



# The Sunday of the Resurrection

## **Easter Day**

April 5, 2026

8:00 a.m.

Holy Trinity Parish  
Decatur, GA

Hymns of praise then let us sing, Alleluia!  
unto Christ, our heavenly King, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save. Alleluia!

**Thank you to all who help make this  
Easter Day such a wonderful celebration:  
clergy, vestry, staff, acolytes, vergers,  
eucharistic ministers, choir, ushers, greeters,  
altar guild, flower guild, interpreters, sextons**

## VOLUNTARY

## Improvisation: Fanfare on Easter Hymn

## PROCESSION HYMN 207

## Jesus Christ is risen today

*Easter Hymn*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. A<sup>1</sup> le - lu - ia!

OPENING ACCLAMATION (*said three times*)

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

# GLORIA

*All sing and ring bells or chimes.*

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - - - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

### ACTS 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-- he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

**Thanks be to God.**

GRADUAL HYMN 199

Come, ye faithful (st. 1, 2, 4)

St. Kevin



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

COLOSSIANS 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

**Thanks be to God.**

THE SEQUENCE HYMN

The strife is o'er, the battle done

Victory

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -

1 ry of life is won; the song of tri - umph

1 has be - gun. Al - le - lu - ia!

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

JOHN 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then

the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

**Glory be to thee, O Lord.**

## SERMON

### THE RENEWAL OF BAPTISMAL VOWS

*All stand. The Paschal Candle leads the clergy to the baptismal font. The People are invited to gather around the font.*

### GATHERING HYMN 296      We know that Christ is raised (st 1-2)

We know that Christ is raised and dies no more.

Embraced by death, he broke its fearful hold,  
and our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.

Reborn, we share with him an Easter life

as living members of a living Christ. Alleluia!

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

#### THANKSGIVING OVER THE WATER

The Lord be with you.

**And with thy spirit.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

We give thee thanks, Almighty God, for the gift of water, over which thy Holy Spirit moved in the beginning of creation; through which thou didst lead the children of Israel out of their bondage in Egypt into the land of promise; in which thy Son Jesus Christ received the baptism of John and the anointing of the Holy Spirit, being manifested thereby as the Messiah, the Christ, who leadeth us, through his precious death and mighty resurrection, from the bondage of sin unto life everlasting.

We give thee thanks, O Father, for the water of Baptism, in which we are buried with Christ in his death; by which we partake of his resurrection; through which we are made regenerate of the Holy Spirit. Therefore in joyful obedience to thy Son, we bring into his fellowship them that come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we beseech thee, by thy Holy Spirit, that those here cleansed from sin and made regenerate may continue forever in the risen life of Jesus Christ our Savior, to whom, with thee and the same Holy Spirit, be all honor and glory, now and forever. **Amen.**

*The clergy asperge the people with water from the font with the words, "Remember your baptism and be thankful." You may wish to cross yourself at that time.*

*Clergy*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

HYMN 296

We know that Christ is raised (st 3-4)

The Father's splendor clothes the Son with life.  
The Spirit's power shakes the Church of God.  
Baptized, we live with God the Three in One. Alleluia!  
A new creation comes to life and grows  
as Christ's new body takes on flesh and blood.  
The universe restored and whole will sing: Alleluia!

PEACE

The peace of the Lord be always with you.  
**And with thy spirit.**

WELCOME & ANNOUNCEMENTS

If you would like to give online, use your phone's camera to scan this QR code.



## THE HOLY COMMUNION

OFFERTORY ANTHEM (*sung by the choir*)

Victimae paschali laudes  
Mode 1, arr. Jehan Revert

Christians, praise the Paschal Victim!  
Offer thankful sacrifice!

Christ the Lamb has saved the sheep,  
Christ the just one paid the price,  
Reconciling sinners to the Father.

Death and Life fought bitterly  
For this wondrous victory;  
The Lord of life who died  
Reigns glorified!

O Mary, come and say  
What you saw at break of day.  
"The empty tomb of my living Lord!  
I saw Christ Jesus risen, and adored!"

Bright angels testified,  
Shroud and grave clothes side by side!  
"Yes, Christ my hope rose gloriously.  
He goes before you into Galilee."

Share the good news, sing joyfully:  
His death is victory!  
Lord Jesus, Victor King,  
Show us mercy.  
Amen. Alleluia.

*After the choir's anthem, the ushers bring the gifts to the altar.*

GREAT THANKSGIVING: PRAYER 1

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks to the Lord our God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

William Mathias

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

FRACTION ANTHEM

Gerald Near

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

AGNUS DEI

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**  
O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**  
O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

The safe and normative method for receiving communion is to eat the consecrated Bread and then drink the consecrated wine from the chalice. Intinction (dipping) is best reserved for the sick and the very young. To receive via intinction allow the minister to dip the bread into the wine and place it in your hands. Please do not dip the bread into the wine yourself.

All baptized Christians of any age and tradition are invited to receive Holy Communion, and no one who comes to the altar will be turned away. To receive a blessing instead of the sacrament cross your arms over your chest.

AT THE ALTAR RAIL - you are welcome to stand or kneel.

AT THE FLOOR STATION - the bread is gluten-free.

IF YOU NEED COMMUNION BROUGHT TO YOU - please let an usher know.

## COMMUNION HYMNS

### Hymn 178

### Alleluia! give thanks (st. 1-3)

### Alleluia No. 1

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
 Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er. Al - le -

*Repeat Refrain*

ANTHEM

This joyful Eastertide     *Hoe groot de vrugten sijn*  
arr. Charles Wood

*sung by quintet*

This joyful Eastertide,  
away with sin and sorrow!  
My Love, the Crucified,  
hath sprung to life this morrow.

*Refrain:* Had Christ, that once was slain,  
ne'er burst his three-day prison,  
our faith had been in vain;  
but now is Christ arisen.

Death's flood hath lost its chill,  
since Jesus crossed the river:  
Lord of all life, from ill  
my passing life deliver.     *Refrain*

My flesh in hope shall rest,  
and for a season slumber,  
till trump from east to west  
shall wake the dead in number.     *Refrain*

THE POSTCOMMUNION PRAYER

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

HYMN 175

Hail thee, festival day (stz 1-4)

Salve festa dies

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for -



ev - er, day where - on Christ a - rose, break - ing the



king - dom of death. death.



1 Lo, the fair beau - ty of earth, from the death of the  
3 Dai - ly the love - li - ness grows, a - dorned with the



win - ter a - ris - ing! Ev - ery good  
glo - ry of blos - som; hea - ven her

*Repeat Refrain*



gift of the year now with its Mas - ter re - turns:  
gates un - bars, fling - ing her in - crease of light:



2 He who was nailed to the cross is Lord and the  
4 Rise from the grave now, O Lord, who art au - thor of



ru - ler of na - ture; all things cre - a - ted on  
life and cre - a - tion. Tread - ing the path - way of

*Repeat Refrain*



earth sing to the glo - ry of God:  
death, life thou be - stow - est on all:

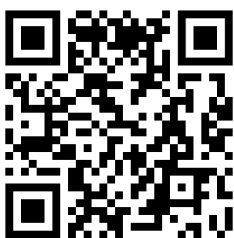
## THE DISMISSAL

*Response: Thanks be to God. Alleluia. Alleluia.*

## VOLUNTARY

Toccatà (from Symphonie V)

Charles-Marie Widor



If you are visiting Holy Trinity today, welcome! We are so glad you are worshipping with us. Please use this QR code to fill out a visitor card letting us know you were here. You may also complete one of the paper visitor cards in your pew or get one from the greeter outside the chapel. If you would like a nametag, please email [parishadmin@htparish.com](mailto:parishadmin@htparish.com).

### **Clergy and Staff**

The Rt. Rev. Robert C. Wright, Bishop of the Diocese of Atlanta

The Rev. Greg Tallant, Rector

The Rev. Rhett Solomon, Associate Rector

The Rev. Ellen Echols Purdum, Minister for  
Evangelism and New Member Integration

Will Buthod, Minister of Music

Christian Foster, Youth Minister and Coordinator of Sack Lunch Ministry

Ellen Hopkins, Financial Secretary

Heather Horne, Parish Administrator

Mike Shortell, Facilities Manager

Amanda Vaughn, Communications Minister

Amy Wells, Children's Minister

Shaun Gibbons., Children's Choir Director

### **Vestry**

David Triemer, *Sr. Warden*

Ellen Bishop, *Jr. Warden*

Mollie Arkin

Hope Baker

Nathan Penner

Stacy Reece

Greg Smedley

Julia Gable, *Clerk*

Max Spiewak, *Treasurer*

## *Gifts of Flowers & Music for Easter*

### *Flowers are given to the glory of God in loving memory of*

My late husband Fred J. Blay  
by Liz S. Blay

David K. Warfield  
by Donna T. Warfield

Kirk Miller  
by Scott Miller

Carolyn Marx, Annie Ransley  
by Marie Ransley and Bill Marx

Thomas Allen Gibbs  
by Alison, Jackson, and James Gibbs

Our Parents  
By Pete and Charlotte Pfeiffer

Jan Jennings Crofford  
by Keith Crofford

Keiji Yamamori, Susan Houson, and Sally  
Callaway

by Kimiko and Walter Miller

Bessie, Art, and Kari Smith  
by Helen Smith

Thomas and Virginia Evans,  
Thomas Holland Evans  
by Ginna Evans

Hugh Moore and Hutch Moore  
by Mary Moore and Steve Schwab

Lanette Wright  
by Richard Wright

Jim and Margaret Williams  
by Susie Williams

Grandmother Torrence  
by Jean Torrence

### *Flowers are given to the Glory of God in thanksgiving for*

Laura, Nicholas, Skyler, Ashlyn, Jordyn, and Jacob  
by Scott Miller

Baptism of Maddox Stein  
by The Stein Family

Osprey Hylton  
by Susie Williams

Our family  
by Ernest and Barbara Ramsay

Our godchildren  
by Pete and Charlotte Pfeiffer

Our children, Parks and Kana Miller  
by Kimiko and Walter Miller

Thanksgiving/in honor of Scott, Russ, Albert, Beth, John, Julia and Michael  
by DeDe Craig-Clark

*Music is given to the glory of God in loving memory of*

Kirk Miller

by Scott Miller

G.F. Ransley, Sr. and Jr.

by Marie Ransley

Thomas and Virginia Evans,

Thomas Holland Evans

by Ginna Evans

Lanette Wright

by Richard Wright

Grandmother Torrence

by Jeane Torrence

Sam Engram

by Melika and Franklin Engram

Gerald P. Reid

by Geta Reid

Our Parents

by Pete and Charlotte Pfeiffer

*Music is given to the glory of God in thanksgiving for*

Our beloved Holy Trinity Parish

by Bill and Barbara Clark

Laura, Nicholas, Skyler, Ashlyn, Jordyn, and Jacob

by Scott Miller

The Holy Trinity Choir

by Frank Smith

Our interpreters for hearing impaired: Erika Bravo,

Persis Bristol, Diane Lynch, and Tomina Schwenke

by Don and Barbara Murphy

Juliette Poland's First Birthday

by Ernest and Barbara Ramsay

Our godchildren

by Pete and Charlotte Pfeiffer

My daughter Corinne Crofford and my son Jacob Crofford

by Keith Crofford

Joan Kidd

by Andrew and Katie Clark

The Holy Trinity Parish Music Program

by Helen Smith

**Have fun coloring this  
Easter image!**





# HOLY TRINITY PARISH

EPISCOPAL

515 East Ponce de Leon Avenue Decatur, Georgia 30030