

# The Feast of the Nativity

## Christmas Eve

December 24, 2025

4:30 pm

Holy Trinity Parish

Decatur, GA

Still, still, still,  
He sleeps this night so chill.  
The Virgin's tender arms enfolding,  
Warm and safe the Child are holding.  
Still, still, still,  
He sleeps this night so chill.



## **Gifts to the flower fund are given to the glory of God**

### **In thanksgiving for**

Our family especially our grand children  
by Anthony Grant

Laura, Jacob, Nicholas, Skyler,  
Ashlyn, and Jordyn  
by Scott Miller

Our Godchildren, Hayley and Haden  
by Peter and Charlotte Pfeiffer

a loving daughter in law  
by Paula K. McPhail

Barbara Miller-Murphy  
by Don Murphy

Park, Kana, and Luke  
by Kimiko and Walter Miller

My family  
by Tish Wallace

Prayers and love  
of our Holy Trinity family  
by Roy and Debby Johnson

### **In loving memory of**

Carmen, Anita, Cameron, and  
Reynold Grant, Wendy Freeman-Smith,  
Mabel Belgrave, Herman Mayers, Patricia  
Parris, Carlton Carter,  
and Ricardo Mayers  
by Anthony Grant

Robin J. Titterington  
by Gertrude Beal

Loretta Duncan Morris  
and Helen Bryan Ball  
by Suzie and Tim Ball

Bill Skinner  
by Judy, Chip, and Carey Skinner

Jan Jennings Crofford  
by Keith Crofford

Our parents  
by Mary and Dan Hinkel

Lanette Wright  
by Dick Wright

Tom Gibbs  
by Alison, Jackson, and James Gibbs

Kirk Miller  
by Scott Miller

Betty Fregosi, Albert Fregosi, Henry  
Fregosi, and Carroll Fregosi  
by Giulia Galvin

Our Parents  
by Peter and Charlotte Pfeiffer

Our family members and Dooley  
by Susan and Charlie Arraiz

Sara and Tom Stafford,  
Sandra Knight, and Jim Budd  
by The Stafford Family

my father, John Donald McDougall  
by Joy McDougall

Shedrick Holder, our friend  
by Greg and Billie Mears

Thomas and Virginia Evans,  
Thomas Holland Evans  
by Ginna Evans

Marilynn Watley, Patrick Dougherty, and  
Susan Dougherty  
by the Watley Family

Beth Ingram  
by Ellen Bishop

Margaret Kocurek  
by Tom and Honey Mustard

## **Gifts to the music fund are given to the glory of God**

### **In thanksgiving for**

Our family especially our grand children  
by Anthony Grant

Roland Timothy Getman  
by Suzie and Tim Ball

Cary Beth, Kate, MacKenzie, and Wynne  
by Barbara Hardin

Will Buthod and the music ministry  
by Mary and Dan Hinkel

Laura, Jacob, Nicholas, Skyler,  
Ashlyn, and Jordyn  
by Scott Miller

Will Buthod and the choir  
by Don and Barbara Murphy

Our Godchildren, Hayley and Haden  
by Peter and Charlotte Pfeiffer

My Family  
by Joanna Goldman

HTP  
by Francis Daunt

Catalina, Mia, Will, Skylar and Ezra  
by Lynne Pickens

Gregg Marx  
by Marie Ransley

My family  
by Tish Wallace

Prayers and love  
of our Holy Trinity family  
by Roy and Debby Johnson

Thanksgiving for Will and the choir  
by Tom and Honey Mustard

### **In loving memory of**

Carmen, Anita, Cameron, and  
Reynold Grant, Wendy Freeman-Smith,  
Mabel Belgrave, Herman Mayers, Patricia  
Parris, Carlton Carter and Ricardo Mayers  
by Anthony Grant

William Benjamin Morris and  
Rolland Wallace Ball  
by Susie and Tim Ball

Dot and Pop, Reade, and Lynne  
by Barbara Hardin

Lanette Wright  
by Dick Wright

Tom Gibbs  
by Alison, Jackson, and James Gibbs

Mary Hancock Clark and for her music  
legacy to Mary Martha Penner and Emma  
Ruth Penner  
by Bill and Barbara Clark

Kirk Miller  
by Scott Miller

Our Parents  
by Peter and Charlotte Pfeiffer

Cecil Waites  
by Chotsy Waites

My sister  
by Frank Smith

Cecil and Linda Pickens  
by Lynne Pickens

my mother, Seena Ruth McDougall  
by Joy McDougall

Montine Joyner, sister of Bille Mears  
by Greg and Billie Mears

Annie and Gil Ransley  
by Marie Ransley  
Thomas and Virginia Evans, and  
Thomas Holland Evans  
by Ginna Evans  
Joyce H Shortell, Lou Chaillou  
by Greg and Elise Shortell

Steve Bishop  
by Ellen Bishop  
Richard Schrope  
by Mary Schrope  
R. Scott Wilson  
by Amy Wilson

**All deserve equal access to worship, study, and corporate prayer.  
All have gifts to contribute. Please speak to an usher or priest  
if your needs are not being met.**



Welcome! We are so glad you are here. If you are visiting please use this QR code to fill out a visitor card or use the one in the pew.



Assisted Listening Devices are available for all services in the Nave. An usher is happy to help you with one.

WELCOME FROM THE RECTOR

## PRELUDE

O Holy Night

Adolphe Charles Adam  
Sydney Brown, violoncello

## HYMN 109

## The First Nowell

The first Nowell the angel did say  
 was to certain poor shepherds in fields as they lay;  
 in fields as they lay, keeping their sheep,  
 on a cold winter's night that was so deep.

Refrain *Nowell, Nowell, Nowell, Nowell, born is the King of Israel.*

They looked up and saw a star  
 shining in the east beyond them far,  
 and to the earth it gave great light,  
 and so it continued both day and night. *Refrain*

And by the light of that same star  
 three wise men came from country far;  
 to seek for a king was their intent,  
 and to follow the star wherever it went. *Refrain*

Then let us all with one accord  
 sing praises to our heavenly Lord;  
 that hath made heaven and earth of nought,  
 and with his blood our life hath bought. *Refrain*

## Lully, Lulla, Lullay

## Philip WJ Stopford

Lully, lulla, lully, lulla  
 Lully, lulla, lully lulla  
 By by, lully lullay  
 Lully, lulla, thou little tiny child  
 By by, lully lullay

Oh sisters, too  
 How may we do?  
 For to preserve this day  
 This poor youngling  
 For whom we sing  
 By by, lully lullay?

Herod, the king In his raging  
 Charged he hath this day  
 His men of might  
 In his own sight  
 All young children to slay

That woe is me  
 Poor child for thee!  
 And ever morn and day  
 For thy parting  
 Neither say nor sing  
 By by, lully lullay

## THE WORD OF GOD

HYMN 83

O come all ye faithful vs. 1-3

*Adeste fideles*

O come, all ye faithful,  
joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
come, and behold him,  
born the King of angels;

Refrain *O come, let us adore him, O come, let us adore him,  
O come, let us adore him, Christ the Lord.*

God from God,  
Light from Light eternal,  
lo! he abhors not the Virgin's womb;  
only-begotten  
Son of God the Father;

*Refrain*

Sing, choirs of angels,  
sing in exultation,  
sing, all ye citizens of heaven above;  
glory to God,  
glory in the highest;

*Refrain*

OPENING ACCLAMATION

BCP 351

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GLORIA

Mathias

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

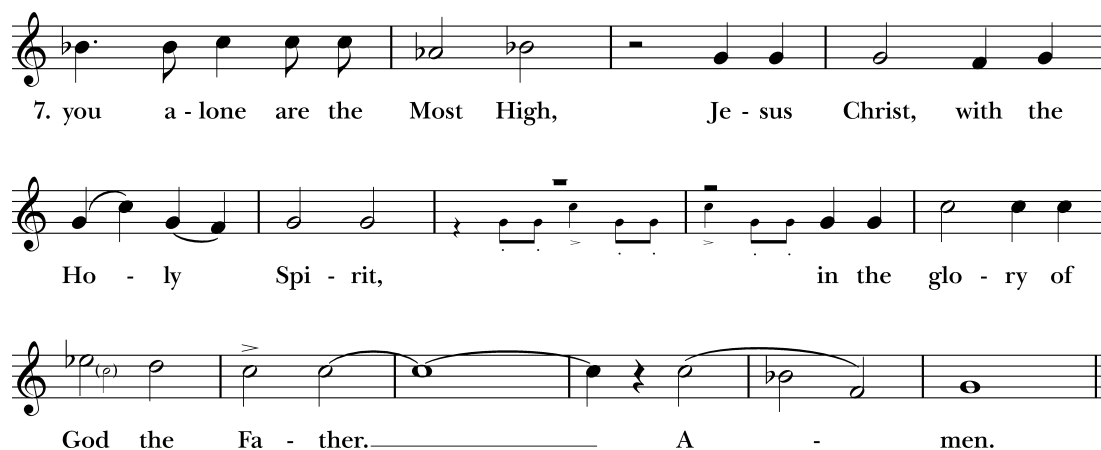
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,





### COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### ISAIAH 9:2-7

The people who walked in darkness  
 have seen a great light;  
 those who lived in a land of deep darkness -  
 on them light has shined.

You have multiplied the nation,  
 you have increased its joy;  
 they rejoice before you  
 as with joy at the harvest,  
 as people exult when dividing plunder.

For the yoke of their burden,  
 and the bar across their shoulders,  
 the rod of their oppressor,  
 you have broken as on the day of Midian.

For all the boots of the tramping warriors  
 and all the garments rolled in blood  
 shall be burned as fuel for the fire.

For a child has been born for us,  
a son given to us;  
authority rests upon his shoulders;  
and he is named  
Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.  
His authority shall grow continually,  
and there shall be endless peace  
for the throne of David and his kingdom.  
He will establish and uphold it  
with justice and with righteousness  
from this time onward and forevermore.  
The zeal of the Lord of hosts will do this.  
The Word of the Lord.  
**Thanks be to God.**

#### TITUS 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.  
**Thanks be to God.**

#### ANTHEM

Mary Had a Baby  
sung by Children's Choir and Quartet

Spiritual

Mary had a baby, my Lord.  
What did she name him, my Lord?  
She named him King Jesus, my Lord.  
Where was he born, my Lord?  
Born in a manger, my Lord.

LUKE 2:1-20 *all stand, as able*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven,  
and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

SERMON

NICENE CREED *all stand, as able*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

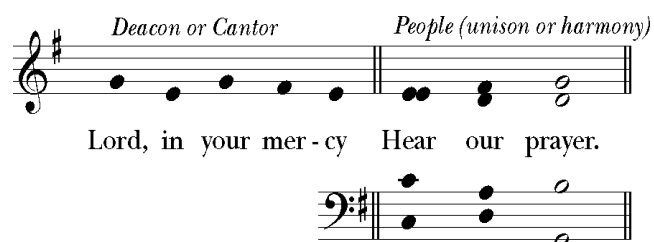
## PRAYERS OF THE PEOPLE

Father, in this holy night your Son was born among us, and Christians all over the world sing for joy; renew your Church and open our hearts that Christ may find in us a dwelling place prepared for himself.

In this holy night, the angels sang of “Peace on earth and good will toward all.” We pray for the leaders of this country and all in authority, that they may work for peace and promote the well-being of all.

*Silence.*

*When the bell rings, the cantor sings the bidding, and the congregation sings the response.*



In this holy night, the shepherds found the Christ Child lying in a manger, with the Blessed Virgin Mary and Joseph; bless our homes and families, and all those we love. We pray especially for those who are without a home on this night.

*Silence.*

Lord in your mercy

**Hear our prayer**

The darkness of this night is scattered with the light of Christ's presence; bring comfort to all who suffer, who grieve, or who are alone.

*Silence.*

Lord in your mercy

**Hear our prayer**

In the word made flesh, you have joined heaven and earth; keep in safety all those who have died and bring us all to the joys of heaven.

*Silence.*

Lord in your mercy

**Hear our prayer**

O Father of mercy, whose Son Jesus took upon himself our nature, that he might bear our sorrows, be the companion of our journeys, and the forgiveness of our sins; pour out on us your Holy Spirit, that as Christ was born in our likeness, even so may we grow into his; through the same Jesus Christ our Lord. **Amen.**

## CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PEACE

The peace of the Lord be always with you.  
**And also with you.**

## WELCOME & ANNOUNCEMENTS

If you would like to give online,  
use your phone's camera to scan this QR code.



# THE HOLY COMMUNION

OFFERTORY ANTHEM

My Lord has come  
sung by Quintet

Will Todd

Shepherds, called by angels,  
called by love and angels:  
No place for them but a stable.  
My Lord has come.

Sages, searching for stars,  
searching for love in heaven;  
No place for them but a stable.  
My Lord has come.

His love will hold me,  
his love will cherish me,  
love will cradle me.  
Lead me, lead me to see him,  
sages and shepherds and angels;  
No place for me but a stable.  
My Lord has come.

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts.

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

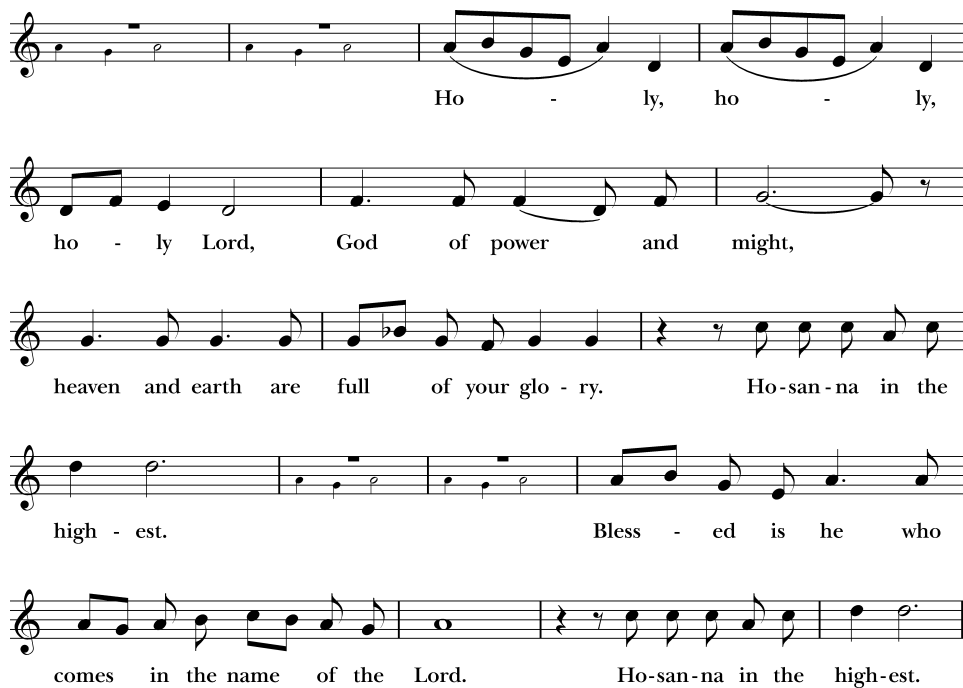
*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

William Mathias



Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said

“Take, eat: This is my Body, which is given for you.  
 Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

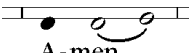
“Drink this, all of you: This is my Blood of the new Covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**



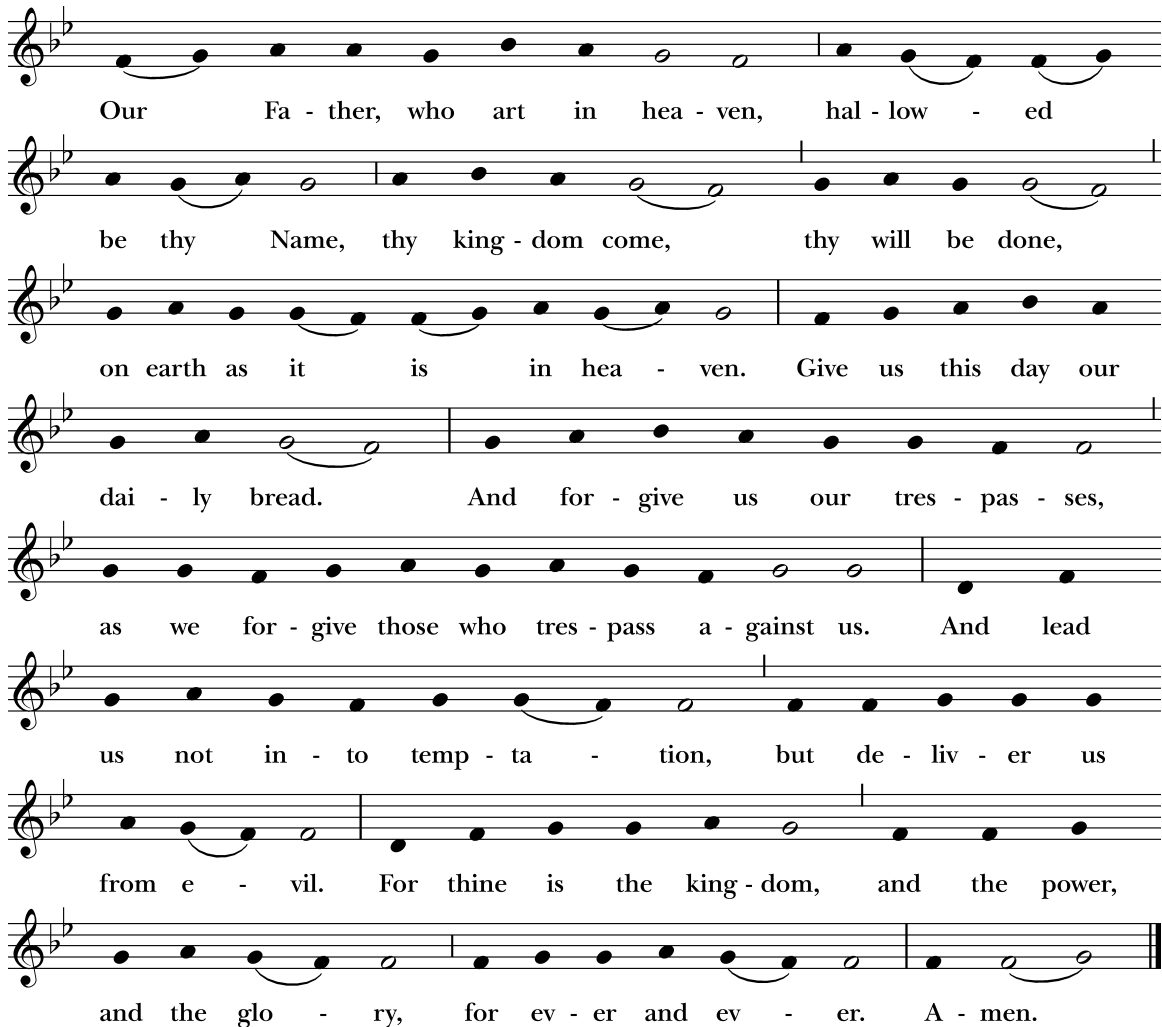
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, and bring us to that heavenly country where, with the blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever,   
A-men.

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## FRACTION ANTHEM

Gerald Near

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

**All baptized Christians of any age and tradition are invited to receive Holy Communion, and no one who comes to the altar with outstretched hands will be turned away. To receive a blessing instead of the sacrament cross your arms over your chest.**

Intinction (dipping) is best reserved for the sick and the very young. To receive via intinction allow the minister to dip the bread into the wine and place it in your hands. Please do not dip the bread into the wine yourself.

AT THE ALTAR RAIL - you are welcome to stand or kneel.

AT THE FLOOR STATION - the bread is gluten-free.

IF YOU NEED THE SACRAMENT BROUGHT TO YOU - please let an usher know.

HYMN 115                      What child is this?

What child is this, who, laid to rest,  
on Mary's lap is sleeping?  
Whom angels greet with anthems sweet,  
while shepherds watch are keeping?

Refrain            *This, this is Christ the King,  
whom shepherds guard and angels sing;  
haste, haste to bring him laud,  
the babe, the son of Mary.*

Why lies he in such mean estate  
where ox and ass are feeding?  
Good Christian, fear: for sinners here  
the silent Word is pleading.                      *Refrain*

So bring him incense, gold, and myrrh,  
come, peasant, king, to own him;  
the King of kings salvation brings,  
let loving hearts enthrone him.                      *Refrain*

HYMN 96                      Angels we have heard on high

Angels we have heard on high,  
singing sweetly through the night,  
and the mountains in reply  
echoing their brave delight.                      *Gloria in excelsis Deo.*

Shepherds, why this jubilee?  
Why these songs of happy cheer?  
What great brightness did you see?  
What glad tidings did you hear?                      *Gloria in excelsis Deo.*

Come to Bethlehem and see  
him whose birth the angels sing;  
come, adore on bended knee  
Christ, the Lord, the newborn King.                      *Gloria in excelsis Deo.*

See him in a manger laid  
whom the angels praise above;  
Mary, Joseph, lend your aid,  
while we raise our hearts in love.                      *Gloria in excelsis Deo.*

HYMN 78

O little town of Bethlehem

O little town of Bethlehem, how still we see thee lie!  
Above thy deep and dreamless sleep the silent stars go by;  
yet in thy dark streets shineth the everlasting Light;  
the hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary; and gathered all above,  
while mortals sleep, the angels keep their watch of wondering love.  
O morning stars, together proclaim the holy birth!  
and praises sing to God the King, and peace to men on earth.

O holy Child of Bethlehem, descend to us, we pray;  
cast out our sin and enter in, be born in us today.  
We hear the Christmas angels the great glad tidings tell;  
O come to us, abide with us, our Lord Emmanuel!

POSTCOMMUNION HYMN 111      Silent night, holy night

*Stille Nacht*

*As communion concludes, acolytes light the people's candles.*

*The lights dim and all kneel to sing the hymn:*

Silent night, holy night, all is calm, all is bright  
round yon virgin mother and child. Holy infant, so tender and mild,  
sleep in heavenly peace, sleep in heavenly peace.

Silent night, holy night, shepherds quake at the sight,  
glories stream from heaven afar, heavenly hosts sing alleluia;  
Christ, the Savior, is born! Christ, the Savior, is born!

Silent night, holy night, Son of God, love's pure light  
radiant beams from thy holy face, with the dawn of redeeming grace,  
Jesus, Lord, at thy birth. Jesus, Lord, at thy birth.

POSTCOMMUNION PRAYER

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSIONAL HYMN 100

Joy to the World

Joy to the world! the Lord is come:  
let earth receive her King;  
let every heart prepare him room,  
and heaven and nature sing,  
and heaven and nature sing,  
and heaven, and heaven and nature sing

Joy to the world! the Savior reigns;  
let us our songs employ,  
while fields and floods, rocks, hills, and plains,  
repeat the sounding joy,  
repeat the sounding joy,  
repeat, repeat the sounding joy.

No more let sins and sorrows grow,  
nor thorns infest the ground;  
he comes to make his blessings flow  
far as the curse is found,  
far as the curse is found,  
far as, far as the curse is found.

He rules the world with truth and grace,  
and makes the nations prove  
the glories of his righteousness,  
and wonders of his love,  
and wonders of his love,  
and wonders, wonders of his love.

DISMISSAL

*Response:* **Thanks be to God.**

VOLUNTARY

In dulci jubilo

Johann Sebastian Bach







515 E. Ponce de Leon Ave.  
Decatur, GA 30030  
[HolyTrinityDecatur.org](http://HolyTrinityDecatur.org)