constitutional/Bi-Law amendments.
- Must be over the age of 18.
- Must be a Miami County resident
- Cost is \$30
- Annual meeting first Tuesday of October.

Notice of MCAS Board of Director Election

Monday, August 17, 2026

2:00 – 7:00 PM

Duke Lundgard Building



- Must Bring MCAS Membership card and a valid form of identification.
- Deadline to purchase a 2026 MCAS Membership is Thursday, August 13, 2026 at 5:00PM.

2026 MIAMI COUNTY COMMISSIONERS

President Wade Westfall



Wade Westfall was born and raised in Miami County, Ohio, and has dedicated his life to public service, business, and community development. He first served as a Miami County Commissioner from 1989 to 1993, was re-elected in 2021, and again in 2024 for a third term.

Mr. Westfall brings multifaceted leadership experience developed through decades in local government, business ownership, and active community engagement. He is the owner and operator of Westfall Investment Properties/Four Sons Development, LLC, which has been active in Miami County's real estate market since 1979. He also serves as president and owner of the Midwest Ohio Baseball League.

Throughout his career, Mr. Westfall has served on the boards of numerous nonprofit organizations, reflecting his deep commitment to strengthening the Miami County community. He is currently a trustee of the Paul G. Duke Foundation and a trustee of the Upper Valley Career Center Foundation. From 2016 to 2018, he co-chaired Troy's Downtown Riverfront Initiative.

Mr. Westfall resides in downtown Troy with his wife, Susan. They have four sons and seven grandchildren.

Mr. Simmons was elected for his first term in November 2016, commencing on January 2, 2017. He was re-elected with his term to begin January 1, 2021; he is now serving his third term beginning January 2025. Greg is a graduate of Piqua Central High School and is Edison State's first graduate. He also obtained a Bachelors and Masters degree in Education, from Wright State University and Parkersburg Bible College. He served four years in the United States Navy being deployed overseas three times during the Vietnam conflict. He is the founder and retired Senior Pastor of The Upper Room Worship Center. He remains an active part of the Pastoral team supporting the lead pastor and community events. He directed government agencies for over 25 years. He retired from Director of West Central Juvenile Facility after working in that position over 14 years. Professional & Work Experience: Current Chaplin of Miami County Fraternal Order of Police, One of Three Founders of Ohio Juvenile Detention Directors Association, Trained with United States Department of Justice over 300 hours, Certified Professional Administrator in Juvenile Justice from University of Nevada. Present Board Memberships: Miami County Council, Miami County Planning Commission, Transit Advisory Committee, Central Communication Board of Directors, Community Corrections Planning Board, Miami County Drug Free Coalition, National Association of Counties (Board of Justice & Public Safety). Awards Received: 2003 - Alumnus Award from the Ohio Association of Community Colleges, Received two Certification of Appreciation awards from the Miami County Commissioners, 2002 - Recognition from State Legislation of Ohio, 2001 - Bob Radar award: Chosen as Top Director in the Nation from the National Juvenile Detention Association, 1985 - Received a Governor's Award for working with FEMA in the West Virginia Flood. Greg and his wife reside in Tipp City, Ohio. They have six children and thirteen grandchildren, all of which reside in Miami County, but one. They are active supporters in the community.

Vice President Gregory Simmons



Member Ted S. Mercer

Ted S. Mercer is a lifelong resident of Miami County. Mr. Mercer is the Owner/President of Mercer Group, Inc. a regional athletic field contracting company based in Troy, OH. Mr. Mercer has over 45 years of business experience. He currently services as Director of the Robinson Community Fund. Mr. Mercer is the recipient of the 1995 Troy Distinguished Young Man of the Year and the recipient of the 2015 Troy Chamber of Commerce Community Service Award. Ted is married to his wife, Carla and has two adult children and five grandchildren. Mr. Mercer says serving the people of Miami County is not a career, it is a public service.

2026 Miami County Elected Officials

Auditor: Matthew W. Gearhardt

Clerk of Courts: Shawn Peeples

Commissioners: Wade Westfall, Gregory Simmons, & Ted S. Mercer

Coroner: William Ginn, M.D.

Engineer: Paul P. Huelskamp

Prosecutor: Anthony E. Kendell

Recorder: David Norman

Sheriff: Dave Duchak

Treasurer: Jim Stubbs

Courts

Common Pleas: Judge Jeannine N. Pratt & Judge Stacy M. Wall

Juvenile & Probate: Judge Scott Altenburger

Municipal: Judge Samuel L. Huffman & Judge Anthony Kendell



2025 Miami County Fair Supporter of the Year

In Memory of Ron Erwin – Erwin Chrysler Dodge Jeep Ram

Miami County Agricultural Society is proud to recognize **Ron Erwin and Erwin Chrysler Dodge Jeep Ram** as our **2025 Fair Supporter of the Year**.

For decades, Ron and his family have been unwavering supporters of the Miami County Fair. You could always count on seeing them in the grandstands on Harness Racing night cheering on participants, celebrating community traditions, and sharing in the excitement that makes our fair so special. They made it a priority to attend the Veterans Ceremony each year, where Ron's deep respect and gratitude for those who served was always evident.

What many may not know is that if fair week arrived and the Fair Board found themselves in need, Ron was only a phone call away. Whether it was the use of vehicles from his dealership or sponsorship for an event, we could always count on him to say, *"What do you need?"* and make it happen.

When "add-ons" were introduced in the Livestock Sale, Ron was the very first to walk into the fair office and say, *"Let me know how many kids don't have any bids,"* pledging an amount for every child to ensure no one was left out. His heart for our youth was genuine and generous.

As a dedicated member of the Kiwanis Club, Ron also started the Kids Day Lunch tradition, where Kiwanis members not only funded the meal but also volunteered their time to serve it. This was just another example of how Ron's leadership and compassion inspired others to give back.

Though Ron is no longer with us, his spirit continues to guide and uplift the Miami County Fair through his family, his dealership, and the countless lives he touched. His legacy of generosity, service, and community pride will forever be part of our fair's story.

2026 Ohio Agricultural Fair Schedule

WEEK OF MAY 31

Paulding County Fair (Paulding)* June 6-June 13

WEEK OF JUNE 14

Pickaway County Fair (Circleville)* June 20-June 27

WEEK OF JUNE 21

Harrison County Fair (Cadiz) June 22-June 27

Putnam County Fair (Ottawa)* June 22-June 27

Hamilton County Fair (Carthage) June 25-June 28

WEEK OF JUNE 28

Marion County Fair (Marion)* June 28-July 4

WEEK OF JULY 5

Clinton County Fair (Wilmington)* July 11-July 18

Madison County Fair (London) July 11-July 18

WEEK OF JULY 12

Adams County Fair (West Union) July 12-July 18

Logan County Fair (Bellefontaine) July 12-July 18

Lawrence County Fair (Proctorville) July 13-July 18

Lucas County Fair (Maumee) July 13-July 19

Montgomery County Fair (Dayton)* July 14-July 19

Trumbull County Fair (Cortland)* July 14-July 19

Jackson County Fair (Wellston)* July 17-July 25

WEEK OF JULY 19

Ottawa County Fair (Oak Harbor)* July 19-July 26

Crawford County Fair (Bucyrus)* July 20-July 25

Fayette County Fair (Washington C.H.)* July 20-July 25

Perry County Fair (New Lexington) July 20-July 25

Warren County Fair (Lebanon)* July 20-July 25

Franklin County Fair (Hilliard)* July 20-July 26

Carroll County Fair (Carrollton)* July 21-July 26

Clark County Fair (Springfield) July 24-July 31

Pike County Fair (Piketon)* July 24-August 1

Knox County Fair (Mt. Vernon)* July 25-August 1

WEEK OF JULY 26

Butler County Fair (Hamilton) July 26-August 1

Shelby County Fair (Sidney)* July 26-August 1

Union County Fair (Marysville)* July 26-August 1

Seneca County Fair (Tiffin)* July 26-August 2

Clermont County Fair (Owensville) July 27-August 1

Vinton County Fair (McArthur) July 27-August 1

Lake County Fair (Painesville)* July 28-August 2

Summit County Fair (Tallmadge)* July 28-August 2

Ohio State Fair (Columbus)* July 29-August 9

Preble County Fair (Eaton)* August 1-August 8

WEEK OF AUGUST 2

Auglaize County Fair (Wapakoneta)* August 2-August 8

Greene County Fair (Xenia)* August 2-August 8

Wood County Fair (Bowling Green)* August 2-August 9

Gallia County Fair (Gallipolis) August 3-August 8

Scioto County Fair (Lucasville) August 3-August 8

Columbiana County Fair (Lisbon)* August 3-August 9

Medina County Fair (Medina) August 3-August 9

Champaign County Fair (Urbana)* August 7-August 14

Athens County Fair (Athens)* August 7-August 15

WEEK OF AUGUST 9

Hartford Independent Fair (Licking Co.)* August 9-August 15

Richland County Fair* August 9-August 15

Ross County Fair (Chillicothe)* August 9-August 15

Holmes County Fair (Millersburg) August 10-August 15

Erie County Fair (Sandusky) August 10-August 16

Attica Independent Fair (Seneca Co.)* August 11-August 15

Ashtabula County Fair (Jefferson)* August 11-August 16

Cuyahoga County Fair (Berea) * August 11-August 16

Mercer County Fair (Celina)* August 13-August 19

Henry County Fair (Napoleon)* August 13-August 20

Miami County Fair (Troy)* August 14-August 20

WEEK OF AUGUST 16

Huron County Fair (Norwalk) August 16-August 22

Muskingum County Fair (Zanesville)* August 16-August 22

Meigs County Fair (Pomeroy)* August 17-August 22

Jefferson County Fair (Smithfield) August 17-August 23

Allen County Fair (Lima)* August 21-August 29

Darke County Fair (Greenville)* August 21-August 29

Defiance County Fair (Hicksville)* August 22-August 29

WEEK OF AUGUST 23

Lorain County Fair (Wellington)* August 23-August 30

Monroe County Fair (Woodsfield)* August 24-August 29

Sandusky County Fair (Fremont) August 24-August 30

Portage County Fair (Randolph) August 25-August 30

WEEK OF AUGUST 30

Noble County Fair (Caldwell)* August 31-Sept. 5

Morrow County Fair (Mt. Gilead)* August 31-Sept. 7

Hancock County Fair (Findlay)* Sept. 1-Sept. 7

Richwood Independent Fair (Union Co.)* Sept. 1-Sept. 7

Stark County Fair (Canton)* Sept. 1-Sept. 7

Van Wert County Fair (Van Wert)* Sept. 1-Sept. 7

Mahoning County Fair (Canfield)* Sept. 2-Sept. 7

Geauga County Fair (Burton)* Sept. 3-Sept. 7

Fulton County Fair (Wauseon)* Sept. 4-Sept. 10

Washington County Fair (Marietta)* Sept. 5-Sept. 8

WEEK OF SEPTEMBER 6

Highland County Fair (Hillsboro) Sept.6-Sept.12

Belmont County Fair (St. Clairsville) Sept. 7-Sept. 13

Morgan County Fair (McConnelsville)* Sept. 8-Sept. 12

Hardin County Fair (Kenton)* Sept. 8-Sept. 13

Wayne County Fair (Wooster)* Sept. 12-Sept. 17

Williams County Fair (Montpelier)* Sept. 12-Sept. 19

WEEK OF SEPTEMBER 13

Guernsey County Fair (Old Washington)* Sept. 14-Sept. 19

Hocking County Fair (Logan) Sept. 14-Sept. 19

Wyandot County Fair (Upper Sandusky)* Sept. 14-Sept. 19

Bellville Independent Fair (Richland Co.) Sept. 16-Sept. 19

Delaware County Fair (Delaware)* Sept. 19-Sept. 26

WEEK OF SEPTEMBER 20

Ashland County Fair (Ashland)* Sept. 20-Sept. 26

Tuscarawas County Fair (Dover)* Sept. 21-Sept. 27

Albany Independent Fair (Athens Co.) Sept. 23-Sept. 27

WEEK OF SEPTEMBER 27

Brown County Fair (Georgetown) Sept. 28-October 3

Barlow Independent Fair (Washington Co.) Sept. 30-October 4

Coshocton County Fair (Coshocton)* October 2-October 8

WEEK OF OCTOBER 4

Loudonville Independent Fair (Ashland Co.) October 6-October 10

Fairfield County Fair (Lancaster)* October 11-October 17

2026 OSU Extension Fair Schedule



Follow us on Facebook at OSU
Extension Miami County



SCAN ME



**Check out our signs
placed throughout
the fairgrounds
sponsored by Miami
County Agricultural
Leadership Fund
and Miami County
Farm Bureau. Be
sure to tell us your
favorite fair sign!**



4-H Fair Schedule



2026 4-H Fair Event Schedule



Saturday, Aug. 15

12 noon, Junior 4-H
Foods Nutrition Revue.

12:30 p.m., Senior 4-H
Foods Nutrition Revue.

1:15 p.m., Junior 4-H
Arts and Miscellaneous
Revue.

1:45 p.m., Senior 4-H
Arts and Miscellaneous
Revue.

2:30 p.m., Junior 4-H
Clothing Revue.

3:00 p.m., Senior 4-H
Clothing Revue.

Sunday, Aug. 16

2 p.m., Still Project
Judging Award
Ceremony in the Duke
Lundgard Building.

Monday, Aug. 17

9 a.m. – 1 p.m., Kids
Day Come have fun
with Extension!

4-H @ 4 p.m., in the
Duke Lundgard
Building.

Tuesday, Aug. 18

4-H @ 4 p.m., in the Duke
Lundgard Building.

Wednesday, Aug. 19

10 a.m., Cloverbud Show &
Tell program followed by
Cloverbud Graduation will
be held in the Duke
Lundgard Building.

***All Revues will be held in
the Duke Lundgard Building.*

2025 4-H Club Fair Booth Winners

1st Milton Union Footprints

2nd Hoofin' It

3rd Concord Odds & Ends

4th Leprechauns

Visit the Duke Lundgard Building to see the amazing projects 4-H members created this year.



Thank you 2025 Miami County Fair Sponsors!



Supreme Champion Sponsors (\$5,000+)



The Troy Foundation
Vantage Sign



Mike Havenar Auctioneer/Appraiser



S2K Excavating
Sidney Electric



Murphy Tractor & Equipment

Koenig Equipment



Ritter Plumbing Co.



Miami County Foundation

Kasi Services



Carey Co

Bobcat of Troy/Dayton



Grand Champion Sponsors (\$2,500 - \$4,999)

Cutting Edge
Excellence in Dentistry
Keplinger Camping Rental
Keystone
Mac Allister Rentals
Outlook Financial Center
Piqua Materials



Reserve Champion Sponsors (\$1,000- \$2,499)

Anderson Marathon
Buckeye AG Testing
C & W Tree Service
Ebberts Field Seeds, Inc.
Farm Credit Mid America
Fisher Cheney Funeral Home
Hissong Ag Solution
Honda Powersports of Troy
Kaden Merz
Kiwanis Of Troy, Piqua, Tipp City

KSM Metal Fabrication
Miami County Visitors Bureau
Otterly baths
Poor Farmers RV'S & Camp Grounds
Pullins Drainage
R & K Clark Farms LLC.
RD Holder
Upper Valley Career Center
Vandalia Rental

Blue Ribbon Sponsors (\$500- \$999)

Abbey Credit Union
Alvetro Orthodontics
American Legion Post
Bambauer Fertilizer & Seed
Covington Eagles
Fiebiger's Seed
First Central National Bank
Havenar Trucking LLC
Innovated Technologies

Lynn Alan Farms
Miami Valley Steel Service
Minster Bank
Mustange Travel Trailers
P&R Specialty
Precision Strip, Inc.
Prenger's
Troy Eagles
Woods Heating & Air

Friend of the Fair Sponsors (\$499 or less)

Clark Show Stock
Eichhorn Show Pigs
Hartzell Farms
John & Kate Fulton
Marcia Hafer
Mennel Milling Company
Miami County Swine breeders Assoc.
Paul Martin & Sons

Piqua Lumber LLC
Robinson Concrete
Saunders Family Showpigs
Schwartz Show Feeds
Sprankles Butcher Shop
Waughtel Land Cleaning & Excavating
Wheaton Farms/ PJ Crafts
Winans Coffee & Chocolate





REPAIRS OF THE UNSEEN

THE PROGRESS OF YOUR IMPACT!

Water to Arena

Ran a new water line from the Maintenance Barn to the Booth and Stands at Horse Arena

Horse Barn Wash Rack

The Wash Rack at the 4-H Horse Barn was repaired as well as a leak of an abandoned water line

Concessession Camping

Water Line replaced

Transformer at the Maintenance Barn

The transformer in front of the Maintenance Barn was replaced in the Spring of 2026



Big 50 Camping

Transformer replacement

Camp Office Electric and Water Repair

Repaired the electric and water at the Camp Office

Sheep Barn Water

Added two new hydrants to the Sheep Barn

Water Line Repair

Repaired the line in front of the Emergency Building that feeds concessions

Stadium Transformers

Three transformers were replaced in the Spring of 2026

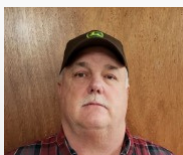
CRITICAL TRANSFORMER REPLACEMENTS REMAIN AHEAD.

EACH STAR REPRESENTS THE LOCATION OF A REPAIR AND/OR ENHANCEMENT

2026 MIAMI COUNTY SENIOR FAIR BOARD



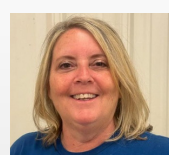
Michelle Green
President
Lostcreek 2028



Jim Johnson
Vice President
Lostcreek 2026



Kelly Berry
Secretary
Concord 2027

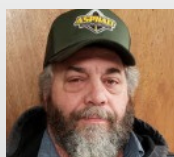


Renee Schmitz
Treasurer
Elizabeth 2026

Vacant Positions:
Concord
Municipality of Piqua
Newton
Springcreek
Springcreek
Staunton
Washington
Union



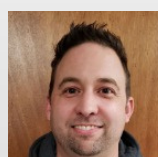
Tyler Landes
Bethel 2028



Terry Bennett
Bethel 2027



Jarrett Winner
Brown 2027



Jason Moore
Newberry
2028



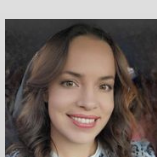
Seth Thompson
Monroe 2026



John Shell
Newberry 2026



Scott Maxson
Brown 2028



Taylor Devaudreuil
Union 2026



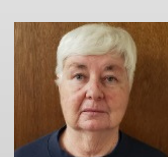
Tom Hines
Washington 2026



Logan Adams
Newton 2026



John Green
Monroe 2028



Kay Quinton
Honorary Member

2026 MIAMI COUNTY SENIOR FAIRBOARD COMMITTEES

Advertising /FB/Website

Seth Thompson

Dairy

Terry Bennett

Horse

Kelly Berry
Jason Moore

Parking

Tim Hines
John Green

Speed

Jason Moore
John Shell
Mike Jess-NBM

Art / Hort

Renee Schmitz
Kay Quinton

Dogs

Jason Moore
Taylor Devaudreuil

Infield Prep

Taylor Landis
John Green
Taylor Devaudreuil
Logan Devaudreuil-NBM
Brian Gross-NBM

Personnel

Logan Adams
Michelle Green

Strategic Planning

Michelle Green - MCAS
President
Renee Schmitz - MCAS
Treasurer
Amber Johnson - NBM
Ashley Durst - NBM
Katelyn Coomes - NBM

Audit

Michelle Green
Angela Lewis- NBM

Grounds Entertainment

John Green

Fairbook

Renee Schmitz
Taylor Devaudreuil

Jr. Fair Board

Sara Dungan - NBM
Michelle Green

Poultry

Seth Thompson

Rabbits

Jane Jess - NBM

Swine

Jarrett Winner
Scott Maxson
John Shell

Beef

Michelle Green
Tom Hines

Food Truck Rally

Logan Adam
Tyler Landis
Kay Quinton
Roberta Jacobs - NBM
Patti Gostomsky - NBM

Kids Day

Taylor Devaudreuil
Kelly Berry

Rides/ Conc. / Vends.

Logan Adams
Tyler Landis

Royalty

Angela Lewis - NBM
Michelle Green

By-Laws/Constatution

Michelle Green
Jason moore
Patti Gostomsky

Goat

Jim Johnson
Kris Johnson - NBM

Livestock Sale

Seth Thompson
Tom Hines
Michelle Green
Jim Johnson
Tyler Landis
Amber Jonson - NBM
Ryan Havenar - NBM
Mike Havenar - NBM

Senior Citizens Day

Roberta Jacobs

Sheep

John Shell
Logan Adams

Camping

Jarrett Winner
Scott Maxson
Kay Quinton
Patti Gostomsky- NBM

Grounds & Buildings

Tyler Landes
John Green
Brian Gross - NBM

MIAMI COUNTY AGRICULTURAL SOCIETY CONSTITUTION

ARTICLE 1 - Name

The Organization shall be known as the Miami County Agricultural Society, Inc.

ARTICLE 2- Object

- **Section 1.** The object of this Society shall be to: foster and advertise progress in Agriculture, Education, Industry, the Arts and Sciences, and in the improvement of home and community living to encourage the cooperation of people of all ages to work together in many interests, promote Fairs, Expositions, and all activities possible to benefit the most people, especially the youth of the County. Also, to promote leadership and achievements in all the above-mentioned fields.
- **Section 2.** The Miami County Agricultural Society is organized exclusively for charitable, religious, educational, and scientific purposes, including , for such purposes, the making of distribution to organizations that qualify as exempt organizations described under Section 501c(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

ARTICLE 3- Membership

- **Section 1.** Members of the society are limited to residents of Miami County, Ohio, who are 18 years of age or older and have paid the annual membership fee as set by the board of directors. A printed membership certificate shall be issued to each individual who pays the annual fee. The membership certificate shall be consecutively numbered and pre-numbered corresponding stub from each membership certificate sold shall be kept on file by the secretary of the society and made available to be inspected by any resident of Miami County, Ohio that may request to do so. No more than one membership certificate shall be issued to any one individual annually. Membership certificates shall be issued to individual persons only. Membership certificates may be reissued if the original membership certificate was lost or destroyed.
- **Section 2.** Membership certificates shall be placed on sale at least two weeks before the annual election and shall remain on sale at least (30) hours each week, at places and times specified by the board of directors, until 5:00 p.m. the day before the annual fair of the society. Notice of the days, hours, and places where membership certificates may be purchased shall be prominently published in the annual premium list and in at least one newspaper of general circulation in Miami County, Ohio, twice during the period of sale, once when they go on sale and again no later than (7) days before the sale ends. Member- ship certificates shall bear the date and time of issue and shall be signed by the purchaser before he or she is entitled to vote at the annual election and/or hold office.
- **Section 3.** The annual meeting of the Society for the members thereof shall be held at a time and place determined by the Board of Directors. Notice of this meeting shall be announced in at least two newspapers of opposite politics in the County at least two weeks before but not more than four weeks before this meeting or by written notice to each member.
- **Section 4.** At each annual meeting of the membership, opportunity shall be given to the members to make suggestions for the improvement of the Fair and the Society, also to consider items of business as may be pertinent to this organization.
- **Section 5.** Voting privileges at the annual election of Directors is granted to all Retired Directors who are residents of Miami County, Ohio and have paid the annual membership fee as set by the Board of Directors. Retired Directors are members who have served 20 (twenty) or more years on the Board of Directors of the Miami County Agricultural Society.

ARTICLE 4- Election of Directors

- **Section 1.** The board of directors shall consist of two (2) members from each of the twelve (12) townships in Miami County, Ohio and one (1) member from any municipality in Miami County, Ohio not eligible from township representation. Said Directors shall be elected for three (3) year terms. This amendment shall not be brought up for review again until the year 2020 or after if there is a desire for a change at that time.
- **Section 2.** Members of the Society shall declare their candidacy for the office of a Director of the board of Directors by filing a petition signed by 10 or more members of the Society at least seven days before the election of Directors is to be held. Blank petitions shall be furnished to any member of the Society desiring to be a candidate for the office of Director, said petition to be secured from the Secretary of the Society. Only regularly nominated candidates who have met the filing requirements and deadline will be eligible for election as a Director.
- **Section 3.** The Secretary shall give notice of the place, date, hours and filing requirements of the Directors' election by letter to each member of the Society, or by publication in two newspapers of opposite politics and of general circulation in the County. This notice shall be three weeks prior to the holding of the election of Directors. (Sec. 1711.97R.C.). Method of notification of the members of the Society to be determined by the Board of Directors. Notice also to be published in the annual premium list if at any time the election is held at the fair.
- **Section 4.** If any member of the Board of Directors misses three (3) regular meetings per year, that director's status would be up for review by the Executive Committee. The Executive Committee may then decide to bring to the entire board a formal vote for removal. Additionally, if any Director is found to be in violation of the adopted rules of the fair, or if he/she does not fulfill their duties and responsibilities for the fair, that director's status would be up for review by the Executive committee and then may be taken to the full

board for a vote for their removal. Upon a majority vote, that board seat will be declared as vacant and a successor may be appointed to serve until the next annual election, at which time, a Director shall be elected to fill the unexpired term. If a Director is removed from the Board, they will be deemed ineligible to seek another board term for a three (3) year period. Newly elected Directors shall take the approved oath of office administered by a competent authority.

- **Section 5.** The president shall appoint three judges and two clerks who are members of the society and not candidates for election to conduct the election of directors. The judges shall have the membership role to determine the eligibility and verify the rights of membership of the society to vote at the annual election. The annual election of directors shall be held on the Miami County Fairgrounds on Monday of the week of the Miami County Fair with polls open not less than four hours between six 6:00 a.m. and nine 9:00 p.m. to be set by the Board of Directors beginning with the election to be held in the year 2007 and thereafter. Only persons holding membership certificates at the date and hour of election may vote. Notice of the election shall be prominently published in the annual premium list and published in at least one newspaper of general circulation in Miami County, Ohio no later than seven (7) days prior to the day of the election. The clerks for the election shall register the names of all persons casting ballots at the election and tally the count. Two copies shall be made and the results of the election. One (1) copy plus the original ballots cast shall be placed on file with the secretary of the society and one (1) shall be mailed to the department of agriculture of the State of Ohio within ten (10) days after the date of the election. The term of the retiring directors shall expire and those of the directors' elect shall begin at the annual re-organizational meeting to be held no later than the thirteenth day of November following the annual election.

ARTICLE 5 – Elections of Officers

- **Section 1.** Nominations for the office of President are to be made from the floor and seconded. The nominated candidate(s) must accept being nominated prior to voting. If two or more candidates are nominated, a paper ballot election is to be conducted with the elected President receiving the majority of the votes. After a President is elected, nominations for the office of Vice President can be made from the floor. The nominated candidate(s) must accept being nominated prior to voting. If two or more candidates are nominated, a paper ballot election is to be conducted with the elected Vice President receiving the majority of the votes.
- **Section 2.** The salaries of the officers and Directors shall be set by the Board of Directors following the election of officers, said salaries to cover the term of office the officers are elected to serve.
- **Section 3.** The Directors shall have the power to replace any officer – any time said officer does not fulfill the duties of his office. The charges shall be in writing and be attached to the minutes of the meeting. A majority vote of the Directors will be necessary to replace an officer.
- **Section 4.** All nominations for officers shall be by ballot. An officer must receive a majority of the votes cast to be elected, therefore if more than two candidates are voted on for the same office and no one receives a majority of the votes cast on the first ballot, the name of the candidate receiving the least number of votes shall be dropped on the next ballot, continuing this manner until one of the candidates receives a majority of the votes cast. Vacancies created by Resignation, Relocation, Death or other circumstances will be similarly filled by the Board of Directors appointment with majority approval. Appointee must reside in the Township he/she will represent. Appointee to serve until next annual election, at which time a Director will be elected to complete the unexpired term.

ARTICLE 6 – Society Constitution, Amendments

This Constitution may only be amended by the society by a majority of the membership, which votes at the annual election of the board of directors. Amendments to this Constitution may only be proposed by a petition filed with the secretary or the society at least fourteen (14) days prior to the annual election of the board of directors of the society. Any such petition shall be (a) certified to be true and correct by the president and secretary of the society and (b) typewritten on 8 ½ x 11 bond paper, of each amendment to this Constitution with the department of agriculture within sixty (60) days following the date on which the amendment is effective. The Constitution shall rule unless determined by a proper authority to be contrary to law. For such purpose, the provisions of the Constitution are severable.

ARTICLE 7 – Alcohol Sales

The Board of Directors of the Miami County Agricultural Society may authorize the sale of intoxicating beverages at fairground events and receive revenue from the sales.

ARTICLE 8 – Dissolution of Miami County Agricultural Society

In the event of the dissolution of the Miami County Agricultural Society (MCAS), the Board of Directors shall, after paying or making provisions for the payment of all liabilities of the MCAS in such manner, or to such organization(s) organized and operated exclusively for charitable, educational, religious or scientific purposes as shall at the time qualify as an exempt organization(s) under section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United State Internal Revenue Law), as the Board of Directors shall determine. Any such assets not so disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the MCAS is then located, exclusively for such purposes or to such organization(s), as said Court shall determine, which are organized and operated exclusively for such purposes.

MIAMI COUNTY AGRICULTURAL SOCIETY

BY-LAWS

ARTICLE 1- Quorum

- **Section 1.** For the transaction of business, one half plus one members' or more at any regular or special meeting shall constitute a quorum.
- **Section 2.** The board of Directors shall meet monthly on a date set by the Directors. Special meetings may be held when deemed necessary, at the call of the officers, or upon the written request of any six of the Directors.

ARTICLE 2- Duties of Officers

- **Section 1.** It shall be the duty of the President to preside at all meetings of the Board of Directors, enforce the constitution and by-laws and all other rules and regulations set by the Director's. The President and Vice President shall appoint all standing committees. He is to be custodian of the Secretary and Treasurer's bond.
- **Section 2.** It shall be the duty of the Vice President to preside at all meeting in the absence of the President and to perform all other duties of the President in his absence, also to serve on the committee with the President in the appointment of all standing committees, and to be responsible for signing checks in the absence of the Treasurer.
- **Section 3. and 4.** The duties of the treasurer and /or secretary shall be contained in appropriately titled job descriptions reflecting other responsibilities and requirements as are incumbent to the position. Said descriptions, and all subsequent adjustments there-to as necessitated by changes in the administrative structure and/or policies of the Society., shall be approved by majority vote of the board of directors. The treasurer and/or secretary shall each be bonded in the amount of \$100,000.00 for faithful performance of their duties.

ARTICLE 3 – Duties of Committees

- **Section 1.** It shall be the duty of the Finance Committee to prepare the budget for the upcoming year, to confer with the secretary to determine the kind of advertising to buy and to be the watchdog in the distribution of this advertising to the best of their ability.
- **Section 2.** It shall be the duty of the Executive Committee to act on business in need of immediate attention or when not necessary to call a meeting of the Board of Directors. All such actions shall be reported at the Board of Directors next meeting.
- **Section 3.** It shall be the duty of the Ground and Building Committee to see that the grounds and buildings are kept in a clean and neat condition; that the buildings, fences, and other property are kept in proper repair. To oversee the erection of new buildings and other ground improvements.
- **Section 4.** It shall be the duty of the Auditing Committee to inspect and audit the account books of the Treasurer and Secretary and report the results of its findings to the Board of Directors at its annual reorganization meeting, said report to show statement of receipts and expenditures for the year.
- **Section 5.** It shall be the duty of the Entertainment Committee to secure suitable attractions and music for the Fair.
- **Section 6.** The Concession Committee shall be composed of three members, the Secretary, President, and one other member to be appointed by the President. The Secretary shall write all contracts, subject to the approval of the other two members of the committee. Concession contracts shall be in triplicate. Copy No. 1 to be retained by the Secretary and filed for the record, copy 2 for the other party of the contract, Copy 3 for the President.
- **Section 7.** Any Board member or member of his family, entering any item requiring an entrance fee, shall be required to pay such fee, or be disqualified, also to abide by all other rules and regulations as may be set by the Directors.
- **Section 8.** The actions of all committees shall be subject to approval or disapproval of the Board of Directors. The transactions and official action of the officers shall be subject to the Board of Directors.

ART HALL- DEPT 100

2026 Miami County Fair Premium List
Superintendents: Renee Schmitz, Kay Quinton

Entries will be accepted in the Secretary's Office no later than 5:00 p.m. Saturday, July 18, 2026. All mailed entries must be postmarked no later than Saturday, July 18, 2026. No late entries will be accepted.

All Art Hall entries must be dropped off on Wednesday, August 12, 2026, between 1:00 p.m. and 8:15 p.m.

All entries will be judged on Thursday, August 13, 2026, and placed by 9:00 p.m.

Check for NEW 2026 categories for entries marked with an Asterix *.

General Guidelines for All Art Hall Entries

1. Entry forms are available in the Secretary's office or online at www.miamicountyohiofair.com.
2. Entries will be accepted in the Secretary's office no later than 5:00 p.m. Saturday, July 18, 2026. All mailed entries must be postmarked no later than Saturday, July 18, 2026. No late entries will be accepted.
3. All entries are \$1.00 each. All entries must be entered in the name of the owner.
4. Entries are limited to amateurs, only*.
5. Exhibitors may enter one entry per each item in a class.
6. Exhibitors must identify each entry that indicates "other, specify" on their entry form.
7. Exhibitors must be sure to affix the proper entry tag to each entry.
8. A Fair Pass is required for entry. Types of Fair Passes include Miami Co. Ag. Soc. Membership, Exhibitor, Miami Co. 50th Anniversary, Jr. Fair Exhibitor, Booster Membership, Season, and Concessionaires.
 - a. **Senior exhibitors, age 65 and up, only pay the item entry fee to exhibit.** Please note that fairground admission, during the fair, must still be paid without a pass. Thank you for your many years of support and participation.
9. Entry tags can be picked up in the Fair Secretary's Office before the fair opens starting August 3, 2026, during office hours, 9 am to 5 pm, or you may pick them up at the Art Hall the day of exhibit drop-off, August 12, 2026 between 1-8:15pm.
10. All Art Hall exhibits, including refrigerated items, must be brought to the Art Hall on Wednesday, August 12, 2026, from 1 to 8:15 pm. Entrants standing in line at 8:15 will be accommodated.
11. Food entries, where a portion is on display, the remainder will be available for pick up from 6-7 pm August 12, 2026, if indicated on the entry sheet.
12. Art Hall Chair and Committee reserve the right to reject any article that does not meet the rules herein.
13. All precautions will be taken to protect exhibits; however, management cannot be held responsible for any lost, damaged, or stolen entries.
14. Space restrictions may require that entries in each class might not be displayed together.
15. ***No entry will be released prior to Friday, August 21, 2026. No Exceptions: Entries may be collected Friday, August 21, 2026, from 9:00 am to 2:00 pm &/or 5:00 to 7:00 pm.*** Early removal of any exhibit will forfeit premiums and the right to enter exhibits in the 2027 Miami County Fair Art Hall.
16. Entry ticket stubs will be required for the release of articles.
17. Unclaimed articles not picked up in the Secretary's office by August 30, 2026, will not be returned and will be donated.

Judging and Awards

1. The Art Hall building will be closed for judging on Thursday, August 13, 2026, until all items have been judged and arranged for display.
2. The Art Hall building will open at 10:00 am Friday, August 14, 2026.
3. Ribbons will be given for First, Second, and Third Place in every item category, as the number of entries allows. Premiums awarded: \$3.00 for first place; \$2.00 for second place; \$1.00 for third place.
4. Best of Show winners will receive a rosette without additional premiums. "Best of Show" is printed beside the class names for which that distinction may be awarded. Best of show is chosen from all first place winners in a class.
5. Entries without competition will be awarded first place, only if in the opinion of the judge, said entries are worthy. All judges' decisions are final.
6. Participation ribbons are given to all kids 8 and under for Color the Fair.
7. Ribbons and premium money will be available on August 21, 2026, at the time of entry pick-up.
8. Any premium money not picked up from the fair Secretary's office by August 30, 2026, will be forfeited.

Art Hall, Classes 101-135 For Amateurs * For the purposes of these Art Hall entries, persons earning less than 10% of their total income from a respective category will be considered as "amateur".

Needlework, Sewing, Crafts and Hobbies Guidelines

~ Articles may be exhibited **no more than two years** at the Miami County Fair.

CLASSES FOR ALL AGES

Color The Fair - No pre registration needed. Please mail or bring in your entries to the secretaries office or the day of entry drop off. Entries accepted till Wednesday, August 12, 2026 by 8:15pm.

Classes 101-104 - At this time, there will be no judging for "Best of Show" because of the range of ages invited to enter. Displays will be allotted **24" x 24"** area, unless otherwise noted.

Class 101 Farm Display

Space is limited to 24" x 24"; may use grains, seeds, and farm toys to show agriculture produced in Miami County.

1. Youth, Ages 8 and under
2. Youth, Ages, 9 to 13
3. Youth, Ages 14 to 18
4. Adult

Class 102 Legos (and similar construction toys,)

Display, space limitation 24" x 24"

1. Youth, Ages 8 and under
2. Youth, Ages 9 to 13
3. Youth, Ages 14 to 18
4. Youth, Using Kits, any Age
5. Adult, Using Kits
6. Adult, hand-built

Class 103 Recycled Materials, Craft Made with Recycled, Reused, Repurposed Materials

Displays will be allotted 24" x 24" area

1. Youth, Ages 8 and under
2. Youth, Ages 9 to 13
3. Youth, Ages 14 to 18
4. Adult

Class 104 Recycled Materials, Craft Made with Duct Tape

Displays will be allotted 24" x 24" area

1. Youth, Ages 8 and under
2. Youth, Ages 9 to 13
3. Youth, Ages 14 to 18
4. Adult

CLASSES FOR YOUTH

Art Hall entry age for Youth is birth age, not 4-H age. Exhibitors entering into a class identified for those 18 & under must include their full birth date on entry form. Under age 18 may move up in age category: for example, an 11-year-old may exhibit in a 9 to 13 age group, a 14 to 18 age group, or as an adult.

ARTWORK

No nude artwork allowed. **Artwork must come prepared for hanging.** Signature or initials are not to be visible on art.

Class 105 – Artwork, Ages 14 To 18

Best of Show

1. Oil Painting
2. Pencil or Colored Pencil Drawing
3. Watercolor
4. Pastel
5. Acrylic
6. Mixed Media
7. Charcoal Drawing
8. Coloring page
9. Other— **please specify**

Class 106 – Artwork, Ages 9 To 13

Best of Show

1. Oil Painting
2. Pencil or Colored Pencil Drawing
3. Watercolor
4. Collage 11 in. by 14 in. or less
5. Marker or Crayon Drawing
6. Acrylic
7. Charcoal Drawing
8. Mixed Media
9. Coloring Page
10. Other, **please specify**

Class 107 - Artwork, Ages 5 To 8

Best of Show

1. Pencil or Colored Pencil Drawing
2. Marker or Crayon Drawing
3. Watercolor
4. Collage 11 in. x 14 in. or less
5. Acrylic
6. Mixed Media
7. Other, **please specify**

Class 108 - Artwork, Ages 4 And Under

Best of Show

1. Marker or Crayon Drawing
2. Watercolor
3. Collage 11x14 or less
4. Acrylic
5. Mixed Media
6. Other, **please specify**

CERAMICS, POTTERY

Class 109 Ceramics, Pottery - Ages 14 To 18

Best of Show

1. Ceramics, glazed
2. Ceramics, other, **specify method used on entry**
3. Pottery or Clay, **specify method used on entry**

Class 110 Ceramics, Pottery - Ages 9 To 13

Best of Show

1. Ceramics, glazed
2. Ceramics, other, **specify method used on entry**
3. Pottery or Clay, **specify method used on entry**

Class 111 Ceramics, Pottery - Ages 8 & Under

Best of Show

1. Ceramics, glazed
2. Ceramics, other, **specify method used on entry**
3. Pottery or Clay, **specify method used on entry**

Miscellaneous Crafts and Hobbies

Displays will be allotted up to a 24"x24"

Best of Show

Class 112 Hobbies - Ages 14 to 18

1. Collection

Class 113 Hobbies - Ages 9 to 13

1. Collection

Class 114 Hobbies - Ages 8 and Under

1. Collection

Class 115 Jewelry- Handcrafted - Ages 18 and Under

Best of Show

1. Necklace
2. Bracelet
3. Earrings
4. Other, **please specify**

Class 116 Other Crafts - Ages 14 To 18

Best of Show

1. Canvas Shoe Decorated
2. Diamond Art
3. Scrap Booking, submit 3 pages
4. Christmas Ornaments, display of 3
5. Paper Mache
6. *Fleece Tie Blanket
7. Cross Stitch
8. Other, **please specify**

Class 117 Other Crafts - Ages 13 And Under

Best of Show

1. Cross Stitch
2. Pillow
3. Scrap Booking, submit 3 pages.
4. Decorated Sweatshirt or T-Shirt, prepared for hanging.
5. Christmas Ornaments, display of 3
6. Diamond Art
7. Fleece Tie Blanket
8. Canvas Shoe Decorated
9. Other, **please specify**

PHOTOGRAPHY

No Nude Photographs Allowed. All photos must be 8 x 10 and be matted with a perimeter of 11x11 for display purposes.

Class 118 - Photography, Ages 14 To 18

Best of Show

1. People or Person
2. Places or Landscapes
3. Domestic Animals
4. Wildlife
5. Flowers
6. Sunrise/Sunset
7. Patriotic
8. Weather
9. Miscellaneous

Class 119 - Photography, Ages 13 And Under

Best of Show

1. People or Person
2. Places or Landscapes
3. Domestic Animals
4. Wildlife
5. Flowers
6. Sunrise/Sunset
7. Patriotic
8. Weather
9. Miscellaneous

SEWING

Articles of clothing must be on a hanger and may be covered in plastic which is easily removable for judging. Attempts will be made to hang wearable items low enough for public view.

Class 120—Machine Sewing- 18 And Under

Best of Show

1. Dress/Jumper
2. Play Outfit
3. Coat/Jacket
4. Costume
5. Repurposed
6. Other, **please specify**

CLASSES FOR ADULTS

ARTWORK

No nude artwork allowed. Artwork must come prepared for hanging. Signature or initials must not be visible on the face of art.

Class 121- Artwork

Best of Show

1. Oil Painting
2. Pencil Drawing
3. Watercolor
4. Pastels
5. Acrylic
6. Mixed Media
7. Adult Coloring Page
8. Other, **please specify**

Class 122- Ceramics/Pottery

Best of Show

1. Ceramics, glazed
2. Ceramics, other, **specify method used on entry**
3. Pottery or Clay, **specify method used on entry**

PHOTOGRAPHY

No Nude Photos Allowed. All photos must be 8 x 10 and be matted with a perimeter of 11x11 for display purposes.

Class 123- Photography

Best of Show

1. People or Person
2. Places or Landscapes
3. Architecture
4. Domestic Animals
5. Wildlife
6. Flowers
7. Sunrise/Sunset
8. Black and White
9. Patriotic
10. Weather
11. Miscellaneous

MISCELLANEOUS CRAFTS

Class 124-Gift Wrap

Best of Show

1. Baby
2. Birthday
3. Father's Day
4. Mother's Day
5. Holiday
6. Wedding
7. Other, **please specify**

Class 125-Handcrafted Jewelry

Best of Show

1. Necklace
2. Bracelet
3. Earrings
4. Other, **please specify**

Class 126-Hobbies

24"x24" display area

Best of Show

1. Collection

Class 127-Miscellaneous Crafts

Best of Show

1. Handcrafted Cards, set of 3
2. Christmas Tree Ornaments, display of 3
3. Christmas Decoration
4. Soft Sculpture/Stuffed Doll/Stuffed Toy
5. Decorated Sweatshirt/T-Shirt, on a hanger for display
6. Holiday Wreath/Door Arrangement
7. All Occasion Wreath/Door Arrangement

8. Scrap Booking, submit 3 pages
9. Macrame
10. Diamond Art - under 12 inches *Adult
11. Diamond Art - over 12 inches *Adult
12. Diamond Art - under 12 inches *Senior
13. Diamond Art - over 12 inches *Senior
14. Centerpieces, any occasion, **please specify**
15. Other, **please specify**.

Class 128-Adult Gift Basket

Best of Show

1. Baby
2. Birthday
3. Father's Day
4. Mother's Day
5. Holiday
6. Wedding
7. Other, **please specify**

NEEDLEWORK, SEWING, ART, CRAFTS, and HOBBIES

Articles may be exhibited no more than two years at the Miami County Fair.

Class 129-Crochet

Best of Show

1. Baby Item
2. Sweater, Vest, or Poncho
3. Scarf/Shawl
4. Hat
5. Afghan
6. Kitchen Item
7. Other, **please specify**

Class 130- Hand Needlework

Best of Show

1. Needlepoint using Plastic Canvas
2. Needlepoint
3. Counted Cross Stitch, less than 5 inches, measure long side of design
4. Counted Cross Stitch, 5 inches to 8 inches, measure long side of design
5. Counted Cross Stitch, 8.1 inches to over 16 inches, measure long side of design
6. Counted Cross Stitch, over 16 inches, measure long side of design
7. Beaded Counted Cross Stitch, any size
8. Lace Work, any size
9. Other, **please specify**

Class 131-Knitting

Best of Show

1. Baby Item
2. Sweater, Vest, or Poncho
3. Scarf/Shawl
4. Hat
5. Afghan
6. Kitchen Item
7. Other, **please specify**

Class 132-Machine Sewing

Articles of clothing must be on a hanger.

Best of Show

1. Dress/Jumper
2. Play Outfit
3. Coat/Jacket
4. Costume
5. Repurposed
6. Other, **please specify**

Class 133-Quilting

All Quilts must be created by the exhibitor. Quilt entries will be hung as space allows. Measurement is based on the long side of the design.

Best of Show

1. Hand quilted – up to 48 inches
2. Hand quilted – over 48 inches
3. Machine quilted – up to 48 inches
4. Machine quilted – over 48 inches
5. Miniature—hand or machine quilted – 22 inches and under

6. Table Runner
7. Quilted Jacket
8. Other, **please specify**

WOOD CARVING/ WOODWORKING

Size limitations of 24" x 24".

Class 134- Woodcarving

Best of Show

1. Relief Carving
2. Thing in Nature, unpainted
3. Caricature
4. Christmas Item
5. Other, **please specify**

Class 135-Woodworking

Best of Show

1. Scroll Work, any kind
2. Clock
3. Toys
4. Wood Burning
5. Other, **please specify**

Classes 136-171 Baked Goods, Specialty Desserts, Eggs

For entry requirements and information about judging and rewards, refer to the general heading of "ART HALL".

Guidelines for Baked Goods, Specialty Desserts, and Eggs

1. All baked goods shall be on a **sturdy disposable plate, covered with plastic wrap that is easy to remove** for the purpose of judging. No boxes or any other form of display will be accepted. No exceptions will be made.
2. All items listed as "please specify" must be identified on the entry tag: Ex. "Black Forest Cake".
3. **All entries containing NUTS must be identified on an index card attached to the entry prior to submission. Ex. "contains peanuts".**
4. Specialty Desserts, Classes 166 and 167 will be refrigerated. No other baked goods will be refrigerated for any reason.
5. All entered items will remain on display for the duration of the fair.
6. **CAKES:** All decorations must be edible, with the exception of wedding cakes. Cakes must be on a cardboard circle or square, not over 1 inch larger than the cake. No cakes larger than 14 in. x 14 in. will be permitted. Decorated cakes on forms must be labeled as such.
7. **PIES:** All pie crusts must be homemade- any item submitted with a purchased crust will be disqualified. Pies must be baked in disposable foil pans —**Pies baked in glass or metal pans will not be accepted. Pies must be cool, warm/hot pies will not be accepted.**
8. All pies, other than pecan, must have two full homemade crusts, crumb top, or lattice top.
9. **SPECIALTY DESSERTS:** (this is for classes 166 and 167 only) Cheesecakes and refrigerated pies entries must be in disposable foil pans. Entries must be brought in during entry drop off on Wednesday, August 12, 2025. from 1 to 8:15 pm.
10. **EGGS:** Eggs will be refrigerated. As Space Allows. Egg entries will be 6 or ½ dozen.
11. Entry ticket stubs will be required for the release of articles. No Exceptions: Early removal of any exhibit will forfeit premiums and the right to enter exhibits in the 2027 Miami County Fair Art Hall

CLASSES FOR YOUTH

Class 136 Cake Decorated - Ages 14-18

Decorated Cakes can be Styrofoam (judged on decoration)

Best of Show

1. Fondant
2. Butter cream
3. Two Layer Cake
4. Character Cake

Class 136A Cake Iced - Ages 14 - 18

*Cake - Iced, not decorated (Judged on taste)

Best of Show

1. White
2. Yellow
3. Chocolate
4. Other, please specify

Class 137 Cake Decorated - Ages 13 & under

Decorated Cakes can be Styrofoam (judged on decoration)

Best of Show

1. Fondant
2. Butter cream
3. Two Layer Cake
4. Character Cake

Class 137A Cake Iced - Ages 13 and under

*Cake - Iced, not decorated any flavor (Judged on taste)

Best of Show

1. White
2. Yellow
3. Chocolate
4. Other, please specify

Class 138 Cookies Or Brownies - Ages 14-18

4 cookies or brownies will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Cookies, Oatmeal Raisin
2. Cookies, Snickerdoodles
3. Brownies, chocolate non iced
4. Brownies, chocolate iced
5. Any other cookies, **please specify**
6. Any other brownies, **please specify**

Class 139 Cookies Or Brownies - Ages 9-13

4 cookies or brownies will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Cookies, Chocolate Chip
2. Cookies, Sugar, cut out decorated
3. Brownies, chocolate non iced
4. Brownies, chocolate iced
5. Any other cookies, **please specify**
6. Any other brownies, **please specify**

Class 140 Cookies Or Brownies Ages 8 And Under

4 cookies or brownies will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Crispy Treats, made with cereal
2. No bake cookies
3. Brownies, chocolate no iced
4. Brownies, chocolate iced
5. Any other cookies, **please specify**
6. Any other brownies, **please specify**

Class 141 Cupcakes - Ages 14 To 18

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Any Flavor, **please specify**

Class 142 Cupcakes Decorated - Ages 14 to 18

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Cake Pops / Cake Balls
2. Cupcakes decorated

Class 143 Cupcakes - Ages 9-13

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Any Flavor, **please specify**

Class 144 Cupcakes Decorated - Ages 9-13

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Cake Pops / Cake Balls
2. Cupcakes decorated

Class 145 Cupcakes - Ages 8 and under

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Any Flavor, **please specify**

Class 146 Cupcakes Decorated - Ages 8 and under

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Cake Pops / Cake Balls
2. Cupcakes decorated

Class 147 Quick Breads - Ages 14 To 18

(Classes 136-171 See Rule #1.)

Best of Show

1. Coffee Cake
2. Fruit
3. Another other variety, **please specify**

Class 148 Quick Breads - Ages 9 To 13

(Classes 136-171 See Rule #1.)

Best of Show

1. Banana
2. Zucchini
3. Any other variety, **please specify**

Class 149 Quick Breads - Ages 8 and under

(Classes 136-171 See Rule #1.)

Best of Show

1. Banana
2. Zucchini
3. Any other variety, **please specify**

CLASSES FOR ADULTS

Decorated Cakes can be Styrofoam

Class 150 Cakes, Buttercream Decorated

Cake not to be over 28" tall. (Classes 136-171 See Rule #1.)

Best of Show

1. Wedding
2. Any other variety **please specify**

Class 151 Cakes, Fondant Decorated

Cake not to be over 28" tall. (Classes 136-171 See Rule #1.)

Best of Show

1. Wedding
2. Any other variety **please specify**

Class 152 Cakes, Iced

(Classes 136-171 See Rule #1.)

Best of Show

5. White
6. Yellow
7. Spice
8. Banana
9. Carrot
10. Chocolate
11. German Chocolate
12. Any other variety **please specify**

Class 153 Cakes, Non-iced

(Classes 136-171 See Rule #1.)

Best of Show

1. Angel food
2. Sponge
3. Banana
4. Any other variety, **please specify**

Class 154 Pound Cakes

(Classes 136-171 See Rule #1.)

Best of Show – **Maxine Fausey Award**

1. Original, Vanilla
2. Chocolate
3. Other Flavor with Glaze, **please specify**
4. Other Flavor without Glaze, **please specify**

Class 155 Candies

4 pieces on a paper plate. (Classes 136-171 See Rule #1.)

Best of Show

1. Fudge, chocolate
2. Fudge, peanut butter
3. Peanut brittle
4. Buckeyes
5. Caramels
6. Any other variety, **please specify**

***Class 156 Gluten Free**

This is a new class for 2026 to showcase gluten free baked goods.

Best of Show

1. Cupcake
2. Cookie
3. Brownie
4. Quick bread

Class 157 Cookies

4 cookies will be judged: (Classes 136-171 See Rule #1.)

Best of Show

1. Butterscotch
2. Sugar
3. Oatmeal

4. Chocolate
5. Peanut butter
6. Chocolate chip
7. Bar Cookies
8. Christmas
9. Filled
10. Sugarless
11. Any other cookie, **please specify**

Class 158 Brownies

Best of Show - 4 brownies will be judged

1. Brownies, chocolate non iced
2. Brownies, chocolate iced
3. Blondies
4. Any other brownie, **please specify**

Class 159 Cupcakes

4 cupcakes will be judged: (Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Chocolate
3. Any other cupcakes, **please specify**

Class 160 Cupcakes Decorated

4 cupcakes will be judged: (Classes 136-171 See Rule #1.)

Best of Show

1. Cake Pops / Cake Balls
2. Cupcakes, decorated

Class 161-Fresh Eggs

Enter 1/2 dozen (6 eggs) Eggs will be refrigerated as space allows.

1. Hen, White
2. Hen, Brown
3. Hen, Green
4. Hen, Blue
5. Duck, any variety
6. Any other variety, **please specify**

Class 162 Pies

(Classes 136-171 See Rules #8 & 9.)

Best of Show

1. Apple
2. Cherry
3. Pecan
4. Peach
5. Sugarless
6. Any other variety, **please specify**

Class 163 Quick Breads

(Classes 136-171 See Rule #1.)

Best of Show

1. Muffins-4 removed from paper
2. Fruit-other than banana
3. Banana
4. Pumpkin
5. Zucchini
6. Corn
7. Any other variety, **please specify**

Class 164 Yeast Breads-Hand Kneaded

(Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Cinnamon
3. Raisin
4. Cinnamon rolls (4)
5. Coffee Cake
6. Yeast rolls (4)
7. Whole wheat
8. Pecan rolls (4)
9. Any other variety hand-kneaded, **please specify**

YEAST BREADS, MACHINED

Class 165 Yeast Breads Machined

(Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Cinnamon
3. Whole Wheat
4. Any other variety, **please specify**

Class 166 Cheesecakes

Must be covered with plastic wrap

Best of Show

1. Baked
2. Non baked
3. Any other variety, **please specify**

Class 167 Refrigerated Pies Best of Show

Must be covered with plastic wrap

Best of Show

1. Pumpkin
2. Custard
3. Lemon meringue
4. Chocolate
5. Coconut
6. Banana Cream
7. Butterscotch cream
8. Sugar cream or Old-fashioned cream
9. Peanut butter cream
10. Any other variety, **please specify**

Class 168-Baking with Honey

Best of Show

Rules: One-half of sweetener in the recipe must be honey; the recipe must accompany baked goods. Samples of all entries will be displayed the entire week.

1. Cake
2. Cookies, 4 cookies
3. Yeast bread
4. Quick bread
5. Any other variety, **please specify**

Class 169 Baking with Maple Syrup

The recipe must accompany baked goods

1. Cake
2. Cookies, 4 cookies
3. Any other variety, **please specify**

****Class 170- Sourdough**

1. Boule
2. Sandwich
3. Focaccia
4. Any other Savory **Please specify**
5. Any other sweet **Please specify**

Class 171- Three Ingredient or Less

Best of Show- ShortCut Baker Award

Rules: recipe must accompany baked goods. Use three ingredients or less. Samples of all entries will be displayed the entire week.

1. Candy, 4 pieces
2. Cookies, 4 cookies
3. Muffins, 4 muffins
4. Bread or Rolls (4)
5. Any other variety, **please specify**

Class 172-Box Cake Mix

Rules: recipe must accompany baked goods. Use box cake mix in a different way. Samples of all entries will be displayed the entire week.

Best of Show

1. Cookies, 4 cookies
2. Bar Cookies, 4 cookies
3. Brownies, 4 brownies
4. Quick Bread
5. Any other variety, **please specify**

Art Hall Award Winners for 2025

2025 Artisan of the Year Award -
Jane Malafa



2025 Jr. Artisan of the Year
Zoey Fessler



2025 Maxint Fausey Award
Judy Mafala



2025 Miami County Bakers
Delight Award winner -
Donna Owens



2025 Short Cut Baker
Award -
Nicholette Thiesing



*****Art Hall Awards - 2025*****

Miami County Artisan of the Year Award

Sponsored by: Wheaton Farms

This award is given in recognition of an exhibitor's culinary and craftsmanship skills. No additional entry is required. Participants must exhibit at least one entry in each of the following areas: Needlework/Sewing (classes 129-132), Crafts (classes 121, 122, 124, 125, 127), Hobbies (class 126) and Baked Goods (Classes 150-160). The award cannot be won in consecutive years by the same exhibitor. Points will be awarded for each placing in the proceeding classes. The person with the highest number of points exhibiting in each of the four areas will be declared the winner.

For an explanation of the point structure, please see below.

Point Structure for Artisan of the Year...

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT per item. The highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be declared the Artisan of the Year. The maximum number of points an exhibitor may receive is 110 points per year. If no exhibitor meets the class entry requirements, the award will not be given.

Miami County JR. Artisan of the Year Award 18 and under

Sponsored by: (We would love to have your name here next year!)

This award is given in recognition of an Jr. exhibitor's culinary and craftsmanship skills. No additional entry is required. Participants must exhibit at least one entry in each of the following areas: Sewing (class 120), Crafts (classes 105-111, 115-117), Hobbies (classes 112-114) and Baked Goods (Classes 136-149). The award cannot be won in consecutive years by the same exhibitor. Points will be awarded for each placing in the proceeding classes. The person with the highest number of points exhibiting in each of the four areas will be declared the winner.

For an explanation of the point structure, please see below.

Point Structure for Artisan of the Year...

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT per item. The highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be declared the Jr Artisan of the Year. If no exhibitor meets the class entry requirements, the award will not be given.

Maxine Fausey Award

Sponsored by: (We would love to have your name here next year!)

This award is given in honor and remembrance of all our past exhibitors of the Art Hall. This award is given for the Best of Show - Pound Cake (154). The award cannot be won in consecutive years by the same exhibitor.

For over 40 years, Maxine was the heart and soul of the Art Hall committee—our “go-to person” who always knew just what to do (and how to do it with a smile). Her dedication, creativity, and leadership helped shape the Art Hall into what it is today. But Maxine wasn’t just behind the scenes—she was also famous for her unforgettable pound cakes, a true fair favorite that brought joy to so many. We’re so grateful for all she’s done and the legacy she leaves behind. Thank you, Maxine—you’ll always be a treasured part of our fair family.

Miami County Bakers Delight Award

The Baker’s Delight Award is honored by: (We would love to have your name here next year!)

No additional entry is required. The award cannot be won in consecutive years by the same exhibitor. Participants must exhibit at least one entry in each of the following areas: ADULT baking classes Cakes (150-154), Candies (155), Cookies (157), Cupcakes (159-160), Pies (162), and Breads (163-164, 170) Refrigerated (166-167).

Points will be awarded for each place in the preceding classes.

For explanation of the point structure, please see below.

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT item. Highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be declared the Baker’s Delight Award. Maximum number of points an exhibitor may receive is 70 points per year. If no exhibitor meets the class entry requirements, the award will not be given.

ShortCut Baker Award

Sponsored by: Marcia Hafer

The ShortCut Baker Award. For the Bakers who are always on the run and have to think quick and on their feet, we have the Award for you. Enter class 171 – 3 Ingredients or less and class 172 Box Cake Mix. No additional entry is required. The award cannot be won in consecutive years by the same exhibitor. Participants must exhibit at least one entry in each of the following areas: ADULT baking classes Class 170 and 171.

Points will be awarded for each place in the preceding classes.

For explanation of the point structure, please see below.

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Example: 3 Ingredient Sugar Cookies
½ Cup unsalted butter room temperature
1/3 Cup granulated sugar
1 Cup all Purpose Flour

****Homesteader Award****

Sponsored by: PJ Crafts

New to the Awards will be the Homesteader Award, which combines entries from both the Art and Horticulture Halls. No additional entry is required. The award cannot be won in consecutive years by the same exhibitor. Participants must exhibit at least one required entry in each of the following areas: ART: Eggs (161), Sourdough (170), and in the HORT: Vegetables (208), and Canned Good Display (219). Must have one entry of your choice from the following categories and can choose from: Baking with Honey (168), Baking with Maple Syrup (169), Honey/Honey Comb (227), or Maple Syrup (228).

Points will be awarded for each place in the preceding classes.

For explanation of the point structure, please see below.

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT items. Highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be declared the Homesteader Award.

From your Friends and Family of the Art and Horticulture Halls:

Katherine Ingle, Thank you for every recipe, every smile, and every bit of love you poured into our Halls. You may have hung up your apron, but your legacy will forever rise—like the perfect loaf you were always known for.



HORTICULTURAL HALL- DEPT 200

2026 Miami County Fair Premium List Superintendents: Renee Schmitz, Kay Quinton

All Horticultural Hall entries must be dropped off on Wednesday, August 12, 2026, between 1:00 p.m. and 8:15 p.m. and placed by 9:00 p.m. All entries will be judged on Thursday, August 13, 2026.

Check for NEW 2026 categories for entries marked with an Asterix *.

Horticulture Hall General Guidelines:

1. Entries will be accepted in the Secretary's office no later than 5:00 p.m. July 18, 2026.
2. Entry forms are available in the Secretary's office or online at www.miamicountyohiofair.com.
3. All entries are \$1.00 each. All entries must be entered in the name of the owner.
4. Exhibitors may enter one entry per each item in a class.
5. A Fair Pass is required for entry. Types of Fair Passes include Miami Co. Ag. Soc. Membership, Exhibitor, Miami Co. 50th Anniversary, VIP, Jr. Fair Exhibitor, Booster Membership, Season, and Concessionaires.
 - a. **Senior exhibitors, age 65 and up, only pay the item entry fee to exhibit.** Please note that fairground admission, during the fair, must still be paid without a pass. Thank you for your many years of support and participation.
6. Entry tags can be picked up in the Fair Secretary's Office before the fair opens starting August 1, 2025, during office hours, 9 am to 5 pm, or you may pick them up at the Art Hall the day of exhibit drop-off, August 6, 2025 - 1-8:15pm.
7. All Horticulture Hall exhibits must be brought to the Horticulture Hall on Wednesday, August 6, 2025, from 1 to 8:15 pm. Entrants standing in line at 8:15 will be accommodated. Doors close promptly at 9pm, all articles must be in place.
8. The Horticulture Hall Chair and Committee reserves the right to reject any article that does not meet the rules herein.
9. All precautions will be taken to protect exhibits; however, management cannot be held responsible for any lost, damaged, or stolen entries.
10. **Exhibitors must water and groom their entries throughout the week as needed.**
11. ***No entry will be released prior to Friday, August 21, 2026. No Exceptions: Entries may be collected Friday, August 21, 2026, from 9:00 am to 2:00 pm &/or 5:00 to 7:00 pm.*** Early removal of any exhibit will forfeit premiums and the right to enter exhibits in the 2027 Miami County Fair Art Hall.
12. Unwanted / Unclaimed items not picked up by August 31, 2026, in the Secretary's office will not be returned and will be donated. There will be a table set up on Friday at pickup to put any unwanted vegetables for donation.

Judging and Awards

1. Ribbons will be given for First, Second, and Third Place in every item category, as the number of entries allow. Premiums awarded: \$3.00 for first place; \$2.00 for second place; \$1.00 for third place.
2. Best of Show winners will receive a rosette without additional premiums. "Best of Show" is printed beside the class names for which that distinction may be awarded.
3. Entries without competition will be awarded first place, only if in the opinion of the judge, said entries are worthy. All judges' decisions are final.
4. Ribbons and premium money will be available for pick-up at the time of entry pick-up.
5. Any premium money not picked up by August 31, 2025, will be forfeited.

Class 201 Flowers Best of Show

After arrangements have been judged, exhibitors must water and substitute fresh flowers throughout the fair week to make the display presentable. The arrangements must be fresh flowers and foliage, unless otherwise stated; the container must be appropriate and will be judged as such.

Arrangement

- | | |
|--|--|
| 1. Using Unusual Container | 8. Using Recycle, Reuse, Roadside Material |
| 2. With 7 Flowers | 9. Using Everything Orange, (2026 Color will be Red) |
| 3. Using Zinnias | 10. Using Dried Material |
| 4. In A Basket | 11. Using Marigolds |
| 5. Using A Childhood Toy (Maximum Length, 10") | 12. For Special Occasion- Named |
| 6. Suitable For a Picnic Table | 13. Using A Birdhouse |
| 7. Miniature | 14. Using Weeds, flowering &/or non-flowering |

Class 202 Potted Plants Best of Show

1. Cactus, Single
2. Snake Plant (Mother-in-law Tongue)
3. African Violet, Single In Bloom
4. Vine Plant, Any Variety Including Philodendron, **Named**
5. Fern, Any Variety, **Named**
6. Geranium, Single
7. Geranium, Multiple
8. Unusual Potted Plant, **Named**
9. Best Blooming Plant, **Named**
10. Best Foliage Plant, **Named**
11. Any Other Flowering Plant Not Listed, **Named**
12. Hanging Plant, Any Variety Including Spider, Spanish Ivy, Wandering Jew, Etc., **Named**
13. Terrarium, Maximum Size 12"

Class 203 Wash Tub Garden Planter Best of Show

1. Required: a minimum of 4 different garden vegetable plants and 3 herbs. Judging criteria: foliage color, quality of leaves, plant condition and stair-stepping of plants. Must include planting plans, **with plants named**. Exhibitors must water and groom their entries throughout the week.

Class 204 Outdoor Container Garden Best of Show

Required: A variety of named live plants which have been arranged and planted by the exhibitor. Exhibitors must water and groom their entries throughout the week.

1. Unique Container (Theme, Unusual, Whimsical, Painted, Etc.)
2. Large Container 20" Or Larger
3. Small Container Under 20"

Class 205 Large Container Herb Garden Best of Show

1. Required: Container, Size 20"-24", Only, with 5 or more natural herbs, **with names included** in or on the display. Exhibitors must water and groom their entries throughout the week.

Class 206 Small Container of Cooking or Scented Herbs Best Of Show

Exhibitors must water and groom their displays throughout the week.

1. Cooking Herbs, Three In 6"-8" Pots, **With Names Included In Or On The Display**
2. Scented Herb, One In 6"-8" Pot, **With Name Included In Or On The Display**

Class 207 Fairy Garden Display Best of Show

1. 19 and over = One Fairy Garden Display. Less Than 15" X 15"
2. 13 - 18 - One Fairy Garden Display. Less Than 15" X 15"
3. 12 and Under – One Fairy Garden Display, Less Than 15"X 15"

Class 208 Vegetables Best of Show

1. Beans, at least 12 green pod (not dry)
2. Beans, at least 12 yellow wax (not dry)
3. Beans, at least 12 lima, in pod (not dry)
4. Cabbage head, round-1
5. Cabbage head, flat-1
6. Cabbage head, red-1
7. Kohlrabi – 4
8. Radish – 4
9. Turnip – 4
10. Broccoli – 1 stalk
11. Cauliflower Head -1 (wrapped in clear plastic)
12. Squash, acorn-1
13. Squash, white scallop-1
14. Squash, Zucchini-1
15. Squash, Crookneck-1
16. Squash, Yellow - 1
17. Squash, Spaghetti - 1-1
18. Squash, butternut-1
19. Pumpkin, for pie -1
20. Pumpkin, common field-1
21. Cucumber - 4
22. Peppers, green bell-4
23. Peppers, red bell-4
24. Peppers, hot-4
25. Peppers, yellow-4
26. Peppers, banana-4
27. Tomatoes, red-4
28. Tomatoes, cherry-8
29. Tomatoes, yellow-4
30. Tomatoes, Big Boy-4

- | | |
|--|---|
| 31. Tomatoes, Roma-4 | 45. Red Beets - 4 |
| 32. Tomatoes, pink, -4 | 46. Potatoes, Irish Cobbler-4 |
| 33. Tomatoes, any variety, named -4 | 47. Potatoes, Yukon Gold-4 |
| 34. Tomatoes, Best Display— named , minimum of 4 varieties and maximum of 6 | 48. Potatoes, Kennebec-4 |
| 35. Onions, sweet Spanish-4 | 49. Potatoes, Pontiac-4 |
| 36. Onions, Bermuda-4 | 50. Potatoes, any other variety, named - 4 |
| 37. Onions, bottle-4 | 51. Sweet potato, any variety, named -1 |
| 38. Onions, white-4 | 52. Okra – 4 |
| 39. Onions, yellow-4 | 53. Eggplant - 1 |
| 40. Onions, red-4 | 54. Lettuce Head, any variety, named – 1 |
| 41. Onions, green bunching-4 | 55. Rhubarb Stalks - 4 |
| 42. Garlic bulbs-4 | 56. Sweet Corn Ears, Yellow – 4 |
| 43. Carrots - 4 | 57. Sweet Corn Ears, White – 4 |
| 44. Celery, mature plant-1 | 58. Sweet Corn Ears, Bi-Color-4 |
| | 59. Any other variety - please specify |

Class 209 Largest Farm Products Best of Show

Display must be in good condition. Judging criteria: weight, size, quality and/or condition. Variety must be named.

- | | |
|--------------------------------------|--|
| 1. Potato, weight, and condition | 9. Carrot |
| 2. Tomato, weight, and condition | 10. Onion, size, and weight |
| 3. Cucumber, weight, and condition | 11. Sunflower head |
| 4. Pumpkin, size, weight, quality | 12. Tallest stalk of corn with ear, any variety, roots to be in 5-gallon bucket |
| 5. Squash, size, weight, quality | 13. Tallest sunflower stalk, complete with bloom, roots to be in 5-gallon bucket |
| 6. Zucchini, size, and weight | 14. Best single agricultural oddity |
| 7. Head of cabbage, size, and weight | |
| 8. Table beet | |

Class 210 Vegetable Display Best of Show

Judging criteria: attractiveness, selection, quality

1. Display vegetables with other materials or flowers, herbs, in an unusual container. Maximum space, 36"
2. Display ten different vegetables (1 of each kind) on a tray up to 18" square

Class 211 Decorated Vegetables

1. Decorated Mr. & Mrs. Potatohead *
2. Vegetable Face, with head and features all made from vegetables
Must be on a disposable foil pan

Class 212 Gourds

1. Display of gourds, current crop year, in suitable container

Class 213 Fruit-Apples

Five to be displayed on a sturdy paper plate.

Best of Show

- | | |
|---------------------|---|
| 1. Granny Smith | 8. Lodi |
| 2. Stayman Winesap | 9. Wealthy |
| 3. Grimes Golden | 10. Crab apples |
| 4. Macintosh | 11. Any other variety, named |
| 5. Jonathan | 12. Display, on a tray, 5 each of 3 different apple varieties, named |
| 6. Golden Delicious | |
| 7. Red Delicious | |

Class 214 Fruit-other Best of Show

To be displayed on paper plate

- | | |
|--------------------------------|--|
| 1. Peaches-5 | 6. Grapes, any variety, named-2* bunches |
| 2. Pears, any variety, named-5 | 7. Cherries, any variety, named-5 |
| 3. Plums, any variety, named-5 | 8. Muskmelon-1 |
| 4. Grapes, Concord | 9. Watermelon-1 |
| 5. Grapes, Niagara | 10. Melon, any other variety, named-1 |

Canned entries - Canned entries are judged based on presentation which includes the condition of the jars, rings and lids.

*No decorative materials (cloth, etc) are permitted on classes 215-219.

Class 215 Jellies and Jams Best of Show

To be displayed in 1 clear pint jar or half pint jar, no paraffin accepted. No label is to be attached to the front of the jar.

- | | |
|--|---|
| 1. Apple jelly | 7. Red raspberry jam |
| 2. Black raspberry jelly | 8. Blackberry jam |
| 3. Blackberry jelly | 9. Any other variety jam, named |
| 4. Grape jelly | 10. Apple butter |
| 5. Any other variety jelly, named | 11. Any other fruit butter, named |
| 6. Strawberry jam | 12. Any other variety preserves, named |

Class 216 Canned Fruits Best of Show

Must be canned in 1 clear pint or quart jar. No label is to be attached to the front of the jar.

- | | |
|--------------------------|---|
| 1. Cherries, sour or pie | 5. Applesauce |
| 2. Cherries, Bing | 6. Black Raspberries |
| 3. Peaches | 7. Any other variety canned fruit, named |
| 4. Pears | |

Class 217 Canned Vegetables and Meats Best of Show

Must be canned in 1 clear pint or quart jar. No label is to be attached to the front of the jar.

1. Green beans, whole
2. Green beans, snapped
3. Wax beans
4. Corn
5. Carrots
6. Beets
7. Tomatoes
8. Potatoes
9. Sauerkraut
10. Any other variety canned vegetable, **named**
11. Canned Beef
12. Canned Pork
13. Any other variety canned meat, **named**

Class 218 Pickles, Relishes and Sauces Best of Show

Must be canned in 1 clear pint or quart jar. No label is to be attached to the front of the jar.

- | | |
|------------------------------|-------------------------------------|
| 1. Pickles, bread and butter | 6. Spaghetti sauce |
| 2. Pickles, dill | 7. Salsa |
| 3. Pickles, sweet | 8. Pickle Relish |
| 4. Pickles, chunk | 9. Pickled beets |
| 5. Tomato puree* | 10. Any other variety, named |

Class 219 Canned Goods Display

1. Pint jars only: Display of 1 clear pint jar, each, representing Classes 215, 216, 217 and 218, on tray up to 18"

Class 220 Garden Mailbox Display

1. 1 official sized mailbox displayed with other materials and/or flowers.

Class 221 Scarecrow Display

1. Single scarecrow displayed with other materials and/or flowers. Maximum display space of 4'x4'.

Class 223 Best Decorated Handheld Garden Tool

1. Decorated Garden tool. Not to exceed 2'. Must be equipped to hang.

Class 224 Grain in Sheaves Best of Show

Judging criteria: quality of grain

1. Oats, named, in sheaf to be 2" in diameter
2. Wheat, named, in sheaf to be 2" in diameter
3. Soybeans, named, 6 stalks per bunch

Class 225 Grains Best of Show

All small grains must be displayed in clear glass quart jars with screw top lid. Corn and Soybeans to be 2024 crops, unless otherwise noted; Hay, wheat, and oats to be 2025 crops.

- | | |
|--|--|
| 1. Hybrid corn, any variety, named, 2024 crop-6 ears | 7. Wheat, any variety, named-1 jar |
| 2. Hybrid corn, any variety, named, 2025 crop-6 ears | 8. Oats, any variety, named-1 jar |
| 3. Hybrid shell corn, any variety, named-1 jar | 9. Red clover seed-1 jar |
| 4. Corn, decorative (Indian corn)-5 ears | 10. Timothy seed-1 jar |
| 5. Popcorn, yellow, not hybrid-5 ears | 11. Soybeans, any variety, named -1 jar |
| 6. Popcorn, white, not hybrid-5 ears | |

Class 226 Hay Best of Show

One slice, 6" thick. Judging criteria: quality of hay.

- | | |
|------------|--------------------------|
| 1. Alfalfa | 4. Clover |
| 2. Mixed | 5. Timothy |
| 3. Grass | 6. Other, please specify |

Class 227 Honey/Honey Comb

Best of Show

1. Light Extracted Honey. 1 LB Jar
2. Amber Extracted Honey, 1 LB. Jar
3. Dark Extracted Honey, 1 LB Jar
4. Honey Comb

Class 228 Maple Syrup

1. Pint Jar

Class 229 Youth Seed Art Best of Show

Rules: Entry Size should be no larger than 8" x 10", must be made of seeds or dried grains. Framing is optional, but must be ready to hang.

1. Jr. Division – 12 years and Under
2. Sr. Division – 13 years to 17 years

Class 230 Barn Quilt Art Best of Show

Rules: Board shall be made of plywood. Quilt must be hand-painted design, not vinyl.

- **Class 1- 4' x 4' x ½"**
- **Class 2- 2' x 2' x ½"**
- **Class 3 - 12" x 12" x ½"**

Horticulture Hall Award Winners for 2025

**2025 Golden Trowel Award
Winner - Andrea Snider**



2025 Jr. Golden Trowel Award

Example of a seed art project by our 2024 winner Gambyl



****Horticulture Awards - 2026****

The Golden Trowel Award-

This award is given in recognition of an exhibitor's outstanding Horticulture Skills. No additional entry is required. Participants must exhibit at least one entry in each of the five following areas: Flowers and Plants (classes 201 or 202); Vegetables (classes 208); Container Gardens (classes 203, 204 or 207); Herb Gardens (205 or 206); and Displays (classes 210, 219 - 221, 223). The award cannot be won in consecutive years by the same exhibitor. Points will be awarded for each placing in the preceding classes. The person with the highest number of points, exhibiting in each of the five areas will be declared the winner. For explanation of the point structure, please see below.

Point Structure for the Golden Trowel Award...

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT item.

Highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be awarded the Golden Trowel Award. If no exhibitor meets the class entry requirements, the award will not be given.

Jr Golden Trowel Award 18 and under

Sponsored by: Marica Hafer

This award is given in recognition of a Jr. exhibitor's outstanding Horticulture Skills. No additional entry is required. Participants must exhibit at least one entry in each of the five following areas: Flowers and Plants (classes 201 or 202); Vegetables (classes 208 or 210); Container Gardens (classes 203, 204 or 207); Herb Gardens (205 or 206); and Seed Art (class 229). The award cannot be won in consecutive years by the same exhibitor. Points will be awarded for each placing in the preceding classes. The person with the highest number of points, exhibiting in each of the five areas will be declared the winner. For explanation of the point structure, please see below.

Point Structure for the Golden Trowel Award...

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT item.

Highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be awarded the Golden Trowel Award. If no exhibitor meets the class entry requirements, the award will not be given.

**A HUGE Thank You to all our 2025 sponsors and volunteers for helping us have a successful fair here in the Art and Horticulture Halls.
We are excited for 2026!**

Contact us if you would like to sponsor one of our awards or donate to one of our halls.

 ***Did you check out what's NEW for 2026?*** 

We've added some fresh, fun, and fabulous categories to spice things up—and we can't wait to see what you bring!

New for 2026:

Gluten Free – Let that starter shine!

Diamond Art – Now with TWO size categories and two age categories!

Color the Fair! – Grab some crayons and make your mark! No registration needed—just creativity required.

 ***Barn Quilts – Added a size category for even more ways to showcase your artistry!***

Got a great idea for a new category? We're all ears! Drop us a note and help make 2027 our most exciting fair yet.

 ***Come join the fun at our fair demonstrations!*** 

We're not just showing off—we're letting you jump in! Swing by our booth for hands-on fun, cool experiments, and live demos that'll make you go, "Whoa, how'd they do that?!"

Whether you're a curious kid, a grown-up geek, or just someone who loves a good time, there's something for everyone. Touch stuff, try stuff, ask wild questions—we dare you!

So grab a corndog, follow the music, and come be part of the action. We'll be the ones with the awesome stuff and the big smiles. Located in the Art/Horticulture Hall.

2026 People's Choice Cobbler Competition

Tuesday, August 18, 2026

Think your cobbler's the cream of the crust? Prove it!

Enter our People's Choice Cobbler Competition at the fair and let your dessert do the talking (or should we say... tasting?).

Competition Requirements:

- ***Must be a homemade fruit cobbler (no store-bought pies in disguise!)***
- ***Bring one full cobbler, ready to serve (we'll handle the plates & forks)***
- ***Entry drop-off time: 11:00 AM at the Art/Horticultural Hall***
- ***You be the Judge: Noon to 1:30PM (Everyone can taste and vote)***
- ***Open to all ages—if you can bake it, you can bring it!***
- ***No Pre-Registration, just bring them in.***

Fairgoers will taste and vote—the winner takes home bragging rights and a sweet prize!

So dust off your favorite recipe, fire up the oven, and show us what you've got. May the best cobbler win! Come for the fun, stay for the cobbler!

2025 Fun in the Art/Hort Hall

Thank you to our local
Boy Scout Troop 365 and
the Cathcart family,
William, Holly, Christian,
and Gabriel.



ART HALL-Dept. #100

SENIOR FAIR/OPEN CLASS 2026 ENTRY FORM

ENTRIES CLOSE SATURDAY, July 18, 2026, AT 5:00 PM - NO LATE ENTRIES OR CHANGES AFTER ENTRIES CLOSE!

Entries may be dropped off at the Secretary's Office. Mailed entries must be postmarked on or before July 18, 2026.

Please use a separate entry form for each department. Please print and use blue or black ink.

Exhibitor Name: _____ Phone Number: _____

Address: _____

City: _____ State: _____ Zip: _____ Birthdate: _____

Email Address: _____

Exhibitors may enter one entry per each item in a class.

CLASS#	CLASS NAME	ITEM #	ARTICLE DESCRIPTION	FEE
ex. 151	Cookies or Brownies	4	Peanut Butter Cookies	1.00
Pie & Cake entries, where a portion is on display, indicate YES or NO to pick up the remainder 6-7 pm August 13				YES/NO
Art and Horticulture Halls Only – Senior exhibitors, age 65 and up, only pay the item entry fee to exhibit. Please note that fairgrounds admission during the fair must still be paid. Thank you for your many years of support and participation.				\$
Please return this form and all fees to: Miami County Fairgrounds: 650 N. County Rd 25-A Troy, OH 45373			Season Pass \$30.00 (Over 65 not required to purchase with entries)	\$
Signature			Additional Season Pass for \$30.00	\$
Signature indicates agreement to follow all regulations/rules of the Miami County Fair as well as acknowledgment of the disclaimer found on our website www.miamicountyohiofair.com or at the fair office.			Total Due - _____ Current pass holder (specify type or club below) ~	

*Please read the rules before making entries. Premiums will be issued as cash when items are signed for and picked up after the fair. **If you have any questions, please call the committee chair of the department or the Secretary's office @ 937-335-7492** **DISCLAIMER-**"The Miami County Fairboard/Jr. Fairboard and Miami County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Miami County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Miami County Fairgrounds by them at their sole risk. Further, the entrant/exhibitor agrees to hold the Miami County Agricultural Society and the Miami County Fairboard/Jr. Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Miami County Fairboard assumes no responsibility for errors or omissions in the printing of the Premium Book."

HORTICULTURE HALL

SENIOR FAIR/OPEN CLASS 2026 ENTRY FORM

ENTRIES CLOSE SATURDAY, July 18, 2026, AT 5:00 PM - NO LATE ENTRIES OR CHANGES AFTER ENTRIES CLOSE!

Entries may be dropped off at the Secretary's Office. Mailed entries must be postmarked on or before July 18, 2026.

Please use a separate entry form for each department. Please print and use blue or black ink.

Exhibitor Name: _____ Phone Number: _____

Address: _____

City: _____ State: _____ Zip: _____ Birthdate: _____

Email Address _____

Exhibitors may enter one entry per each item in a class for DEPT.# 200

CLASS#	CLASS NAME	ITEM #	ARTICLE DESCRIPTION	FEE
ex. 208	Vegetables	45	Sweet Corn Yellow	1.00
Art and Horticulture Halls Only – Senior exhibitors, age 65 and up, only pay the item entry fee to exhibit. Please note that fairgrounds admission during the fair must still be paid. Thank you for your many years of support and participation.				\$
Please return this form and all fees to: Miami County Fairgrounds: 650 N. County Rd 25-A Troy, OH 45373			Season Pass \$30.00 (Over 65 not required to purchase with entries)	\$
Signature			Additional Season Pass for \$30.00	\$
Signature indicates agreement to follow all regulations/rules of the Miami County Fair as well as acknowledgment of the disclaimer found on our website www.miamicountyohiofair.com or at the fair office.			Total Due - _____ Current pass holder (specify type or club below) ~	

***Please read the rules before making entries.** Premiums will be issued as cash when items are signed for and picked up after the fair. **If you have any questions, please call the committee chair of the department or the Secretary's office @ 937-335-7492** **DISCLAIMER**—"The Miami County Fairboard/Jr. Fairboard and Miami County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Miami County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Miami County Fairgrounds by them at their sole risk. Further, the entrant/exhibitor agrees to hold the Miami County Agricultural Society and the Miami County Fairboard/Jr. Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Miami County Fairboard assumes no responsibility for errors or omissions in the printing of the Premium Book."

TABLESCAPING CONTEST

Sponsors: to be on display throughout the fair.

Contest Guidelines

**Decorating of tables will take place on Thursday August 13, 2025, 9 am–9 pm
OR Friday August 14, 2026, from 10 am – 12 pm (noon)
Judging will take place Friday Aug 14 at 1:30 p.m. in the Duke Lungard Building**

ENTRY FEE \$5.00

- This can be a team or individual.
- Use your imagination and traditional table setting rules to design a table setting for two.
- Using any appropriate theme.
- A completed description form must be turned in with entry.
- Exhibitors must supply their own standard size square or round card table (no chairs or other floor props allowed)
- Include a menu suitable for table setting to be visible and legible.
- Must have place setting for two (2)
- No actual food items to be used.
- Table to remain decorated until the closing of the fair.
- Entered displays must be taken down Friday, August 21, 2025 from 10 am to 7 pm.

Judging Guidelines:

- Theme carried throughout the setting and menu.
- Balance between decorations, setting, and menu.
- Proportionate to table size.
- Hand craftsmanship by the exhibitor of any element of Tablescaping will be given positive consideration.
- Other items included are at the discretion of the judge as to appropriateness to the theme.

Questions please contact: Marcia Hafer (937)214-2653.

Entry due on or before Saturday July 18, 2026, at 5:00 p.m.

Return Entry To: MCAS 650 N. Co. Rd. 25-A Troy, Ohio 45373

Make Checks payable to MCAS

Name: _____ Name: _____

Address: _____ Address: _____

City: _____ State: _____ Zip: _____ City: _____ State: _____ Zip: _____

Contact Person: _____ Phone # _____

Theme: (with completed description attached) _____

Please circle age group

Age Group:

9-18

19 and older

CHRISTMAS IN AUGUST CHRISTMAS TREE DECORATING CONTEST

Sponsors: to be on display throughout the fair.

Contest Guidelines

Decorating of trees will take place on Thursday August 13, 2026, 9 am – 9 pm

OR Friday August 14, 2026, from 10 am – 12 pm (noon)

Judging will take place Friday Aug 14 at 1:30 p.m. in the Duke Lungard Building

ENTRY FEE \$5.00

- No age limit- open to all who enjoy the season, hot or cold.
- Trees, ladders, and electric extension cords will be provided.
- Teams to provide all decorating supplies.
- Dress Form Tree or Traditional Christmas Tree (only trees provided are to be used).
- Placing 1st, 2nd, and 3rd places. Money prorated depending on the number of entries.
- Trees are to remain decorated until closing day of the fair.
- Duke Building will be open Friday, August 21, 2026, 10 am to 7 pm to remove decorations.
- There will be two age groups for this contest: Ages 9-18 and ages 19 and older.
- Entries may be individual or as a team.
- Nontraditional trees must use any part of a tree provided with any other material.
 - Dress forms are available to use with the tree if checked on entry form.

Questions please contact: Marcia Hafer (937)214-2653.

Entry due on or before Saturday July 18, 2026, at 5:00

p.m. Return Entry To: MCAS 650 N. Co. Rd. 25-A Troy, Ohio 45373

Make Checks payable to MCAS

Name: _____ Name: _____

Address: _____ Address: _____

City: _____ State: _____ Zip: _____ City: _____ State: _____ Zip: _____

Contact Person: _____ Phone # _____

Theme:(If known) _____

Please circle choices

Age Group:

9-18

19 and older

Type of Tree:

Traditional

Dress Form Tree

DOOR DECORATING CONTEST

Sponsors: to be on display throughout the fair.

Contest Guidelines

Decorating of doors will take place on Thursday August 13, 2026, 9 am – 9 pm

OR Friday August 14, 2026, from 10 am – 12 pm (noon)

Judging will take place Friday Aug 14 at 1:30 p.m. in the Duke Lungard Building

ENTRY FEE \$5.00

Bring your creativity to life on a door. Can be holiday themed, classroom or just any other scene that you find fun and creative.

- No age limit- open to all
- Doors, ladders, and electric extension cords will be provided.
- Teams to provide all decorating supplies.
- Placing 1st, 2nd, and 3rd places. Money prorated depending on the number of entries.
- Doors are to remain decorated until closing day of the fair.
- Duke Building will be open Friday, August 21, 2026, 10 am to 7 pm to remove decorations.
- There will be two age groups for this contest: Ages 9-18 and ages 19 and older.
- Entries may be individual or as a team.

Questions please contact: Marcia Hafer (937)214-2653.

Entry due on or before Saturday July 18, 2026, at 5:00

p.m. Return Entry To: MCAS 650 N. Co. Rd. 25-A Troy, Ohio 45373

Make Checks payable to MCAS

Name: _____ Name: _____

Address: _____ Address: _____

City: _____ State: _____ Zip: _____ City: _____ State: _____ Zip: _____

Contact Person: _____ Phone # _____

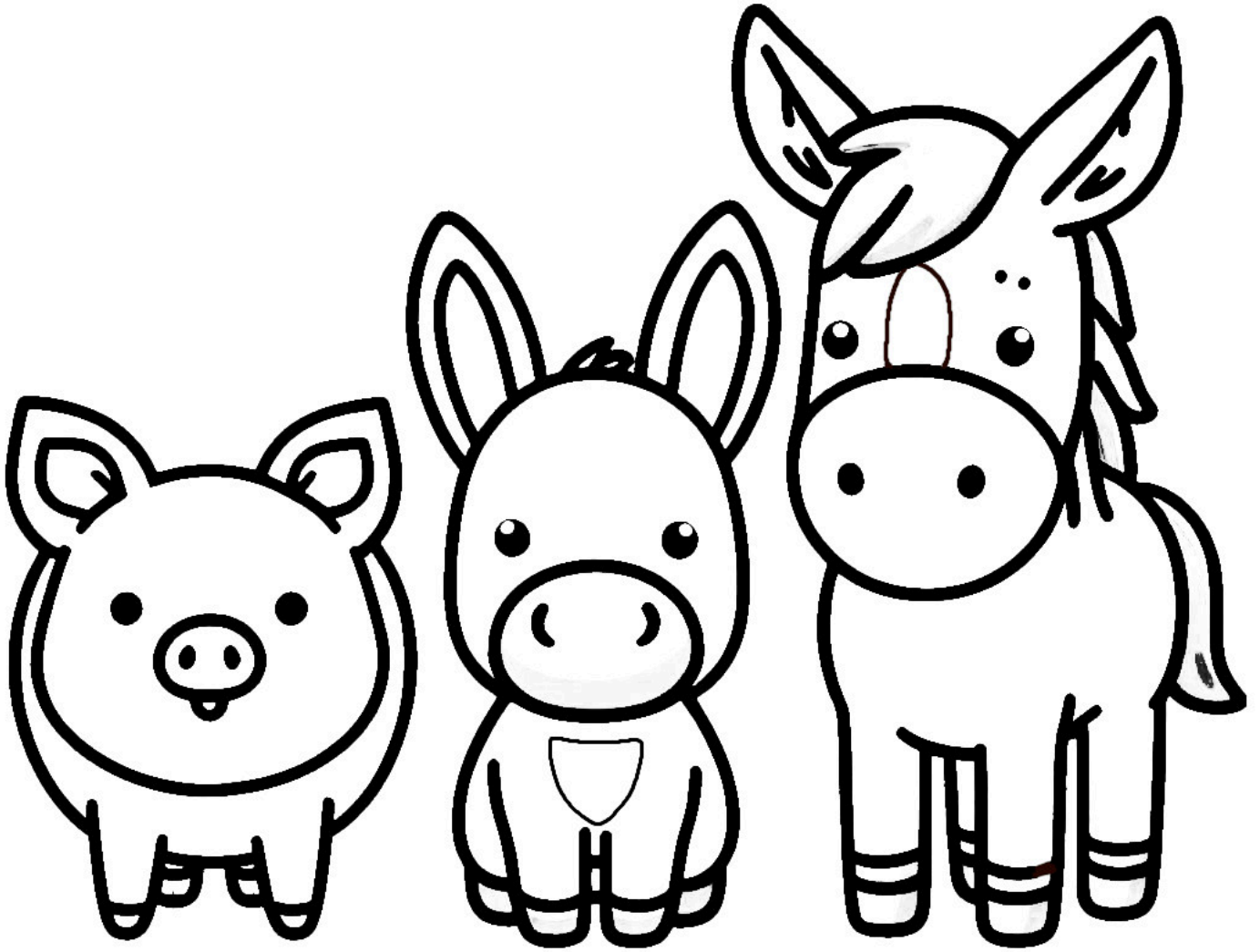
Theme:(If known) _____

Please circle choices

Age Group:

9-18

19 and older



Coloring Page for 4 and under

NAME _____ AGE _____



 ESL VAULT

<https://eslvault.com>

Coloring Page for 5 to 8

NAME _____ AGE _____

MIAMI COUNTY MASTER GARDENER VOLUNTEERS



MIAMI COUNTY FAIRGROUNDS

AUGUST 14-20, 2026 HORTICULTURE BUILDING



“ Exploring Year Round Gardening”



Its fun, rewarding and helps chase away those winter blues!

Learn about houseplants, winter sowing, and overwintering potted plants, bulbs and tubers.

Check out tips on storing and sharpening your garden tools.

Stop by and enjoy a fun kid's activity in the gardens 😊

MASTER GARDENER VOLUNTEERS Friday thru Wednesday 1-7 PM
TO ANSWER GARDENING QUESTIONS
ASK US ABOUT OUR MASTER GARDENER VOLUNTEER INTERN CLASS

2026 Jr. Fair Board



Candace Shellenberger
President



Alexa Deaton
Vice President



Eli Lammers
Secretary



Colton Shellenberger
Treasurer



Trenten Butts



Cassidy Iddings



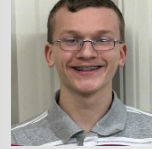
Lily Starry



Logan Helsinger



Brooke McDonough



Chet Snyder



Rowdy Payne



Gambyll Flora



Savannah Pellman



Lola McCarroll



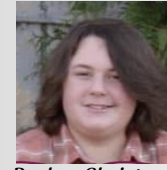
Samantha Williams



Joseph Fiorentino



Paisley McCarroll



Parker Christman



Audrey Fiorentino



Zoey Niekamp



Jozlynn Butts



Clara Shellenberger



Ethan Barnett



Jadyn Cushberry



Presten Christman



Silas Raines

2026 Jr. Fair Board Committees

Executive

Candace Shellenberger, President
Alexa Deaton, Vice President
Eli Lammers, Secretary
Colton Shellenberger, Treasurer
Sara Dungan, Advisor

Art/Hort

Gambyll Flora
Savannah Pellman
Joesph Fiorentino
Audrey Fiorentino
Rowdy Payne

Goat

Colton Shellenberger, Co-Chair
Candace Shellenberger, Co-Chair
Jozlynn Butts
Trenten Butts
Savannah Pellman

Beef/Dairy

Eli Lammers, Co-Chair
Savannah Pellman
Cassidy Iddings
Colton Shellenberger
Silas Raines

Dogs

Chet Snyder, Co-Chair

Swine

Logan Helsinger, Co-Chair
Cassidy Iddings
Colton Shellenberger
Jadyn Cushberry

Rabbit

Logan Helsinger, Co-Chair
Zoey Niekamp
Kyndall Ferguson
Parker Christman
Preston Christman

Poultry

Eli Lammers, Co-Chair
Savannah Pellman
Brooke McDonough
Joseph Fiorentino
Paisley McCarroll
Lily Starry
Lola McCarroll
Ethan Barnett

Stock the Trailer

Lola McCarroll
Paisley McCarroll
Clara Shellenberger
Candace Shellenberger
Silas Raines

Horse

Samantha Williams, Co-Chair
Alexa Deaton, Co-Chair
Jadyn Cushberry
Lily Starry

Kid's Day

Jozlynn Butts
Colton Shellenberger
Chet Snyder
Candace Shellenberger
Clara Shellenberger
Joesph Fiorentino

Sheep

Candace Shellenberger, Co-Chair
Audrey Fiorentino
Clara Shellenberger
Paisley McCarroll
Lola McCarroll
Lily Starry

Senior/Veteran Day

Jozlynn Butts

King of the Ring Chair of Each Committee

2025 Jr. Fair Boosters

Amber Emswiler	Gary and Lore	Morgan and Morgan Wellness
Angie + Craig Rammel	GEL properties	Nutrien Ag Solutions Greenville
Anna Campbell	Grant Gardner	Oak Creek Stables
Annette Loughman	Hiegel Electric inc	Oak Tree Services
Assurance tax and business services	Holly Fiorentino	Ray's Tune Up
B Francis Farms	J & J Rabbitry	Rob Burnette
Bair- Trax Dairy	Jack and mary jo berry	Roberta Z Jacobs
Bayer Builders INC	James and Kate Longenecker	Ruoff Mortgage
Ben and Tara Lilly	Javier Monol	Ryan Christman
Ben Campbell	Jeff's Automotive	Safe and sound outfitters uc
Ben Lammers	Jenick Farm and Dairy	Sandy Teague
Best vittles DBA B & V eats	Jeremy Sparks	Scott & Julie Paulus
Bits and pieces 4H club	Jim Starry	Scott and Cindy McDonough
Bob and Donna McDonough	JJ	Stillwater Home Services
Bonnie Whipp	JJ Farms	Susie's Big Dipper
Bounce Nation	Jodi Duncan	Tami Dehart
Bowman and Landes Turkey Farm	Josh & Anne Case	Tammy Lammers, Howard Hanna Reality
Brian Fortune	Joyful Soles Dance Studio	The Barn Youth Center
Butts Family Farm	Jubie's Creamery	The Hall Family
Carrie Welbaum	Julie Fair	The Herdswoman Co
Cedar- Lane Farm	Karen Gardner	The Phoenix Traveling Trailer
Cheryl Burnette	Kasi Services	The Scoular Company
Connie and Terry Fortune	Kayleen West	The site group
Cornerstone Veterinary clinic	Kelly Berry and Family	Tim Williams
Curtis & Kristen Helsinger	Kenny and Jenny Kirby	Tony and Carolyn Iddings
Data Roofing	Landes Homestead	Trojan Florist & gifts
Dianna Osting	Levi Wenrick	Troy Tipp lawn Equipment
Drose Motorsports	Linda Whiteing	Tyler Hegi
Durst family farms	Linda Zellar	UVCC Newton FFA
Ebberts Field Seeds, INC	Lois Starry	Valerie Mullikan
Eddie Miller	MacX LLC	Vickie Sowers
Exchange	Marc Weldy	Walt and Shary Weldy
Farmhouse5Workshop	Matt welbaum	Wannabe Tacos
Flight Deck Gymnastics	Maureen McCartan	Williams Hay Distributions llc
Floor Factory	McCarroll Sisters	Zara Gaugler
Full Life Chiropractic	Miami East Local Schools	
Furry Friends Grooming Salon	Michael and Carrie Williams	
Gary and Linda Cooper	Mike Bartel	
	Milcon Concrete, INC	

Miami County Agricultural Society

JUNIOR FAIR RULES & REGULATIONS

1. Entries close for market steer/heifer January 1, 2026. Entries January 2-1 will be charged \$50.00 late fee. Weigh in and tag in is January 11th 10:00 am until 12:00 noon. No late steer/heifer entries allowed after January 11, 2026. Entries for 2026 are due January 1, 2026. Entries January 2-10 will be charged a \$50 late fee. Weigh in and tag in is January 10th 10:00 am until 12:00 noon. No late steer/heifer entries allowed after January 10, 2026.
2. ALL OTHER Junior Fair entries close June 1, 2026 at 11:59 p.m. All other entries after June 1st at 11:59 p.m., will be charged a \$50.00 fee per child up until June 15th at 5:00 p.m. All entries will be done online and found through our website. www.miamicountyohiofair.com . Late entries must be done in the office.
3. Definition of Youth Organizations—Only FFA, 4-H, Girls Scouts, Boy Scouts, Miami County Cattlemen's Association, and other organizations upon approval from the Senior Fairboard and Junior Fairboard are eligible for exhibition at the Miami County Fair.
4. All livestock and exhibits shown must be a bonafide part of the exhibitor's project for the current year and the exhibitor must have completed any requirements of their respective organization to compete.
5. Online Entry must be accurately filled out from the fair website link. Advisors will have access to see forms and receive copies by contacting the office and making a request.
6. Junior Fair exhibitors are eligible to exhibit up through but not past the year they turn 19 years old.
7. No entry fee will be charged for any entry in the Junior Fair Division as long as the entry is made before the deadline. Junior Fair exhibitors may enter their animal or article in open class where there is a class for such entry by filling out an open class entry blank and complying with the Rules and Regulations for the open class show. These entries must be made on open class entry blanks. Entries made in different departments (e.g. Dairy and Horse) should be made on respective entry forms..
8. A separate online entry must be used for each exhibitor except 4-H Home Economics Projects. Entries in each class are limited to two per class per exhibitor unless stated otherwise by the department rules and regulations.
9. In a class having only one entry, the judge shall have the right to refuse a first premium award if in his opinion the exhibit/project doesn't meet standards. Exhibits found to be unfit to show or of such low standard as to make questionable the right to competition will be declared ineligible and no award will be paid.
10. Every precaution will be taken to protect exhibits and animals from loss or injury; the fair management will not be responsible for loss or injury to animals and exhibits.
11. It shall be the duty of the exhibitor to keep his or her animals fed, watered and the stalls, pens, areas, etc. clean and neat along with keeping the area walkway clean and neat around the animals for the entire duration of the fair. Failure to comply will result in the animal being declared ineligible for sales and/or forfeit all premiums and awards. Decisions will be made at the fair, by the Senior Fair Board with support from the Junior Fair Board executive committee.
12. All livestock exhibitors in the Junior Division shall be prepared to present a certificate of registration from the respective breed associations for departments requiring so.
13. In order to participate in the Miami County Junior Fair Beef Breeding Show, you must show registration papers confirming that they are the breed you are registering them as.
14. All market steers, market heifers and market dairy steers, must-have been owned by the exhibitor and under exhibitor's care by January 1, 2026.
15. All Horse leases under exhibitor's care by June 1, 2026.
16. All market lambs, all beef animals, dairy, breeding goats and market goats, breeding rabbits, horses, sheep breeding, barrows, and dairy steers must be owned and in exhibitor's care by June 1, 2026.
17. Market Chickens (White) and Market Ducks must be hatched and in the exhibitor's care by June 16, 2026. Market Geese (Embden) and Market Turkeys must be hatched and in exhibitor's care by March 17, 2026. Market Chickens (Red) must be hatched and in exhibitor's care by April 28, 2026.
18. If the exhibitor is raising their market rabbits the bred brood doe must be in your possession by June 1, 2026. If the exhibitor is purchasing their market rabbit it must be in their possession by July 12, 2026.
19. All animals must conform to State Health Regulations.
20. Showmanship Contest - A Junior Fair Exhibitor is eligible to show in a showmanship contest with their animal only. A Junior, Intermediate, and a Senior, and a Showman of Showmen Class will be held as noted in each livestock division, except for dogs and horses. Age for Junior Class is 9-11 years of age, as of January 1. Intermediate Class is for the age group of 12-14 years of age as of January 1. Senior Class is for 15 years and older as of January 1.

Showman of Showmen includes showmanship division winners for this year and any previous year along with any previous Showman of Showmen. Once an age division has been won, you are still eligible to compete in that division until the next age group is reached. The Showmanship Contest is judged on the ability of each contestant to present his animal in the most effective manner to the judge. Animals should be clean and fitted. Cleanliness and fitting will be considered in the scoring. Showman attire: jeans/pants; short or long-sleeved collared shirts, hard soled shoes. NO OPEN TOED or NO OPEN HEELED SHOES. Shirts must adequately cover the body, allowing for modesty. Modesty would include, but not limited to, any low-cut shirts, tops, etc., that would be considered offensive and that would show any cleavage. There shall be no midriff skin visible while showing. Penalty for noncompliance is that the exhibitor will be removed from the show/sale/activity immediately by the Fair Board Member in Charge of the Department. THIS DRESS CODE GOES FOR ALL SPECIES unless otherwise stated. All departmental rules supersede general rules on showmanship, as in rabbits, horses, barrows, and dogs.

21. Cowboy hats are allowed to be worn for any species.
22. No one under 18 years of age is permitted to stay on the grounds overnight unless accompanied by a parent.
23. No Junior Fair articles or animals to be accepted or placed on the grounds prior to Thursday, the day before the opening of the Fair. Inspection will be available all that day. ALL ARTICLES MUST BE IN PLACE BY 10:00 p.m. THURSDAY NIGHT, INCLUDING LIVESTOCK UNLESS OTHERWISE STATED (Example of Goats, Poultry and Rabbits). Only livestock to be admitted after 10:00 pm. will be those having release papers from another fair. (See departmental exceptions.)
24. **UNLESS OTHERWISE STATED: ALL Miami County Fair Projects, unless removed by sale truck(s) arranged by the MCAS Directors, will remain in place until released based on a staggered schedule by the Sr. Fair Board Barn Superintendent and not released until the sale is over.. All vehicles with/without trailers will follow a one-way map to be posted in the barns for load out. You will not be able to line up until your species is released and the auction is over. Anyone leaving early without written permission from Fair Management may result in a \$50.00 penalty and may result in the exhibitor not being permitted to exhibit the following year. Exhibitor parents will be notified no later than Oct. 1.**
25. Parking of trucks and trailers shall be in designated areas only, along fences at the North end of the fairgrounds past shade trees. Shade will be reserved for horse trailers.
26. Any item or article made by a boy or girl belonging to a supervised youth group in which there is no class provided to show the product in competition, may display the item for display purpose in a booth of the organization.
27. Any organization requiring or needing a booth for display should notify the Fair Directors or Secretary as far in advance of the fair as possible. No applications for booth space will be accepted after the date entries close.
28. Any student attending Upper Valley Career Center and Miami Valley Career Technology Center whose local school district is not in Miami County cannot exhibit their joint vocational school project at the Miami County Fair.
29. No sick animals are permitted in show or sale.
30. Grooming chutes in designated areas only.
31. All fans must be placed no lower than 48" from bottom of fan cage to floor. No more than 1 fan per 1 animal allowed.
32. Junior Fair Exhibitors: Wood bedding is recommended for all species but not mandatory. **ALL JR. FAIR EXHIBITORS MUST CLEAN THEIR PENS AND STALLS AFTER THEIR ANIMAL HAS LEFT THE GROUNDS. EXHIBITOR WILL INCUR A FEE FOR ALL PENS NOT CLEANED. Fees are as follows: Horse/Cow stalls/pens will be \$100 per stall/pen not cleaned. Goats, sheep, and pigs will be \$75 per pen not cleaned. Poultry and rabbits will be \$50 per cage not cleaned.**
33. NO animal is to be west of the sheep, dairy, poultry or swine barns, all animals being walked must use the far East driveway next to 25-A, may go as far South on the driveway as the length of the Poultry Barn, no animals North of the rabbit barn. Do not use the road directly East of Cove Springs Grange. Dogs on day of show: must stay East of the Poultry Barn, not to go North of the Secretary's office, and no further South than the Poultry Barn. All animals must stay away (as much as possible) from all concessionaires. ABSOLUTELY NO ANIMALS PERMITTED IN RESTROOMS!
34. JUNIOR EXHIBITORS MUST SHOW THEIR OWN ANIMALS. Exceptions will be made only for exhibitors who may be physically impaired, who have two animals entered in the same class or an exhibitor absent on show day due to other commitments. In case of these exceptions, another boy or girl who is a Junior Fair Exhibitor may exhibit with written permission.
35. Make-Up/Show Arena - All Species—Only two people other than the exhibitor are allowed in the make-up arena. No one except the exhibitor is allowed near the judge or in the judging area/arena with the exception of exhibitors who

have completed the 4-H Winning Plan Form and it is on file.

36. Persons exhibiting unsportsmanlike conduct, or violating ground rules, are subject to removal from fairgrounds, a possible fine, and/or banned from showing that year.

37. Any violation of the published rules by exhibitors will result in forfeiture of any and all premiums and privileges.

HOUSEHOLD/FAMILY ENTRIES

The same Junior Fair animals may be entered, and this entry be shared throughout the family for entry purposes at the Miami County Fair. No more than one half of entered animals may be Household/Family Entries.

All family entered animals must abide by all other general livestock rules and regulations. Household/Family consists of members living within the same household and sharing the same legal address and sharing parents by birth, marriage, adoption or cohabitation. Entered animals may only be checked in and shown by one (1) exhibitor during any and all Junior Shows of current fair year.

NO late entries or entry changes will be accepted after the entry deadline (See rule #1). All identification pictures and other required identification must be submitted with every entry form. The exhibitor that is entering the animal must have materially participated in the care of the project.

JUNIOR FAIR RULE VIOLATIONS

In the question of a rule violation the following process will be used; the exhibitor and/or parties involved will be questioned by fair officials. If it is felt that a violation has occurred, fair officials will make recommendations to the designated committee of the agricultural society which is appointed to that particular department. After the committee hears the allegations and or evidence they will decide if the case should be brought before the full board of directors.

In the decision of allegations being brought before the board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/ or evidence. Upon hearing the case, the Fair Board will make the ruling.

When satisfactory evidence has been obtained by the Miami County Fair Management that any of the livestock rules have been violated, the exhibitor and/or the exhibitor's family may be barred from showing at any future Miami County Fair. The minimum number of years for being barred is (3) years before the right to review for reinstatement. In case any premium shall have been awarded to animals shown in violation of this rule the Miami County Fair Management will request the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under such violation. Unless fraud and/or deception are involved, all championship placings stand. ALL COMMITTEE AND SENIOR FAIR BOARD DECISIONS ARE FINAL.

LODGING A PROTEST

Any exhibitor who desires to lodge a protest with the Fairboard against another exhibitor's livestock concerning a violation of rules and regulations must deposit with the Fairboard sufficient funds to cover the cost of any ex-validity or invalidity of the exhibitor's protest, the cost of the test as determined by an accredited lab, plus a protest fee of One Hundred (\$100.00) Dollars. In the event the testing results in a finding by the Fairboard that tampering has occurred, the protesting exhibitor shall be reimbursed for the test cost and the protest fee and the exhibitor found tampering hereby agrees to pay for and reimburse Fairboard for the cost of the testing and the exhibitor is subject to any other penalties as set forth in Section 4 of the 2025 Season/Ohio Livestock Tampering Exhibition Rules. If examinations or testing result in a finding by the Fairboard that there has been no tampering as set forth in Section 4, then the protesting exhibitor forfeits all sums deposited.

GENERAL INSTRUCTIONS TO JUDGES

No person who is an exhibitor can act as a judge on the class in which he exhibits or upon stock or articles in which he/she has an interest. Superintendents will indicate to the judge the animals or articles entitled to compete for premiums. If there is any question by the judge as to the regularity of an entry or the right of any animal or article to compete in the class or age, or otherwise, the judge shall report the same to the superintendent in charge for adjustment. No judge is permitted to change an award after the premium ribbon or card has been attached, unless a mistake has been made in placing the ribbon on the card. When animals or articles are not deemed worthy, the judge shall not award a premium.

DUTIES OF SUPERINTENDENTS/DEPARTMENT CHAIRPERSON

It is the duty of each superintendent to see that the department is well filled, to be on the ground early in the morning of the first and each succeeding day of the fair, to take charge of all articles belonging to their departments on their arrival on the ground, to see that they are arranged systematically in their proper places and arrange each kind in a group by itself, so as to exhibit to the best advantage to the spectators as well as to each superintendent must select his judge in reasonable time before the fair and if it is known that said judge cannot be present in time to perform the work assigned him; said superintendent shall select a suitable substitute. No person or persons shall be allowed to enter the fairgrounds for the purpose of organized solicitation or promotion, or for the purpose of picketing, disrupting, for disturbing any concessionaire, tenant or lessee of the Miami County Agricultural Society, or from interfering in any way with any viewer of, or participant in, the activities of the Miami County Fair. Any person entering for the purposes herein before mentioned shall be ejected from the premises of the fairgrounds.



Miami County Agricultural Society

Junior Fair Board Constitution

ARTICLE I TITLE

1. This organization shall be known as the Miami County Junior Fair Board.

ARTICLE II PURPOSE

2. The object of this organization shall be to promote and encourage agriculture, industry, education, science, art and other interests of the youth of Miami County, to increase the interest among youth groups for actively exhibiting at county fair time, and to give them a voice in the policy-making of the Miami County Fair.

ARTICLE III ORGANIZATION

3. The members and officers of the organization shall at all times be under the supervision of the Miami County Fair Board with the support of the Miami County Cooperative Extension Service, FFA Advisors, School Supervisors, Boy Scouts, Girl Scouts and FCCLA.

ARTICLE IV OFFICERS AND DIRECTORS

4. The board of Directors shall consist of members from each of the following areas: Two (2) from each of the twelve (12) townships of the county 4-H program; One (1) from each of the twelve (12) residential townships; One (1) from each of the county FFA programs; One (1) from Girl Scouts; One (1) from Farm Bureau Youth; One (1) from Jr. Leader Club; and Five (5) members at large. Election of Junior Fair Board members shall be for a term of two (2) years with one half of the board member's terms expiring each year with the exception of at large members (see #19). This does not prevent the reelection of the member for another two-year term if they do not become ineligible due to age or graduation prior to the end of elected term. Age of members shall be a minimum of 13 and a maximum of 19 as of January 1 of the current year. Those members in the second year of their term shall be designated as senior members of the Junior Fair Board and those serving the first year shall be called junior members. A junior member has the same privileges as a senior member, including the right to vote, except that she or he cannot hold an office, or a chairmanship of a committee of this organization.

5. The board shall meet in November of each year to select the following officers: President, Vice President, Secretary, and Treasurer. Each officer shall serve a term of one year.

6. All officers and directors of this organization must have been members of their respective organizations for one year preceding their election and shall continue in such activity while serving on this board. Names of directors and organizations represented must be recorded with the Secretary of the Senior Fair Board.

7. Duties of the President: The President shall preside at the sessions of the board, assign the superintendents to the different departments and see that the rules of the organization are enforced.

8. Duties of the Vice President: The Vice President serves as a department superintendent and shall assume the duties and responsibilities of the president in his/her absence.

9. The Secretary shall keep a record of all the business of the organization.

10. The Treasurer shall keep a record of monies received from fund-raising events.

11. Entire selection process for new Jr. Fair Board members (to include any required applications, interviews, and notifications to new members) will take place after the county fair within a timeframe.

12. Quorum: The members of the Board of Directors present at a regular or special meeting of which due notice has been given by the secretary by publication or by letter shall constitute a quorum for the transaction of business provided the number is not less than 50 percent of the membership.

13. The Board of Directors shall meet monthly from October until the following September with this exception: August meeting is in conjunction with the Senior Fair board Meeting.

14. All officers and directors' terms begin at their election.

15. The position of a board member who has missed three meetings will be declared vacant and two out of the three June, July or August meetings must be attended. Failure to do so will be cause for dismissal from the board. A dismissed board member may apply for reinstatement to the board by appealing to the grievance committee of the Junior Fair Board before the following meeting.

AMENDMENTS

16. This constitution may be altered or amended only with the approval of the Senior Fair Board.

17. Order of business: reading of minutes, reporting of committees, unfinished business, new business, adjournment.

18. Failure to perform reasonable duties assigned to a director by Junior Fair Board President, Vice President or Senior Fair Board advisor shall be just cause for dismissal of that director at the discretion of the Board of Directors.

19. Directors shall be listed by organization in the county fair book.

20. Members at Large: 7 members at maximum should be accepted. They follow the same rules as Junior Fair Board members, except they only serve a one-year term. They must apply to the Executive Committee and will be accepted at the discretion of the same committee.

2026 JUNIOR FAIR

LIVESTOCK JUDGING CONTEST

Wednesday August 19, 2026 at 8:30 a.m.

Sponsored by Farm Credit Crop Insurance.

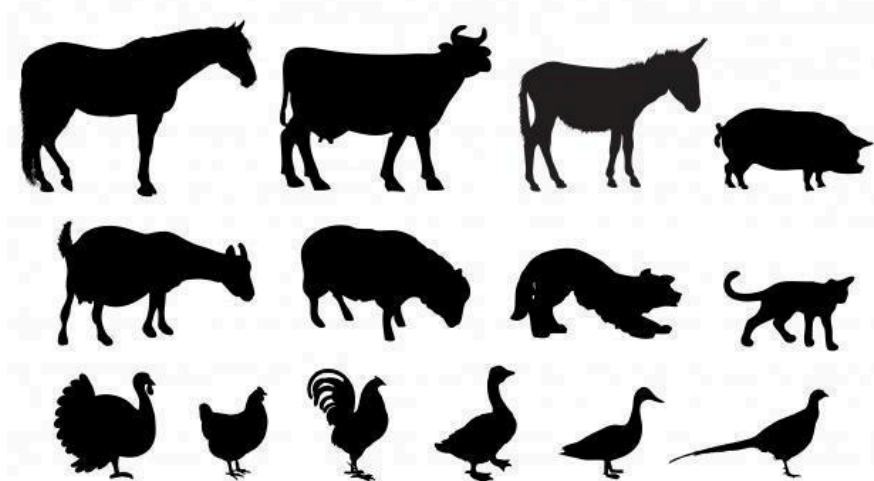
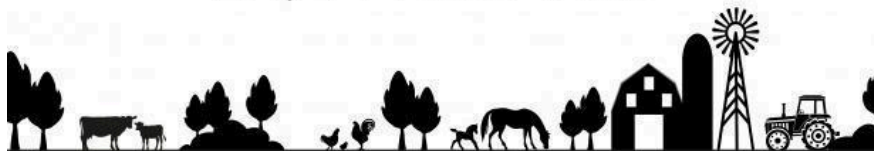
Coordinated by FFA Chapters in Miami County.

Registration will begin at 8:00 a.m. in the Sheep Barn Show Arena.

1. Participants will judge classes of beef, swine and sheep. Some classes will have questions to answer.
2. Both individuals and teams are eligible to compete.
3. Only Miami County Jr. Fair members may enter.
4. No prior entries are required.
5. A club/chapter may enter as many teams as they wish.
6. Contestants must furnish their own pencil.
7. Three to Four members will make up a team with the three high individual scores making up the team score.
8. The junior division is ages 8-13. Contestants must be 8 years of age and in the third grade or 9 years of age as of January 1 of the current year.
9. The senior division is for ages 14-19. Contestants must be 14 years of age as of January 1 of the current year.
10. Awards will be for both senior and junior divisions:
 - a. High Individual
 - b. Second and Third High Individuals
 - c. High Team
 - d. Second and Third High Teams

**Presentation of Awards will be:
Wednesday, August 19, 2026 at Noon in the Sheep Arena.**

FARM ANIMALS



BEEF DEPARTMENT

Please see the Livestock Auction section of the Fairbook for all information regarding the Sale of Champions, Market Animal Livestock Sale, and the Add-On Sale.

Beef and Dairy Market Entry and Weigh-In for 2026: Entries for 2026 are due January 1, 2026. Entries January 2-24, 2026 will be charged a \$50 late fee per exhibitor. MANDATORY Weigh in and tag in is January 24th 10:00 am until 12:00 noon. No late steer/heifer entries allowed after January 24, 2026. Weighs in for Dairy Feeders are June 13, 2026, from 10:00 am - 12:00 pm.

Beef and Dairy Market Entry and Weigh-In for 2027: Entries for 2027 are due January 1, 2027. Entries January 2-23, 2027 will be charged a \$50 late fee per exhibitor. MANDATORY Weigh in and tag in is January 23th 10:00 am until 12:00 noon. No late steer/heifer entries allowed after January 23, 2027. Weighs in for Dairy Feeders are June 12, 2027, from 10:00 am - 12:00 pm.

Junior Fair Beef - Dept 550

Jr. Fair Committee: Eli Lammers, Savannah Pellman, Cassidy Iddings, Colton Shellenberger, & Silas Raines

Sr. Fair Committee: Michelle Green & Tom Hines

All beef projects must have QA

All market classes will be shown by weight. See Barn Office for show lists.

Early dismissal forms may be submitted no later than 10:00 am, Friday, August 14, 2026.

Junior Fair Participants who are exhibitors at the fair will be issued a \$4 payment voucher for every head of cattle they show. The voucher must be redeemed at the Secretary's Office before Friday, August 21, 2026 at 5:00 pm.

Barn Meeting: Friday, August 14, 2026 @ 8:30 AM (*Weigh-ins will follow immediately after.*)

Weigh-Ins: Friday, August 14, 2026 @ 9:00 AM

Order of Weigh-In:

1. Market Steers and Heifers
2. Beef Feeder Calves
3. Dairy Feeders

Jr. Fair Beef Breeding Check-Ins: Will follow after weigh-ins.

Jr. Fair Beef Showmanship - Sunday, August 16, 2026.

Show will take place following the 2:00 pm Open Beef Breeding and Born and Raised Shows. Please See Show Office for final show order of the day.

- See Junior Fair rules for ages and information regarding Showmanship Classes.
- Sign-ups will be announced.
- Showmanship order:
 - a. Junior Fair Beef Showmanship
 - b. Dairy Feeder Showmanship
 - c. Showman of Showman
 - d. PeeWee and Adult Showmanship Classes (*if there is enough interest*).

Jr. Fair Dairy Feeder Steer Show: Class J-511 - 4:00 PM on Monday, August 17, 2026

Rules

- All dairy steers must be identified, on feed, and in the member's immediate possession and daily care by June 1st.
- Each Junior Fair exhibitor may enter four (4) Dairy Feeder Steers but may show a maximum of three (3) Dairy Steers.
- All market animals must be dehorned.
- All market dairy feeder steers MUST weigh-in on June 13, 2026. No other arrangements will be made.
- Dairy Feeders must be of dairy breeds or dairy on dairy cross. No beef breed crosses. If beef cross breed comes into question, a final decision will be made by the Beef Committee at weigh-in on June 13, 2026. Must be 68.5% Dairy, pending DNA results at owner's expense if breeding comes into question. DNA must be done within 6 days of weigh-ins.
- Minimum weight for dairy feeder steers is 300 pounds maximum weight is 700 pounds. Exhibitors of underweight and/or overweight market animals are not eligible to go through the live premium auction, but those exhibitors are still included in the online add-ons.

Jr. Fair Dairy Market Steer Show: Class J-510 - Monday, August 17, 2026 following the Dairy Feeder Show

Rules

- All market animals must be dehorned.
- All market steers must be owned by the exhibitor, in their possession and registered by January 1. Late entries will be accepted from January 2 until January 24 with a \$50 late fee per exhibitor. Please see the Fair website, Facebook page, or your Advisor for information. Weigh-ins will be the third Saturday of January, weather permitting.
- Entries limited to four (4) market animals, two of which must be heifers. You may exhibit three (3) market animals.
- Minimum weight for steers is 900 lbs. Exhibitors of underweight and/or overweight market animals are not eligible to go through the live premium auction, but those exhibitors are still included in the online add-ons.

Jr. Fair Beef Feeder Calf Show: Class J-513 - Monday, August 17, 2026 following the Born & Raised Calf Show

Rules

- Each Junior Fair exhibitor may enter four (4) beef feeders but may show a maximum of three beef feeders.
- Calves must be sired by a beef bull and out of a good grade beef cow. No dairy breeding accepted.
- Heifers and steers must be born after January 1, 2026 and before June 1, 2026, and weigh between 300 and 700 pounds. Exhibitors of underweight and/or overweight market animals are not eligible to go through the live premium auction, but those exhibitors are still included in the online add-ons.
- Calves must be castrated. Dehorning is required unless it is a breed characteristic .
- Calves must be broken to lead and show.
- Steers and Heifers will show in the same classes unless numbers warrant otherwise.
- Classes will be determined at fair time depending on weight and number of calves available.
- Beef feeders will have the option of selling in the Junior Fair Livestock Sale.
- All beef feeders will be stalled together in an area designated by the superintendents.
- Jr Fair Beef Feeders will be released after the show August 17, 2026 until 12:00 pm midnight. After midnight they will remain on the fairgrounds until August 20, 2026 at designated time.

Jr. Fair Beef Breeding Show: Class J-501 - Monday, August 17, 2026 following the Beef Feeder Calf Show

Rules

- All breeding animals must have been owned and in the exhibitor's care by June 1 of the current year.
- Online Entry will be taken from May 1 through June 1, 2026
- Jr. Fair Beef Breeding will be released after the show August 17, 2026 till 12:00 Midnight. After Midnight they will remain on the fairgrounds till release on August 20, 2026 at designated time.
- Shown by breed. There must be (3) entries to make a breed class. Less than (3) entries for a breed, they will default to AOB.

Definition of Ages for Classes:

- Junior Calf - born after January 1, 2026
- Winter Calf - born October 1 - December 31, 2025
- Senior Calf - born August 1 - September 30, 2025
- Summer Yearling - born May 1 - July 31, 2025
- Spring Yearling - born March 1 - April 30, 2025
- Junior Yearling - born January 1 - February 28, 2025
- Sr. Yearling - born August 1 - December 31, 2024

Classes:

1. Junior Heifer Calf
2. Winter Heifer Calf
3. Sr. Heifer Calf
 - a. Junior Champion Heifer (Class Winners from 1, 2, 3)
 - b. Res. Junior Champion Heifer
4. Summer Yearling Heifer
5. Spring Yearling Heifer
6. Junior Yearling Heifer
7. Senior Yearling Heifer
 - a. Sr. Champion Heifer (Class Winners from 4, 5, 6, 7)
 - b. Res. Sr. Champion Heifer
 - i. Grand Champion Female
 - ii. Res. Grand Champion Female
 1. Best Pair of Females of Any Age
 2. Cow and Calf
 - a. Supreme Champion Female (Grand Champion from each Breed)
 - b. Reserve Supreme Champion Female

Jr. Fair Market Steer & Heifer Show: Class J-510 - Monday, August 17, 2026. *Not to begin before 7:00 PM.*

Rules:

- All market animals must be dehorned.
- All market steers and heifers will weigh in January, a time to be announced by the Senior Fairboard. Check with your Club Advisor.
- Each exhibitor will be permitted to sell only one market animal through the sale ring.
- All steers must have been owned and in the exhibitor's care by January 1, 2026.
- Entries limited to four (4) market animals, two of which must be heifers. You may exhibit three (3) market animals.
- Minimum weight for steers is 900 lbs. Exhibitors of underweight market animals are not eligible to go through the live premium auction, but those exhibitors are still included in the online add-ons.

Beef Fun Day - Presented by Miami County Cattlemen's Association

Wednesday, August 19, 2026 @ 1:00 PM in the Show Arena.

- Bring your beef project and enjoy a fun activity that is enjoyed by all!
- Check the information board for more information!

Please see the Release of Animal section of the Fairbook for information on the animal release process.

Overall Barn Rules

- No Parking AROUND cattle barns (at either end)
- Tie outs are first come, first served on 7/18/2026. MAY NOT MARK TIE-OUT BEFORE 7:00 AM
- Aug 1 need to know exact number of animals
- Canopy east end not exceed 10 ft from building and may need taken down in event of emergency
- Golf cart lane East End
- All Cattle Need to be Double tied.
- All barn assignments are final and will be marked by the Beef Committee by August 8, 2026.

SENIOR FAIR BEEF - Dept 500

Sr. Fair Committee: Michelle Green & Tom Hines

Open Feeder/Steer Weigh-ins: 8:00 am - 10:30 am @ Cattle Scales

Open Dairy Feeder, followed by Open Beef Feeder, followed by Open Steer Show, Saturday, August 15, 2026, 4:00 pm

Open Dairy Feeder Show - Saturday, August 15, 2026 4:00 pm

Rules

- Entry fees are \$20/head in county \$30 out of county if paid in person, all online entries are \$35.00
- Entries due no later than at time of weigh-in.
- See show office for show order.
- Dairy Feeders must be of dairy breeds or a dairy-on-dairy cross. No beef breed crosses. Cross breeds must be named breeds.
- All dairy steers must be dehorned and smooth-healed.
- Classes for dairy beef feeder steers will be determined at fair time depending on weight and number of calves available.
- A champion and reserve dairy steer will be selected from class winners.
- Dairy steers appearing beef cross, will be shown as beef.
- Weight limit is 300- 700 pounds.
- Classes prorated
- Out of County will be released after the show.

Open Beef Feeder Show - Follows Open Dairy Feeder Show

Rules

- Entry fees are \$20/head in county, \$30 out of county if paid in person, all online entries are \$35.00
- Entries due no later than at time of weigh-in.
- All non-Junior Fair animals must be on the grounds by Saturday, August 15, 2026 at 9:00 am.
- Any non-Junior Calves released immediately following Open Steer Show.
- Calves must be sired by a beef bull and out of a good grade beef cow. No dairy breeding accepted.
- Heifers and Steers must be born after January 1, 2026, and weigh between 300 and 700 pounds.
- Calves must be castrated. Dehorning is required unless it is a breed characteristic.

- Calves must be broken to lead and show.
- Heifers will be shown in separate classes from steers.
- Classes will be determined by weight. Heifers will show first.
- All participants must abide by the show rules as set forth by the State of Ohio and the Miami County Agricultural Society.

Prize money will be prorated (minimum payout below):

★ Champion \$200 Reserve Champion \$150

Open Steer Show (NO paint allowed)- Follows Open Beef Feeder Show

Rules

- Entry fees are \$20/head. *Out of County Entry Fee = \$40/head, if paid in person, all online entries are \$45.00
- Entries due no later than at time of weigh-in.
- All animals must be on the grounds by Saturday, August 15, 2026 at 9:00 am.
- Open to anyone.
- Steers must be halter broke.
- Cattle will be weighed to determine the class in which they will show by weight.
- The same animal will be allowed in both the Open Class show and the Jr. Fair show.
- Open class steers WILL NOT sell.
- Minimum weight for steers 900 lbs.
- All participants must abide by the show rules as set forth by the State of Ohio.
- Open Class Steers released immediately after the show.

Prize money will be prorated (minimum payout below):

★ Champion \$200 Reserve Champion \$150

Open Class Beef Breeding Show - Sunday, August 16, 2026 2:00 pm

Rules

- Entry fees are \$20/head in county, \$40 out of county, if paid in person, all online entries are \$45.00
- Entries due no later than 9:00 am at the Show Office on show day. Show Office opens at 8:00 am.
- Superintendents make all stall assignments and no stalls will be assigned until the entry fee is paid.
- All animals except steers must be registered in the exhibitor's name. (Papers/tattoo checks)
- If certificates are requested by department Superintendent or Judges, the exhibitor must produce them.
- All beef cattle must pass state health standards. Out of state must show health papers.
- Premiums: All prorated by number of entries per class will pay placings 1st and 2nd
- All animals must be in the ring within five minutes after the first call.
- Cattle not kept in assigned space will not be eligible to show. The exhibitors must keep stalls and aisles clean.
- Grooming chutes used in designated areas only.
- All Open Class exhibitors released Sunday immediately following the Show.
- All fans must be at least 48" from the ground
- NOTE: Classes 501 through 505 are registered purebred classes. Will need to bring registration papers.
- Shown by breeds even if 1 per breed.

Definition of Age Classes:

- | | |
|--|--|
| • Junior Calf - born after January 1, 2026 | • Spring Yearling - born March 1 - April 30, 2025 |
| • Winter Calf - born October 1 - December 31, 2025 | • Junior Yearling - born January 1 - February 28, 2025 |
| • Senior Calf - born August 1 - September 30, 2025 | • Sr. Yearling - born August 1 - December 31, 2024 |
| • Summer Yearling - born May 1 - July 31, 2025 | |

Classes:

8. Junior Heifer Calf
9. Winter Heifer Calf
10. Sr. Heifer Calf
 - a. Junior Champion Heifer (Class Winners from 1, 2, 3)
 - b. Res. Junior Champion Heifer
11. Summer Yearling Heifer
12. Spring Yearling Heifer
13. Junior Yearling Heifer
14. Senior Yearling Heifer
 - a. Sr. Champion Heifer (Class Winners from 4, 5, 6, 7)
 - b. Res. Sr. Champion Heifer
 - i. Grand Champion Female
 - ii. Res. Grand Champion Female
 1. Best Pair of Females of Any Age

2. Cow and Calf
 - a. Supreme Champion Female (Grand Champion from each Breed)
 - b. Reserve Supreme Champion Female

Miami County Born & Raised Cattle Shows

Sponsored by the Miami County Cattlemen's Association

Superintendents: Miami County Cattlemen & their elected President: Katelyn Coomes 937-418-1643

Show Dates: Saturday, August 15, 2026 & Sunday, August 16, 2026

★ All exhibitors and breeders must attend one meeting and be a member of Miami County Cattlemens by June 1 2026.

★ Born and Raised nominated calves must participate in the Jr. Fair Show

- Entry Fee: \$20.00 per head
- Pre-Entry is welcome with final entry at the scales at time of weigh-in.
- Beef breeding entries will be taken at the show office @ 9:30 a.m.
- See show office for show order.
- Payouts will be prorated based on the number of entries per class; to be determined the day of the show.

Rules

- All animals must be on the grounds by 10:00 PM on Thursday, August 13, 2026.
- Weigh-in 8:30 to 9:30 am Saturday.
- All breeding animals must be registered in the exhibitor's name.
- Certificates of registration must be made available if requested by the show Superintendent or Judges.
- All dairy market animals must be steers.
- All beef cattle must pass state health standards including open class steers.
- Born and Raised classes will place the top five (5) places.
- All animals are to be in the ring within five (5) minutes after the first call of the class.
- Cattle not kept in assigned space will not be eligible to show.
- The exhibitors must keep stalls and aisles clean.

Miami County Born and Raised Classes will follow the OPEN class of the same name.

- ➔ Saturday, August 15, 2026: Dairy Feeder Steers
- ➔ Saturday, August 15, 2026: Beef Feeder Calf
- ➔ Saturday, August 15, 2026: Market Steer, Market Heifer and Dairy Steers
- ➔ Sunday, August 16, 2026: Beef Breeding

Definition of Age Classes:

- | | |
|--|--|
| ● Junior Calf - born after January 1, 2026 | ● Spring Yearling - born March 1 - April 30, 2025 |
| ● Winter Calf - born October 1 - December 31, 2025 | ● Junior Yearling - born January 1 - February 28, 2025 |
| ● Senior Calf - born August 1 - September 30, 2025 | ● Sr. Yearling - born August 1 - December 31, 2024 |
| ● Summer Yearling - born May 1 - July 31, 2025 | |

★ Supreme Champion Female (Grand Champion from each Breed)

★ Reserve Supreme Champion Female

2026 Entry Form

***Exhibitor and Breeder must both be members of the Miami County Cattlemen's Association, and have met attendance requirements, in order to show.

Born and Raised cattle must participate in Jr. Fair Show (no open show cattle)

Born and Raised Cattle must be born on Miami County soil

Exhibitor Name: _____

Address: _____

City: _____ State: _____

Zip: _____ Phone: _____

Market Steer/Heifer/Dairy Steer

	<u>Ear Tag</u>	<u>Item (see above)</u>	<u>Breeder's Name & Address</u>
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____

Beef Feeder

***Weight Requirements will follow those in Jr. Fair guidelines of 300-700 lbs for beef feeders ***

	<u>Ear Tag</u>	<u>Item (see above)</u>	<u>Breeder's Name & Address</u>
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____

Dairy Feeder

***Weight Requirements will follow those in Jr. Fair guidelines of 300-700 lbs for beef feeders ***

	<u>Ear Tag</u>	<u>Item (see above)</u>	<u>Breeder's Name & Address</u>
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____

\$20.00 NOMINATION FEE PER ENTRY

Beef Breeding

1. Registered Name: _____ Registration # _____

Breed Class: _____ Item # (below): _____ Animal DOB: _____

Breeder's Name and Address: _____

2. Registered Name: _____ Registration # _____

Breed Class: _____ Item # (below): _____ Animal DOB: _____

Breeder's Name and Address: _____

3. Registered Name: _____ Registration # _____

Breed Class: _____ Item # (below): _____ Animal DOB: _____

Breeder's Name and Address: _____

Classes

Angus	Shorthorn	Maine Anjou
Charlais	Simmental	Santa Gertrudis
Hereford	Red Poll	Crossbred
	AOB	

*****NOTE: THERE MUST BE THREE (3) ENTRIES TO MAKE A BREED CLASS. IF LESS THAN THREE (3) ENTRIES FOR ANY BREED, THEY WILL DEFAULT TO AOB**

Item Numbers

- | | |
|---|---|
| 1. Junior Calf - born after January 1, 2026 | 5. Spring Yearling - born March 1 - April 30, 2025 |
| 2. Winter Calf - born October 1 - December 31, 2025 | 6. Junior Yearling - born January 1 - February 28, 2025 |
| 3. Senior Calf - born August 1 - September 30, 2025 | 7. Senior Yearling - born August 1 - December 31, 2024 |
| 4. Summer Yearling - born May 1 - July 31, 2025 | 8. Cow & Calf |

*****\$20.00 NOMINATION FEE PER ENTRY*****

JUNIOR FAIR DAIRY Dept 400

Jr. Fair Committee: Eli Lammers, Savannah Pellman, Cassidy Iddings, Colton Shellenberger & Silas Raines

Sr. Fair Committee: Terry Bennett

Please see the Livestock Auction section of the Fairbook for all information regarding the Sale of Champions, Market Animal Livestock Sale, and the Add-On Sale.

Jr. Class Dairy Show: 10:00 AM on Tuesday, August 18, 2026 in the Goat Barn Show Arena

Rules:

- All animals must be on the grounds by Thursday, August 13th before 10:00 pm unless coming from another fair. Please notify Terry Bennett, the Sr. Fair Show Superintendent, if other arrangements need to be made.
- Cattle not kept in their assigned space will not be eligible to show.
- The exhibitors must keep stalls and aisles clean.
- “Milking” cows must be in place by noon Saturday August 15, 2026.
- Jr. Fair “Milking” cows will be released Tuesday after the show until midnight, otherwise, all others will be released per the release statement in the Animal Release section of Fairbook.
- Jr. Fair exhibitors will be given a \$4 payment voucher per dairy animal shown in Jr. Fair show. These vouchers must be redeemed in the Secretary’s Office by Friday, August 21, 2026 at 5:00 PM.
- Group classes entered the day of the show with no entry fee.
- Any class with less than 5 entries present at the fair will be shown in the all Other Breeds Class.

Classes:

401 - Holstein Class

402 - Jersey Class

403 - Guernsey Class

404 - Ayrshire

405 - Brown Swiss Class

406 - Milking Shorthorn

407 - All Other Dairy Breeds or Cross Breeds (all Cross Breeds must be Dairy or Dual Purpose Crosses.

(Must be a state breed.)

Ages for Dairy Cattle:

- Junior Calf dropped on or after March 1, 2026 and over 4 months
- Intermediate Calf dropped December 1, 2025 through February 29, 2026
- Senior Calf dropped September 1, 2025 through November 30, 2025
- Summer Yearling dropped June 1, 2025 through August 31, 2025
- Junior Yearling dropped March 1, 2025 through May 31, 2025
- Winter Yearling dropped December 1, 2024 through February 29, 2025
- Senior Yearling dropped September 1, 2024 through November 30, 2025
- Junior 2-year-old Cow, dropped March 1, 2024 through August 31, 2024
- Senior 2-year-old Cow, dropped September 1, 2023 through February 29, 2024
- Cow 3 years, dropped September 1, 2022 through August 31, 2023
- Cow 4 years, dropped September 1, 2021 through August 31, 2022
- Cow 5 years and over dropped before September 1, 2021

Dairy Classes (Items):

1. Junior Heifer Calf
2. Intermediate Heifer Calf
3. Senior Heifer Calf
4. Summer Yearling
5. Jr. Yearling Heifer
6. Winter Yearling
7. Senior Yearling Heifer

★ Senior Champion Female

8. Junior Champion Heifer

9. Junior 2 Year-Old Cow

10. Senior 2 year Old Cow

11. 3 year Old Cow

12. 4 year Old Cow

13. 5 Year-Old Cow

★ Grand Champion Female - Rosette Supreme

- ★ Champion Female - Rosette
- ★ Best 3 Females

- ★ Junior Best of 3 Females Dam and Daughter Produce of Dam

Jr. Fair Dairy Cattle Showmanship

Rules: Must show in Dairy White.

Classes:

1. Junior
2. Intermediate
3. Senior
4. Showman of Showmen
5. Pee Wee showmanship

Please see the Release of Animal section of the Fairbook for information on the animal release process this year.

OPEN CLASS DAIRY

Sr. Fair Committee: Terry Bennett

Show Time: Tuesday, August 18, 2026 immediately following the Jr. Fair Dairy Show in the Goat Barn Show Arena

Entry Deadline: Saturday, July 18, 2026 at 5:00 PM.

Entry Fees: \$10/Head. Late entries will be \$15/Head and will be accepted until Friday, August 1, 2026.

Rules:

- Show Superintendent to make all stall assignments and no stalls will be assigned until entry fee is paid.
- All entry money to be paid at the Secretary's Office or by mail when entries are made.
- All animals must be on the grounds by Thursday, August 13, 2026 before 10:00 pm unless coming from another fair. please notify Terry Bennett, the Sr. Fair Show Superintendent, if other arrangements need to be made.
- Cattle not kept in their assigned space will not be eligible to show.
- The exhibitors must keep stalls and aisles clean.
- "Milking" cows must be in place by noon Saturday, August 15, 2026.
- Jr. Fair "Milking" cows will be released Tuesday after the show until midnight, otherwise, all others will be released per the Release of Animals section in the Fairbook.
- People who are awarded a premium for the open shows will be issued a payment voucher. These vouchers must be redeemed in the Secretary's Office by Friday, August 21, 2026 at 5:00 PM.
- Group classes entered the day of the show with no entry fee.
- Any class with less than 5 entries present at the fair will be shown in the all Other Breeds Class.
- Premiums will be prorated based on the number of entries per class.

Classes:

- 401 - Holstein Class
- 402 - Jersey Class
- 403 - Guernsey Class
- 404 - Ayrshire
- 405 - Brown Swiss Class
- 406 - Milking Shorthorn
- 407 - All Other Dairy Breeds or Cross Breeds (all Cross Breeds must be Dairy or Dual Purpose Cross) must state breed.

Ages for Dairy Cattle:

- Junior Calf dropped on or after March 1, 2026 and over 4 months
- Intermediate Calf dropped December 1, 2025 through February 29, 2026
- Senior Calf dropped September 1, 2025 through November 30, 2025
- Summer Yearling dropped June 1, 2025 through August 31, 2025
- Junior Yearling dropped March 1, 2025 through May 31, 2025
- Winter Yearling dropped December 1, 2024 through February 29, 2025
- Senior Yearling dropped September 1, 2024 through November 30, 2024
- Junior 2-year-old Cow, dropped March 1, 2024 through August 31, 2024
- Senior 2-year-old Cow, dropped September 1, 2023 through February 29, 2024

- Cow 3 years, dropped September 1, 2022 through August 31, 2023
- Cow 4 years, dropped September 1, 2021 through August 31, 2022
- Cow 5 years and over dropped before September 1, 2021

Dairy Classes (Items):

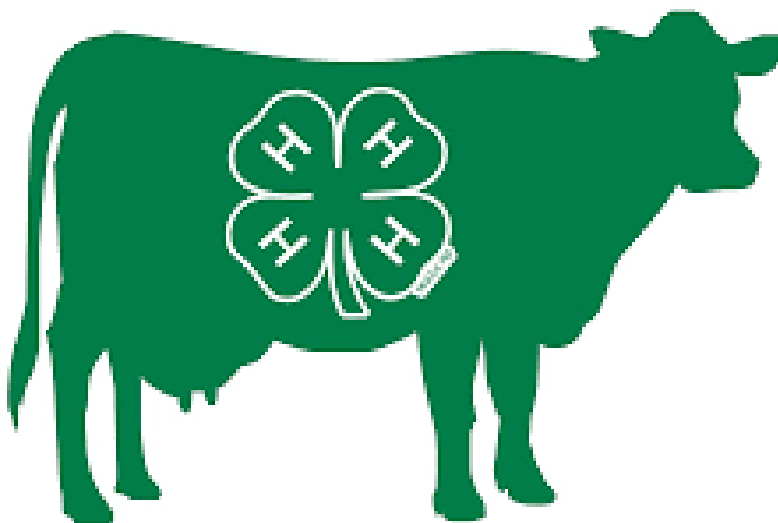
- | | |
|------------------------------|---|
| 14. Junior Heifer Calf | 21. Junior Champion Heifer |
| 15. Intermediate Heifer Calf | 22. Junior 2 Year-Old Cow |
| 16. Senior Heifer Calf | 23. Senior 2 year Old Cow |
| 17. Summer Yearling | 24. 3 year Old Cow |
| 18. Jr. Yearling Heifer | 25. 4 year Old Cow |
| 19. Winter Yearling | 26. 5 Year-Old Cow |
| 20. Senior Yearling Heifer | ★ Grand Champion Female - Rosette Supreme |
| ★ Senior Champion Female | ★ Junior Best of 3 Females Dam and Daughter |
| ★ Champion Female - Rosette | Produce of Dam |
| ★ Best 3 Females | |

General Dairy Cow Facts

- **Species:** Dairy cows are female cattle bred specifically for milk production.
- **Life Span:** On average, dairy cows live about 4–6 years on commercial farms, though their natural lifespan can be up to 20 years.
- **Gestation:** Like humans, cows are pregnant for about 9 months before giving birth to a calf.
- **Calving:** Most dairy cows give birth once a year to maintain milk production.

Milk Production

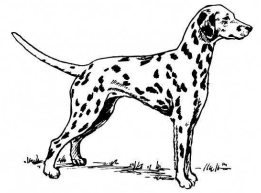
- **Daily Output:** A typical dairy cow can produce **6 to 7 gallons** (22–26 liters) of milk per day.
- **Annual Production:** This can add up to over **2,000 gallons** (7,500+ liters) of milk per cow per year.
- **Milking Frequency:** Cows are usually milked **2–3 times a day**.



MIAMI COUNTY JUNIOR FAIR DOG- Dept. 50

Jr. Fair Committee: Chet Snyder

Sr. Fair Committee: Jason Moore, Taylor Devaudreuil & Nikki Palsgrove



Show Date: Saturday, August 15, 2026

Obedience, Grooming and Showmanship, and Rally to show at judges discretion.

Please see the Livestock Auction section of the Fairbook for all information regarding the Sale of Champions, Market Animal Livestock Sale, and the Add-On Sale.

***Dogs and exhibitors are not permitted to practice, exercise, potty, or visit the Miami County Fairgrounds after August 1st of the current year.**

Rules:

- The deadline to enter is June 1, 2026. Late entries will be accepted June 2-10, 2026 but will charge a \$50 late fee per exhibitor.
- All classes will follow the current Ohio State Fair: Junior Fair Dog Show Rules unless otherwise stated. The Ohio State Fair rules may be found on <https://ohio4h.org/statewide-programs/animal-sciences/dog/dog-ohio-state-fair>.
- The show season is defined on April 1 until the last day of Miami County Fair or The Ohio State Fair, whichever is later.
- 4-H members are eligible to show provided they meet the 4-H dog project requirements, as well as the current Ohio State Fair Junior Fair Dog Show Rules and requirements. This includes ownership requirements.
- FFA members are eligible to show provided they meet school FFA dog project requirements, as well as the current Ohio State Fair Junior Fair Dog Show Rules and requirements. This includes ownership requirements.
- All other youth organization members are eligible to show provided they meet their organization dog project requirements, as well as the current Ohio State Fair Junior Fair Dog Show Rules and requirements. This includes ownership requirements.

SHOW REGULATIONS

1. Exhibitors must be currently enrolled in a dog project and adhere to the 4 H Dog program guidelines.
2. Exhibitors may show: 2 dogs in obedience, 2 dogs in rally, and 1 dog in showmanship – maximum of 3 dogs to be shown total.
 - a. Example 1: 1 dog may be shown in obedience and/or rally, and the same dog can be shown in showmanship.
 - b. Example 2: 2 dogs may be shown in obedience and/or rally, and exhibitors may pick one of these dogs to show in showmanship.
 - c. Example 3: 2 dogs may be shown in obedience and/or rally, and a different/third dog can be used in showmanship.
3. Members taking an assistance dog as a 4-H dog project, must do so in the “Working Dog Project, #201W”. In Miami County, the member may take this project with a 4th dog which must be documented on the Miami County entry form. For more explanation, please see the current The Ohio State Fair: Junior Fair Dog Show Rules. Note: This project will be evaluated at Project Pride Day of the Miami County Fair and/or at the Ohio State Fair. It will not be held during the Miami County Fair Dog Show on Saturday. The assistance dog may participate in one Beginning Obedience class (Beginner Novice A, Beginner Novice B, or Pre-Novice) that meets the exhibitor’s experience eligibility.
4. Members taking any other dog projects that are not offered at the Miami County Fair must document the dog on the Miami County entry form with the understanding the project will not participate at the Miami County Fair. This is including, but not limited to, agility, tracking, herding, Barn Hunt, etc.
5. Each exhibitor will keep their dog on a leash and under control while on the fairgrounds except when participating in a class that is required to be off leash.
6. Dogs are not permitted to wear any type of muzzle, prong/pinch collar, or electronic collar while on the fairgrounds.
 - Exhibitors will be disqualified if their dogs are seen wearing muzzles, prong/pinch collars, or electronic collars.
7. A dog that snaps, bites, or attempts to bite while in the ring must be immediately excused from the ring and then removed from the Fairgrounds for the remainder of the Dog Show.

8. Individuals are not permitted to have any discussion with judges at any time throughout the Dog Show. (This does not include discussions or questions during Rally Briefings or Walkthroughs.)
9. Dogs are not permitted to be dyed or colored in any way. If coat or nails show any evidence of dye or coloring, the score sheet will reflect a major point deduction.
10. Assistance, interference, or attempts to control a dog from outside the ring is not permitted. A judge or show personnel who is aware of such double handling or interference must substantially penalize the dog.
11. A 25-point deduction will be made for any dog fouling the ring. The exhibitor and his/her dog are not to be excused from the ring. Judging is to continue once the area is properly cleaned.
12. Determinations of the Show Committee and/or Judges are FINAL; Judges' judging and scoring decisions are FINAL.
13. There will be absolutely no project dogs permitted on the midway at any time.
14. Exhibitors showing dogs will be advised the day of the show where the photos will be permitted to be taken.
15. Each exhibitor is expected to clean-up after their dog.
16. Junior Fair participants who are exhibitors at the Junior Fair shows will be issued a \$2 payment voucher per dog shown. All vouchers need to be redeemed at the Sr. Fair Secretary's Office by Friday, August 21, 2026 at 5:00 p.m.
17. The Miami County fair will provide class placement ribbons, participation ribbons, vouchers, and/or other awards for all active classes.

Definitions:

- "Off-season" is defined as the last day of Miami county or Ohio State Fair, whichever is later, to the following March 31.
- "4H or Jr. Fair Season" is defined as April 1 to the last day of Miami County Fair or Ohio State Fair, whichever comes later.
- "Dog" is a male or female canine.
- Training experience is defined as classes from other organizations and/or other trainers.
- Show experience is defined as 4H, AKC, UKC, or similar venues/organizations.
- Fouling includes urine, feces or vomit. In exceptionally poor ring conditions, judges must confer with the show committee and other judges to determine scoring if fouling should occur.

Health Regulations:

1. The Ohio State Fair Dog Project Identification Form and Vaccination Certificate completed and signed by a licensed veterinarian is required for exhibition. **THESE ARE THE ONLY CERTIFICATES THAT WILL BE ACCEPTED AT HEALTH CHECK. HEALTH CHECK CERTIFICATE MUST BE IN PAPER FORM. ELECTRONIC COPIES WILL NOT BE ACCEPTED.**
 - a. These certificates must include ALL information requested in the Identification Form section, completed, signed, and dated by the exhibitor, and signed by the parent/guardian.
 - b. The administering veterinarian must complete the information requested in the Vaccination Certificate section and may modify it as per Rule 3 in this section. **Other certificates of vaccination, computerized vaccination records, pet record cards, or kennel records will not be accepted.**
 - c. It is the exhibitor's responsibility to make sure all health requirements are met.
 - d. These certificates can be downloaded at: go.osu.edu/osfdogs.
2. ALL dogs must have current Rabies vaccinations, administered by licensed veterinarians. Veterinarians must document on the current Ohio State Fair Dog Project Identification Form and Vaccination Certificate whether the exhibitor's dog's rabies vaccination is current by filling in the "date expires" blank.
3. ALL dogs must be vaccinated for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus by licensed veterinarians. If the veterinarian does not administer certain vaccinations, those vaccinations must be noted by the administering veterinarian, either on the vaccination form or letterhead. The show officials will accept the veterinarian's protocol for their client/patient. For the dog show, all vaccinations must be current through the last day of the dog competition for the current year.
4. Health requirements from the Ohio State Junior Fair Dog Show, General Rules must be followed.
 - a. Dogs owned by exhibitor and family: proof of license (ie: purchase receipt) is required day of show at health check
 - b. Dogs being used for Assist Dog Project: For license tag information, Assistance Dogs may be licensed through their respective organizations.
5. Any dog exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation, as determined by a veterinarian, will be dismissed from the show and must be removed from the Miami County Fairgrounds or the show site.
6. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a current health certificate (dated less than 14 days before the day of show) from the attending veterinarian on the veterinarian's office letterhead verifying the condition and treatment to check in on Saturday of Miami County Dog Show.
7. All dogs participating in fair activities must be health checked prior to receiving armbands for showing. The health check will be the day of the show with the exhibitor checking in the animal.
8. Females in season, pregnant, or lactating will **not** be exhibited.

Dog Eligibility:

1. Only domestic dogs can be shown. Wolf and wolf hybrids, and similar hybrids, are not permitted.
2. All dogs exhibited must be six months of age by the date of the show. This includes Pilot Dog puppies and other assistance dogs. Proof of age is the burden of the exhibitor or exhibitor's immediate family. Dogs not meeting this age requirement cannot be shown.

Ownership:

1. Dogs must be owned by the exhibitor and shown exclusively by the exhibitor during the 4H season. For more information, please see the current Ohio State Fair: Junior Fair Dog Show Rules.
2. Dogs under the age of 6 months the day of the show will **not** be exhibited.

License Requirements:

Dogs must be licensed by the exhibitor and/or the exhibitor's immediate family during the 4H year. For more information, please see the current Ohio State Fair: Junior Fair Dog Show Rules.

Handler's Appearance:

Exhibitors should be neat, clean, and well-groomed in appearance. They should wear clothing that is comfortable to handle in and appropriate for dog shows. Clothing should not distract, limit or hinder the judge's view of the dog. Youth with long hair should tie it back to keep it from interfering with handling or the judge's view.

- Acceptable clothing for all obedience/rally classes includes slacks, dressy shorts, skorts, capri or crop pants, colored dress jeans, collared blouses and shirts, polo shirts, or similar attire, closed-toe shoes, rubber-soled shoes, flats, and similar type footwear.
- Inappropriate clothing includes clothing that is too tight or too revealing, such as short skirts, short shorts, tank tops, halter tops, spaghetti straps, low cut blouses or shirts, shorts hanging too low on the waist, clothing with holes or tears in the fabric, blue jeans, faded or torn jeans of any kind, or other similar types of clothing. Do not wear shirts with club names or logos, or clothing with lettering and distracting or offensive wording or designs. Do not wear hats. Do not wear sandals, open-toed shoes, high-heeled shoes, clogs, or similar type footwear. Exhibitors dressed inappropriately will have points deducted or may be excused from the show ring.

Dog's Appearance:

Dogs must be clean, well-brushed and in good physical condition appropriate for the dog's age. The coat must be free from mats and loose hair. Dogs are not permitted to be dyed or colored in any way. If coat or nails show any evidence of dye or coloring, the score sheet will reflect a major point deduction.

Any dog whose hair surrounding the eyes, ears, or beard interferes with its performance may have its hair tied back with elastic bands or small plain barrettes. Ribbons or bows are not permitted.

Collars and Leashes and Equipment:

For acceptable collars, leashes, and other equipment while in the show ring, please refer to The Ohio State Fair, Junior Fair Dog Show Rules.

Training:

"Off-season" is defined as the last day of Miami county or Ohio State Fair, whichever is later, to the following March 31.

- The exhibitor can only receive outside training for extra training during the "off season"; the exhibitor must only receive training from their advisor after April 1 until the end of the Miami County Fair or the Ohio State Fair, whichever is later.
- Lessons, instruction, and advice for the exhibitor are encouraged. As long as the exhibitor is present in the learning situation and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person.
- Exhibitors will not be permitted to train or practice in the show ring at any time.
- Exhibitors will not be permitted to train or practice on the fairgrounds after August 1 of the current year.

Obedience Rules & Classes: Class 4-H-5 Dog Obedience:

- 1) For explanations of obedience classes, please see the current Ohio State Fair: Junior Fair Dog Show Rules.
- 2) The letters "A" and "B" refer to the experience of the youth and dog. For more information, please see the current Ohio State Fair: Junior Fair Dog Show Rules.
 - a) "A" classes are for handlers or dogs with NO training or showing experience prior to the county's current project year. "A" classes can never be repeated by the same youth, regardless of what dog is shown. "A" classes can never be repeated by the same dog, regardless of what youth shows that dog. Refer to "A" class information in the rules for each show discipline.

- b) "B" classes can be repeated by the same youth regardless of what dog is shown, and by the same dog, regardless of who shows that dog, provided the youth and/or dog are not the class winners (exception: Showmanship). If/when a youth and/or dog wins first place in a "B" class, the youth and dog must move to the next level (exception: Showmanship and specified advanced obedience classes). A dog must move to a higher level within a discipline, once that dog begins performing at that higher level. (Refer to each of the show discipline's rules for rules specific to that discipline.)
- 3) Miami County reserves the right to let the exhibitors show 2 dogs in obedience, either in the same class or in different classes, **with the exception** of Beginner Novice A.
- 4) Beginner Novice A exhibitors/first year exhibitors are only allowed to show one obedience dog. This rule supersedes The Ohio State Fair: Junior Fair Dog Show rules.
- 5) If exhibitors showing their dogs at any Licensed or Member Obedience Trial or at a Sanctioned Match or equivalent they must refer to The Ohio State Fair Dog Show guidelines.

Prizes:

Item 1 Beginner Novice A – Award
 Item 2 Beginner Novice B – Award
 Item 3 Pre-Novice – Award
 Item 4 Preferred Novice - Award
 Item 5 Novice A – Award

Item 6 Novice B – Award
 Item 7 Graduate Novice – Award
 Item 8 Open – Award
 Item 9 Graduate Open – Award
 Item 10 Utility – Award

Showmanship Rules & Classes: Class 4-H-6 Grooming & Showmanship

- 1) For explanations of showmanship classes, please see the current Ohio State Fair: Junior Fair Dog Show Rules.
- 2) Only one dog can be shown in Grooming and Showmanship.
- 3) If exhibitors are showing their dogs at any AKC, UKC, or similar Licensed event or at a Sanctioned Match or equivalent, they must show in "B" classes.

Prizes: *(All ages are as of January 1 of the current year.)*

Item 14 Junior A: Exhibitor age 9-11 – Award
 Item 15 Intermediate A: Exhibitor age 12-14 – Award
 Item 16 Senior A: Exhibitor age 15 & over – Award
 Item 17 Junior B: Exhibitor age 9-11 - Award
 Item 18 Intermediate B: Exhibitor age 12-14 – Award
 Item 19 Senior B: Exhibitor age 15 & over – Award
 Showman of Showmen: Award

Rally Rules & Classes: Class 4-H-7 Rally:

- For explanations of rally classes, please see the current Ohio State Fair: Junior Fair Dog Show Rules.
- Miami County reserves the right to let the exhibitors show 2 project dogs in rally classes, either in the same or different classes, with the exception of Rally Novice A. Rally Novice A exhibitors/first year exhibitors are only allowed to show one rally dog.
- Once an exhibitor shows any dog in a higher level class, all other lower class dogs for the same exhibitor must be shown in "B" classes.
- Rally classes will follow the "A" and "B" experience requirements outlined in the previous obedience section.
- If exhibitors are showing their dogs at any Licensed or Member Rally Obedience Trial or at a Sanctioned Match or equivalent they must refer to The Ohio State Fair Dog Show guidelines.

Prizes:

Item 20 Rally Novice A – Award
 Item 21 Rally Novice B – Award
 Item 22 Rally Intermediate A – Award
 Item 23 Rally Intermediate B – Award
 Item 24 Rally Advance A – Award
 Item 25 Rally Advance B – Award
 Item 26 Rally Excellent A – Award
 Item 27 Rally Excellent B - Award

Please see the Release of Animal section of the Fairbook for information on the animal release process this year.

GOAT DEPARTMENT

Junior Fair ~ Miami County Born and Raised

JUNIOR FAIR GOAT Dept 760

Jr. Fair Committee: Candace Shellenberger, Colton Shellenberger, Jozlynn Butts, Trenten Butts, & Savannah Pellman
Sr. Fair Committee: Jim Johnson

Please see the Livestock Auction section of the fair book for all information regarding the Sale of Champions, Market Animal Livestock Sale, and the Add-On Sale.

Pen Deadline: All goats must be in pens by Thursday, August 13th at 8:00 p.m.

General Rules for all Goat Classes:

- All goats must be owned and in the exhibitor's care by June 1, 2026.
- Junior Fair exhibitors exhibiting in all classes must have completed one of the county's Quality Assurance programs offered.
- Online Entries must be made on or before June 1, 2026. Late entries will be accepted from June 2, 2026, through June 10, 2026, but will incur a \$50 late entry fee per exhibitor.
- Junior Fair participants who are exhibitors at the Junior Fair Show will be issued one \$3 voucher for every goat they show. The voucher must be redeemed by 5:00 PM on Friday, August 21, 2026, at the Secretary's Office.
- No powder or color enhancing products are permitted.
- **All goats, including does, must be slick shorn to an even length of 3/8 inch or less (cover coat blade) above the knee and hock but excluding the head and tail switch, to show in the Market Kid Class.**

CLASS J-760 Market Kid Goats, (Wethers or Does) less than 12 months old day of show.

Show Time: Friday, August 14, 2026 at 6:00 pm

We will be using the State Scrapie tag number or tattoo and a head-shot picture for positive identification. There will not be a tag-in prior to the fair.

Item 1. Market Kid Goat

Prizes: Grand and Reserve Champion Market Goat will receive a Banner

- All Grand Champion and Reserve Grand Champion Market Goats which are sold on Thursday, August 20, 2026, during the Sale of Champions and are terminal. The Grand Champion and Reserve Grand Champion Market Goat will be drug tested immediately after the show.
- Top three (3) animals in each class will be brought back in for the division drive. Additionally, the top three (3) animals from each division will be brought back in for the final drive and selection of top five (5) overall.
- A back tag number must be worn by all Market Goat exhibitors.
- The scales will close to Market Goats 5 minutes after the last call for Market Goats is made. There will be no re-weighs. Exhibitors must help with weighing their animals.
- Animals will be shown in classes as determined by weight with enough classes to avoid an extraordinary number of animals in any one class. Max of three (3) entries.
- Light Market Kid Goats under 50 pounds will show but will not be sold in the Junior Livestock Sale. Disposal of market goats less than 50 pounds will be the exhibitor's responsibility. Exhibitors of underweight and/or overweight market animals are not eligible to go through the live premium auction, but those exhibitors are still included in the online add-ons.

Class J-761 Dairy Breeding Goats

Show Time: Saturday, August 15, 2026, at 9:00 a.m.

Item 2. Doe, Kid under 1 year of age

Prizes: Grand and Reserve Champion Dairy will receive a Banner

Rules:

- Any doe that has ever freshened shall compete in the Senior Division Item 1. This includes dry milkers.
- All dairy does entered in Item 1 will be milked out by 6 a.m. on Saturday, before the show. A doe may compete in only one of the age classes of an individual show.
- Ages of all goats will be calculated as of the day of show. Exhibitors must show registration papers when called for by the Goat Committee. Registration papers must carry the exhibitor's name or farm name.

Class J-762 Crossbred Doe Kids - Saturday at 9:00 a.m. following Dairy Breeding Goats

- The scales will close to Crossbred Doe Kids 5 minutes after the last call for scales is made. There will be no re-weighs. Exhibitors must help with weighing their animals.
- Animals will be shown in classes as determined by weight with enough classes to avoid an extraordinary number of animals in any one class. Max of 3 does entered.
- **All crossbred does must be younger than a year on show day. No yearling does will be permitted to show.**

Prizes: Grand & Reserve Champion Crossbred Doe Kid - Banner

Class J-763 AOB (Any Other Breed)

Show Time: Saturday Following Crossbred Doe Kids

- All entries will compete in one class

Top five does overall will be selected after the AOB class.

GOAT SHOWMANSHIP

Show Time: Saturday, following AOB (Any Other Breed)

Entries: Day of Show & No Entry Fee

Open to all Junior Fair Exhibitors

- Junior Division, 9-11 years of age as of January 1, 2026
- Intermediate Division, 12-14 years of age as of January 1, 2026
- Senior Division, ages 15 and older as of January 1, 2026

Miami County Born & Raised Goat Show

Show Time: Saturday, August 15, 2026 @ 9:00 AM in Goat Barn. Following Dairy Breeding Goats, Crossbred Doe Kids, ABO, and Goat Showmanship.

Rules

1. The Miami County Born & Raised Goat Show is open to all Miami County Fair show exhibitors.
2. The breeder must be a resident of Miami County and must attend a minimum of one Miami County Goat Breeder Association meeting prior to June 1st of the current year.
3. Only goats born and raised in Miami County and obtained from a Miami County goat breeder will be eligible.
4. All Scrapie tags must be registered to a Miami County Breeder's address.
5. Goats will be either a wether or doe kid (under 1 year of age and must have their milk teeth).
6. A \$15 nomination fee and scrapie tag number will be required by the breeder by June 1st to be eligible.
7. The Breeder will pay a late nomination fee of \$25 per goat beginning June 2nd thru Thursday night weigh-in of the fair.
8. Exhibitors may enter up to three (3) goats in the Miami County Born and Raised Show. The three (3) goats must have been shown in either the market show or the crossbred doe show to be eligible.
9. Goats not showing in the Junior Market Show will be weighed in at the conclusion of the Jr. Fair Market Goat weigh-in.
10. Goats will be shown in classes by weight. There are no weight limits on this show. All eligible goats will be allowed to show. The weights taken from the Thursday night weigh-in will be used to divide classes for the Born and Raised Show.
11. If one exhibitor has two or more goats in the same weight class, the heaviest goat(s) may be bumped to the next higher weight class at the discretion of the executive committee.
12. Awards: Top five overall goats will be awarded cash prizes
13. Breeders of the Top Five Overall goats will be recognized at the conclusion of the show.
14. Showman attire should adhere to the standards set by the Jr. Fair Rules and Regulations.
15. Goats must be castrated if male.
16. All goats, including does, must be slick shorn to an even length of 3/8 inch or less (cover coat blade) above the knee and hock but excluding the head and tail switch.
17. Falsification of information or deliberate attempts to subrogate the above rules shall be grounds for disqualification.
18. There is to be no use of powder or color enhancing products on show day. Only adhesive is permissible.



JUNIOR FAIR HORSE Dept. 350

Jr. Fair Committee: Alexa Deaton, Samantha Williams, Jadyn Cushberry, & Lily Starry.

Sr. Fair Committee: Kelly Berry, Taylor Devaudreuil, and Jason Moore

Please see the Livestock Auction section of the Fairbook for all information regarding the Sale of Champions, Market Animal Livestock Sale, and the Add-On Sale.

General Rules:

1. All members that will show a horse at the Miami County Fair will need to attend and successfully complete a "QA for horses" and registration session. NO EXCEPTIONS!
2. The deadline for entry and additions is June 1st of the current year.
3. Late additions can be added up until June 8th, 2026 with a paid \$50 late fee. Late changes must be sent to a Sr. Fair Board horse committee member by 5PM June 8th.
4. Shows will follow the current Ohio State Equine Rulebook.
5. Each project animal will be awarded a \$4.00 voucher that can be redeemed at the Secretary's Office before August 21, 2026 at 5:00 PM.
6. Only Junior Horse show exhibitors will be allowed to ride or school horses in or around the arena on Sunday, Monday, Tuesday, and Wednesday until after the show is over for the day.
7. All Junior Horse Show Classes will be judged under the rules as outlined in 4-H Circular No. 179 State Uniform Rules for 4-H Horse Shows and all 4-H policies, rules, and regulations will apply.
8. Mare with foals or foals are not permitted at the Miami County Fair.
9. All horses stalled at the fair must be participating in the Miami County Fair.
10. Exhibitors are not allowed to remove their animals early without having written permission (an Early Release form completed). Anyone leaving early without written permission from the superintendent will not be permitted to exhibit the following year and/or will be fined.
11. Anyone 4-H age and younger must wear a helmet anytime they are on a horse.
12. No horses are to be turned loose at any time.
13. Stalls must be kept clean and presentable and be bedded at all times.
14. All horses must be in stalls no later than 8PM on Thursday August 13th.
15. Advisors and members must be present for check on Thursday August 13th after 8PM.
16. Upon departure, all stalls must be stripped and all decorations must be taken down. There will be a \$100 fine for each stall not cleaned.
17. No screws or nails are to be used on stalls.
18. Sleeping in the barn overnight is prohibited.
19. Keep the wash rack clean and free of debris.
20. All manure must be dumped in the designated location.
21. All barn rules must be followed.
22. Review and follow Jr. Fair Rules.
23. Release will be 6PM Thursday unless otherwise instructed by a Sr. Fair Board member.

Entries / Possession

- Horses must be owned and in the exhibitor's care by June 1st of the current year.
- Leases must be sent to club advisor and senior fair board horse committee member by June 1st of the current year.
- All online horse entries are due on or before June 1, 2026.
- Project animals must have been listed on the Horse Entry Form no later than June 1st of current year.
- Novice classes will be determined by the seat.

Novice Walk-Trot Class

- Open to all age groups and heights.
- Rider may not have shown in a three gaited (walk/trot/canter) or easy gaited class.

- Any member placing 1st or 2nd in this class will be ineligible for this class in the future; but will be eligible for Novice 3-Gaited.
- May not cross enter into age group classes and are not eligible for championship classes.
- Members are limited to 3 consecutive years of participation in this class.
- Riders may only participate in Western/English Novice, Showmanship, Hitch classes.
 - Not eligible for contesting classes, over fences, or any 3-gaited class.

Novice Class (Western /English 3-Gaited and Showmanship)

- Open to all age groups and heights.
- Novice riders must have had extremely limited 3-gaited showing/riding experience.
- Riders may only participate in Western/English Novice, Showmanship, Hitch classes.
 - Not eligible for contesting, over fences or versatility.
- May not cross enter into age group classes and are not eligible for championship classes.
- Members are limited to 2 consecutive years of participation in this class.
- Any member placing 1st or 2nd in this class will be ineligible for this class in the future.

Equine / Show

- Small equines must be measured in order to participate in small equine classes. If not measured, they are subjected to be moved up a height class.
 - Small equines can be measured prior to the Jr. Fair show. Please contact a Sr. Fair Board member for measurement time.
- Classes with an excessive number of entries may be split or combined at the discretion of the judge and superintendent.
- Time limit for entering the gate: 2 minutes after the first horse enters the gate.
- The Miami County Horse Association (MCHA) runs the Open Show and Speed Show.
- Fun Day will be run by the 4-H Clubs on a rotating basis. The approved Fun Day classes must be followed. \$1 per class can be used by the club(s) running Fun Day to buy supplies and as a fundraiser for the club(s). The horse committee will coordinate each year who runs Fun Day.
- Any official protest will cost \$100.00 and must accompany a written protest before the close of the show.
 - Protesters must be an exhibitor in the class being protested.

Sharing Horses

The following guidelines and restrictions established in the policy on horse sharing must be followed:

- 4H / FFA members (siblings only) may share one (1) equine exhibit/entry at the Miami County Fair.
- Only one sibling may participate in PAS and try to Qualify for State fair with a shared horse project.
- The shared horse is a 4H project for both individuals and must be completed by both participants, separately.

Classes

- A single horse can only be shown in 7 classes per day, excluding championship classes.
- A shared horse may only be exhibited one time per class.
- In the event that multiple siblings qualify for a Championship Class, the family must decide which sibling will participate.

Examples:

- Western Showmanship 16 -18: If the siblings are 16 and 18, only one participant may show the horse in this class.
- Western Showmanship: If a 13-year-old and 18-year-old win their class and qualify for the championship class then the family must decide who shows the horse, both participants cannot show in this class.

Sibling Definition:

- Household/family consists of living within the same household and sharing the same legal address and sharing parents by birth, marriage, adoption or cohabitation.

Miami County Jr. Fair Showbill 2026

Novice Classes are not eligible to compete in championship classes. - Lunch Break will be determined the day of the show

**Sunday –
Judge:**

9:00am

1. Saddle Seat Showmanship- all ages
 2. Hunt Seat Showmanship 9-11
 3. Hunt Seat Showmanship 12-14
 4. Hunt Seat Showmanship 15-18
 5. Novice English Showmanship- all ages
- English Showmanship Championship**

6. Novice Western Showmanship -all ages

7. 9-11 Ranch Showmanship
 8. 12-14 Ranch Showmanship
 9. 15-18 Ranch Showmanship
- Ranch Showmanship Championship**

10. Horseless Horse Showmanship - all ages

11. 9 -11 Western Showmanship
 12. 12 -14 Western Showmanship
 13. 15 -18 Western Showmanship
- Western Showmanship Championship**

King of the Ring Showmanship

14. In Hand Trail (all disciplines) 13 & Under
15. In Hand Trail (all disciplines) 14 & Over
16. Trail 13 & Under
17. Trail 14-18
18. Ranch Trail 13 & Under
19. Ranch Trail 14-18

Miami County Jr. Fair Showbill 2026

Novice Classes are not eligible to compete in championship classes. - Lunch Break will be determined the day of the show

Monday – Western Day

Judge:

9:00am

1. 9 -11 Ranch Riding
2. 12-14 Ranch Riding
3. 15-18 Ranch Riding

Ranch Riding Championship

4. 9 -11 Horsemanship
5. 12 -14 Horsemanship
6. 15 -18 Horsemanship
7. Novice W/T Horsemanship – All Ages
8. Novice 3 Gaited Horsemanship – All Ages

Horsemanship Championship ***

9. 9-11 Ranch Horsemanship
10. 12-14 Ranch Horsemanship
11. 15-18 Ranch Horsemanship

Ranch Horsemanship Championship

12. 13 and under Easy Gaited Western Horsemanship
13. 14 and over Easy Gaited Western Horsemanship

Easy Gaited Western Horsemanship Championship

14. 9 -11 Ranch Pleasure
15. 12 -14 Ranch Pleasure
16. 15 -18 Ranch Pleasure

Ranch Pleasure Championship

17. 9 -11 Western Pleasure
18. 12 -14 Western Pleasure
19. 15 -18 Western Pleasure
20. Novice W/T Western Pleasure – All Ages
21. Novice 3 gaited Western Pleasure – All Ages

Western Pleasure Championship

22. 13 and Under Easy Gaited Western Pleasure
23. 14 and over Easy Gaited Western Pleasure

Easy Gaited Western Pleasure Championship

24. Reining – All Ages

Miami County Jr. Fair Showbill 2026

Novice Classes are not eligible to compete in championship classes. - Lunch Break will be determined the day of the show

**Tuesday—
Judge:**

9:00am

1. Small Equine Hunter in Hand
2. Small Equine Jumpers
3. Hunt Seat Equitation Over Fences
4. Working Hunter
5. Hunter Hack

6. 9-11 Hunt Seat Equitation
7. 12-14 Hunt Seat Equitation
8. 15-18 Hunt Seat Equitation
9. Novice W/T Equitation – All Ages
10. Novice 3 gaited Equitation– All Ages
Hunt Seat Equitation Championship

11. 9-11 Hunter Under Saddle
12. 12-14 Hunter Under Saddle
13. 15-18 Hunter Under Saddle
14. Novice W/T English Pleasure – All Ages
15. Novice 3 gaited English Pleasure – All Ages
Hunter Under Saddle Championship

16. 13 and Under Easy Gaited English Equitation
17. 14 and Over Easy Gaited English Equitation
Easy Gaited Championship

18. 13 and Under Easy Gaited English Pleasure
19. 14 and Over Easy Gaited English Pleasure
Easy Gaited Pleasure Championship

20. Saddleseat Equitation - All Ages
Saddleseat Equitation Championship
21. Saddleseat Pleasure - All ages
Saddleseat Pleasure Championship

22. Driving- all ages

23. Versatility - Showmanship, English Equitation, Ranch or Western Horsemanship, Barrels or Poles

Miami County Jr. Fair Showbill 2026

Novice Classes are not eligible to compete in championship classes. - Lunch Break will be determined the day of the show

**Wednesday –
Judge:**

9:00am

1. Ground Roping – All Ages
2. 13 & Under Barrels
3. 14 & Over Barrels
4. 13 & Under Poles
5. 14 & Over Poles
6. 13 & Under Stakes Race
7. 14 & Over Stakes Race
8. 13 & Under Cones & Barrels
9. 14 & Over Cones & Barrels
10. 13 & Under KeyHole Race
11. 14 & Over KeyHole Race
12. 13 & Under Speed and Control
13. 14 & Over Speed and Control

MIAMI COUNTY JUNIOR FAIR POULTRY - Dept. 850

Jr. Fair Committee: Eli Lammers, Savannah Pellman, Paisley McCarroll, Brooke McDonough, Joseph Florentino, Lily Starry, Lola McCarroll, Ethan Barnett
Sr. Fair Committee: Seth Thompson

Please see the Livestock Auction section of the Fairbook for all information regarding the Sale of Champions, Market Animal Livestock Sale, and the Add-On Sale.

Blood Testing:

- June 28, 2026. Blood Test for chickens one year and older for pullorum/typhoid disease 3 pm - 5pm.

Barn Set-Up:

- Aug 2, 2026, at Noon

Barn Meetings:

- 9:00 am Friday, August 14, 2026. (Fancy, Market Turkey, Geese, Ducks)
- 8:05 pm Monday, August 17, 2026. (Market Chickens)

Poultry Check-Ins

1. Thursday, August 13, 2026 from 4:00pm. to 8:00 p.m.
 - Check-in for Fancy Poultry, Market Ducks, Market Geese, Market Tom Turkey and Market Hen Turkey. ○ Weigh-In for Market Ducks, Market Geese, and Market Turkeys (toms and hens). Market Ducks, Market Geese and Market Turkeys MUST SHOW PROOF OF HATCH DATE (NPIP hatchery papers). * Hatch papers to be uploaded with online entry*
 - Exhibitors are required to check-in their own poultry projects.
2. Monday, August 17, 2026 from 4:00 p.m. to 8:00 p.m.
 - Check-Ins & Weigh-Ins for Market Chickens.
 - Exhibitors are required to check-in their own poultry projects.
 - Market Chickens MUST SHOW PROOF OF HATCH DATE (NPIP hatchery papers). * Hatch papers to be uploaded with online entry*

YOU CAN NOT PEN (CAGE) YOUR POULTRY PROJECT UNTIL THEY HAVE BEEN CHECKED-IN.

SHOWS (All Shows Held in Poultry Barn):

- **Saturday, August 15, 2026 at 9:00 a.m.** Junior Fair Fancy Poultry Show (Show Order: Large Fowl, Bantam Fowl, Fancy Turkeys, Ducks, Geese, and Guinea), Followed by Hatched and Raised
- **Sunday, August 16, 2026 at 9:00 a.m.** Market Ducks, Market Tom Turkeys, Market Hen Turkeys, and Market Geese. Followed by Poultry Showmanship.
- **Tuesday August 18, 2026 at 9:00 a.m.** Junior Fair Market Chicken Show. Poultry fun day to follow with food provided by Frickers. (For exhibitors only.)

Vouchers

Jr. Fair participants who are exhibitors at the Jr. Fair Show will be issued a payment voucher. The voucher should be redeemed at the Sr. Fair Office by Friday, August 21, 2026, at 5:00 p.m.

Hatch & Possession Dates:

- **Fancy Poultry:** Must have ownership by June 1.
- **White Market Chickens:** Hatched: June 16, 2026 or after. Must be in the exhibitor's care within 48 hours after hatching. Hatching & Possession Deadline: June 30, 2026.
- **Red Market Chickens:** Hatched: April 28, 2026 or after. Must be in the exhibitor's care within 48 hours after hatching. Hatching & Possession Deadline: May 19, 2026.
- **Market Ducks:** Hatched: June 16, 2026 or after. Must be in the exhibitor's care within 48 hours after hatching. Hatching & Possession Deadline: June 30, 2026.
- **Market Tom or Hen Turkeys:** Hatched: March 17, 2026 or after. Must be in the exhibitor's care within 48 hours after hatching. Hatching & Possession Deadline: April 7, 2026.
- **Market Geese (Embden) Hatched:** March 17, 2026 or after. Must be in the exhibitor's care within 48 hours after hatching. Hatching & Possession Deadline: April 7, 2026.

Miami County Hatched and Raised

- Birds must be hatched and raised at the exhibitor's residence and by the exhibitor.

- Exhibitors must document the hatching processes on a poster board and present the poster the day of the show. Poster boards to be no larger than 24x36. The bird MUST be present the day of the show. You may only present one poster per bird.
- Exhibitors are limited to a maximum of 1 (one) turkey, 1 (one) duck and 1 (one) chicken for a total of 3 (three) entries. The bird(s) must be hatched by June 1, 2025. Any bird over 16 weeks must be blood tested.

ALL POULTRY MUST COMPLY WITH OHIO LIVESTOCK HEALTHY EXHIBITION RULES 901:1-18-05: •

Market Chickens, Market Ducks, Market Geese and Market Turkeys must show proof of hatch date (NPIP hatchery papers). • Large Fowl and Bantams less than a year old must show proof of hatch date (NPIP hatchery papers). • Chickens (large and bantams) one year and older must show proof of a negative test for pullorum/typhoid disease within ninety days of check-in.

- **Turkeys one year and older must be tested by a vet at least 1 month prior to check-in.**
- **No vet will be on premises to blood test at the time of check-in. If you need poultry blood tested, please contact your veterinarian or a Poultry Superintendent prior to the check-in date. IF NO PAPERS ARE SHOWN AT TIME OF CHECK-IN, THE EXHIBITOR'S ENTRY MUST LEAVE THE GROUNDS.**
- Quality Assurance certification must be completed and record books up to date.
- A separate DUN form must be filled out at check-in for each PEN of market chickens, market ducks, market geese, and market turkeys.

Exhibition Rules (see fair website for full Jr. Fair Rules):

1. All online poultry entries (including market classes) are due on or before June 1, 2026 at the Secretary's Office at the fairgrounds. Entry forms can be completed online at www.miamicountyohiofair.com.
2. Entries made between June 2 and June 10 will have a \$50.00 late fee. **Entries after June 10 will not be accepted.**
3. All birds must be entered as a Jr. Fair Project.
4. Market Tom Turkeys, Market Hen Turkeys, Market Ducks, Market Geese and Fancy Poultry Projects must be in place by 8:00 p.m. on August 13, 2026, and remain until 6:00 p.m. on August 16, 2026. Market Chickens, as well as All Market Grand/Reserve and Fancy Grand/Reserve Champions, must be in place by 8:00 p.m. on August 17, 2026, and remain in place until animal release.
5. Exhibitors are limited to **SIXTEEN (18) total birds** (EXCEPT: MARKET CHICKENS, WHICH HAVE A MAXIMUM OF THREE (3) ENTRIES (6 BIRDS) MAXIMUM OF TWO (2) PAIR IN EITHER J-35A OR J-35B, MARKET DUCKS, WHICH CAN HAVE A MAXIMUM OF TWO (2) ENTRIES (2 BIRDS), MARKET GEESE WHICH HAVE A MAXIMUM OF TWO (2) ENTRIES (2 BIRDS), AND MARKET TURKEYS WHICH HAVE A MAXIMUM OF ONE (1) MARKET TOM, ONE (1) MARKET HEN AND TWO (2) FOR FANCY TURKEY ENTRY.
6. Market Chicken pens are to be paired prior to weighing.
7. Market Chickens, Market Ducks, Market Geese, & Market Turkeys will be tagged at weigh-in.
8. Exhibitors must be present to show their animal(s) or an alternate showman must be approved by Sr. Fair prior to show.
9. Birds can only be shown in one (1) Junior Fair class.
10. Each exhibitor is responsible to keep cages clean and to feed & water their own birds. Exhibitors must clean their pen(s) daily by 9:00 am and 7:00 am on show days, and again prior to leaving the fairgrounds.
11. All poultry exhibitors are required to keep their birds clean and free of manure.
12. Aisles need to be kept clean and free from shavings, cages, fair boxes, etc.
13. All birds must be washed and blown dry in the designated area.
14. Showmanship competition will be held Sunday after the Market Poultry Show. Showmanship ages are as of January 1 of the current year. Exhibitors are to follow the 4-H dress code in the fair book.
15. Trophies/Banners will be awarded to champions of each of the following classes: J-33, J-34, J-35A, J-35B, J-36, J-37, J-38, J-39, J-40, J-41, J-42, J-43 and J-44. Classes are being re-numbered. There will also be an overall fancy poultry champion trophy/banner awarded.
16. All feeders/water containers must be hooked onto a cage and no plastic cups allowed. ONE WARNING will be given to the exhibitor; the second warning will forfeit all placings and will not be permitted to sell.

Class J-33 Large Fowl

Each breed can be shown as: Pair - Rhode Island Reds

(cock/cockerel and hen/pullet) Hen/Pullet, single - Wyandottes
bird any age Cock/Cockerel, single bird any age

1. American Class

- Buckeyes
- Chanteclers
- Delawares
- Dominiques
- Hollands
- Javas
- Jersey Giants
- Lamonas
- New Hampshires
- Plymouth Rocks

- Brahmas

- Cochins

- Langshans

3. English Class

- Australorps

- Cornish

- Dorkings

- Orpingtons

- Red Caps

- Sussex

4. Mediterranean Class - Anconas

- Andalusians
- Catalanans
- Leghorns

- Minorcas
- Sicilian Buttercups - Spanish

5. Continental Class

- Barnevelders
- Campines
- Crevecoeurs
- Favorelles
- Hamburgs
- Houdans
- Lakenvelders
- La Fleche
- Marans
- Polish
- Welsummers

6. All Other Standard Breeds (AOSB) Class

- Ameraucanas
- Araucanas
- Aseels
- Cubalayas
- Malays
- Modern Games
- Naked Necks
- Old English Games
- Phoenix
- Shamos
- Sultans
- Sumatras
- Yokohamas

7. All Other Breeds (Can be crossbred)

Class J-34 Bantam

Each breed can be shown as:

Pair (cock or cockerel and hen or pullet)

Hen/Pullet, single bird

Cock/Cockerel, single bird

1. Modern Game Bantams

- Modern Game

2. Game

- American Game
- Old English Game

3. Single Comb Clean Legged (SCCL) Bantams -

Anconas

- Andalusians
- Australorps
- Campines
- Catalanans
- Delawares
- Dorkings
- Dutch
- Hollands
- Japanese
- Javas
- Jersey Giants
- Lakenvelders
- Lamonans
- Leghorns

- Minorcas
- Naked Necks
- Nankins
- New Hampshires
- Orpingtons
- Phoenix
- Plymouth Rocks
- Rhode Island Reds
- Serama
- Spanish
- Sussex

4. Rose Comb Clean Legged (RCCL) Bantams - Anconas

- Antwerp Belgians (d'Anvers)
- Dominiques
- Dorkings
- Hamburgs
- Leghorns
- Minorcas
- Nankins
- Red Caps
- Rhode Island Reds
- Rhode Island Whites
- Rosecombs
- Sebrights
- Wyandottes

5. All Other Comb Clean Legged (AOCCL) Bantams -

Ameraucanas

- Araucanas
- Buckeyes
- Chanteclers
- Cornish
- Crevecoeurs
- Cubalayas
- Houdans
- Ko Shamo
- La Fleche
- Malays
- Polish
- Shamos
- Sicilian Buttercups
- Sumatras
- Yokohamas

6. Feathered Legged Bantams

- Booted
- Brahmas
- Belgian d'Uccle
- Cochins
- Favorelles
- Langshans
- Silkies
- Sultans

7. All Other Breeds (Can be crossbred)

Class J-35A (White) Market Chickens

Pen of meat chickens (commercial meat type) White Cornish Cross, 2 birds, same sex, and each bird not weighing less than 4 pounds or more than 9 pounds each. Birds weighing less than 4 pounds, or more than 9 pounds will be eligible for show but will not be eligible for championship class and will not be allowed to go through the sale ring.

Class J-35B (Red) Market Chickens

Pen of meat chickens (commercial meat FREE-RANGE type), 2 birds, same sex, and each bird not weighing less than 4 pounds or more than 9 pounds each. Birds weighing less than 4 pounds, or more than 9 pounds will be eligible for show but will not be eligible for championship class and will not be allowed to go through the sale ring.

Class J-36 Market Duck

Market ducks (commercial meat type) Pekin, 1 bird, either sex, not weighing less than 4 pounds, or more than 9 pounds. Birds weighing less than 4 pounds, or more than 9 pounds will be eligible for show but will not be eligible for championship class and will not be allowed to go through the sale ring.

- Welsh Harlequin

Class J-37 Market Turkey

1. Single tom market turkey (commercial meat type), - Runner
no weight limit
2. Single hen market turkey (commercial meat type),
no weight limit

Class J-38 Single Fancy Turkey

Pair of Fancy Turkey, any age
Turkey Fancy Hen, single bird, any age
Turkey Fancy Tom, single bird, any age

1. One Class
 - Beltsville Small White
 - Bourbon Red
 - Bronze Narragansett
 - Royal Palm
 - Slate
 - White holland

Class J-39 Ducks (Fancy)

Each breed can be shown as:

Pair of ducks (drake and hen) any age
Duck hen, single bird, any age
Duck drake, single bird, any age

1. Heavy Weight
 - Appleyard
 - Aylesbury
 - Muscovy
 - Pekin
 - Rouen
 - Saxony
2. Medium Weight
 - Buff
 - Cayuga
 - Crested
 - Swedish
3. Light Weight
 - Campbell
 - Magpie

Class J-43 Market Geese

Class J-40 Bantam Ducks

Each breed can be shown as: Pair of ducks (drake and hen) any age Duck hen, single bird, any age Duck drake, single bird, any age 1. Bantam Duck

- Call
- East Indie
- Mallards

Class J-41 Fancy Geese

Each breed can be shown as: Pair of geese (gander/goose) any age Goose Goose, single bird, any age Goose Gander, single bird, any age 1. Heavy Class

- African
 - Embden
 - Toulouse
2. Medium Class
 - American Buff
 - Pilgrim
 - Pomeranian
 - Sebastopol
 - Steinbacher
 3. Light Class
 - Canada
 - Chinese
 - Egyptian
 - Tufted Roman

Class J-42 Helmeted Guinea Fowl Pair of guineas (cock and hen) any age Guinea hen, single bird, any age Guinea cock, single bird, any age 1. One Class

- Lavender
- Pearl
- White

1. Market Geese (commercial meat type) Embden, 1 bird, either sex, without having a weight limit.

JR. FAIR RABBIT DEPARTMENT 950

Junior Fair Rabbit Show ~ Open Youth-Only Show

Jr. Fair Committee: Logan Helsinger, Zoey Nickamp, & Kyndall Ferguson

Board of Director Show Superintendent: Jane Jess

Please see the Livestock Auction section of the Fairbook for all information regarding the Sale of Champions, Market Animal Livestock Sale, and the Add-On Sale.

Rabbit Check-In: Thursday, August 13, 2026 from 5:00 PM to 7:00 PM

1. Bring only the rabbits with you which you intend to keep at the fair and have on display. Each exhibitor must keep at least one rabbit at the fair for display. You may keep all of your project rabbits at the fair if you choose to, but each exhibitor must display at least one rabbit.
2. Bring a list of the rabbits you intend to show at the fair: Breed, Tattoo Number, Gender, and Age. The rabbits you declare to show must have been listed during entry registration (due June 1, 2026). You do not need to bring the actual rabbit with you, just have the information ready so you can declare which rabbits will be shown. ***If the rabbit was not registered during entries, it cannot show at the fair.*** The rabbits which are not on display at the fair can be brought in on the show day and kept in a rabbit carrier for the day. It will go home with you at the end of the show. These rabbits can be brought back the following day for the Open Show. If your rabbit wins Grand or Reserve Grand Champion in its show (Meat Pen, Single Fryer, Home Grown, or Breeding), it must remain on the grounds for the remainder of the fair. It will need to be kept in the Champion cages set-up in the Rabbit Barn.
3. You do not need to bring any market rabbits during this time (Meat Pens or Single Fryers) unless you have chosen to house your market rabbits at the fair. Market rabbits will be checked-in and weighed-in on the day of the show (Saturday). Market rabbit exhibitors MUST check in on Thursday with what is being shown along with tattoos.

Show Schedule: *All Rabbit Show will be held in the Rabbit Barn (Dog Barn)*

1. **Thursday, August 13, 2026 @ 5:00 PM:** Breeding/Market Check-Ins. Ends at **7:00 PM.**
2. **Saturday, August 15, 2026**
 - **Weigh-Ins for Market projects is at 8:30 a.m..**
 - **9:00 AM:** Jr. Fair Rabbit Show. Show Order: Market Pens, Market Single Fryers, 6 Class Breeding Rabbits (should start approximately 11:00 AM), 4-Class Breeding Rabbits (should start approximately 12:30 PM).
3. **Sunday, August 16, 2026 @ 9:00 AM:** Open Youth Only Show Sponsored by the Miami County Rabbit Advisors.
4. **Tuesday, August 18, 2026 @ 4:00 PM:** Jr. Fair Rabbit Showmanship.
5. **Wednesday, August 19, 2026 @ 10:00 AM:** Rabbit Costume Contest
6. **Thursday, August 20, 2026 @ 9:00 AM:** Sale of Champions immediately followed by Market Animal Livestock Sale

Vouchers

Jr. Fair participants will be awarded a \$2.00 payment voucher for every rabbit that they show in the Jr. Fair Shows. These vouchers must be redeemed in the Secretary's Office by Friday, August 21, 2026 at 5:00 PM.

Exhibitor Rules & Regulations:

- All online Junior Fair Rabbit entries are due on or before June 1, 2026. Late entries will be accepted from June 2, 2026 through June 10, 2026 but will incur a \$50 late entry fee per exhibitor.
- All rabbits must have a legible tattoo in the left ear. Tattoo numbers are to be listed when registering your rabbits (during the entry process). Any illegible or non-matching tattoo will result in disqualification and the animal will be sent home.
- At check-in, any rabbit with unfit health conditions will be sent home immediately. This is at the discretion of the rabbit committee. All decisions are final.
- At check-in, the sex (buck or doe) may be changed for junior-aged (under 6 months) rabbits only. No other changes can be made to the rabbits registered.
- Each exhibitor may enter up to 8 breeding rabbit entries. Market rabbit entries will NOT count as one of the eight entries. For example, an exhibitor could potentially bring 12 rabbit projects to the fair (8 breeding rabbits, 2 single fryers, and 2 meat pens).
- Family/household animals may only be shown during the fair by one (1) family exhibitor with that entry listed. If checking on the entry form that a project is for family share, only half of the entries can be marked for family share. For example, if an exhibitor has 4 breeding rabbits entered, only 2 of them can be marked for family share.
- This is not an American Rabbit Breeders Association (ARBA) sanctioned show; however, ARBA rules will be followed as closely as possible.
- Cleanliness of your rabbit cages and proper watering is EXPECTED. If you are asked more than 2 times by the rabbit committee to clean your cage or provide sufficient water, you will be asked to remove your animal from the fairgrounds.

- Cages must be cleaned daily. The walkways need to be kept clean and free of debris (show carriers, show bins, etc.) especially during show times.
- On show days, exhibitors are encouraged to bring their rabbits in rabbit carriers. All travel carriers must have adequate ventilation. Carriers and show supplies must be kept along the sides of the building out of the aiseways.

Dress Attire:

Rabbit showmen will follow the showman attire guidelines in the Junior Fair rules with the following exceptions: If wearing a short sleeve shirt, you must wear a lab coat. If you wear a long sleeve collared shirt you do not need a lab coat. Show aprons may be worn over a long sleeve shirt if you choose. Aprons and lab coats cannot have a name or rabbitry name on them; however, a club name is acceptable. Hard-soled shoes are not mandatory but no open toed or open heeled shoes are permitted.

Jr. Fair Rabbit Show Order.

- Market Rabbit Meat Pen
- Market Rabbit Single Fryer
- Breeding 6-Class
- Breeding 4-Class
- Homegrown Market Rabbit Meat Pen
- Homegrown Market Rabbit Single Fryer

MARKET RABBITS (Single Fryer and Meat Pen)

1. Each exhibitor can show 2 Single Fryer projects and 2 Meat Pen projects regardless of whether it is a homegrown project or a purchased project.
2. Market rabbits exhibited at the fair can be raised or purchased. If you are raising your market rabbits your brood doe(s) must be in your possession by June 1, 2026. If you are purchasing your market rabbits, they must be in your possession by July 12, 2026.
3. All single fryers and meat pen rabbits must be between 50 and 70 days old on the day of the show.
4. No exhibitor is to replace the single fryer or meat pen if it should die.
5. Market project weigh-ins (Meat Pen & Single Fryer) is at 8:30 am., Saturday August 9th.
6. Single Fryers and Meat Pen rabbits must each weigh between 3 ½ to 5 ½ pounds per rabbit (3# 8 oz - 5# 8 oz.) at weigh-ins; re-weighs are not allowed.
7. All meat pens/single fryers will show together. Individual classes will not be made. If your meat pen/single fryer is underweight/overweight it will be placed at the end of the class.
8. There will be a Homegrown class for Market rabbits. This class is for any exhibitor who had their litter born and raised on their own homestead. All exhibitors who raised their own market rabbits will be eligible to show in both the Junior Fair show as well as the Homegrown class. The Grand and Reserve Grand Champion rabbits from the Junior Fair Rabbit Show *cannot* compete in the Homegrown Class.
9. A Single Fryer rabbit may be shown as part of a Meat Pen, but may not show in the breeding classes. Example: You can show a Meat Pen with rabbits A, B, & C. Rabbits A and B can also be shown as a Single Fryers, however, none of these rabbits can also be shown in the Breeding classes.
10. All Market Rabbit Exhibitors must complete the Miami County Quality Assurance Certification and record books must be completed. Each animal must also have a DUNF form completed.
11. Prizes will be awarded for Grand/Reserve Champion Single Fryer and Grand/Reserve Champion Meat Pen.

BREEDING RABBITS

1. Rabbit must be in the exhibitor's possession by June 1st.
2. Any breed that has 5 or more entries will have its own class.
3. Any breed with less than 5 entries will be shown in a class consisting of the breeds with less than 5 entries. 6-class breeds and 4-class breeds will not be shown together.
4. Exhibitors can show more than 1 rabbit per class.
5. All breeding rabbit exhibitors must complete the Miami County Quality Assurance Certification and must complete record books.
6. Pure bred rabbits will be judged by suggestions in ARBA Standards of Perfection; however, this is NOT an ARBA show.
7. Each breed class has a Champion & Reserve Buck & Doe. Ribbons will be awarded to the top 5 places in each class. Vouchers will be given to all exhibitors each time they show. (Example: If you show a total of 3 rabbits, you would get 3 vouchers.)
8. Prizes will be awarded to the Grand & Reserve Buck & Doe in each class (4-Class and 6-Class).

4 Class Rabbit Breeds - American Fuzzy Lop, American Sable, Argenta Brun, Belgian Hare, Blue Holicer, Britannia Petite, Czech Frosty, Dutch, Dwarf Hotot, English Angora, English Spot, Florida White, French Angora, Harlequin, Havana, Himalayan, Holland Lop, Jersey Wooly, Lilac, Lionhead, Mini Lop, Mini Rex, Mini Satin, Netherland Dwarf, Palomino, Polish, Rex, Rhinelander, Satin Angora, Silver, Silver Martin, Standard Chinchilla, Tan, Thrianta

4-Class Rabbit Classes:

1. Sr. Buck: 6 months and older at the time of the show.
2. Sr. Doe: 6 months and older at the time of the show.
3. Junior Buck: under 6 months at the time of the show.
4. Junior Doe: under 6 months at the time of the show.

6 Class Rabbit Breeds - American, American Chinchilla, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, Cinnamon, Creme D'Argent, English Lop, Flemish Giant, French Lop, Giant Angora, Giant Chinchilla, New Zealand, Satin, Silver Fox

6-Class Rabbit Classes:

1. Sr. Buck: 9 months and older at the time of the show.
2. Sr. Doe: 9 months and older at the time of the show.
3. 6/8 Buck: 6 to 8 months of age at the time of the show.
4. 6/8 Doe: 6 to 8 months of age at the time of the show.
5. Junior Buck: under 6 months at the time; of the show.
6. Junior Doe: under 6 months at the time; of the show.

All Cross Breeds—All 4-Class and 6-Class Crossbred rabbits will be shown according to the 4-Class division of classes. They will not earn grand and reserve champion awards and are not eligible to show for Best 4 class awards.

Please see the Release of Animal section of the Fairbook for information on the animal release process this year.

Showmanship - Tuesday, August 18, 2026 at 4:00 PM

- All Junior Fair exhibitors are eligible to show in a showmanship contest with their animal only.
- Classes are as follows: (All ages are based on the Exhibitors age as of January 1 of the current year.)
 - Junior: ages 9-11
 - Intermediate: ages 12-14
 - Senior: 15 years and older
 - **Showman of Showmen** includes showmanship winners for this year and previous years and previous Showman of Showmen
 - A pee-wee class will be held. This is for the kids not eligible for 4-H and are between the ages of 3 and 8.
- To enter the Showmanship Competition, a sign-up sheet will be posted in the Rabbit Barn and will be available after the barn meeting on Friday and until the time of the show.
- Awards will be given for Showmanship class winners as well as Showman of Showmen.

Rabbit Royalty

The Miami County Rabbit Advisors sponsor the Miami County Rabbit Royalty Contest. This competition is open to any Junior Fair Exhibitor with a rabbit project. The competition will begin at 10:00 a.m. on Friday, August 14, 2026 in the Rabbit Barn. The results will be announced on Saturday, August 15, 2026 during a break in the Jr. Fair Rabbit Show.

Categories: Prince & Princess: ages 9-11 ~ Duke & Duchess: ages 12-14 ~ King & Queen: ages 15-18

Rabbit Costume Contest

The rabbit costume contest will take place on Wednesday, August 19 at 10:00 in the rabbit barn. There will be 2 classes (ages 5-11 and ages 12-18). The contest is for you to dress yourself and your rabbit up in costume.

Buddy Ganger Outstanding Rabbit Exhibitor Award

The Buddy Ganger Outstanding Rabbit Exhibitor Award recognizes the exhibitor who excels in rabbit knowledge, Showmanship, and class placings. The winner of the award will have their name added to a plaque on a rotating trophy. Any exhibitor wanting to compete for this award must have at least one rabbit project entered at the fair, take a written test based on rabbit knowledge, and participate in Rabbit Showmanship. The written test will be given in the Rabbit Barn at 9:00 a.m. on Monday, August 17, 2026. If you are not able to attend at this time, see Jane Jess prior to the original testing time to arrange a time to take the test.

Since you are allowed to bring 12 projects to the fair, only your top 9 placings worth the most points will be counted towards the Buddy Ganger award.

Buddy Ganger Outstanding Rabbit Exhibitor Award Point System

Rabbit Class Placings During Jr. Fair Rabbit Show:

If there are 6 or more rabbits in the class:

1st Place = 6 Points
2nd Place = 5 Points
3rd Place = 4 Points
4th Place = 3 Points
5th Place = 2 Points

If there are 5 or less rabbits in the class:

1st Place = 3 Points
2nd Place = 2 Points
3rd Place = 1 Point

Showmanship Points:

1st Place = 12 Points
2nd Place = 10 Points
3rd Place = 8 Points
4th Place = 6 Points
5th Place = 4 Points

Written Test Points:

Highest Score = 12 Points
2nd Highest Score = 10 Points
3rd Highest Score = 8 Points
4th Highest Score = 6 Points
5th Highest Score = 4 Points

2nd - 2 Points

Tie Breaker Rules (In the event there is a tie with scoring, the following rules will apply in this order):

1. The Exhibitor with the highest score on the written test.
2. The Exhibitor with the best Showmanship score.
3. The Exhibitor with the most points from their class placings during the Jr. Fair Rabbit Show.

Miami County Rabbit Advisors Open Youth-Only Rabbit Show

The Miami County Rabbit Advisors will be sponsoring a youth only ARBA rabbit show on Sunday, August 16, 2026 starting at 9:00 AM. Pre-entry of rabbits is encouraged. Information will be available at the barn meeting. For more information contact show secretary Becky Crow at Bcrow1330@gmail.com

SHEEP DEPARTMENT

**Junior Fair ~ Senior Fair ~ Open Breeding , Guys & Gals Lead in Wool Show
Miami County Born and Raised**

JUNIOR FAIR SHEEP: Dept. 750

Jr. Fair Committee: Candace Shellenberger, Audrey Fiorentino, Clara Shellenberger, Lola McCarroll,
Lilly Starry & Paisley McCarroll

Sr. Fair Committee: Logan Adams and John Shell

**Please see the Livestock Auction section of the Fairbook for all information regarding the Sale of Champions,
Market Animal Livestock Sale, and the Add-On Sale.**

Mandatory Barn Meeting: 7:45 AM, Friday, August 14, 2026 @ Sheep Show Arena.

Weigh-In / Tag-Ins: Friday, August 14, 2026 @ Sheep Show Arena following barn meeting.

General Rules and Guidelines

- All sheep must be in place by Thursday, August 13, 2026 at 10:00 p.m.
- No sheep/goat with blue scrapie tags will be permitted on the grounds.
- For positive identification, the State Scrapie tag number will be used. There will not be a tag-in prior to the fair.
- No DNA Sample is needed.
- A full-color picture of the scrapie tag in the ear (head shot) needs to be turned in at the time of the Entry. Photos will be used for scrapie tag clarification purposes; photos must match scrapie tag number at time of fair. Failure to match may result in disqualification.
- All animals will conform to Scrapie programs. All market lambs (ewes and wethers) will be required to have scrapie tags.
- All lambs are subject to inspection and drug testing. Any exhibitor having a lamb that fails inspection and/or drug testing will forfeit any prize and be banned from showing at the Miami County Fair for a period of 3 years.
- All pens are to be cleaned by exhibitors before leaving the fairgrounds.
- Jr. Fair participants who are exhibitors in the Jr. Fair Shows will be issued a \$3 payment voucher for each sheep they show. The voucher must be redeemed at the Secretary's Office by Friday, August 21, 2026 at 5:00 p.m.

CLASS J-720 Junior Fair Market 4-H or FFA Lamb Show - 9:00 a.m. Monday, August 17, 2026

Market Lamb Classes Order

1. Single Market Lamb
2. Pen of Two Market Lambs

Prizes: Champion & Reserve Champion Single Market Lambs and Pen of Two Lambs will receive a rosette and an award.

Rules and Guidelines:

- Market lambs must have been owned and in exhibitor's care before June 1, 2026.
- In the event an animal loses their scrapie tag; the exhibitor must contact the sheep committee chairman within 3 days of tag loss.
- Back cards with lamb tag numbers must be worn by all market lamb exhibitors.
- Entries must be made on or before June 1, 2026. Late entries will be accepted June 2-10, 2026 but will be charged a \$50 late entry fee per exhibitor.
- All exhibitors exhibiting must have completed a county Quality Assurance program.
- Animals will be shown in classes as determined by weight with enough classes to avoid an extraordinarily large number of animals in any one class.
- Each exhibitor is allowed three (3) entries in the Single Market Lamb class and one (1) entry in the Pen of Two Market Lamb Class.
- An exhibitor may show a total of five (5) market lambs in the above classes. All single market lamb entries are eligible to show as a pen of two entries except for the Champion and Reserve Champion Market Lambs.
- All Grand Champion & Reserve Grand Champion Single Market Lambs sold at the Sale of Champions are terminal.
- Family/household animals may only be shown during the fair by one (1) family exhibitor with that entry listed.
- Pen of two entries will be designated at time of weigh in. (Prior to entering scales.)
- The Sheep Committee will assign all pens. Request number of pens needed with entries.
- Scales will be closed to market lambs five minutes after the last call is made. Exhibitors must help with weighing their animals.
- Light lambs under 100 pounds will show. Exhibitors of underweight and/or overweight market animals are not eligible to go through the live premium auction, but those exhibitors are still included in the online add-ons.
- Market Lambs must be slick shorn within 5 days of the weigh-in.

- An exhibitor shall sell only one lamb in the Junior Livestock Sale, unless the exhibitor holds more than one (1) champion. Only the animals exhibiting in the Junior Fair Market Lamb Show will be eligible for the Junior Fair Livestock Sale.
- Sale order will be determined by a random drawing held during the ear tagging of market lambs.
- Market lambs shown only in the Miami County Born and Raised Show are not eligible to be sold in the Junior Fair Livestock Sale.
- All market lambs must follow the USDA rules and regulations for its scrapie program. Therefore, all market lambs (ewe and wethers) are required to have an approved USDA scrapie tag.
- Falsification of information or any deliberate attempt to subrogate the above rules will be grounds for disqualification and dismissal.
- Ram lambs and/or induced cryptorchid lambs are not eligible to show in any Market Lamb classes.
- All market lambs are subject to inspection and drug testing.
- Any exhibitor having a market lamb that fails the inspection and/or drug testing will forfeit any prize and be banned from showing at the Miami County Fair for a period of three (3) years.
- Jr. Fair participants who are exhibitors in the Jr. Fair Shows will be issued a \$3 payment voucher for each sheep they show. The voucher must be redeemed at the Secretary's Office by Friday, August 21, 2026 at 5:00 p.m.

Jr. Fair Sheep Breeding - Monday, August 17, 2026 following the Jr. Fair Market Lamb Show

Rules and Guidelines:

- All sheep must have been owned and in the exhibitor's care by June 1, 2026.
- Entries must be made on or before June 1, 2026. Late entries will be accepted June 2-10, 2026 but will charge a \$50 late entry fee per exhibitor.
- Exhibitor may enter up to four animals per item # and show a maximum of two per item # from the entered animals.
- Exhibitors must show registration papers when called for by the sheep committee.
- Family/household animals may only be shown during the fair by one (1) family exhibitor with that entry listed. No more than one half of entered animals for an item can be Family/ household entries.
- All sheep are required to have scrapie tags. All sheep conform to the scrapie program.
- Jr. Fair participants who are exhibitors in the Jr. Fair Shows will be issued a \$3 payment voucher for each sheep they show. The voucher must be redeemed at the Secretary's Office by Friday, August 21, 2026 at 5:00 p.m.
- Vaccinations should be done in accordance with veterinarian recommendations.

Breeding Classes:

- ❖ CLASS J-701 Hampshire
- ❖ CLASS J-702 Shropshire
- ❖ CLASS J-703 Oxford
- ❖ CLASS J-704 Dorset
- ❖ CLASS J-705 Natural Color
- ❖ CLASS J-706 Southdown
- ❖ CLASS J-707 Corriedale
- ❖ CLASS J-708 Suffolk

Item 1: Yearling Ram - 1 year and under 2 years of age

Item 2: Ram Lamb - under 1 year of age
Champion Ram & Reserve Champion Ram

- ❖ CLASS J-709 Rambouillet
- ❖ CLASS J-710 All Other Breeds (Meat)
- ❖ CLASS J-711 All Other Breeds (Wool)
- ❖ CLASS J-712 Crossbred Ewe (item 5 & 7 only)

Champion crossbred ewe will not be eligible to show for champion over all breeds. There will be no crossbred class for yearling rams or ram lambs.

Item 5: Yearling Ewe - 1 year and under 2 years of age

Item 7: Ewe Lamb - under 1 year of age
Champion Ewe
Reserve Champion Ewe

Prizes:

- ★ Champion Crossbred Ewe: Award
- ★ Reserve Champion Crossbred Ewe: Award

- ★ Supreme Grand Champion Ewe and Ram: Award
- ★ Supreme Reserve Grand Champion Ewe and Ram: Award

Jr. Fair Sheep Showmanship

Show Time: Tuesday, August 18, 2026 following the Born & Raised Jr. Fair Sheep Breeding Show

Entries: No fee. Enter the day of the show.

Open to 4-H and FFA Exhibitors

- ❖ Senior Division 15 year or older as of January 1, 2026
- ❖ Intermediate Division 12 -14 as of January 1, 2026
- ❖ Junior Division 9-11 years of age as of January 1, 2026

Please see the Release of Animal section of the Fairbook for information on the animal release process this year.

SENIOR FAIR SHEEP - Dept. 700

Sr. Fair Committee: Logan Adams, John Shell

***Sheep or Goats with Blue Scrapie Tags will not be permitted on the grounds!**

Open Sheep Breeding Show - 9:00 AM Sunday, August 16, 2026

Rules & Regulations:

- Entries close Saturday, July 18, 2026 at 3:00 pm
- Entry fee \$5 per head. All entry money must be paid at the Secretary's Office or by mail when entries are made.
- Exhibitors residing in Miami County and wishing to stay for the duration of the fair are welcome to do so but must clean out pens before being awarded any premium money. If so, please include on your entry forms the number of pens that will be needed.
- Exhibitors residing in Miami County that will be staying for the duration of the fair must park livestock trucks and trailers at the south end of the fairgrounds behind horse barn #1. All out of county exhibitors will show off their trailers.
- All sheep must be in place by 8:00 am on Sunday, August 16, 2026.
- Exhibitors are to use the South Entrance off Harrison Street to bring the sheep onto and off the fairgrounds.
- All non-junior fair sheep will be released Sunday, one (1) hour following the show.
- Exhibitors must show registration papers when called for by the Sheep Committee or premiums will be forfeited.
- Sheep health papers, where required, must have a corresponding ear tag or tattoo number and scrapie tags.
- Vaccinations should be done in accordance with veterinarian recommendations.
- Use the area east of sheep barns for walking sheep. No sheep are permitted west of sheep barns.

Classes:

Class 701 - Hampshire
Class 702 - Shropshire
Class 703 - Oxford
Class 704 - Dorset
Class 705 - Natural Color
Class 706 - Southdown
Class 707 - Corriedale
Class 708 - Suffolk

Class 709 - Rambouillet
Class 710 - All Other Breeds (Meat)
Class 711 - All Other Breeds (Wool)
Class 712 - Crossbreds (Items 4-7 ONLY)
Class 713 - Katahdin
Class 714 - Lincoln
Class 715 - Babydoll Southdowns
Class 716 - Montadales
Class 717 - Texels
Crossbreds will NOT be eligible for any supreme awards.

Items:

Item 1 - Yearling Ram (1 year and under 2 years of age)
Item 2 - Ram Lamb (Less than 1 year of age)
Item 3 - Pen of two Ram Lambs
 Champion Ram of each breed will receive \$15.
 Reserve Champion Ram of each breed will receive \$10.
Item 4 - Yearling Ewe (1 year and under 2 years of age)
Item 5 - Pen of Yearling Ewes
Item 6 - Ewe Lambs (Less than 1 year of age)

Item 7- Pen of two Ewe lambs
 Champion Ewe of each breed will receive \$15.
 Reserve Champion Ewe of each breed receives \$10.
Item 8 - Pair of Lambs, both sexes represented
Item 9 - Flock consisting of 1 ram, 2 yearlings ewes and 2 ewe lambs, 5 head total
 Champion Flock of each breed will receive \$15.
 Reserve Champion Flock of each breed receives \$10.

Premiums / Payouts: *Premiums will be based on the number of entries in the appropriate item.*

- **14+ Entries:** \$15-13-11-9-7-5-4-3-2-1
- **10-13 Entries:** \$14-12-10-8-6-4-3-2
- **6-9 Entries:** \$13-10-7-5-3
- **Less than 5 Entries:** \$12-8-5
- **Group Class Entries:** \$12-8-5 for all group classes
(except Flock Classes)

- **Supreme Champion Ewe** -\$50
- **Supreme Champion Ram** - \$50
- **Supreme Reserve Champion Ewe** -\$25
- **Supreme Reserve Champion Ram** - \$25
- **Supreme Champion Flock** -\$50
- **Supreme Reserve Champion Flock** - \$25

Voucher Premiums:

- Out of County Exhibitors who are awarded a premium for the open show will be issued a payment voucher. The voucher should be taken to the Secretary's Office by Friday, August 21, 2026 by 5:00 pm. The money will then be issued to the exhibitor. All premium money not claimed by Friday, August 21, 2026 by 5:00 pm will be forfeited.
- In-county exhibitors who are awarded premiums for the open show and are choosing to stay on the grounds, will be given payment vouchers after pens are cleaned to the satisfaction of the Sheep Committee. The vouchers should be taken to the Secretary's Office by Friday, August 21, 2026 by 5:00 pm to be redeemed. All premium money not claimed by Friday, August 21, 2026 by 5:00 pm will be forfeited.

Class 721 - Adult Open Class Sheep Showmanship

Show Time: Tuesday, August 18, 2026 following Kiddie Showmanship

- Open to any exhibitor.
- No Entry Fee.
- Enter the day of the show.
- Ribbons are awarded to each participant.

Class 722 - Kiddie Showmanship

Show Time: Tuesday, August 18, 2026 following Jr. Fair Sheep Showmanship.

- Open to exhibitors under 4H age.
- No Entry Fee.
- Enter the day of the show.
- Ribbons are awarded to each participant.

Class 723 - Guys & Gals Lead-In Wool Show

Show Time: 8:30 AM on Sunday, August 16, 2026

- Online entries due June 1, 2026 at 5:00 PM ~ Entries received June 2-10th are a \$50 late fee per entry.
- Biographical Information and cloth swatch needs to be provided to the Department Chairperson by 8am on the day of the show.
- Entry fee \$10.
- Premiums for each age division will be based on the number of entries in the appropriate Item.
- Entrants are responsible for making their own arrangements for a sheep to use. The entrants may show their own sheep or can be sponsored by a sheep exhibitor. The sheep may be any gender but must be broke to lead and shown with a show halter. The sheep should be in show condition. Any violation of this ruling will result in immediate disqualification of the contestant.
- The entrant's garment must be handmade of at least 50% wool.
- Entrants will be judged on the entrant's poise and presentation, general appearance, garment construction and the behavior and grooming of the sheep.

Item 1 - Senior Division (Ages 16 - 19 as of January 1, 2026)

Item 2 - Intermediate Division (Ages 13 - 15 as of January 1, 2026)

Item 3 - Junior Division (Ages 9 - 12 as of January 1, 2026)

MIAMI COUNTY BORN & RAISED LAMB SHOW

Sponsored by the Miami County Sheep Improvement Association

Show Time: 9:00 AM Tuesday, August 18, 2026.

BREEDER: The breeder of the market lamb must be a resident of Miami County. The breeder must be a current member of the Miami County Sheep Improvement Association and must attend a minimum of one (1) meeting prior to August 1st for that year.

EXHIBITOR: Participant must be an exhibitor in the Miami County Jr. Fair Market Lamb Show. Exhibitors must nominate the lamb on the Market Lamb Entry Form due June 1, 2026 if showing in the Born & Raised Market Lamb Show.

ENTRIES: A \$10.00 entry fee for each lamb entered must be paid and submitted by the breeder no later than the July Miami County Sheep Improvement Association meeting to the treasurer of the sheep association. An entry fee of \$5.00 will be charged to each exhibitor for each eligible market lamb at weigh in. Exhibitors are eligible to nominate up to five (5) lambs and show up to three (3) lambs in the Born and Raised Show provided they meet the eligibility requirements.

Rules:

- All market lambs must be owned and in the exhibitor's care by June 1st of the current year.
- Extra Born and Raised market lambs must be in place by 10:00 PM on Thursday, August 13, 2026 for barn check and will weigh in at the same time as the Jr. Fair Market lamb weigh-in.
- The Born & Raised Show will be run specifically off of the lambs scrapie tag. All market lambs showing in the Born and Raised Show must be weighed, tagged, and designated for the show at weigh in.

- Lambs will be shown by weight as determined during the market lamb weigh in on Friday morning of the Miami County Fair. All market lambs will be shown in classes as determined by each lamb's respective weight. If one exhibitor has two (2) lambs in the same weight class, the heaviest lamb may be bumped to the next higher weight class at the discretion of the executive committee.
- The Champion and Reserve Champion single Jr. Fair Market Lambs are ineligible to show in Born and Raised Show.

SWINE DEPARTMENT

- **Junior Fair- Market Barrow & Gilt Show**
- **Junior Swine Showmanship**
- **Senior Fair- Open Gilt Breeding Show**
- **PeeWee & Adult Swine Showmanship**
- **Miami County Born and Raised**

JUNIOR FAIR SWINE DEPARTMENT- 650

Swine Show

Junior Fairboard Committee

Superintendents: Swine Committee Scott Maxon, John Shell, Jarrett Winner

Gilt Pen Assignments & Tent Space Reservations: July 18, 2026. 8:00 AM - Noon

- To reserve your tent space around the outside of the Swine Barn, you must register and pay.
- Spaces will measure 10' x 10' and cost \$35 each space. All money collected will be used for barn improvements.
- The first to register and pay for their space will have the first pick of space placement from the map.
- **Must be present to get your own space**
- Only one tent space is allowed per family and must have barrow entries to register a spot.
- **No tents are to be put up before Sunday the 16th at 10am unless the swine committee states otherwise**
- **No tack on outside of the barn on the North side (due to trailer parking) until Sunday the 10th at 6am unless the swine committee states otherwise.**
- **No tents outside your 10x10 space.**

Class J-604 Single Barrow

- **Judging Tuesday, August 18, 2026 following gilt show but no earlier than 5:00 p.m.**
- Exhibitor Awards \$3.00 each.
- Please be advised to read all Jr Fair Rules and Regulations.
- Weight limits 200-300 lbs.
 - **Under / Over Weight Barrows:** Exhibitors of underweight and/or overweight will still be able to show in the predetermined classes, but will *not* be eligible to participate in any Championship classes. These under/overweight market animals are not eligible to go through the live premium auction, but those exhibitors are still included in the online add-ons.
- Awards to Grand, Reserve, Top 10, and Division Champions. Ribbons to 1st through 6th place in each class.
- Each exhibitor is allowed to enter and show six (6) Barrows. No more than 8 (eight) Market Swine animals total. No more than 3 crossbreed barrows.
- Family/household animals may only be shown during the fair by one (1) family exhibitor with that entry listed.
- All entries must be barrows (crypt orchids will be disqualified from show and sale).
- All barrows must have been owned by and in the primary care of the exhibitor by June 1 of the current year.
- All barrows must have received ear notches with the universal ear notching system used by the National Swine Registry by June 1.
- All barrows must be entered by June 1 of current year on the Market Swine entry system.
- Entry must provide 840 EID tag number, ear notch, and breed. The tag number and ear notch must match at fair. (No pictures are required of the tags and ear notch.)
- Failure to match will result in disqualification of said barrow from show and Junior Fair Livestock Sale.

- The Barrow Show is a partial-terminal show with the Grand Champion barrow and the Reserve Grand Champion barrow being slaughtered.
- In a continuing effort to assure quality in the food product to the packers and ultimately the consumer, drug use notification forms will be completed on each market animal exhibited at the Miami County Fair.
- Each exhibitor must have completed necessary training, applied for and received Pork Quality Assurance Level 3 status prior to June 30th, 2026.
- Be prepared to provide verification of the Quality Assurance training completion.
- Follow health rules 901:1-18-102c found in the Junior Fair Book.
- Water only to be used on market barrows. No oil is permitted.
- Arrival time for barrows will be: 10:00 p.m. Saturday and no later than 9:00 a.m. Sunday.
- Exhibitors delivering barrows should enter the fairgrounds at the main gate on County Road 25-A.
- All livestock trucks and trailers that will be left at the fairgrounds during the fair are to be parked at the far North parking lot along the fence.
- Barrows must be on the grounds by 9:00 a.m. Sunday. There is a mandatory swine barn meeting at 9:45 a.m. on Sunday.
- The weighing will start at 10:00 a.m.
- Barrows must be in their pens during the meeting, as weighing will start promptly.
- Failure to have hogs in pens will result in those hogs being
- All animals are to be clean at the time of weigh in.
- All barrows will be weighed one time with that being the official weight. Barrows NOT meeting the weight requirements of 200-300 lbs. will have the opportunity to reweigh one time, within an hour of initial weigh in.
- These weights will determine the class for the show.
- If you don't want your hogs in the same class, it is the exhibitor's responsibility to have the weights different by at least 5 lbs.
- Hair on all barrows will be a minimum of one half (½) inch (excluding ears and tails). Any barrow with hair shorter than (½) inch will be disqualified from the show and sale.
- Barrows will be shown in classes by weight and breed. Registration papers must be in the member or the member's family's name and will be required to show in purebred classes at the time of weigh in. Division of purebred classes will be at the discretion of the swine committee. All barrows without papers will be shown as crossbreds.
- Crossbreds will be divided into Other (showing no red or black pigmentation on skin) and dark (showing color pigmentation on skin) divisions. These divisions will be considered as breed classes and awarded equally.
- Number of animals in classes and divisions will be equalized as much as possible at the discretion of the swine committee.
- After the judging, a Grand Champion, Reserve Grand Champion, Third Place, Fourth Place, Fifth Place, sixth place, seventh place, eighth place, ninth place, tenth place will be selected. All breed champions and division champions will compete for Grand Champion Junior Barrow. As the champions are chosen, the reserve in that division will be eligible to compete until the top 10 are chosen.
- Pens, aisles, and adjacent areas are to be cleaned as needed to look presentable to the public always, and animals properly cared for throughout the duration of the fair.
- No pens are to be terminally cleaned until after barrows are loaded to go home.
- No terminal cleaning or moving out of any boxes, supplies, etc. can be conducted during the sale.
- Pens will be cleaned by exhibitors.
- Each exhibitor can sell one (1) market animal through the sale ring.
- The Grand Champion and Reserve Champion barrows are terminal.
- Jr. Fair participants who are exhibitors at Jr Fair Show will be issued a payment voucher. These must be redeemed at the Miami County Fair Office by Friday, August 21, 2026 at 5:00pm.

- Jr. Fair exhibitors must show their own animals. Exceptions will be made only for exhibitors who may be physically impaired, who have two (2) animals entered in the same class or an exhibitor absent on show day due to other commitments. In cases of these exceptions, another boy or girl who is a Miami County Junior Fair livestock exhibitor may exhibit the animal with the authorization of the Superintendent in charge.
- **DRESS CODE** to be adhered at all swine Jr Fair shows:
Showman attire: jeans/pants, short or long-sleeved shirts, hard soled shoes. No open toed or open heeled shoes. Shirts must be collared and adequately cover the body, allowing for modesty. Modesty would include, but not limited to, any low cut shirts, tops, etc. that would be considered offensive and that would show cleavage. There shall be no midriff skin visible while showing. Penalty for non-compliance is that the exhibitor will be removed from the show/sale/activity immediately by the Fair Board Member in charge of the department.

Class J-605 Single Market Gilt

- **Judging Tuesday, August 18, 2026 at 2:00 pm**
- Exhibitor Awards \$3.00 each.
- Please be advised to read all Jr Fair Rules and Regulations.
- Weight limits 200-300 lbs.
 - **Under / Over Weight Gilts:** Exhibitors of underweight and/or overweight will still be able to show in the predetermined classes, but will not be eligible to participate in any Championship classes. These under/overweight market animals are not eligible to go through the live premium auction, but those exhibitors are still included in the online add-ons.
- Awards to Grand, Reserve, Top 5, and Division Champions. Ribbons to 1st through 6th place in each class.
- Each exhibitor is allowed to enter and show six (6) Gilts. No more than 8 (eight) Market Swine animals total. No more than 3 crossbreed barrows.
- Family/household animals may only be shown during the fair by one (1) family exhibitor with that entry listed.
- All entries must be Gilts (crypt orchids will be disqualified from show and sale).
- All gilts must have been owned by and in the primary care of the exhibitor by June 1 of the current year.
- All gilts must have received ear notches with the universal ear notching system used by the National Swine Registry by June 1.
- All gilts must be entered by June 1 of current year on the Market Swine entry system.
- Entry must provide 840 EID tag number, ear notch, and breed. The tag number and ear notch must match at fair. (No pictures are required of the tags and ear notch.)
- Failure to match will result in disqualification of said gilts from show and Junior Fair Livestock Sale.
- **The Gilt Show is a partial-terminal show with the Grand Champion Gilt and the Reserve Grand Champion Gilt being slaughtered.**
- In a continuing effort to assure quality in the food product to the packers and ultimately the consumer, drug use notification forms will be completed on each market animal exhibited at the Miami County Fair.
- Each exhibitor must have completed necessary training, applied for and received Pork Quality Assurance Level 3 status prior to June 30th, 2026.
- Be prepared to provide verification of the Quality Assurance training completion.
- Follow health rules 901:1-18-102c found in the Junior Fair Book.
- Water only to be used on market gilts. No oil is permitted.
- Arrival time for Gilts will be: 10:00 p.m. Saturday and no later than 9:00 a.m. Sunday.
- Exhibitors delivering Gilts should enter the fairgrounds at the main gate on County Road 25-A.
- All livestock trucks and trailers that will be left at the fairgrounds during the fair are to be parked at the far North parking lot along the fence.

- Gilts must be on the grounds by 9:00 a.m. Sunday. There is a mandatory swine barn meeting at 9:45 a.m. on Sunday.
- The weighing will start at 10:00 a.m.
- Gilts must be in their pens during the meeting, as weighing will start promptly.
- Failure to have hogs in pens will result in those hogs being
- All animals are to be clean at the time of weigh in.
- All Gilts will be weighed one time with that being the official weight. Gilts NOT meeting the weight requirements of 200-300 lbs. will have the opportunity to reweigh one time, within an hour of initial weigh in.
- These weights will determine the class for the show.
- If you don't want your hogs in the same class, it is the exhibitor's responsibility to have the weights different by at least 5 lbs.
- Hair on all Gilts will be a minimum of one half (½) inch (excluding ears and tails). Any barrow with hair shorter than (½) inch will be disqualified from the show and sale.
- Gilts will be shown in classes by weight and breed. **Registration papers must be in the member or the member's family's name** and will be required to show in purebred classes at the time of weigh in. Division of purebred classes will be at the discretion of the swine committee. All Gilts without papers will be shown as crossbreds.
- Crossbreds will be divided into Other (showing no red or black pigmentation on skin) and dark (showing color pigmentation on skin) divisions. These divisions will be considered as breed classes and awarded equally.
- Number of animals in classes and divisions will be equalized as much as possible at the discretion of the swine committee.
- After the judging, a Grand Champion, Reserve Grand Champion, Third Place, Fourth Place, Fifth Place will be selected.
- Pens, aisles, and adjacent areas are to be cleaned as needed to look presentable to the public always, and animals properly cared for throughout the duration of the fair.
- No pens are to be terminally cleaned until after barrows are loaded to go home.
- No terminal cleaning or moving out of any boxes, supplies, etc. can be conducted during the sale.
- Pens will be cleaned by exhibitors.
- Each exhibitor can sell one (1) market animal through the sale ring.
- The Grand Champion and Reserve Champion Gilts are terminal.
- Jr. Fair participants who are exhibitors at Jr Fair Show will be issued a payment voucher. These must be redeemed at the Miami County Fair Office by Friday, August 21, 2026 at 5:00pm.
- Jr. Fair exhibitors must show their own animals. Exceptions will be made only for exhibitors who may be physically impaired, who have two (2) animals entered in the same class or an exhibitor absent on show day due to other commitments. In cases of these exceptions, another boy or girl who is a Miami County Junior Fair livestock exhibitor may exhibit the animal with the authorization of the Superintendent in charge.

JUNIOR SWINE SHOWMANSHIP

Judging: Monday, August 17th at 11:00 a.m.

- Sign up: Sunday after 5 p.m. or Monday prior to 9:30 a.m.
- Show will begin with the Senior Division and will work in descending order to Junior Division.
- A Jr. Fair exhibitor is eligible to show in a showmanship contest with their animal only.
- A Junior, Intermediate, Senior and Showman of Showmen class will be held as noted in each livestock division except for dogs and horses.
- Age for Junior class is 9-11 years of age as of January 1st. Intermediate class is 12-14 years of age as of January 1st. Senior class is 15 years and older as of January 1st. Showman of Showmen includes showmanship division winners for this year and any previous year along with any previous Showman of Showmen.
- Once an age division has been won, you are still eligible to compete in that division until the next age group is reached.

SWINE FUN DAY

Monday, August 17, 2026, following junior fair showmanship

Held in the Swine Show Ring. All 4-H and FFA kids welcome!

MIAMI COUNTY SENIOR FAIR SWINE - DEPT. 600

Show Superintendents: Swine Committee Scott Maxon, John Shell, Jarrett Winner

Gilt Pen Assignments & Barrow Tent Space Reservations: July 18, 2026. 8:00 AM - Noon

- To reserve your tent space around the outside of the Swine Barn, you must register and pay.
- Spaces will measure 10' x 10' and cost \$35 each space. All money collected will be used for barn improvements.
- The first to register and pay for their space will have the first pick of space placement from the map.
- **Must be present to get your own space**
- Only one tent space is allowed per family and must have barrow entries to register a spot.
- **No tents are to be put up before Sunday the 16th at 6am unless the swine committee states otherwise**
- **No tack on outside of the barn on the North side (due to trailer parking) until Sunday the 16th at 6am unless the swine committee states otherwise.**
- **No Tents outside your 10x10 Space.**

Pen Assignments:

Pen registrations will be held at the Swine Office inside the Swine Barn on a first-come first-serve basis during the following dates and times:

Saturday, July 18, 2026 from 8:00 AM - Noon

Thursday, August 13, 2026 from 5:00 PM - 9:00 PM

Friday, August 14, 2026 from 7:00 AM - 10:00 AM

Saturday, August 15, 2025 from 7:00 AM- 9:00 AM

Swine Barn Meeting: Friday, August 14, 2026 at 8:00 am for Born and Raised Show

Saturday, August 15, 2026 at 10:00 am for Open Show and PeeWee

Showmanship

Class 601 - Open Breeding Gilt Show

- This is a Non-Terminal show
- Limited Trailer parking is available for "showing off" or advertising the trailer. There are limited electrical hookups for trailers available for a \$30 fee.
- Bring 'em, Show 'em, Take 'em Home (NO SALE)
- A gilt receipt will be given at the time registration is made.
- Pre-Registration Entry fees are \$30.00 per head. Pre-registration closes July 18, 2026 at NOON.
- Entry forms are available online at www.miamicountyohiofair.com or contact the Secretary's Office for assistance.
- Late entries will be accepted until Saturday, August 15, 2026 at \$35.00 per head.
- **Must Have 840 Tags To show**
- **Judging: Saturday, August 15, 2026 following PeeWee and Adult Showmanship.**
- Only Gilt's are permitted in this show.
- Show is open to anyone.
- Out of state exhibitors must show health papers at check in.
- There is no limit to the amount of entries .
- All gilts are to be on the grounds by 9:00 AM on Saturday, August 15, 2026.
- All Crossbred gilts will be weighed at check in.
- All Gilt's must be born after December 1, 2025.
- All Breed Gilt's will be shown by age not weight.
- Registration papers in the family's name will be required to show in purebred classes and must be shown at time of check-in.
- Breed Classifications such as color and markings will be determined at the judges discretion. The judge reserves the right to disqualify any animal that does not meet the breed classification.
- Disqualification does not gain you entry into a crossbred competition.
- Division of the purebred class will be at the discretion of the Swine Committee.

- All gilts without registration papers will be shown as crossbreds.
- Number of classes and gilts per class will be determined by total entries and equalized as much as possible at the discretion of the Swine Committee.
- The same gilt cannot be entered as both a breed gilt and a crossbred gilt.
- Exhibitors please note: Pens, aisles, and adjacent areas are to be cleaned daily and as needed. All gilts must be properly cared for throughout the duration that they are on the grounds.
- Exhibitors must clean their pens at the conclusion of the show.
- VIOLATIONS OF THESE RULES MAY RESULT IN IMMEDIATE FORFEITURE OF PREMIUMS AND AWARDS AS WELL AS BANNING FROM FUTURE COMPETITION.
- Gilts must be off the grounds by Saturday August 15, 2026 at 9:00 PM.

PREMIUMS				
Are offered per class and will be paid by vouchers which must be redeemed at the Miami County Fair Secretary's Office by Friday, August 21, 2026 at 5:00 PM.				
1st	\$30		Grand Champion	\$700
2nd	\$25		Reserve Grand Champion	\$400
3rd	\$20		3rd Place Overall	\$200
4th	\$10		4th Place Overall	\$150
All Division Champions	\$75		5th Place Overall	\$100
All Reserve Champion Divisions	\$50		6th - 10th Place Overall	\$50

Class 602 - Pee Wee & Adult Showmanship

(Sponsored by the Miami County Swine Breeders Association)

Date: Saturday, August 15, 2026 @ 10:30 a.m.

Class	Age <i>(as of January 1 current year)</i>	Rules
1	3	• All animals from these classes must be current year Gilt projects already on the grounds. Entrants must make their own arrangements for animals. • No pre-recorded entry is required. • Registration will be just prior to the show. • No one shall enter if he/she is eligible for Junior Fair participation in our county.
2	4	
3	5	
4	6	
5	7	
6	8	
7	Adult Women	
8	Adult Men	
9	Supreme Adult Showman Winners of Classes 7 and 8 plus any winner of Adult Showmanship are eligible to compete.	

Class 603 - Miami County Born and Raised Open Gilt Show

(Sponsored by the Miami County Swine Breeders Association)

Show Date: 4:00 PM Friday, August 14th, 2026

- All Gilts nominated by members in good standing of the Miami County Swine Breeders Association are eligible for the Miami County Born and Raised Gilt Show.
- Eligible gilts can be brought to the fairgrounds for either the Miami County Born and Raised or the Senior Fair Open Show or both.

Nominations

- Will be handled by the Breeder.
- The Breeder must be notified by the exhibitor before June 1st that the Gilt needs to be made Miami County Born and Raised eligible and if it is going to be shown as a purebred or a crossbred at the fair.
- Once nominated as purebred, the gilt will be shown as purebred at the fair as long as the exhibitor has the purebred registration at check in. If the exhibitor does not have a registration paper for their purebred, the animal will be shown in the crossbred class. The breeder will nominate purebred or crossbred by turning the exhibitor's name, pig ear notch, and pig description to the Miami County Breeder's Association by the June meeting.
- All pigs listed on the Breeders' Born and Raised list will be eligible for the Born and Raised Show. All gilts nominated for the Miami County Born and Raised show must be ear notched and reported in accordance with the "Universal Ear Notching System" used by the National Swine Registry. Ear notches on gilts exhibited must match those nominated. Failure to match will result in disqualification of the gilt from the show and forfeiture of any premiums.
- Entries will be made in the Swine Barn on Thursday, August 13th from 7:00 PM to 9:00 PM and Friday, August 14th until 10:00 AM. An entry fee of \$5 will be charged per gilt entered in the Miami County Open Gilt Show. The eligibility of gilts entered will be checked against breeder nomination forms on the day of entry prior to the show.
- All entries to the born and raised show must be made by 10:00 AM, Friday, August 14th prior to the start of the Born and Raised gilt show. No late entries will be allowed.
- Breeder of the Champion and Reserve "Miami County Born and Raised" Gilt Show will be recognized at the conclusion of the show.
- Falsification of information or deliberate attempt to subrogate the above rules shall be grounds for disqualification.

Class Information

1. Gilts will be shown in classes by official weight (cross) or by age (purebred).
2. Purebred gilts will need to have 4 per breed to make a class otherwise the breeds will be mixed and shown in AOB class. This will be at the Miami County Swine Breeders discretion
3. Registration papers will be required to show in purebred classes. Failure to show purebred registration paperwork, the pig will show as a crossbred no matter how it was nominated.
4. Division of purebred classes will be at the discretion of the show committee.
5. There are no weight limits on this show as all gilts will be eligible regardless of weight.

For any questions regarding the Miami County Born and Raised gilt or barrow shows, please contact Dustin Saunders.

Champion Awards:

Grand Champion: Banner & \$250
Reserve Champion: Banner & \$150
3rd Overall: Banner & \$100
4th Overall: Banner & \$75
5th Overall: Banner & \$50
All Division Champions: \$50
All Division Reserves: \$25

Class Awards:

1st: \$25
2nd: \$20
3rd: \$15
4th: \$10
5th: \$5

*Class could be prorate

Class 604 - Miami County Born and Raised Market Show

(Sponsored by the Miami County Swine Breeders Association)

Show Date: 10:00 AM Wednesday, August 19, 2026

- The Miami County Born and Raised Market show is open to all Miami County Jr. Fair Show exhibitors.
- All barrows and market gilts are to be nominated by members in good standing of the Miami County Swine Breeders Association are eligible for the Miami County Born and Raised Market show.
- Only junior fair barrows and junior fair market gilts will be eligible for this show as no additional market swine will be allowed to be brought to the fairgrounds specifically for this “Born and Raised” show.
- Market gilts will be shown with market barrows in one show. Purebreds will show with purebreds and crossbreds with crossbreds.
- Entries will be made in the Swine Barn, the day of weigh-ins for the Junior Market Shows. An entry fee of \$5 will be charged per barrow entered in the Miami County Born and Raised Show. Exhibitors are eligible to show both their Junior Fair barrow and market gilt in the Born and Raised show provided they both meet the eligibility requirements stated above.
- All entries to the born and raised show must be made prior to the start of the Jr. Market show. No late entries will be allowed.
- Breeders of the Champion and Reserve Miami County Born and Raised Market Swine will be recognized at the end of the show.
- Water only is to be used on the skin and hair coat of the barrows and market gilts.
- Falsification of information or deliberate attempt to subrogate the above rules shall be grounds for disqualification.

Nominations

- Will be handled by the breeder. The breeder must be notified by the exhibitor before June 1, 2026, that the barrow needs to be made Miami County Born and Raised eligible and if it is going to be shown as a purebred or as crossbred at the fair.
- Once nominated as a purebred, the market swine will be shown as a purebred at the fair as long as the exhibitor shows the purebred registration at check in. If the exhibitor does not have a registration paper for their purebred, the animal will be shown in the crossbred class. The breeder will nominate as a purebred or crossbred by turning in the exhibitor's name, pig ear notch number, and pig description to the Miami County Breeders Association by the June Meeting.
- All pigs listed on the breeders Born and Raised list will be eligible for the Born and Raised Show.
- All market swine nominated for the Miami County Born and Raised Show must be ear notched and reported in accordance with the “Universal Ear Notching System” used by the National Swine Registry. Ear notches on swine exhibited must match those nominated. Failure to match will result in disqualification of the market swine from the show and forfeiture of any premiums.

Class Information

1. All market swine will be shown in classes by weight and by breed.
2. Purebred swine will need to have 4 per breed to make a class otherwise the breeds will be mixed and shown in AOB class. This will be at the Miami County Swine Breeders discretion
3. Registration papers will be required to show in purebred classes. Failure to show purebred registration paperwork will result in the animal being shown as a crossbred no matter how it was nominated.
4. Division of the purebred classes will be at the discretion of the show committee.
5. There are no weight limits on this show, all market swine will be eligible to show regardless of weight. The weights taken from the Junior Fair show will be used for this show to divide the classes. There will be no weigh-backs, once you weigh in, that is the weight that will be used.

For any questions regarding the Miami County Born and Raised gilt or barrow shows, please contact Dustin Saunders.

Champion Awards:

Grand Champion: Banner & \$250
Reserve Champion: Banner & \$150
3rd Overall: Banner & \$100
4th Overall: Banner & \$75
5th Overall: Banner & \$50
All Division Champions: \$50
All Division Reserves: \$25

Class Awards:

1st: \$25
2nd: \$20
3rd: \$15
4th: \$10
5th: \$5

*Class could be prorated

2026 JUNIOR FAIR – AGRICULTURAL EDUCATION FFA

Dept. 980

RULES and REGULATIONS

1. Classes open to students enrolled in Agricultural Education of the current year.
2. The exhibitor must have constructed entries during the current school year.
3. Judges will take into consideration that some of the entries will have been used prior to showing. This will not be counted against the entry.
4. Each article must be labeled with the student's last name, school, and title of entry.
5. Projects must be in place by 6:00 pm on Thursday August 13, 2026 at 7:00 PM.
6. Exhibitors will receive \$2.00 per entry. Achievement Award Ribbons will be presented to all entries.
7. Miami County Agricultural Society will not be responsible for accidents, theft, or damage of projects.
8. Judging will take place Friday, August 14th at 9:00 a.m.
9. Any entry not picked up by August 31, 2026 will become the property of the Miami County Agricultural Society.

Shop Division- Class 981

SH-1 Bird feeder and/or house
SH-2 Boot bench
SH-3 Boot scraper
SH-4 Cold chisels
SH-5 Concrete stepping stone
SH-6 Electric light stand
SH-7 Electrical circuit display board
SH-8 Electrical project
SH-9 Fair box (may be used at fair)
SH-10 Farm gate (large)
SH-11 Farm gate (small)
SH-12 Farm trailer
SH-13 Feed scoop (metal only)
SH-14 Flower box
SH-15 Foot stool
SH-16 Hitch pins
SH-17 Hog hurdle
SH-18 Household article
SH-19 Landscape drawings
SH-20 Lathe wood project
SH-21 Lawn cart
SH-22 Lawn chair and wooden benches
SH-23 Lawn swing
SH-24 Light stands
SH-25 Livestock feeders
SH-26 Livestock Facility Drawing
SH-27 Livestock Facility Model
SH-28 Metal tool construction
SH-29 Nail box
SH-30 Other crop appliances
SH-31 Other livestock appliances
SH-32 Outdoor recreation games
SH-33 Photo History of an FFA Chapter Activity
SH-34 Photo History of Agricultural Research Project
SH-35 Photo History of SAE program
SH-36 Picnic table (may be used at the fair)
SH-37 Reclaimed wood project
SH-38 Reconditioned machinery

SH-39 Reconditioned miscellaneous project
SH-40 Rope display board
SH-41 Rope halter
SH-42 Sawhorse (1only)
SH-43 Shop creeper
SH-44 Shop drawing
SH-45 Single cylinder engine display
SH-46 Slag hammer
SH-47 Soldering project
SH-48 Spray paint equipment
SH-49 Tap and die project
SH-50 Toolbox (over 20" in length)
SH-51 Toolbox (under 20" in length)
SH-52 Tool fitting miscellaneous
SH-53 Wagon bed
SH-54 Welding arc display board (must include a Butt, T, Lap and 2 beads)
SH-55 Welding brazing display board (must include a Butt, T, Lap and 2 beads)
SH-56 Welding mig display board (must include a Butt, T, Lap and 2 beads)
SH-57 Welding variety display board (5 welds, any combination of welder type)
SH-58 Welding project (large)
SH-59 Welding project (medium)
SH-60 Welding project (small)
SH-61 Wood hat/cap rack
SH-62 Wood design project (such as string art)
SH-63 Wood project (large)
SH-64 Wood project (medium)
SH-65 Wood project (small)
Crop Division - Class 982
CR-1 Alfalfa seed (quart)
CR-2 Clover seed (quart)
CR-3 Corn (6 ears, product of last year)
CR-4 Corn (6 ears, product of current year)

CR-5 Corn (single stalk, product of current year)
 CR-6 Corn Shelled, 1 quart, product of last year)
 CR-7 Corn silage (1 quart)
 CR-8 Chrysanthemum (1 potted plant)
 CR-9 Floral arrangement cut flowers
 CR-10 Floral arrangement live flowers
 CR-11 Hay, Alfalfa (6" section of bale)
 CR-12 Hay, Clover (6" section of bale)
 CR-13 Hay, Mixed (6" section of bale)
 CR-14 Hay, Timothy (6" section of bale)
 CR-15 Haylage (1 quart)
 CR-16 Oats, (1 quart, product of current year)
 CR-17 Other crop (no straw, current or last year, not listed)
 CR-18 Popcorn (6 ears)
 CR-19 Sorghum, (1 quart, product of last year)
 CR-20 Sorghum, (3 heads, product of current year)
 CR-21 Soybeans, (1 quart, product of last year)
 CR-22 Soybeans, (5 stalks, product of current year)
 CR-23 Sun flowers (1 head)
 CR-24 Wheat, (1 quart, product of current year)

Horticulture Division - Class 983

HT-1 Apples (5 of same variety)
 HT-2 Apple mixed plate (3 varieties with 3 of each variety)
 HT-3 Beans (15 beans in a pod)
 HT-4 Beets (5)
 HT-5 Berries (1 quart of same)
 HT-6 Broccoli (2 heads)
 HT-7 Cabbage (1 head, green)
 HT-8 Cabbage (1 head, red)
 HT-9 Carrots (5)
 HT-10 Cauliflower (2 heads)
 HT-11 Cucumbers, used for slicing (5)
 HT-12 Cucumbers, used for pickling (5)
 HT-13 Eggplant (2)
 HT-14 Eggs, Brown (6)
 HT-15 Eggs, White (6)
 HT-16 Gourds (2)

HT-17 Grapes (2 bunches)
 HT-18 Herbs (3 specimens of same variety)
 HT-19 Honey display (pint)
 HT-20 Kohlrabi (5)
 HT-21 Lettuce (1 head/bunch)
 HT-22 Miscellaneous Fruit (any fruit not listed)
 HT-23 Miscellaneous Vegetable (any vegetable not listed)
 HT-24 Mixed Fruit Plate (minimum of 5 varieties, quantities must match individual class requirements)
 HT-25 Mixed Vegetable Plate (minimum of 5 varieties, quantities must match individual class requirements)
 HT-26 Muskmelon (1)
 HT-27 Okra (5)
 HT-28 Onions, other (5)
 HT-29 Onions, white (5)
 HT-30 Onions, yellow (5)
 HT-31 Peaches (5)
 HT-32 Pears (5)
 HT-33 Peppers- Banana (5)
 HT-34 Peppers - Green Bell (5)
 HT-35 Peppers - Jalapeno (5)
 HT-36 Peppers - Other (5)
 HT-37 Peppers - Red Bell (5)
 HT-38 Peppers - Yellow (5)
 HT-39 Plums (4)
 HT-40 Potatoes (5)
 HT-41 Potatoes, sweet (5)
 HT-42 Pumpkin (1)
 HT-44 Sweet Corn (6 ears of current year)
 HT-45 Tomatoes, cherry (5)
 HT-46 Tomatoes, red (5)
 HT-47 Tomatoes yellow (5)
 HT-48 Tomatoes, mixed tomato plate (3 varieties, 3 of each)
 HT-49 Watermelon (1)
 HT-50 Zucchini (2)

- Junior Fair Participants who are exhibitors at the fair will be issued a payment voucher. The voucher should be taken to the Sr. Fair Office before Friday at 5:00 pm to be redeemed.

Girl Scouts of Western Ohio
Miami County Fair August 14-20, 2026
Entries close July 18, 2026, at 5:00 p.m.

Rules and Regulations

1. All entries must have a 3 x 5" card attached with the following information: Troop #, age, materials used, how and why made. This is to help the judge understand the project.
2. All entries - Exhibits cannot exceed 36" x 30" x 24" with the exception of sewing entries which may be folded.
3. For food items:
 - a. Food items will not be displayed at the fair or returned and decorated cakes and cookies will be displayed by photo only.
 - b. NO mixes. Food will be sampled for judging except for decorated cakes and cookies as the decoration is being judged here.
 - c. Recipes must be included with all food entries and in a disposable container.
4. No more than 6 entries per girl or per troop allowed. One individual/girl entry per individual category. One entry per troop per troop division.
 - a. Example Jane can enter four projects. One in each category H, F, X, and Z, but she cannot enter more than one project in a category – for example no more than 1 entry or item in H.
5. Entries must be brought to Duke Lundgard Building at the **Miami County Fairgrounds on Monday, August 10, 2026, from 2 to 7pm.**
6. To purchase fair passes, girls need to bring \$2 and any adult may purchase one for \$30. Check or cash.
7. All entry forms are due to the fair office, no later than **Saturday, July 15, 2026, at 5 p.m.**
8. **Pick up will be Friday August 21st from 8-noon at the Duke Lundgard building (NO EARLY RELEASES for 2026 due to broken projects removed in 2025)**

Awards Ceremony – Duke Lundgard Building – **Monday, August 17, 2026 at 7 p.m.** for all Grand Champion, Grand Reserve and Honor Rosette winners. All will be notified by phone after judging.

Premiums offered: A onetime award of a \$2 voucher to each individual who enters, regardless of the number of entries. A onetime completion award of a \$4 voucher to each troop who enters, regardless of the number of entries. No more than 6 entries by either girl or troop allowed.

Questions? Call Renee Schmitz 937-308-4180

Awards

1. Ribbons - First thru Sixth Place
2. Honor Rosette – Honorable Mention Projects
Given to Honorable Mention winners for both Individual and Troop entries at each age level.
3. Grand Reserve Winners - Rosette
Given to Outstanding winners for both Individual and Troop entries at each age level.
4. Grand Champion Winners – Trophy
Given to best of show overall winners for both Individual and Troop entries at each age level.

Girl Scouts of Western Ohio provides services for Girl Scouts and adult volunteers. Miami County has approximately 1100 girls and 360 adults.

Girl Scout Categories – Troop Division by Class

Daisy Troop	Brownie Troop	Junior Troop	Cadette Troop	Senior Troop	Ambassador Troop
GS1	GS3	GS5	GS7	GS9	GS11

Troop Categories and Descriptions

Life Skills

- A. Sewing, Nutrition (including Recipe Books or Charts), Health & Safety Customs/Traditions
- B. Heritage or International Friendship
- C. Needlework (Crewel, Needlepoint, Hooked Rugs, etc.)

Science and Beyond

- D. Travel Pathways and Projects; Scrapbook, Poster, Display, Games, Songbooks, Photography, Macramé

The Arts

- E. Fine Arts and Sculpture
- F. Miscellaneous Crafts and Ceramics

Nature

- G. Outdoor Activities, Camping, Nature Collections or Accounts of Such

Girl Scout Program

- H. Journeys, Badge Work
- I. Recycled Projects, Crafts
- J. Ceremonies

Girl Scout Categories – Individual Division by Class

Daisy Individual	Brownie Individual	Junior Individual	Cadette Individual	Senior Individual	Ambassador Individual
GS2	GS4	GS6	GS8	GS10	GS12

Item Categories and Descriptions

Life Skills

- A. Cakes of all kinds (1/4 cake)
 - A.1 Pies
 - A.2 Decorated Cakes
- B. Candy
 - B.1 Jam/Jelly
- C. Cookies
 - C.1 Decorated Cookies
 - C.2 Quick Breads
- D. Sewing (Something to wear)
- E. Miscellaneous Sewing (Other than clothing)
- F. Health & Safety

Customs/Traditions

- G. Heritage or International Friendship (Pen Pals, Family Tree, Juliette Low World Friendship Activities)
- H. Folklore (Tie Dyeing, Leather, Hand Arts)
- I. Needlecraft (Crewel, Swedish Weaving, Hooking)
 - I.1 Quilts
 - I.2 Crocheting
 - I.3 Knitting
- J. Weaving (any kind of loom)

Science and Beyond

- K. Troop Pathways as under group categories
- L. Small Carpentry Projects (Toys, Games, Trays, etc.)
- M. Photography (Mounted Pictures, Albums, Collections, etc.)

Science and Beyond (continued)

- M.1 Photography (single pictures)
- M.2 Scrapbooking
- N. Holiday Crafts
- O. Invention Projects (Games, Displays, etc.)

The Arts

- P. Sculpture (Metal, String Art, Wire Art, etc.)
 - P.1 Sculpture – Clay (Mold)
 - P.2 Sculpture Clay (Hand-built)
- Q. Collages (Paper, Mobiles, string painting, etc.)
 - Q.1 Mosaic
- R. Jewelry
- S. Ceramics - mold
 - S.1 Ceramics - hand built
- T. Prints (Apple, Potato, Rubbings, Sponge)
- U. Puppetry, Toys, Games
- V. Painting (Oil, Watercolors, Acrylic, Liquid Embroidery)
- W. Sketching (Chalk, Pencil, Pastels – coated or framed (ink, crayons)

Nature

- X. Outdoor Crafts (Terrariums, Sand Candles, Basketry, Plaster Casts)
- Y. Camping Activities (Knots on Boards, Fire Boards, Fire Exhibits, Health & Safety)
- Z. Handmade Camping Equipment
- AA. Nature Collections
- BB. Outdoor Projects (Bird Feeders, Friendship Stick, Hiking Stick, etc.)
- CC. An Account of an Outdoor Experience (Display, Poster, Scrapbook, etc)

Girl Scout Program

- DD. Journeys, Badge Work
- EE. Creative Writing
- FF. Recycled Projects, Crafts

GIRL SCOUTS OF WESTERN OHIO

2026 JUNIOR FAIR ENTRY FORM

(ENTRIES CLOSE SATURDAY July 18, 2026, AT 5:00 PM) - NO LATE ENTRIES!

Mailed entries must be postmarked by 7/18/26 or dropped off at the secretary's office by 5pm.

This form IS a fair entry form.

This form indicates your projects/entries from which your exhibited items **MUST** be selected.

GENERAL INFORMATION:

EXHIBITOR _____ TROOP NUMBER _____

ADDRESS _____ TROOP AGE LEVEL _____

CITY _____ ZIP CODE _____

PHONE _____

BIRTHDATE (MM/DD/YEAR) _____ SCHOOL GRADE JUST COMPLETED _____

Limited to six entries: See Girl Scout Rules & Regulations in Fair Book.

CLASS Ex. (GS2)	ITEM NO. (W)	DESCRIPTION (Pencil sketch of a dog)

I certify the above entries as Bona Fide projects of this exhibitor for the current year and that this member has completed the requirements of their respective organization to compete.

RETURN THIS ENTRY TO:

Miami County Fairground

Secretary's Office

650 N County Rd 25-A

Troy OH 45373

_____/_____
(Member's Signature) Date

_____/_____
(Parent/Guardian Signature) (Phone Number) Date

Signature indicates agreement to follow all regulations/rules of the Miami County Fair as well as acknowledgement of disclaimer found on official Jr. Fair entry forms and within the 2025 Premium Book.

DISCLAIMER

"The Miami County Fairboard/Jr. Fairboard and Miami County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Miami County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Miami County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Miami County Agricultural Society and the Miami County Fairboard/Jr. Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Miami County Fairboard assumes no responsibility for errors or omissions in printing of the Premium Book."

SALE OF CHAMPIONS 2025

**Grand Champion
Rabbit**

Addi Naff

**Reserve Champion
Rabbit**

Anna Ray Scherer

**Grand Champion Pen
of Rabbits**

Brady Kadel

**Reserve Champion
Pen of Rabbits**

Jacqueline Kadel

Grand Champion Hog

Becket Clark

**Reserve Champion
Hog**

Kennedy Swigart

**Grand Champion
Goat**

Grace Shively

**Reserve Champion
Goat**

Jamie Maxson

**Grand Champion
Lamb**

Eli Gerlach

**Reserve Champion
Lamb**

Paisley McCarroll

**Grand Champion
Pen of Lambs**

Lola McCarroll

**Reserve Champion
Pen of Lambs**

Charlotte Shaffer

SALE OF CHAMPIONS 2025

Grand Champion Dairy

Luke Knoop

Reserve Champion Dairy

Will Hershberger

Grand Champion Dairy

Beef

Luke Jones

Reserve Champion Dairy

Beef

Parker Hoying

Grand Champion Beef

Steer

Madi Grube

Reserve champion Beef

Steer

Alivia Palivec

Grand Champion Dairy

Steer

Garret Northrup

Reserve Champion Dairy

Steer

Lane Grube

Grand Champion

Chickens

Katie Quinn

Reserve Champion

Chickens

Tyler Quinn

Grand Champion Goose

Julianna Alexander

Reserve Champion

Goose

Eli Lammers

Grand Champion Duck

Kylie Turner

Reserve Champion Duck

Eli Lammers

Grand Champion Turkey

Tyler Quinn

Reserve Champion

Turkey

Brooke McDonough

2025 Sale Buyers

34 Dairy
A Pritchard
Adrienne Dunivan
Advanced Turf Solutions - Bridget Bergey
Advanced Turf Solutions Inc
Air And Truck Expediting Llc
Alicia Barlow
Allenbaugh Insurance Agency
Alvetro Orthodontics
Angela Demoss
Annette Loughman
Annette Shafer And Carol Jackson
Apple Farm Service
Ashton Bradham
Austin & Brooke Menker
B And B Agvantage
B Francis Farms
Baird Family
Baird Funeral Home
Bambauer Fertilizer & Seed, Inc
Barhorst Concrete
Barker Insurance Agency, Inc.
Barnes Wildlife Control
Barry Family Dentistry, Llc
Bates Equipment Sales Llc
Beckstrom Orthodontics
Ben And Julia Sutherly
Ben L Gustin Jr
Bk Rootbeer - Piqua
Black Star Farm
Bob And Linda Christman
Bob And Mary Landis
Brad And Jean Havenar
Brenda Lee Kennedy Coverstone Farms
Brent Clark Farms
Brian & Ashley Kiesewetter & Family
Brian & Noelle Rhoades
Brian Swank
Brian Whipp
Brittany Fouts
Brittney Clark
Broadway Services And Sweet Treats Ice Cream
Brown's Triple B Farm
Bruns Animal Clinic
Buckeye Ag Insurance Llc
Buckeye Ag Testing, Llc

Buckeye Auctions
Buckeye Surf & Turf Butcher Shop
Bullen S Food And Games
Burr Oak Tree Service
C&M Livestock
Camper Medic Ohio Llc
Careyco, Taylor Farms, S2k
Excavating, Conover
Carole Kerber
Carrie Weikert
Chad & Nikki Taylor
Chad And Sarah Eley
Cherilynn O'malley
Chesrown Dealerships Of Sidney
Chris & Racheal Davis
Cindy & Steve Glaser
Circle C Imaging
Ckq Poultry Crew
Concept Machine & Tool Llc
Connolly Family
Conover Lumber Co.
Continental Express
Cornerstone Veterinary Clinic
Countryside Insurance Group Inc
Courtney Shriver
Coverlink Insurance
Covington Fraternal Order Of Eagles 3998
Culver's
Curtis And Kristen Helsinger
Cutting Edge Curb
Cynthia L O'neal
D. A. Bowman Construction
Dan And Julie Millhouse
Dan And Michelle Subler
Dan Ernst
Data Roofing
David And Kaitlyn Heffelfinger
Delbert Caudill
Demmitt Dairy
Dennis Clark
Diversified Industrial Services Llc
Don & Carolyn Freisthler
Double Jay Construction
Doug Thompson
Drop Tine Timbers Firewood
Durst Farms
E.L Lavy + Sons

Eastiegirls
Eaton Well Drilling And Pump Service
Edward Jones
Eichhorn Showpigs
Elizabeth Dunivan
Elizabeth Morrow Garden Gate Realty
Emily Mefford
Erica Miller
Ernst Concrete
Erwin Chrysler Dodge Jeep Ram
Excellence In Dentistry
Family Farm And Home
Farm Credit Mid America
Farm Credit Mid America 1
Fiebiger Farm Of Kenton
Finrock Construction
First Central National Bank
Forest River Rv Of Dayton
Foster Equipment Sales, Llc
Freedom Chiropractic
Freisthler Family
Friends Of Kenny Kirby
Frosty Remodeling
Full Life Chiropractic And Biggby
Coffee Of Troy
Furryfriends Grooming Salon
Galen And Julie Harris
Garden Gate Realty, Inc.
Garden Stone Green House
Gary And Vicki Hornbeck
George And Penny Secor
George Stebbins
Gerlach Feed And Seed
Gnb Banking Centers
Gordon & Desantis Orthodontics
Grace Sprinkle
Graces Grooming
Grant And Stephanie Davis
Graves-Fearon Insurance Agency
Great Seal Crop Insurance
Green Lawn Animal Clinic
Greens Acre
Greenville Federal
Grilliot Alignment Service
Grube Family
Haley And Cody Matheny
Harris Family

2025 Sale Buyers

Hart Farms - Rob & Karen Hart	Keystone Cooperative	Mike Havenar
Hart's Automotive, Towing & Recovery Inc.	Keystone Cooperative, Inc.	Milcon Concrete / Millmark Construction
Harts Auto And Kasi Services	Kinsella Auto Repair Llc	Milcon Concrete/Milmark Construction
Hartzell Farms	Kiwanis Club Of Troy	Mindy Gearhardt
Havenar Trucking	Kiwanis Of Troy	Minster Bank
Heath Murray State Farm	Knoop Farms Jake & Cassidy	Minster Supply/Wayne Builders Supply
Heritage Cooperative	Knoop	Mischelle Phillips
Hershberger Farms	Koverman, Dickerson And Staley Insurance	Molly Shane David Campbell Ins.
High Pointe Farms	Kropp Farms Llc (Aj Kropp)	Monnin Excavating
High Pointe Properties	Kyle Williams	Moore Funeral Home
Hissong Ag Solutions	Lacal Equipment Inc	Morgan Rice
Hissong Family Farms	Larry Gearhardt	Msw Land Development Llc
Hittle's Jewelry	Laura Lions Club	Mutual Federal
Holly's Cafe & Carryout	Leslie Kinder	Nancy Wintrow & Galen Flora
Honda Powersport Of Troy	Level Mb Construction	Neal And Brandy Norman
In Memory Of Catherine Bensman	Linda Niekamp	New Horizon Feed & Supply
In Memory Of Jerry Cress	Lisa Cano State Farm Troy	New Tech Transport
In Memory Of Robert Wheelock	Littlejohn Farms-Pam And Duane	Nick Fullenkamp
Integrated Ag Services	Littman Thomas Agency, Inc	North Star Hardware & Implement Co
J Paulus Construction Llc	Lori Motter	Northridge Animal Clinic
Jacomet	Lostcreek Genetics	Nutrien Ag Solutions
Jane Gearhardt	Luke Brunke	Nutrien Ag Solutions Ansonia
Jean Lucas	Marias Technology	Olivia Haak
Jerry Stichter, Auctioneer	Mark & Andrea Shaw	Outlook Financial Center
Jim And Lois Starry	Mark And Betsy Staley	Pam Rice
Jim And Pam Kidder	Mark Knupp Muffler & Tire	Park National Bank
Jkj Farms	Mark Newton	Petry Family Club Lambs
Jnj Fabrication And Welding	Mark Rollins	Physical Therapy 212
John & Deb Weikert	Matt And Amanda Howell	Piqua Materials
John And Kate Fulton	Matt Gearhardt	Piqua Sign
John Friedline Insurance	Mccarroll Sisters	Pleiman
Jon Coomer Investment Management	Metcon, Ltd.	Poor Farmers Rv Sales, Service & Campground Inc.
Jordain Mcdermitt	Miami County Farm Bureau	Pop-Up Shop
Josh And Erica Knoop And Family	Miami County Recorder	Precision Agri Services Inc.
Judy Trissell	Miami County Township Association	Precision Strip
Julie Powell	Miami River Plumbing	Premier Crop Insurance Llc
Karen Gearhardt	Miami Valley Feed And Grain	Priddy Photography
Karen Moore	Miami Valley Insurance & Buckeye State Mutual	Pullins Drainage And Excavating
Kasi Services	Miami Valley Insurance & Goodville Insurance	Quality Lawn, Landscape, & Fence
Kat And Alison Clark Family	Miami Valley Insurance & Ohio Mutual	Queen Exhibits, Llc-S
Keenan Family	Miami Valley Insurance & Ohio Mutual Insurance	Quest Federal Credit Union
Keepsaf Self Storage	Miami Valley Steel Service	R. Moore Family Farms
Keith & Traci Kropp	Michael And Natalie Rindler	R.D Holder Oil
Kelly McMaken	Midwest Maintenance Inc	R.E. Skillings Supplies Inc.
Ken & Marsha	Midwest Ohio Dental Care	Raabe Ford
Kenny And Jenni Kirby		
Kenny At State Farm Insurance		
Key Realty - Rick McMaken		

2025 Sale Buyers

Randy Earl
Ranger Earthworks
Red Oak Farms
Ressler Farms
Rg Trucking Llc
Richard Gump & Justin Evans
Crop Ins
Ritter Plumbing
Ritter Plumbing, Team Johnson
Farms, Sharp N' Lube
Rj Benham
Rj Warner Insurance
Rob@Outlookfc.Com
Rodney Creech
Rumpke Waste & Recycling
Rush Concrete Construction Llc
Rushwood Farms
Ruth Taynor
Ryan Havenar Auctioneer
S&C Blasting Llc
S2k Excavating
Samantha Best
Sarah Taubert
Scott
Scott And Julie Paulus
Scott Clark
Scott Timms
Select Arc
SfmcDonald's
Shadespartyof5
Sharp-N-Lube

Sherry Moore
Sidney Electric
Signature Signs And Awards
Simplot Grower Solutions
Skillings Tractor
Sky Innovations, Llc
Small Engine Service Pros
Small Stuff Construction Supply
Smith & Assoc Insurance Agency
Inc
Snowgoose Express Llc
Sprankles Butcher Shop
Stebbins Farms
Steve And Valerie Mullikin
Steve Bruns Reality
Steve Prince Farms & Prince Club
Lambs
Stocker-Fraleigh Funeral Home
Strawser Farms
Stull Preserve
Susan And Tim Rickey
Sutherly Brothers Llc
Systems Cs Services Inc
Tammie Havenar
Tammy Turner
Tc Holzen, Inc.
Td Farms
Td Farms Tyler And Taylor
Dunivan
The Andersons Inc.- Uc
The Berry House

The Scoular Company
The Service Company
Thompson
Thompson Show Cattle
In Memory Of Tammy Thompson
Tim Rodefer
Tom & Katie Demange
Tony Jackson Pioneer Seed
Town And Country Pools, Llc.
Towne Park Dentistry
Tri-County Veterinary Service
Trisha Barnes- Edward Jones
Troy Carstar
Troy Fish & Game
True North Farm
Vannus Innovative Printing
Wade Westfall Miami County
Commissioner And Four
Watkins Farm
Wayde Davis, Agent Koverman
Staley Dickerson
Weaver Bros Inc
Western Ohio Fence & Supply
Wheellock Farms
Williamson Insurance Llc
Woods Heating & Air
Wuebker Farms Llc
Yankee Electric
Zach & Erica Petry
Zachary Enos
Zeenazeller

2026 Sale of Champion and Jr. Fair Livestock Sale

The Sale of Champions and Jr. Fair Livestock Sale will take place on Thursday, August 20, 2026, at 9:00 am in the Goat/Cattle Show Barn.

ALL JUNIOR FAIR ANIMAL PROJECTS SHOWN DURING THE 2026 MIAMI COUNTY FAIR MUST BE REGISTERED FOR THE ONLINE ADD-ON SALE BY JUNE 1, 2026. THIS SALE BEGINS AUGUST 20, 2026.

ALL BORN AND RAISED CHAMPIONS AND RESERVES GRAND CHAMPIONS WILL SELL FIRST DURING THEIR SPECIE PORTION OF THE SALE AS LONG AS THEY HAVE BEEN DESIGNATED TO BE SOLD.

2026 Auction Order (Sale of Champions & Jr. Fair Livestock Sale)

- | | |
|---|---|
| 1. Single Market Rabbit | 9. Single Market Goose |
| 2. Pen of Market Rabbits | 10. Dairy Feeder Steers |
| 3. Pen of 2 Market Lambs (Sale of Champions ONLY) | 11. Dairy Steers |
| 4. Single Market Lambs | 12. Beef Feeders |
| 5. Market Goats | 13. Market Steers/Heifers |
| 6. Pen of Market Chickens | 14. Dairy Basket (Sale of Champions ONLY) |
| 7. Single Market Duck | 15. Gilts |
| 8. Single Market Turkey | 16. Barrows |

Livestock not going through the sale or sent on the extra market truck will be released based on a staggered schedule by the Sr. Fair Board Barn Superintendent and not released before the species goes through the sale. All vehicles with/without trailers will follow a one-way map to be posted in the barns for load out. You will not be able to line up until your species is released.

Buyer Information

Bidding:

1. All buyers must be registered

- You must present a state issued photo ID for a buyer's number, if you registered last year you will have the same buyer number.
- This may be done on sale day **OR** visit our website at www.miamicountyohiofair.com to review buyer terms and conditions and register via our website. Online registration closes Tuesday, August 18, 2026, at 9:00 pm.
- The name you fill in as the 'Buyer' is how you name will appear in various supporter listings

2. The individual providing the state issued ID is the responsible party for all purchases made with that buyer's number during the 2026 Miami County Jr. Fair Livestock Sales.

- Any registered buyer representing a group such as 'Friends of Sammy Showman' is responsible for full payment by September 20. Individuals or businesses within that group will not be separately billed or recognized individually in any of the Livestock Sale listings. Recognition will only be given to the 'group name' given at time of registration. In a group such as this, only the registered buyer will receive the benefit of fair day-passes for the following year.

3. All lots are 'sold' as non-terminal, with the exception of the Champion animals

- The Ohio Department of Agriculture requires that the Champion and Reserve Champion market beef, market dairy steer, market lamb, market hog, barrow, gilt, and market goat all go to harvest.

4. All bids are Premium Bids

- In our premium sale, the weight and market price of the animal are irrelevant, since the actual animal is not being 'sold' (with the exception of the Sale of Champions if custom processing is desired). Therefore, it is not an option for a Buyer to 'Pen' an animal.
- The Premium is passed on to the Exhibitor, minus a 3% fee, after the sale has been processed and sufficient funds have been collected from the buyers.

5. Sale of Champions

- a. A buyer of a Champion animal needs to inform the exhibitor directly following the sale if custom processing is desired. Sprankle's Butcher Shop or Kenny Wheelock need to be contacted immediately if custom processing is wanted by either the buyer or exhibitor.
- b. In the Sale of Champions, whomever receives the meat will be responsible for the market value of the animal.
- c. In the Sale of Champions, the winning bid will determine if a 'record has been broken'. Add-ons to Champions will not be considered in the 'recorded total' since they can be given after the completion of the live sale. If a record is broken at the Sale of Champions by a group, all buyers will be listed on the record banner if they contributed \$250.00 or more.
- d. All buyers and exhibitors taking part in the Sale of Champions (and their parents) are invited to attend a dinner in the Goat Barn on the night before the sale. Please use this time to network with the youth and other buyers. An email or letter will be sent to all buyers prior to the fair.

6. Please wait 20-30 minutes after placing your last bid to settle your account or to ask for an invoice

7. Each lot is sold to a single buyer, we will not accept any 'Split Bids'.

- a. If you do not get the winning bid and still wish to support an exhibitor, please go to our website www.miamicountyohiofair.com where Add-ons will be accepted until August 31, 2026

Add-ons:

8. Add-ons remain online transactions only. If you need assistance making Add-ons online, there will be support staff available the day of the live sales. Add-ons for all animals may be completed online at www.miamicountyohiofair.com with payment by credit card from August 20, 2026 until August 31, 2026.

Terms & Conditions:

1. All purchases must be paid in full by October 1, current year. October 2nd and after, a late fee of 2% will be added on the 1st of each month until the account is paid in full. If payment is not received by December 20, 2026, MCAS reserves the right to BAN the buyer at future Jr. Fair Livestock Sales. Accounts not paid by October 2, 2026 will have the amount unpaid deducted from the exhibitor's check.
2. All buyers are encouraged to make full payment on Auction Day.
3. Checks are payable to: MCAS, or the Miami County Agricultural Society.
4. Credit Card payments will be accepted on Sale Day with a 4% convenience fee added to the total amount.
5. Buyers not settling accounts on Auction Day will be mailed an invoice with a due date of October 1.
6. Payments may be dropped off in person to the Secretary's office Tuesday-Thursday from 11:00am - 6:00 pm. A drop box is also available 24/7, in which we will then email or mail out your receipt.
7. After Sale Day, if you choose to pay by credit card, that transaction may be made either in person or over the phone, with a 4% convenience fee added to the total amount due
8. Any returned check is subject to a \$35 collection fee
9. **Participate at Your own Risk: All persons attending the sales do so at their own risk. The owners, sales management personnel or volunteers assume no liability, legal or otherwise, for any accident that may occur.**

Jr. Fair Livestock Supporters will receive the following benefits if account is paid in full by October 1, 2026

1. Included in the Livestock Sale Supporter list in the following year's Fair Book
2. Listed on the Miami County Fair website as a Livestock Sale Supporter
3. Listed on the Sale Banner exhibited at the following year's fair
4. Buyers spending \$250.00 or more will receive one (1) season pass to next year's fair.

Exhibitor Information

Exhibitors:

Please read through carefully! The Sr. Fairboard Livestock Sale Committee is providing the 'platform' for the exhibitors to publicly receive premiums from supporters within the community. It is up to the exhibitors and their families to educate and encourage buyers to come and support the hard-working youth of Miami County. **Just because an Exhibitor is registered for the Add-on sale does not guarantee they will receive a check.**

- 1) **The Premium Livestock Sale on Thursday is a non-terminal sale.** With all projects remaining the property of the exhibitor, **it is your responsibility to make your own arrangements for slaughter, sell to an individual/agent for slaughter, or to take it home.**
- 2) Jr. Fair market exhibitors may only sell one (1) animal either through the Jr. Fair Premium Market Sale or Sale of Champions
 - a) Any Exhibitor with more than one champion or reserve champion will be permitted to sell those animals in the Sale of Champions
- 3) Underweight and overweight animals are not eligible to sell in the live sale, but those exhibitors are still included in the online add-on sale if the exhibitor registered.
- 4) Premiums and add-ons are passed on to the Exhibitor after the sale has been processed and sufficient funds have been collected from the buyers, with a 3% sale charge subtracted from your sale total
- 5) **Any exhibitors who have supporters with accounts outstanding on October 2 will have the unpaid amount deducted from their check**
- 6) For participating species, Born & Raised Champions will be sold at the beginning of their species sale on Thursday. **All other sale animals will be sold by their previously given sale number.**
- 7) Any market exhibitor who wants to participate in the live auction needs to declare that at weigh-in
- 8) Any market exhibitor who does *not* want to participate in the online sale needs to indicate that when completing their fair entry
- 9) Any market exhibitor who wants to truck their extra animals **MUST** declare that at weigh-in
- 10) Due to time restraints, the auctioneers cannot share with the crowd any requested comments or achievements concerning individual exhibitors during the Thursday Jr Fair Livestock Sale.
- 11) **The Sale of Champions**
 - a) Remains a terminal sale for market beef, market dairy steer, market lambs, market hogs, and market goats
 - b) In this sale, the winning bid will determine if a 'record has been broken'. Add-ons to Champions will **not** be considered in the 'recorded total' since supporters can give after the completion of the live sale.
 - c) In order for a new market livestock class to have their champion and reserve champion animals included in the Sale of Champions, there must be a minimum of 15 exhibitors for five consecutive years
 - d) Any market class whose number of exhibitors drops to 10 or below for three consecutive years will not be included in the Sale of Champions. (Market Geese are currently on the watch list for removal)
 - e) All buyers and exhibitors taking part in the Sale of Champions (and their parents) are invited to attend a dinner in the Goat Barn on the night before the sale. Please use this time to network with the youth and other buyers. An email or letter will be sent to all buyers prior to the fair.
- 12) **Sale checks will be picked up in the Secretary's Office once complete.** We will contact Advisors and put it on our Miami County Fair Facebook page and website as to when the checks will be ready.
Checks are valid for 90 days and WILL NOT be reissued after that time.

Exhibitors, please take the time to express your gratitude to all of your Livestock Sale supporters! We want their experience with the Miami County Fair to be a positive one, so please do your part in making them feel appreciated!

2026 Miami County Fair

RELEASE OF ANIMALS

- No animals are to leave the grounds until the 2026 Market Animal Sale is over!
- You must enter from the North Gate, follow the route according to the map, and exit through the South Gate.
- Your pens/cages and work stations area must be clean before you can leave.
- No barns shall dismiss until the species before it is completely done.
- Each MCAS Species Chair is responsible for the dismissal of their barn.

Order for Release & Species Chair:

Released at 6:00 PM

Cattle - Tom Hines

Sheep - Logan Adams

Goats - Jim Johnson

Horse - Kelly Berry

****All horse trailers must enter and exit through the North Gate.****

Released at 8:00PM

Poultry - Seth Thompson

Rabbit - Jane Jess

Swine - Jarrett Winner

Dairy Cattle - Terry Bennett

Released at 7:00 PM

Shop and Crop

Duke Building 4H only



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