



April 4, 2026
8:00 p.m.

Holy Trinity Parish
Decatur, GA

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

Gifts of Flowers & Music for Easter

Flowers are given to the glory of God in loving memory of

My late husband Fred J. Blay
by Liz S. Bay

David K. Warfield
by Donna T. Warfield

Kirk Miller
by Scott Miller

Carolyn Marx, Annie Ransley
by Marie Ransley and Bill Marx

Thomas Allen Gibbs
by Alison, Jackson, and James Gibbs

Our Parents
By Pete and Charlotte Pfeiffer

Jan Jennings Crofford
by Keith Crofford

Keiji Yamamori, Susan Houson,
and Sally Callaway

by Kimiko and Walter Miller

Bessie, Art, and Kari Smith
by Helen Smith

Thomas and Virginia Evans,
Thomas Holland Evans
by Ginna Evans

Hugh Moore and Hutch Moore
by Mary Moore and Steve Schwab

Lanette Wright
by Richard Wright

Jim and Margaret Williams
by Susie Williams

Grandmother Torrence
by Jean Torrence

Flowers are given to the Glory of God in thanksgiving for

Laura, Nicholas, Skyler, Ashlyn,
Jordyn, and Jacob
by Scott Miller

Baptism of Maddox Stein
by The Stein Family

Osprey Hylton
by Susie Williams

Our family
by Ernest and Barbara Ramsay

Our godchildren
by Pete and Charlotte Pfeiffer

Our children, Parks and Kana Miller
by Kimiko and Walter Miller

Thanksgiving/in honor of Scott, Russ,
Albert, Beth, John, Julia and Michael
by DeDe Craig-Clark

Gifts to the the Music Ministry are given to the glory of God in loving memory of

Kirk Miller
by Scott Miller

G.F. Ransley, Sr. and Jr.
by Marie Ransley

Thomas and Virginia Evans,
Thomas Holland Evans
by Ginna Evans

Lanette Wright
by Richard Wright

Grandmother Torrence
by Jeane Torrence

Sam Engram
by Melika and Franklin Engram

Gerald P. Reid
by Geta Reid

Our Parents
by Pete and Charlotte Pfeiffer

Gifts to the Music Ministry are given to the glory of God in thanksgiving for

Our beloved Holy Trinity Parish
by Bill and Barbara Clark

Laura, Nicholas, Skyler, Ashlyn,
Jordyn, and Jacob
by Scott Miller

The Holy Trinity Choir
by Frank Smith

Our interpreters for hearing impaired:
Erika Bravo, Persis Bristol, Diane
Lynch, and Tomina Schwenke
by Don and Barbara Murphy

Juliette Poland's First Birthday
by Ernest and Barbara Ramsay

Our godchildren
by Pete and Charlotte Pfeiffer

My daughter Corinne Crofford
and my son Jacob Crofford
by Keith Crofford

Joan Kidd
by Andrew and Katie Clark

The Holy Trinity Parish Music Program
by Helen Smith

Weather permitting, the service begins in the Chapel Garden. We will light the new fire of Easter around 7:45 and pray the necrology there. Please join us in the Chapel Garden, or you may wait in the Nave. We will arrive in the Nave a few minutes after 8:00.

GATHERING MUSIC

Spirit of the Living God,
Fall afresh on me,
Spirit of the Living God,
Fall afresh on me.
Melt me, mold me, fill me, use me.
Spirit of the Living God,
Fall afresh on me.

THE KINDLING OF THE FIRE

The new fire is kindled, and the Celebrant addresses the People

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray. O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

A LITANY OF THE SAINTS

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

God the Father, creator of heaven and earth,
have mercy upon us.

God the Son, redeemer of the world,
have mercy upon us.

God, the Holy Spirit, sanctifier of the faithful,
have mercy upon us.

Holy Trinity, one God,
have mercy upon us.

Holy Mary, mother of God, **pray with us.**

Holy Michael, archangel, **pray with us.**

All holy angels and archangels, **pray with us.**

All holy orders of blessed spirits, **pray with us.**

Holy Abraham, Isaac, and Jacob, **pray with us.**

Holy Moses, Miriam, **and Aaron, pray with us.**

Holy Ruth and Naomi, **pray with us.**

Holy David, Samuel, and Elijah, **pray with us.**

Holy Zachariah and Elizabeth, **pray with us.**

Holy Joachim and Anne, **pray with us.**

Holy John the Baptist, **pray with us.**

Holy Joseph, **pray with us.**

All holy patriarchs, matriarchs, and prophets, **pray with us.**

the worthy praise of this great light; through Jesus Christ our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

The image shows three lines of musical notation for the Amen prayer. The first line is for the Deacon, with the lyrics "The Lord be with you." The second line is for the People, with the lyrics "And al - so with you." The third line is for the Deacon, with the lyrics "Let us give thanks to the Lord our God." The fourth line is for the People, with the lyrics "It is right to give him thanks and praise." The notation is in a single staff with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some rests and ties. The lyrics are written below the notes.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

Acolytes light handheld candles from the Paschal Candle and take them into the congregation. Candles may remain lit until the Easter Acclamation or be extinguished as needed.

THE LITURGY OF THE WORD

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

FIRST READING: THE STORY OF CREATION

“Creation”
James Weldon Johnson

ANTHEM

The Word was God

Rosephanye Powell

In the beginning was the Word,
and the Word was with God,
and the Word was God.

The same was in the beginning with God.

All things were made that have been made;
nothing was made he has not made.

(All things were made by him.) In the beginning was the Word,
and the Word was with God, and the Word was God.

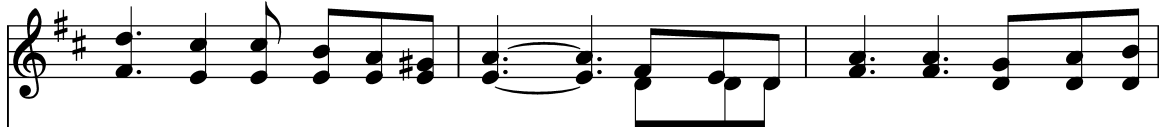
COLLECT

Let us pray. O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

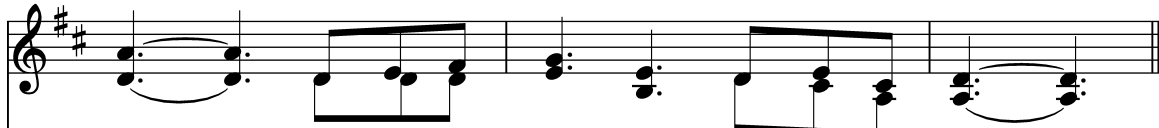
LIFT EVERY VOICE & SING II 184 Blessed Assurance



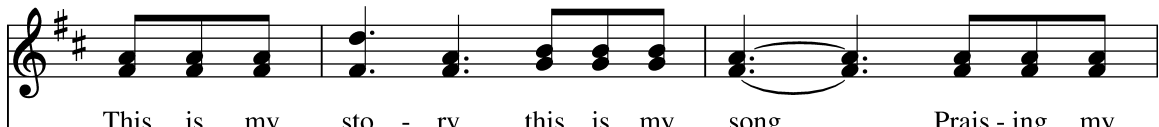
1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my



1. fore - taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -



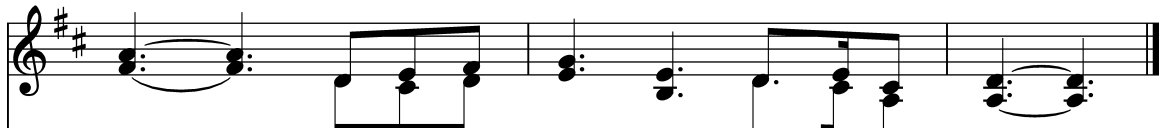
1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —



This is my sto - ry, this is my song, — Prais - ing my



sav - ior all the day long; — This is my sto - ry, this is my



song, — Prais - ing my sav - ior all the day long. —

COLLECT

Let us pray. God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord. **Amen.**

HYMN

In the Lord

Jacques Berthier

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

joice! Look to God, do not be a - fraid; lift up your voic - es, the Lord is

near; lift up your voic - es, the Lord is near. In the

COLLECT

Let us pray. O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

FOURTH READING: A NEW HEART AND A NEW SPIRIT

Ezekiel 36:24-28

ANTHEM

Sicut cervus

Giovanni da Palestrina

*Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.*

As the hart longs for the water springs,
So longs my soul for thee, O God.

COLLECT

Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

FIFTH READING: THE VALLEY OF THE DRY BONES

Ezekiel 37:1-14

LIFT EVERY VOICE AND SING II #115

Spirit of the living God

Spirit of the Living God,
Fall afresh on me,
Spirit of the Living God,
Fall afresh on me.
Melt me, mold me, fill me, use me.
Spirit of the Living God,
Fall afresh on me.

COLLECT

Let us pray. Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

THE SERMON

THE RENEWAL OF BAPTISMAL VOWS

All stand. The Paschal Candle leads the clergy to the baptismal font.

The People are invited to gather around the font.

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

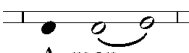
Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All 
A-men.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*The clergy asperge the people with water from the font with the words,
"Remember your baptism and be thankful." You may wish to cross yourself at that time.
After you are asperged please make your way back to your pew.*

THE EASTER ACCLAMATION

Arise, Shine

Ruth Cunningham

Arise, shine, for your light has come,
and the glory of the Lord has dawned upon you.

The acclamation is made three times.

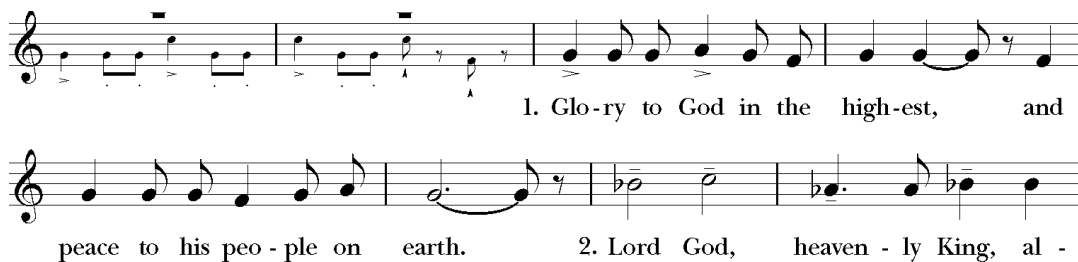
Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

**The church is illuminated as the altar candles are lit
and the bells are rung. Please extinguish your candles.**

THE GLORIA IN EXCELSIS

William Mathias



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray. O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

ROMANS 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN 208 The strife is o'er, the battle done

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!

OFFERTORY ANTHEM (*sung by the choir*)

Victimae paschali laudes
Mode 1, arr. Jehan Revert

Christians, praise the Paschal Victim!
Offer thankful sacrifice!
Christ the Lamb has saved the sheep,
Christ the just one paid the price,
Reconciling sinners to the Father.

Death and Life fought bitterly
For this wondrous victory;
The Lord of life who died
Reigns glorified!

O Mary, come and say
What you saw at break of day.
"The empty tomb of my living Lord!
I saw Christ Jesus risen, and adored!"

Bright angels testified,
Shroud and grave clothes side by side!
"Yes, Christ my hope rose gloriously.
He goes before you into Galilee."

Share the good news, sing joyfully:
His death is victory!
Lord Jesus, Victor King,
Show us mercy.
Amen. Alleluia.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for

your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Rob, Greg, Rhett, Ellen, Will, and all who minister in your Church.

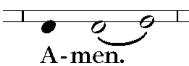
Remember all your people, and those who seek your truth.

Remember all those being baptized this night or preparing for baptism tomorrow.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All 
A-men.

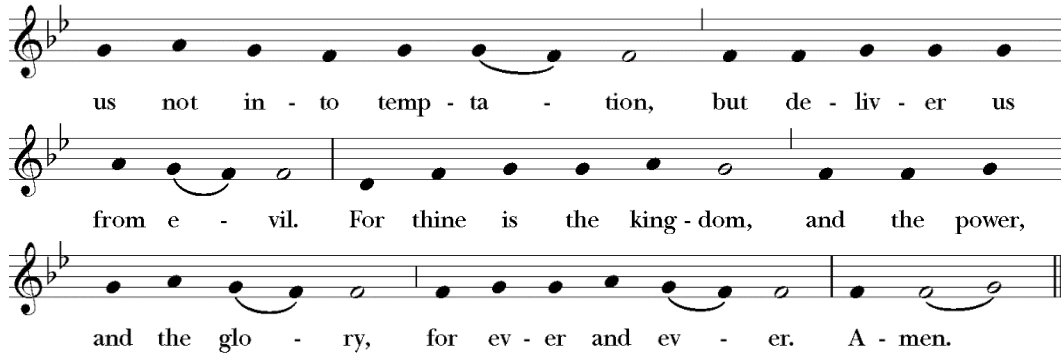
And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

Plainsong; adapt. Charles Winfred Douglas



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead



us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

PASCHA NOSTRUM

Hymnal S-16

A period of silence is kept. The cantor sings the antiphon and all repeat.



Antiphon
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- 1 Christ our Passover is sacrificed for us,
 therefore let us keep the feast,
- 2 Not with old leaven,
 neither with the leaven of malice and wickedness,
 but with the unleavened bread of sincerity and truth. *Antiphon*
- 3 Christ being raised from the dead dieth no more;
 death hath no more dominion over him.
- 4 For in that he died, he died unto sin once;
 but in that he liveth, he liveth unto God.
- 5 Likewise reckon ye also yourselves to be dead indeed unto sin,
 but alive unto God through Jesus Christ our Lord. *Antiphon*
- 6 Christ is risen from the dead,
 and become the first fruits of them that slept.
- 7 For since by man came death,
 by man came also the resurrection of the dead.
- 8 For as in Adam all die,
 even so in Christ shall all be made alive. *Antiphon*

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The safe and normative method for receiving communion is to eat the consecrated Bread and then drink the consecrated wine from the chalice. Intinction (dipping) is best reserved for the sick and the very young. To receive via intinction allow the minister to dip the bread into the wine and place it in your hands. Please do not dip the bread into the wine yourself.

All baptized Christians of any age and tradition are invited to receive Holy Communion, and no one who comes to the altar will be turned away. To receive a blessing instead of the sacrament, cross your arms over your chest.

AT THE ALTAR RAIL - you are welcome to stand or kneel.

AT THE FLOOR STATION - the bread is gluten-free.

IF YOU NEED COMMUNION BROUGHT TO YOU - please let an usher know.

COMMUNION MUSIC

Hymn 204

Now the green blade riseth



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Hymn 178

Alleluia! give thanks (st. 1-3)

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
 Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -

POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Response: **Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY

Lumen Christi (The Light of Christ)

Jean Langlais

**There is no exiting procession.
Cake, champagne & lemonade are served in the narthex.
Happy Easter!**



If you are visiting Holy Trinity today, welcome! We are so glad you are worshipping with us. Please use this QR code to fill out a visitor card letting us know you were here. You may also complete one of the paper visitor cards in your pew or get one from the greeter outside the chapel. If you would like a nametag, please email parishadmin@htparish.com.

**Have fun coloring this
Easter image!**



**Thank you to all who help make this
Easter Day such a wonderful celebration:
clergy, vestry, staff, acolytes, vergers,
eucharistic ministers, choir, ushers, greeters,
altar guild, flower guild, interpreters, sextons**



HOLY TRINITY PARISH

EPISCOPAL

515 East Ponce de Leon Avenue Decatur, Georgia 30030