



The Sunday of the Resurrection

Easter Day

April 5, 2026
10:30 a.m.

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

Holy Trinity Parish
Decatur, GA

**Thank you to all who help make this
Easter Day such a wonderful celebration:
clergy, vestry, staff, acolytes, vergers,
eucharistic ministers, choir, ushers, greeters,
altar guild, flower guild, interpreters, sextons**

VOLUNTARY

PROCESSION HYMN 207

Jesus Christ is risen today

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION (*said three times*)

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

There is one Body and one Spirit.

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

GLORIA

All sing and ring bells or chimes.

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit ever, one God, now and for ever. **Amen.**

ACTS 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-- he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN 199

Come, ye faithful (st 1-3)

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.

COLOSSIANS 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

The strife is o'er, the battle done

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -

1 ry of life is won; the song of tri - umph

1 has be - gun. Al - le - lu - ia!

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

JOHN 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then

the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

Priase to you, Lord Christ.

MUSIC

Heleluyan (Muscogee/Creek Nation)
sung by the Children's Choir

SERMON

HYMN 296



We know that Christ is raised and dies no more._____
We share by wa - ter in his sav - ing death._____
The Fa - ther's splen - dor clothes the Son with life._____
A new cre - a - tion comes to life and grows_____



Em - braced by death he broke its fear - ful hold;_____
Re - born we share with him an Eas - ter life_____
The Spi - rit's pow - er shakes the Church of God._____
as Christ's new bo - dy takes on flesh and blood._____



and our de - spair he turned to blaz - ing joy._____
as liv - ing mem - bers of a liv - ing Christ. Al - le -
Bap - tized we live with God the Three in One._____
The u - ni - verse re - stored and whole will sing:_____



lu - ia! — Al - le - lu - ia! A - men.

THE BAPTISM OF MADDOX BARRET STEIN

The Candidate for Holy Baptism will now be presented.

Sponsors I present Maddox Barrett Stein to receive the
Sacrament of Baptism.

Officiant Will you be responsible for seeing that the child you
present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Officiant Will you by your prayers and witness help this child to
grow into the full stature of Christ?

Sponsors I will, with God's help.

Officiant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Officiant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Officiant Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Officiant Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Officiant Do you put your whole trust in his grace and love?

Answer I do.

Officiant Do you promise to follow and obey him as your Lord?

Answer I do.

To the congregation

Officiant Will you who witness these vows do all in your power to support this person in their life in Christ?

People **We will.**

Officiant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATE

Let us now pray for this person who is to receive the Sacrament of new birth.

The intercessor leads the prayers. After each petition, the people respond,



Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open his hearts to your grace and truth.

Lord, hear our prayer.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

BAPTISM

N, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

CHRISMATION

N, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

PEACE

The peace of the Lord be always with you.
And also with you.

WELCOME & ANNOUNCEMENTS

If you would like to give online, use your phone's camera to scan this QR code.



THE HOLY COMMUNION

OFFERTORY ANTHEM (*sung by the choir*)

Victimae paschali laudes
Mode 1, arr. Jehan Revert

Christians, praise the Paschal Victim!
Offer thankful sacrifice!
Christ the Lamb has saved the sheep,
Christ the just one paid the price,
Reconciling sinners to the Father.

Death and Life fought bitterly
For this wondrous victory;
The Lord of life who died
Reigns glorified!

O Mary, come and say
What you saw at break of day.
"The empty tomb of my living Lord!
I saw Christ Jesus risen, and adored!"

Bright angels testified,
Shroud and grave clothes side by side!
"Yes, Christ my hope rose gloriously.
He goes before you into Galilee."

Share the good news, sing joyfully:
His death is victory!
Lord Jesus, Victor King,
Show us mercy.
Amen. Alleluia.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

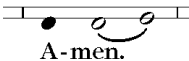
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

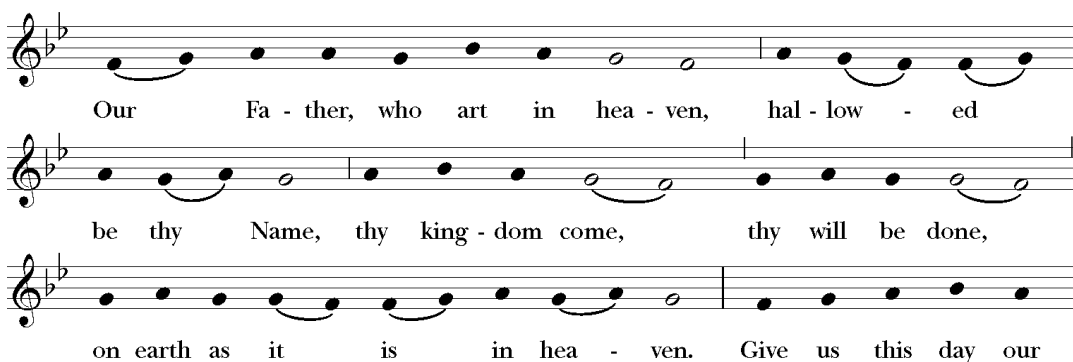
And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All 
A-men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

PASCHA NOSTRUM

Hymnal S-16

A period of silence is kept. The cantor sings the antiphon and all repeat.

Antiphon
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- 1 Christ our Passover is sacrificed for us,
therefore let us keep the feast,
- 2 Not with old leaven,
neither with the leaven of malice and wickedness,
but with the unleavened bread of sincerity and truth. *Antiphon*
- 3 Christ being raised from the dead dieth no more;
death hath no more dominion over him.
- 4 For in that he died, he died unto sin once;
but in that he liveth, he liveth unto God.
- 5 Likewise reckon ye also yourselves to be dead indeed unto sin,
but alive unto God through Jesus Christ our Lord. *Antiphon*
- 6 Christ is risen from the dead,
and become the first fruits of them that slept.
- 7 For since by man came death,
by man came also the resurrection of the dead.
- 8 For as in Adam all die,
even so in Christ shall all be made alive. *Antiphon*

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The safe and normative method for receiving communion is to eat the consecrated Bread and then drink the consecrated wine from the chalice. Intinction (dipping) is best reserved for the sick and the very young. To receive via intinction allow the minister to dip the bread into the wine and place it in your hands. Please do not dip the bread into the wine yourself.

All baptized Christians of any age and tradition are invited to receive Holy Communion, and no one who comes to the altar will be turned away. To receive a blessing instead of the sacrament cross your arms over your chest.

AT THE ALTAR RAIL - you are welcome to stand or kneel.

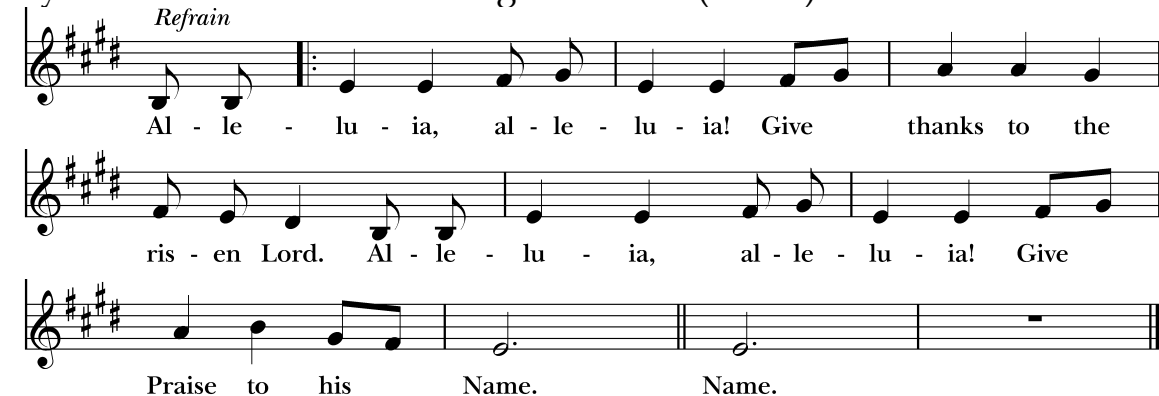
AT THE FLOOR STATION - the bread is gluten-free.

IF YOU NEED COMMUNION BROUGHT TO YOU - please let an usher know.

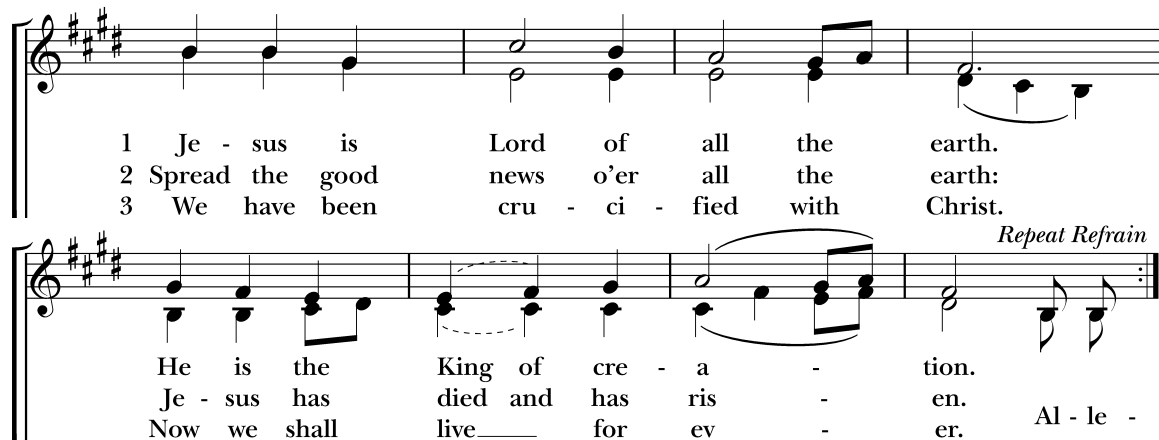
COMMUNION MUSIC

Hymn 178 Alleluia! give thanks (st. 1-3)

Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name. Name.



1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er. Al - le -

Repeat Refrain

Hymn 193

That Easter Day with joy was bright

Puer nobis



1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

ANTHEM

Don't Cry
sung by ensemble

Kirk Franklin

Why do you cry?
 He has risen!
 Why are you weeping?
 He's not dead!

He paid it all on that lonely
 highway,
 And his anointing I can feel.
 He shed his blood for my
 transgressions,
 And by his stripes,
 We are healed.

So as you go through life's
 journey.
 Don't you worry, lift up your
 head!
 Don't you cry, stop your weeping.
 He has risen!
 He's not dead!

Don't cry, wipe your eyes
 He's not dead,
 Oh, don't weep
 He's not asleep,
 Jehovah, he's not dead!

THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**


THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

HYMN 175

Hail thee, festival day (stz 1-4)

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for -



ev - er, day where - on Christ a - rose, break - ing the



king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the



win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her

Repeat Refrain



gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:



2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of



ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of

Repeat Refrain



earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:

THE DISMISSAL

Response: Thanks be to God. Alleluia. Alleluia.

VOLUNTARY Toccata (from Symphonie V)

Charles-Marie Widor



If you are visiting Holy Trinity today, welcome! We are so glad you are worshipping with us. Please use this QR code to fill out a visitor card letting us know you were here. You may also complete one of the paper visitor cards in your pew or get one from the greeter outside the chapel. If you would like a nametag, please email parishadmin@htparish.com.

Gifts of Flowers & Music for Easter

Flowers are given to the glory of God in loving memory of

My late husband Fred J. Blay
by Liz S. Blay

David K. Warfield
by Donna T. Warfield

Kirk Miller
by Scott Miller

Carolyn Marx, Annie Ransley
by Marie Ransley and Bill Marx

Thomas Allen Gibbs
by Alison, Jackson, and James Gibbs

Our Parents
By Pete and Charlotte Pfeiffer

Jan Jennings Crofford
by Keith Crofford

Keiji Yamamori, Susan Houson, and Sally
Callaway

by Kimiko and Walter Miller

Bessie, Art, and Kari Smith
by Helen Smith

Thomas and Virginia Evans,
Thomas Holland Evans
by Ginna Evans

Hugh Moore and Hutch Moore
by Mary Moore and Steve Schwab

Lanette Wright
by Richard Wright

Jim and Margaret Williams
by Susie Williams

Grandmother Torrence
by Jean Torrence

Flowers are given to the Glory of God in thanksgiving for

Laura, Nicholas, Skyler, Ashlyn, Jordyn, and Jacob
by Scott Miller

Baptism of Maddox Stein
by The Stein Family

Osprey Hylton
by Susie Williams

Our family
by Ernest and Barbara Ramsay

Our godchildren
by Pete and Charlotte Pfeiffer

Our children, Parks and Kana Miller
by Kimiko and Walter Miller

Thanksgiving/in honor of Scott, Russ, Albert, Beth, John, Julia and Michael
by DeDe Craig-Clark

Music is given to the glory of God in loving memory of

Kirk Miller

by Scott Miller

G.F. Ransley, Sr. and Jr.

by Marie Ransley

Thomas and Virginia Evans,

Thomas Holland Evans

by Ginna Evans

Lanette Wright

by Richard Wright

Grandmother Torrence

by Jeane Torrence

Sam Engram

by Melika and Franklin Engram

Gerald P. Reid

by Geta Reid

Our Parents

by Pete and Charlotte Pfeiffer

Music is given to the glory of God in thanksgiving for

Our beloved Holy Trinity Parish

by Bill and Barbara Clark

Laura, Nicholas, Skyler, Ashlyn, Jordyn, and Jacob

by Scott Miller

The Holy Trinity Choir

by Frank Smith

Our interpreters for hearing impaired: Erika Bravo,

Persis Bristol, Diane Lynch, and Tomina Schwenke

by Don and Barbara Murphy

Juliette Poland's First Birthday

by Ernest and Barbara Ramsay

Our godchildren

by Pete and Charlotte Pfeiffer

My daughter Corinne Crofford and my son Jacob Crofford

by Keith Crofford

Joan Kidd

by Andrew and Katie Clark

The Holy Trinity Parish Music Program

by Helen Smith

About our Candidate for Baptism



Maddox Stein

Mary and Nick live in Grant Park by the zoo. Maddox has an older sister named Kennedy. We love to hike, bike, and go camping and really spend time doing anything outside. Maddox will turn one on April 15th, and he'll be getting his first passport stamp going to Belize a few days after getting baptized!

Why Holy Trinity and why baptism? HTP is the church I grew up going to, and where Maddox goes with his grandparents.

Who is Jesus for you right now? Stability .

What are your hopes for your child in baptism? Starting life with a grounded foundation to build from.

**Have fun coloring this
Easter image!**





HOLY TRINITY PARISH

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