

## *Gifts of Flowers & Music for Easter*

### *Flowers are given to the glory of God in loving memory of*

Lanette Wright  
By Dick Wright

Carmen Grant, Anita Grant, Patricia Parris,  
Wendy-Freeman Smith,  
and Cameron Grant  
by Anthony Grant

Our parents  
by Pete and Charlotte Pfeiffer

Carolyn Marx  
by Marie Ransley

Those in our parish who have died  
by Dan and Alicia Philipp

Thomas and Virginia Evans,  
Thomas Holland Evans  
by Ginna Evans

Molly Ahlquist  
by Ernie Ahlquist

Tom Gibbs  
by Alison, Jackson, and James Gibbs

Kirk Miller  
by Scott Miller

David Warfield  
by Bill and Barbara Clark

### *Flowers are given to the Glory of God in thanksgiving for*

My family here and in Barbados  
by Anthony Grant

Our godchildren Hayden and Hayley  
by Pete & Charlotte Pfeiffer

Mo Ellen, Fr. Greg, and Fr. Rhett  
by Don & Barbara Murphy

The Glory of God  
by Chotsy Waites

My children and grandchildren  
by Hope Baker

The Glory of God  
by Ed and Belinda Watkins

My daughter Laura, grandchildren  
Nicholas, Skyler, Ashlyn, and Jordyn,  
and future son-in-law Jacob  
by Scott Miller

Our parents, JW and Lucile Coleman,  
Fred and Kelley Hughes  
by Celia Hughes

Our parents and grandchildren  
by Mal Welch and William Costa

Parks, Kana and Luke  
by Kimiko and Walter Miller

### *Music is given to the glory of God in loving memory of*

Carmen Grant, Anita Grant, Patricia Parris,  
Wendy-Freeman Smith, Cameron Grant  
by Anthony Grant

Gil and Annie Ransley  
by Marie Ransley

Thomas and Virginia Evans,  
Thomas Holland Evans  
by Ginna Evans

Mike Baker, my parents  
by Hope Baker

Tom Gibbs  
by Alison, Jackson, and James Gibbs

Kirk Miller  
by Scott Miller

Mary Hancock Clark  
By Bill and Barbara Clark

*Music is given to the glory of God in thanksgiving for*

My family here and in Barbados  
by Anthony Grant

Our godchildren Hayden and Hayley  
by Pete & Charlotte Pfeiffer

Will Buthod and the HTP Choir  
by Don & Barbara Murphy

Our godchildren Hayden and Hayley  
by Pete & Charlotte Pfeiffer

David K. Warfield  
by Donna Warfield

My daughter Laura, grandchildren  
Nicholas, Skyler, Ashlyn, and Jordyn,  
and future son-in-law Jacob  
by Scott Miller

Our children and grandchildren  
by Celia Hughes

Lanette Wright  
by Dick Wright

The glory of God  
by Mal Welch and William Costa

The glory of God  
By Sharon Leslie

Our choir and music program  
by Kimiko and Walter Miller

Our choir and organist Will Buthod  
by Tom and Honey Mustard

*NECROLOGY (the names of those whose remains are scattered in our Chapel Garden)*

James Black  
Carey Kidd  
Katherine Lee  
George Lee  
Harry Tisdale  
Virginia Tisdale  
Scott Tisdale  
Margaret Trotter  
Matthew Parry  
Joel Brown  
Marjorie Brown  
Adrienne Herrington  
Leslie Ramsden  
Wythe Peyton  
Margaret Peyton  
John Hall  
Sue Hall  
Kristan Trump  
Lu Trump  
Ginny Trump  
Doris Stevens  
Frederick Tyler  
Dorris Tyler  
Owen Bugg  
Leslie Gaylord  
Louise Gaunt  
Nelson Gaunt  
William Garrett

Gorham Pomroy  
Owen Chandler  
Carroll Niemeyer  
Edward Goehe  
Mabel Goehe  
Nena Howerton  
Robert Howerton  
Robert Earnest  
Challis Earnest  
Phillip Scott  
Madge Burford  
Nancy Lambert  
Robert Frost  
Harry Dodd  
John Baggett  
Clara Beaman  
Henry Beaman  
Donald Langland  
Edith Langland  
Ross Buck  
Edi Buck  
Elizabeth McMullen  
Robert McMullen  
Melvin Drucker  
Miriam Drucker  
Corabel Morgan  
Thomas Evans  
Virginia Evans

Tom Evans  
Darien Bogenholm  
Elizabeth Woodward  
Peter Giles  
Pat Giles  
Paul Groth  
Janet Groth  
Juanita Browder  
Stephen Cella  
Virginia Kafoglis  
Virginia Terry  
Emily Ball  
Jack Ball  
Leroy Stoutenburg  
Denise Byrd  
Ruth Livingston  
Mark Cozine  
John Shad  
Betty Shad  
Joshua Duce  
Esther Terry  
Price Terry  
Haiden Turner  
Kinny Kinsaul  
Christie Kinsaul  
John Kinsaul  
Tommy Thompson  
Betty Thompson

Kit Kamper  
Helen Richardson  
Helen Roberts  
Carolyn Trotter  
Robert Haller  
Harriette Haller  
Thompson Pettes  
Dorothy Pettes  
Charlotte Ray  
Charles Ray  
Kathryn Henneberg  
Robert Henneberg  
Bettye Brown  
Hugh Hilliard  
Genie Hilliard  
Mary Morland  
Dewey Brown  
Pegge Brown  
Samuel Hunt  
Jimmie Ward  
Josephine Ward  
Willie Thatch  
Edward Travis  
Anne Travis  
Bobby McCann  
William Wallace  
Donna Fernandez  
Betty Kitchens  
Karent Clark  
Wilda Klecka  
Edward Klecka  
John Kuck  
Kathryn Kuck  
Wilbur Westberry  
Douglas Carnegie  
Cassandra Carnegie  
Doug Carnegie

Sonie Withers  
Pete Withers  
Gerald McClellan  
Adele Dowd  
Jayne Ramsden  
Rita Merk  
Bob Beishline  
Dick Kephart  
Francis McCarter  
Ron Hertlein  
Wallace Jones  
Evelyne Jones  
Cathleen Halbert  
Stuart Halbert  
Joe McCabe  
Kathy McCabe  
Marilyn Warner  
Bobby Lee Towles  
Violet Towles  
Robin Titterington  
Laurie Foley  
Elizabeth Simmons  
Caitlin Erickson  
Cecil Waites  
Alan Goldman  
Kerry Abraham  
Barbara Thompson  
Van Van Valkenburgh  
Steve Bishop  
Anne Carter  
Wally Zimmerman  
Jim Brewer  
Bob Koppe  
David Lanner  
Pearline Gilpin  
Liz Hilton  
Bill Freret

Tommy Lowndes  
Christina Baloza-Williams  
Francyne Diedrich  
Sonny Ray Loyd  
Martha Davidson  
Norman Werling  
Bill Probst  
Molly Ahlquist  
Catherine Meyer  
Elizabeth Jackson  
Thaddeus Nifong  
Dot Moye  
Nancy Barrows  
Bobby Gene Morris  
Jackie Morris  
Larinda Tervelt  
Joe Pearson  
Renee Huie  
Robert Haller  
Faye Fleming  
Laura Bessho  
Sara Burkhalter  
Ida Jones  
Cleveland Rogers Jones  
Jimmy Langland  
Robert Clark  
Kirk Miller  
Thomas Frangos  
Douglas Franzen  
Betty Jones  
Nancy Werling  
Henry Jones  
Ruth McCann  
Grover Anderson  
David Warfield III  
Edward Buckley III  
Hardy Darring

Weather permitting, the service begins in the Chapel Garden. We will light the new fire of Easter around 7:40 and pray the necrology there. Please join us in the Chapel Garden, or you may wait in the Nave. We will arrive in the Nave a few minutes after 8:00.

GATHERING MUSIC                      Spirit of the Living God

Spirit of the Living God,  
Fall afresh on me,  
Spirit of the Living God,  
Fall afresh on me.  
Melt me, mold me, fill me, use me.  
Spirit of the Living God,  
Fall afresh on me.

THE KINDLING OF THE FIRE

*The new fire is kindled, and the Celebrant addresses the People*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray. O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

A LITANY OF THE SAINTS

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

God the Father, creator of heaven and earth,  
**have mercy upon us.**

God the Son, redeemer of the world,  
**have mercy upon us.**

God, the Holy Spirit, sanctifier of the faithful,  
**have mercy upon us.**

Holy Trinity, one God,  
**have mercy upon us.**

Holy Mary, mother of God, **pray with us.**  
Holy Michael, archangel, **pray with us.**  
All holy angels and archangels, **pray with us.**  
All holy orders of blessed spirits, **pray with us.**

Holy Peter and Paul, **pray with us.**  
Holy Mary Magdalene, **pray with us.**  
All apostles, disciples, and evangelists, **pray with us.**  
All holy martyrs of our God, **pray with us.**  
All holy bishops, priests, and deacons, **pray with us.**  
All holy men and women, **pray with us.**

*The saints whose ashes are scattered in the Chapel Garden are named before God. After several names the intercessor will pause and say,*

All holy men and women, **pray with us.**

*Then the saints remembered in our Easter offerings are named before God, and then others who have died and are on the hearts of those gathered.*

*The litany concludes with this prayer*

O God, the King of Saints, we praise and glorify your holy Name for all your servants who have finished this course in your faith and fear: for the blessed Virgin Mary; for the holy patriarchs and matriarchs, prophets, apostles, and martyrs; and for all your other righteous servants, named this night or known only to you; and we pray that, encouraged by their examples, aided by their prayers, and strengthened by their fellowship, we also may be partakers of the inheritance of the saints in light; through the merits of your Son Jesus Christ our Lord.

**Amen.**

## THE LIGHTING OF THE CANDLE

## THE PROCESSION AND PROCLAMATION

*The acclamation is sung three times: in the Chapel Garden, at the Baptismal Font, and at the front steps of the Nave.*



The light of Christ. Thanks be to God.

THE EXSULTET - sung by Sierra Worman  
*The People remain standing.*

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

*Deacon*  
The Lord be with you.

*People*  
And al - so with you.

*Deacon*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

*Acolytes light handheld candles from the Paschal Candle and take them into the congregation. Candles may remain lit until the Easter Acclamation or be extinguished as needed.*

## THE LITURGY OF THE WORD

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

FIRST READING: THE STORY OF CREATION

"Creation"  
James Weldon Johnson

ANTHEM

The Word was God

Rosephanye Powell

In the beginning was the Word,  
and the Word was with God,  
and the Word was God.  
The same was in the beginning with God.  
All things were made that have been made;  
nothing was made he has not made.

(All things were made by him.) In the beginning was the Word,  
and the Word was with God, and the Word was God.

COLLECT

Let us pray. O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

## LIFT EVERY VOICE &amp; SING II 184 Blessed Assurance



1. Bless - ed as - sur - ance, Je - sus is mine! — O what a  
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of  
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of  
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -  
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —  
 2. bove — Ech - oes of mer - cy, whis - pers of love. —  
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

## COLLECT

Let us pray. God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord. **Amen.**

THIRD READING: ISRAEL'S DELIVERANCE AT THE RED SEA Exodus 14:10 – 15:1

HYMN

In the Lord

Jacques Berthier

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

joice! Look to God, do not be a - fraid; lift up your voic - es, the Lord is

near; lift up your voic - es, the Lord is near. In the

*fine*

COLLECT

Let us pray. O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

FOURTH READING: A NEW HEART AND A NEW SPIRIT

Ezekiel 36:24-28

ANTHEM

Sicut cervus

Giovanni da Palestrina

Sicut cervus desiderat ad fontes aquarum,  
ita desiderat anima mea ad te, Deus.

As the hart longs for the water springs,  
So longs my soul for thee, O God.

COLLECT

Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

FIFTH READING: THE VALLEY OF THE DRY BONES

Ezekiel 37:1-14

LIFT EVERY VOICE AND SING II #115

Spirit of the living God

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

COLLECT

Let us pray. Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

## THE SERMON

### THE RENEWAL OF BAPTISMAL VOWS

*All stand. The Paschal Candle leads the clergy to the baptismal font. The People are invited to gather around the font.*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*You are invited to put down your bulletins for the rest of the renewal of baptismal vows*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## THE THANKSGIVING OVER THE WATER

The musical notation is arranged in four staves, alternating between the Celebrant and the People. The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The lyrics are written below the notes, and the staves are labeled "Celebrant" and "People" above them.

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

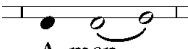
*People*  
It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All   
A-men.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*The clergy asperge the people with water from the font. After you are asperged please make your way back to your pew.*

#### THE EASTER ACCLAMATION

Arise, Shine

Ruth Cunningham

Arise, shine, for your light has come,  
and the glory of the Lord has dawned upon you.

*The acclamation is made three times.*

Alleluia. Christ is risen.  
**The Lord is risen indeed. Alleluia.**

**The church is illuminated as the altar candles are lit  
and the bells are rung. Please extinguish your candles.**

# THE GLORIA IN EXCELSIS

William Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray. O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## ROMANS 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

**Thanks be to God.**

## THE SEQUENCE HYMN 296

We know that Christ is raised

Engelberg



We know that Christ is raised and dies no more.  
 We share by wa - ter in his sav - ing death.  
 The Fa - ther's splen - dor clothes the Son with life.  
 A new cre - a - tion comes to life and grows.

Em - braced by death he broke its fear - ful hold;  
 Re - born we share with him an Eas - ter life.  
 The Spi - rit's pow - er shakes the Church of God.  
 as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of a liv - ing Christ. Al - le -  
 Bap - tized we live with God the Three in One.  
 The u - ni - verse re - stored and whole will sing:

*Final Ending*

lu - ia! Al - le - lu - ia! A - men.

## LUKE 24:1-12

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene,

Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

**Praise to you, Lord Christ.**



#### THE PEACE

The peace of the Lord be always with you.

**And also with you.**

OFFERTORY ANTHEM (*sung by the choir*)    To the Lamb on the Throne  
Dan Forrest

Worthy the Lamb! Worthy the Lamb!

Ye servants of God, your master proclaim, and publish abroad his wonderful name. The name all victorious of Jesus extol. His kingdom is glorious and rules over all.

Worthy the Lamb, worthy the Lamb!

"Salvation to God who sits on the throne!" Let all cry aloud, and honour the Son. The praises of Jesus the angels proclaim, fall down on their faces, and worship the Lamb.

Worthy the Lamb! Worthy the Lamb!

God rules in the heights, almighty to save; though hid from our sight, His presence we have. The great congregation His triumph shall sing; ascribing salvation to Jesus our King.

Worthy the Lamb, worthy the Lamb!

All sing

4. Then let us a - dore and give him his right, all

glo - ry and pow'r, all wis - dom and might; all

hon - or and bless - ing with an - gels a - bove, and

thanks nev - er ceas - ing and in - fi - nite love.

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## SANCTUS

William Mathias

*All sing.*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Rob, Greg, Rhett, Ellen, Will, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all those being baptized this night or preparing for baptism tomorrow.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All   
A-men.

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

*Plainsong; adapt. Charles Winfred Douglas*

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is a simple, single-line plain song. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The text is as follows:

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*A period of silence is kept. The cantor sings the antiphon and all repeat.*



- 1 Christ our Passover is sacrificed for us,  
therefore let us keep the feast,
- 2 Not with old leaven,  
neither with the leaven of malice and wickedness,  
but with the unleavened bread of sincerity and truth. *Antiphon*
- 3 Christ being raised from the dead dieth no more;  
death hath no more dominion over him.
- 4 For in that he died, he died unto sin once;  
but in that he liveth, he liveth unto God.
- 5 Likewise reckon ye also yourselves to be dead indeed unto sin,  
but alive unto God through Jesus Christ our Lord. *Antiphon*
- 6 Christ is risen from the dead,  
and become the first fruits of them that slept.
- 7 For since by man came death,  
by man came also the resurrection of the dead.
- 8 For as in Adam all die,  
even so in Christ shall all be made alive. *Antiphon*

#### THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### COMMUNION OF THE PEOPLE

**All baptized Christians of any age and tradition are invited to receive Holy Communion, and no one who comes to the altar with outstretched hands will be turned away. To receive a blessing instead of the sacrament cross your arms over your chest.**

AT THE ALTAR RAIL - *you are welcome to stand or kneel. You may either drink from the chalice or let the minister intinct (dip) the bread into the wine for you.*

AT THE FLOOR STATION - *the bread is gluten-free. You may drink from the cup or let the minister intinct (dip) the bread into the wine for you.*

*If you need the sacrament brought to you, please let an usher know.*

# COMMUNION MUSIC

## Hymn 204

## Now the green blade riseth



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



*Refrain*  
 Love is come a - gain like wheat that spring - eth green.

## Hymn 178

## Alleluia! give thanks (st. 1-3)

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en.  
Now we shall live for ev - er. Al - le -

## POST-COMMUNION PRAYER

Let us pray.

**Almighty and everliving God,**

**we thank you for feeding us with the spiritual food**

**of the most precious Body and Blood**

**of your Son our Savior Jesus Christ;**

**and for assuring us in these holy mysteries**

**that we are living members of the Body of your Son,**

**and heirs of your eternal kingdom.**

**And now, Father, send us out**

**to do the work you have given us to do,**

**to love and serve you**

**as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

### THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

### THE DISMISSAL

*Response:* **Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY

Lumen Christi (The Light of Christ)

Jean Langlais

**There is no exiting procession.**

**Cake, champagne & lemonade are served in the narthex.**

**Happy Easter!**



If you are visiting Holy Trinity today, welcome! We are so glad you are worshipping with us. Please use this QR code to fill out a visitor card letting us know you were here. You may also complete one of the paper visitor cards in your pew or get one from the greeter outside the chapel. If you would like a nametag, please email [parishadmin@htparish.com](mailto:parishadmin@htparish.com).