

THE PROLOGUE

JN 16: 33 - I have over-
come the world
NOT same word
New Kēka

19:27

Same phrase used
desc. John
taking Mary
to Mother

GOSPEL OF JOHN

x. ARCHE' "In the Beginning"

1. Parallels Genesis [Beresith]
2. Pre-existence of "the Word"

tense

(not case)

EIN - "was" ... indefinite ... no precise beginning implied

1 'Ev ἀρχῇ ήν ὁ λόγος, καὶ ὁ λόγος → LOGOS - (see back)

2 ήν πρὸς τὸν θεόν, καὶ θεὸς ήν ὁ λόγος.
was with - God, and God was the Word.*

PROS -- "with"

- A. From or Forth...
- B. With someone, or at their side
- C. In Relation to...
- D. Face to Face"

dynamic

2 οὗτος ήν ἐν ἀρχῇ πρὸς τὸν θεόν.
This one was in [the] beginning with - God.

3 πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς

All things through him became, and without
αὐτοῦ ἐγένετο οὐδὲ ἐν ὁ γέγονεν. 4 ἐν
him became not one thing which has become. In

αὐτῷ ζωὴ ήν, καὶ ἡ ζωὴ ήν τὸ φῶς
him life was, and the life was the light

τῶν ἀνθρώπων. 5 καὶ τὸ φῶς ἐν τῇ

- of men; and the light in the
σκοτίᾳ φαίνεται, καὶ ἡ σκοτίᾳ αὐτὸς οὐ

κατέλαβεν. 6 Ἐγένετο ἀνθρωπός, ἀπεσταλμένος

overtook. There was a man, having been sent

παρὰ θεοῦ, ὃνομα αὐτῷ Ἰωάννης. 7 οὗτος

from God, name to him John; this man
ήλθεν εἰς μαρτυρίαν ἵνα μαρτυρήσῃ περὶ

τοῦ φωτός, ἵνα πάντες πιστεύσωσιν δι

the light, that all men might believe through
αὐτοῦ. 8 οὐκ ήν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα

him. He was not that light, but that
μαρτυρήσῃ περὶ τοῦ φωτός. 9 Ἡν τὸ φῶς

he might witness concerning the light. It was the light
τὸ ἀληθινόν, ὃ φωτίζει πάντα ἀνθρωπὸν,

true, which enlightens every man,

ἐρχόμενον εἰς τὸν κόσμον. 10 ἐν τῷ

coming into the world. In the
κόσμῳ ήν, καὶ ὁ κόσμος δι' αὐτοῦ

world he was, and the world through him
ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω.

became, and the world him knew not.

11 εἰς τὰ ἴδια ήλθεν, καὶ οἱ ἴδιοι αὐτὸν

To his own things he came, and his own people him
οὐ παρέλαβον. 12 ὅσοι δὲ ἔλαβον αὐτόν,

received not. But as many as received him,

ἔδωκεν αὐτοῖς ἔξουσίαν τέκνα θεοῦ γεν-

he gave to them right children of God to be-

σθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ,
come, to the[ones] believing in the name of him,

13 οἱ οὐκ ἔξ αἰμάτων οὐδὲ ἐκ θελήματος
who not of bloods nor of [the] will

σπαρκός οὐδὲ ἐκ θελήματος ἀνδρὸς ἀλλ'

of [the] flesh nor of [the] will of a man but
ἐκ θεοῦ ἐγεννήθησαν. 14 Καὶ ὁ λόγος

of God were born. And the Word

σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ήμῖν,
became and tabernacled among us,

καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν
and we beheld the glory of him, glory

ώς μονογενοῦς παρὰ πατρός πλήρης χάριτος
as of an only begotten from a father, full of grace

καὶ ἀληθείας
and of truth.

- A. From or Forth...
- B. With someone, or at their side
- C. In Relation to...
- D. Face to Face"

dynamic

EIN -- "was" EX. 7.1. tense

ence... Relation... Predication (Chrysostom)

- A. Identical with... same nature, substance, essence
- B. [Temporal meaning as well]
- C. Kohwell's Rule... not to be translated "a god"
- Noun in Predicate Nomative position does not take a definite article... its understood.

EGENETO -- "came to be" ... not "ein"

And God Said...

(8x) There was...

ZOE' -- "life"

- A. "I came that they might have life, and have it to the full"
- B. Used 35x in JN... [verb "zen" -- "to live" 15x]

PHOS -- "light" [photos]

- A. Parallels Genesis... "Let there be Light"
- B. In JN 21x
- C. "I am the Light of the World"

SKOTIA -- "darkness"

- A. That which is not of God
- B. Dull ignorance or willful ignorance which blinds...

MARTURIAN -- "to witness"

PISTEUSIN -- "to believe"

motive for writing
Gospel [JN 20:30ff]

KOSMOS -- "the world"

- A. Created Good, not evil
- B. In JN, word frequently encompasses those elements opposed to Jesus... but this is not a condemnation of Creation!!!

SARX -- "flesh"

- A. Not just skin... but entire Human Nature & Sinfulness!
- B. Genesis Parallel... Man peak of Creation Incarnation peak of New Creation

ESKE' NOSEN -- "pitched His tent" or "tabernacled"

[eskene... shekinah] see SIR 24:8-12

A. He is the shekinah...

B. Destroy this "naos"... shrine [rather than temple]
[JN 2:19... "hieron" refers to whole temple.]

Simai - EXOD 15:16

Tabernacle EX 40:34

Temple - 1 KGS 8:10-11

DOXAN -- "glory" Heb -- "kabod" "weightiness", "gravity"

MONOGENOUS -- "only begotten" → Heb. → "yahid" ISAAC

QUANAH

Gen 22:12, 12:16

Prov 8:22

1 Heb 11:17

19:27

CHARITOS -- "Grace" Heb "hesed" - used only in Prologue

ALE' THEIAS -- "Truth" Heb. "emeth"

Yaphi

LOGOS → Only in Prologue...

A. "the Word": the Mind of God which imposes order on all things

i. Greek and Hebrew word, pregnant with meaning

a. Hebrew: "daber"

i. not just spoken words, but comb. words and actions...full expression

ii. Hebrew mind in time of Jesus especially open to this term b/c/ Hebrew no longer accessible to masses...TARGUMS, widely circulated translations of Hebrew to Aramaic used "Word of God" as circumlocution for the Holy Name.

iii. Wisdom tradition was preparing Hebrew for idea of Mind personified... [ECCLESIA: 24:3-5] "mistlike"...

b. Greek: "logos"

i. Mind of God which imposes Order on all things

[see Liddell p. 596-7].

→ e.g. The Bambo

Philo → OT Wisdom

④ SOAD
Alexandria

+

+

name "hina"

word "hina"

against us when here -