

HOLY TRINITY PARISH
 DECATUR, GEORGIA
 THE FIFTH SUNDAY IN LENT
 HOLY EUCHARIST: RITE TWO

MARCH 22, 2026 – 10:30 A.M.

Lent is different. A time for self-examination and repentance, Lent is an invitation to reset our habits, holy or otherwise, and to prepare our hearts for the Passion and Resurrection of Our Lord Jesus Christ. Sundays in Lent are also different. Crosses and icons are covered and the music changes in both text and tone.

The First Sunday in Lent begins the Great Litany and includes the Exhortation. Both texts date to Thomas Cranmer and the 1540s, with roots going back as far as the 4th century. The following Sundays use the Penitential Order, which begins with the recitation of the Decalogue and the Confession.

These worship changes are meant to help you experience the “differentness” of Lent. If it just feels distracting, try to stretch and find a way into this penitential season, and remember that even in the midst of Lent we celebrate the Good News of God in Christ.



Welcome! We are so glad you are here. If you are visiting please use this QR code to fill out a visitor card or use the one in the pew.



Our nursery, staffed by trained, caring professionals, serves infants, toddlers, and preschoolers.



Sign language interpreting is offered for our 10:30 service.



Our children's worship resources shelf, located in the narthex, includes materials to help children 3-10+ enter into our liturgy. Included parent info sheets explain how to use these items to support children's worship.



Assisted Listening Devices are available for all services in the Nave. An usher is happy to help you with one.



Please wear your name tag. If you need one, email parishadmin@htparish.com.



If Holy Trinity's parking lot is full, remember that you can park across Ponce de Leon in Glennwood Elementary's parking lot (Sundays only).

VOLUNTARY

Fantasia
Toccatà

G.F. Handel
J.P Sweelinck

ENTRANCE ANTIPHON

Vindicate me, O God, and defend my cause against an ungodly nation;
from wicked and deceitful men deliver me, for you are my God and my
strength.

PROCESSIONAL HYMN 149 Eternal Lord of love, behold your Church

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
2 So dai - ly dy - ing to the way of self,
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
so dai - ly liv - ing to your way of love,
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
we walk the road, Lord Je - sus, that you trod,
and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,
 far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

OPENING ACCLAMATION

Bless the Lord who forgives all our sins.
His mercy endures for ever.

DECALOGUE

Please kneel, as able

Hear the commandments of God to his people:
 I am the Lord your God who brought you out of bondage.
 You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION

David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT OF THE DAY

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

EZEKIEL 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

Thanks be to God.

PSALM 130 (*sung by the choir*)

Plainsong, Mode III.5

1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *
in his word is my hope.

5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

ROMANS 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN

O Lord, hear my prayer

Jacques Berthier

O Lord, hear my prayer,
O Lord, hear my prayer;
when I call answer me.

O Lord, hear my prayer,
O Lord, hear my prayer;
come and listen to me.

JOHN 11:1-45

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light

is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

I ask your prayers of thanksgiving for all that God has given us:
for the splendor of creation...
for the wonder of life...
for the lives of those we love...
and above all for the life, death, and resurrection of your Son, Jesus Christ.
Give thanks to God, either silently or aloud.

Silence

I ask your prayers of thanksgiving for those celebrating birthdays, wedding anniversaries, and baptism anniversaries this week, including Michael Eurey, Nancy Boone, Lucas Gray, Tavye Triemer, Marisa Wheatley, Vita Chavis, Jeannine Morrison, Jeffrey Lee, Becca McGarry, Skye Solomon, Michael Bonin, Elanor Coblentz, Lisa and Greg Shortell, Marie Rucker, and Vivienne Brown.

Silence

I ask your prayers for God's people throughout the world; for Sean, our presiding bishop; for Rob, our bishop; Greg, Rhett, and Ellen, our priests; Will, our minister of music; our staff, vestry, and seminarians; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. I ask your prayers this week especially for Omari, our state representative, and Nikema, our U.S. representative.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, for those in the justice system, those in prison, those awaiting execution, and all lives

marred by violence, crime, and death. I ask your prayers especially for the members of our diocese currently held in immigration detention: José, Emir, Gustavo, Gonzalo, Richard, Juan, Jose, Eva, Raphael, and their families. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by him.

Silence

I ask your prayers for the Gift of God Eritrean Church.

Silence

I ask your prayers for Lee Echols, *Ellen Purdum's brother*; Mary Hinkel; Jamie Jayanna and family; James; James; and Leslie Funt, *Albert Nim-Dixon's friend*; Debra Kay, *Nana Freret's friend*.

I ask you to name before God your needs in your own life, either silently or spoken.

Silence

I ask your prayers for the departed, especially Barbara and Rosalind Udell. Pray for those who have died.

Silence

Please remain in prayer with those who have come forward.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect

PEACE

The peace of the Lord be always with you.

And also with you.

WELCOME & ANNOUNCEMENTS

If you would like to give online, use your phone's camera to scan this QR code.



Children who wish to help present the DEAM donations are invited to come to the narthex during the announcements. Parents are welcome to join, as needed.

OFFERTORY ANTHEM

Drop, drop slow tears Kenneth Leighton

Drop, drop, slow tears,
And bathe those beauteous feet
Which brought from Heaven
The news and Prince of Peace:

Cease not, wet eyes,
His mercy to entreat;
To cry for vengeance
Sin doth never cease.

In your deep floods
Drown all my faults and fears;
Nor let His eye
See sin, but through my tears.

PRESENTATION HYMN 671 (stz 3-4) Amazing grace

The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.

GREAT THANKSGIVING: EUCHARISTIC PRAYER C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

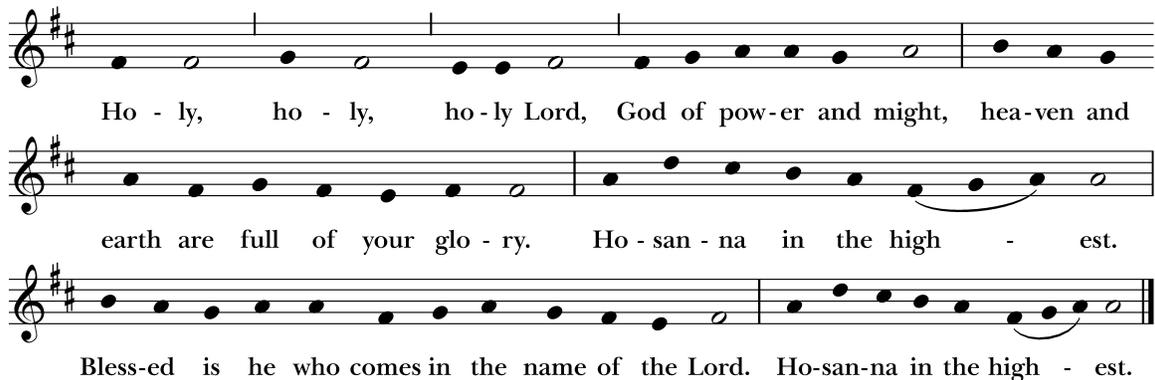
By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The safe and normative method for receiving communion is to eat the consecrated Bread and then drink the consecrated wine from the chalice. Intinction (dipping) is best reserved for the sick and the very young. To receive via intinction allow the minister to dip the bread into the wine and place it in your hands. Please do not dip the bread into the wine yourself.

All baptized Christians of any age and tradition are invited to receive Holy Communion, and no one who comes to the altar will be turned away. To receive a blessing instead of the sacrament cross your arms over your chest.

AT THE ALTAR RAIL - you are welcome to stand or kneel.

AT THE FLOOR STATION - the bread is gluten-free.

IF YOU NEED COMMUNION BROUGHT TO YOU - please let an usher know.

HYMN 715

When Jesus wept

1
When Je - sus wept, the fall - ing tear in
2
mer - cy flowed be - yond all bound; when Je - sus groaned, a
3
4
trem - bling fear seized all the guilt - y world a - round.

HYMN 508

Breathe on me, breath of God

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Bow down before the Lord.

The People bow their heads and the Celebrant says

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

HYMNAL 511

Holy Spirit, ever living



1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

DISMISSAL

Response: **Thanks be to God.**

VOLUNTARY

The Upcoming Week at HTP

Sun Mar 22, 2026 - Fifth Sunday in Lent

8am Holy Eucharist, Chapel

7:55am-12pm Nursery available for drop-off, 3rd floor

8:45-9:15 Children's Choir, Room 208

9:15am Christian Formation Classes for All Ages

Children's Formation (Godly Play)

Primary community, ages 3 to 7, Room 215

Elementary Community, ages 7 to 11, Room 214

Youth Formation, Youth Room

Men's Room Sunday School – the Comer Center (and via Zoom)

Life in Christ – the Comer Center, for women of all ages

Going Deeper – Comer Center

10:30am Holy Eucharist (In Person/Streaming), Nave

12pm Homelessness Response, Gaylord Room

5:30pm Choral Evensong, Nave

Mon Mar 23, 2026

6pm Lauda Musicam of Atlanta Rehearsal, Choir Room, Chapel, Tisdale Hall

7pm Brotherhood of St. Andrew, Office Reception Area

Tue Mar 24, 2026

10am Souls n' Stitches, Chapel

1pm Yoga, Tisdale Hall

Wed Mar 25, 2026

9:15am Preschool Chapel, Chapel

10am Women's Bible Study, Comer Center

11am Holy Eucharist and Healing Service, Chapel

1pm DEAM Board Meeting, Gaylord Room

5:30pm Lenten Series and Wednesday Night Supper, Tisdale Hall

6:30pm Men Under 50 Bible Study, Comer Center

7pm Choir Rehearsal, Choir Room

Thu Mar 26, 2026

6pm Young Adult Formation, Mack-Warren House

Sat Mar 28, 2026

9am Campus Gardening Workday

Sun Mar 29, 2026 - Palm Sunday

8am Holy Eucharist, Chapel

9:15am Christian Formation Classes for All Ages

10:30am Holy Eucharist (In Person/Streaming), Nave

Announcements & Updates

Meeting on How to Welcome Homeless Neighbors on Sundays

As we all know the number of people experiencing homelessness in the Decatur area has grown significantly in recent years. Through the work of DEAM and our sack lunch ministry we have been a place of welcome for many of our homeless neighbors. However, this welcome has also brought complications into our common life. We have recently made adjustments to our campus practices during the weekdays, and the next step is to work on Sunday mornings and Wednesday nights, when the campus is open to the public. **We are holding a meeting for anyone interested in this topic on Sunday, March 22nd at 12pm in the Nave.** We will be discussing how best to continue to welcome everyone to our campus while also holding appropriate expectations of one another.

Choral Evensong March 22

Please join us on March 22nd at 5:30 for our next Choral Evensong, to celebrate the Feast of the Annunciation. As this is also Women's History Month, all of the music is composed by women and will be sung by the women of our Evensong Choir. Music by Ethel Smyth, Florence Price, Verena Lucia Anders, Rebecca Simantov, Sister Elise, Gemma McGregor, and Amy Beach.

Garden Workday March 28

Calling All Gardeners! Our next parish work day is March 28th from 9-12 (and the bad weather makeup date is April 11). We will be doing a little bit of planting and pruning, and getting all the new plants on campus ready for spring. Please join us.

Do you know how to turn on a water hose? As we move into spring and summer we have a need for people who can come by and water our new plants. If you would be willing to occasionally help out, please contact Paul Ozio at 404-838-8572.

Easter Flower and Music Donations

Donations for Easter flowers and music are being accepted now. Please complete the form found in your bulletin and return it to the parish office with your check made payable to Holy Trinity. Specify Easter Flowers/Music on your check. You may also donate online through Realm but MUST email Amanda Vaughn after paying with gift amount, for flowers or music, name of person honoring - in memory of or in thanksgiving for.

To be printed in the Easter bulletins, donations must be received in the parish office before 9:00 a.m. on Monday, March 23 (this is a firm deadline and cannot be extended).

Easter Brunch Volunteers Needed

Set-up and Preparation. Saturday, April 4, from 9:30 to 11:30 a.m. Food Preparation and Serving. Sunday, April 5, from 8 to 10 a.m. Clean-Up. Sunday, April 5, from 10 a.m. to Noon. Email Nancy Boone (ndboone@comcast.net) if you can help.

Holy Week and Easter

March 29 - Palm Sunday

April 1 - 6:30 p.m. Stations of the Cross

April 2 - 7 p.m. Maundy Thursday

April 3 - Good Friday Noon and 7 p.m.

April 4 - Noon, Holy Saturday

April 4 - 8 p.m. Great Vigil of Easter

April 5 - Easter Day

Worship at 8 a.m. and 10:30 a.m.

Brunch at 9 a.m.

Egg Hunt at 10 a.m.

Prayers of the Parish Mar 22 (feel free to tear off and take home with you)

Sunday

For those who are ill or in need: Lee Echols, *Ellen Purdum's brother*; Mary Hinkel; Jamie Jayanna and family; James; James; Leslie Funt, *Albert Nim-Dixon's friend*; Debra Kay, *Nana Freret's friend*

For those who have died: Barbara, *family of Lewis Thorp*, Rosalind Udell, *mother of Rachelle Udell*

Monday

For those who are ill or in need: Andrea, *Giulia Galvin's sister*; Margaret Hertlein; Ellen Bishop and Family; Bill Williams, *Ed Watkins' brother-in-law*; Charles Berkeley, *Ed Watkins' cousin*; Kathy Garner; Daniel; Grant Knox

Anglican communion cycle of prayer: The Anglican Church of Korea; the Diocese of Uruguay – the Anglican Church of South America; the Diocese of Utah – the Episcopal Church; the Diocese of Uyo – the Church of Nigeria (Anglican Communion); the Diocese of Valparaiso – Iglesia Anglicana de Chile; the Diocese of Vanuatu – the Anglican Church of Melanesia; the Diocese of Vellore – the Church of South India (United)

Tuesday

For those who are ill or in need: Linda; Chotsy Waites; Jimmy Pirkle, *Ada Smedley's cousin*; Jim; Nancy Qarmout; Doreen Lewis, *Jeanne Knox's friend*; Katy Pope, *Linda Pope's daughter*

For the Vestry and Officers: David, Ellen, Greg, Hope, Julia, Mollie, Nathan, Stacy, Max

Diocesan cycle of prayer: the Clergy and people of St. Joseph's, McDonough; Church of the Annunciation, Marietta; For all congregations seeking new or renewed direction; Bishop Victor and the people of our companion and partner, Diocese of Cape Coast, especially Sacred Heart Parish, Low Cost, Winneba

Wednesday

For those who are ill or in need: Daniel; Ami Simpson, *friend of Scott Miller*; Gail McClellan; Sharon, *friend of Lynne Pickens*; Jim; Zack Spratlin, *Chotsy Waites' neighbor*; Chesley, *friend of Heather Horne*

For the Staff: Will, Ellen, Amanda, Christian, Amy, Kate, Mike, Heather, Shaun

Parish birthdays: 3/22 Michael Eurey; 3/23 Nancy Boone, Lucas Gray; 3/25 Tavye Triemer, Marisa Wheatley, Vita Chavis; 3/26 Jeannine Morrison, Jeffrey Lee, Becca McGarry; 3/27 Skye Solomon; 3/28 Michael Bonin, Elanor Coblentz

Thursday

For those who are ill or in need: Brad and Margaret Myers; Cynthia and Vivienne Brown; Donna Warfield; Beth; Bill Clark; Gail Wasdin, *Chotsy Waites' sister*; Gracie Kennedy, *Ginna Evans' friend*

For preschool staff, teachers, students and parents

Parish wedding anniversaries: 3/28 Lisa and Greg Shortell

Friday

For those who are ill or in need: Roy and Debby Johnson; Kay Holditch, *daughter of Ernie and Blanche Holditch*; Geta Reid; Jane and Berry Skelton, *Leslie King's sister and brother-in-law*; Diane Smarro, *Belinda Watkins' sister*; Greta Betty

Parish baptism anniversaries: 3/26 Marie Rucker; 3/28 Vivienne Brown

Clergy and Staff

The Rt. Rev. Robert C. Wright	Bishop
The Rev. Greg Tallant	Rector
The Rev. Rhett Solomon	Assoc. Rector
The Rev. Ellen Echols Purdum	Min. for Evangelism & Member Integration
Will Buthod	Minister of Music
Amy Wells	Children's Minister
Christian Foster	Youth Minister & Sack Lunch Ministry
Ellen Hopkins	Financial Secretary
Heather Horne	Parish Administrator
Mike Shortell	Facilities Manager
Amanda Vaughn	Communications Minister
Shaun Gibbons	Children's Choir Director

Vestry

David Triemer, *Sr. Warden*
 Ellen Bishop, *Jr. Warden*
 Mollie Arkin
 Hope Baker
 Nathan Penner
 Stacy Reece
 Greg Smedley
 Julia Gable, *Clerk*
 Max Spiewak, *Treasurer*

Menu Bulletin – March 22, 2026 – 5 Lent

The Word of God

Entrance Antiphon	
Processional Hymn 149	Eternal Lord of love, behold your Church
Decalogue and Confession	
Trisagion	S-100
Collect of the Day	BCP 218
Lessons	Inside bulletin
Sequence	O Lord, hear my prayer, Jacques Berthier
Sermon	
Nicene Creed	BCP 358
Peace	BCP 360

The Holy Communion

Offertory Anthem	Drop, drop slow tears, Kenneth Leighton
Presentation Hymn 671, stz 3-4	Amazing grace
Eucharistic Prayer C	BCP 369
Sanctus	BCP 367 (S-124)
Lord's Prayer	
Fraction Anthem	S-161
Prayer of Humble Access	
Communion Music	
Hymn 715	When Jesus wept
Hymn 508	Breathe on me, breath of God
Postcommunion Prayer	BCP 365
Blessing & Dismissal	BCP 366
Procession Hymn 511	Holy Spirit, ever living