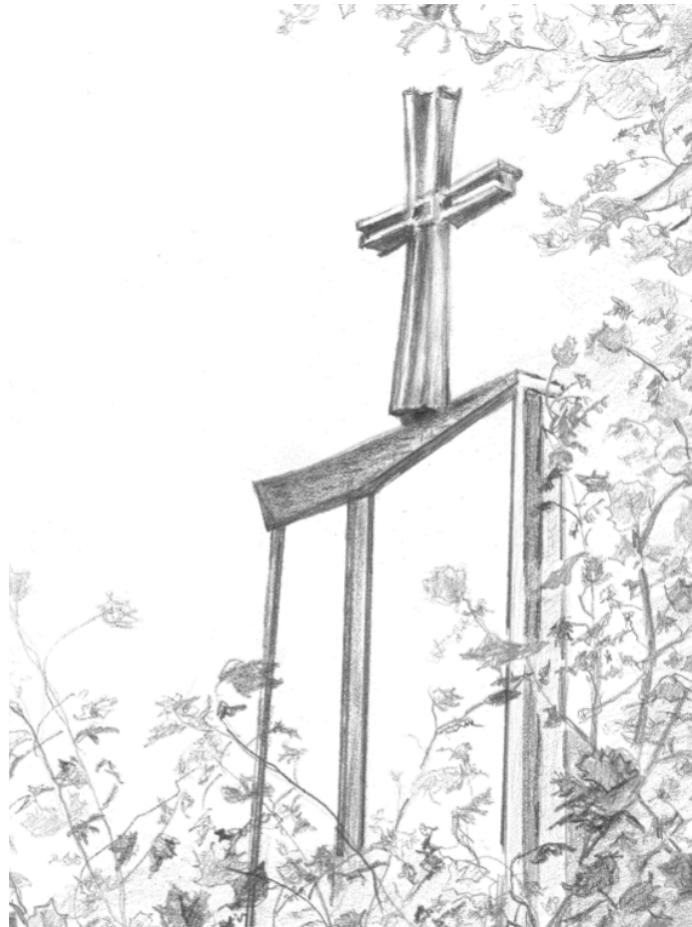


HOLY TRINITY PARISH  
DECATUR, GEORGIA

THE SECOND SUNDAY AFTER THE EPIPHANY  
HOLY EUCHARIST: RITE TWO

JANUARY 18, 2026 – 10:30 A.M.



Welcome! We are so glad you are here. If you are visiting please use this QR code to fill out a visitor card or use the one in the pew.



Sign language interpreting is offered for our 10:30 service.



Assisted Listening Devices are available for all services in the Nave. An usher is happy to help you with one.



Our nursery, staffed by trained, caring professionals, serves infants, toddlers, and preschoolers.



Our children's worship resources shelf, located in the narthex, includes materials to help children 3-10+ enter into our liturgy. Included parent info sheets explain how to use these items to support children's worship.



Please wear your name tag. If you need one, email [parishadmin@htparish.com](mailto:parishadmin@htparish.com).



VOLUNTARY

PROCESSIONAL HYMN 127

Earth has many a noble city

1 Earth has man - y a no - ble ci - ty; Beth-lehem, thou dost all ex - cel:  
 2 Fair - er than the sun at morn - ing was the star that told his birth,  
 3 East - ern sa - ges at his cra - dle make ob - la - tions rich and rare;  
 4 Sa - cred gifts of mys - tic mean - ing: in - cense doth their God dis - close,  
 5 Je - sus, whom the Gen-tiles wor - shiped at thy glad e - piph - a - ny,  
 1 out of thee the Lord from hea - ven came to rule his Is - ra - el.  
 2 to the world its God an - nounc-ing seen in flesh - ly form on earth.  
 3 see them give, in deep de - vo - tion, gold and frank - in - cense and myrrh.  
 4 gold the King of kings pro - claim - eth, myrrh his sep - ul - cher fore-shows.  
 5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.

OPENING ACCLAMATION

BCP 351

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## KYRIE

Franz Schubert

The musical score consists of five staves of music. The top two staves are for the soprano voice, and the bottom three staves are for the basso continuo. The music is in common time, with a key signature of one sharp (F#). The lyrics are repeated in each staff, with the soprano starting the first two staves and the basso continuo starting the last three staves. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy, have mer - cy. Lord, have mer - cy, have mer - cy." The music features various dynamics, including forte and piano, and includes several grace notes and slurs.

## COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## ISAIAH 49:1-7

Listen to me, O coastlands,  
    pay attention, you peoples from far away!  
The Lord called me before I was born,  
    while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
    in the shadow of his hand he hid me;  
he made me a polished arrow,  
    in his quiver he hid me away.  
And he said to me, "You are my servant,  
    Israel, in whom I will be glorified."  
But I said, "I have labored in vain,  
    I have spent my strength for nothing and vanity;  
yet surely my cause is with the Lord,  
    and my reward with my God."  
  
And now the Lord says,  
    who formed me in the womb to be his servant,  
to bring Jacob back to him,  
    and that Israel might be gathered to him,  
for I am honored in the sight of the Lord,  
    and my God has become my strength--  
he says,  
"It is too light a thing that you should be my servant  
    to raise up the tribes of Jacob  
    and to restore the survivors of Israel;  
I will give you as a light to the nations,  
    that my salvation may reach to the end of the earth."  
  
Thus says the Lord,  
    the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,

the slave of rulers,  
“Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the Lord, who is faithful,  
the Holy One of Israel, who has chosen you.”

The Word of the Lord.

**Thanks be to God.**

PSALM 40:1-12 (*sung by the choir*)

Daniel Pinkham

- 1 I waited patiently upon the Lord; \*  
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth, a song of praise to our God; \*  
many shall see, and stand in awe, and put their trust in the Lord.
- 4 Happy are they who trust in the Lord! \*  
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O Lord my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! \*  
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, \*  
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: \*  
'I love to do your will, O my God; your law is deep in my heart.'"
- 10 I proclaimed righteousness in the great congregation; \*  
behold, I did not restrain my lips; and that, O Lord, you know.
- 11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
I have not concealed your love and faithfulness from the great  
congregation.

12 You are the Lord; do not withhold your compassion from me; \*  
let your love and your faithfulness keep me safe for ever.

1 CORINTHIANS 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

**Thanks be to God.**

THE SEQUENCE HYMN 490, stz 2 and refrain

I want to walk as a child of the light

I want to see the brightness of God.

I want to look at Jesus.

Clear sun of righteousness, shine on my path,  
and show me the way to the Father.

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

JOHN 1:29-42

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.

**Praise to you, Lord Christ.**

SERMON

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he**

was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

Father, we give you thanks for all that you have given us:

**For the splendor of creation**

**For the gift of life**

**For those we love**

**And above all for the life, death, and resurrection of Jesus Christ.**

We pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray especially for Sean, our presiding bishop; Rob, our bishop; Greg, Rhett, and Ellen, our priests; Will, our minister of music; and our vestry and staff.

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

We pray this week especially for Jon and Rafael, our U.S. senators; Elena, our state senator, and Melody, our sheriff.

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

We pray especially for Lee, Gail, Sharon, Jim, and Zack.

We pray for God's mercy on the members of our diocesan family currently held in immigration detention: Jose Luis, Eva, Juan, Luis, and their families. We pray for their release and for the restoration of humane and ethical immigration enforcement.

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy, especially Betty Myers and Isaac Onokpite.

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

Please remain in prayer with those who have come forward.

*After the prayers at the rail, the Celebrant prays a concluding collect.*

#### CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

The peace of the Lord be always with you.

**And also with you.**

WELCOME & ANNOUNCEMENTS

If you would like to give online, use your phone's camera to scan this QR code.



ANTHEM

I believe this is Jesus

Spiritual  
arr. Undine Smith Moore

I believe this is Jesus;  
Come and see, oh, come and see.  
The light of God shines in his face,  
He offers all his pard'ning grace;  
Come and see, oh, come and see.  
Yes, yes, yes Lord!  
Oh, I believe this is Jesus;  
Come and see, come and see.

## GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly,  
ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho - san - na in the high -  
est. Ho - san - na in the high - est. Bless-ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, and bring us to that heavenly country where, with the blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever, **AMEN.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## FRACTION ANTHEM

Franz Schubert

The musical score consists of three staves of music in G major, common time. The top staff is for the soprano voice, the middle staff for the basso continuo (bassoon and harpsichord), and the bottom staff for the basso continuo (bassoon and harpsichord). The lyrics are as follows:

Je - sus, Lamb of God: have mer - cy on us.  
 Je - sus, bear - er of our sins: have mer - cy on us.  
 Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

## INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

The safe and normative method for receiving communion is to eat the consecrated Bread and then drink the consecrated wine from the chalice. Intinction (dipping) is best reserved for the sick and the very young. To receive via intinction allow the minister to dip the bread into the wine and place it in your hands. Please do not dip the bread into the wine yourself.

All baptized Christians of any age and tradition are invited to receive Holy Communion, and no one who comes to the altar will be turned away. To receive a blessing instead of the sacrament cross your arms over your chest.

AT THE ALTAR RAIL - you are welcome to stand or kneel.

AT THE FLOOR STATION - the bread is gluten-free.

IF YOU NEED COMMUNION BROUGHT TO YOU - please let an usher know.

## HYMN 304

### I come with joy to meet my Lord

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to -  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

LIFT EVERY VOICE AND SING 189 Great is thy faithfulness

3/4 time, treble and bass staves. Key signature: B-flat major (two flats). The music consists of a series of eighth and sixteenth note chords.

1. Great is thy faith - ful - ness, O God my Fa - ther,  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,

3/4 time, treble and bass staves. Key signature: B-flat major (two flats). The music consists of a series of eighth and sixteenth note chords.

1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;

3/4 time, treble and bass staves. Key signature: B-flat major (two flats). The music consists of a series of eighth and sixteenth note chords.

1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,

3/4 time, treble and bass staves. Key signature: B-flat major (two flats). The music consists of a series of eighth and sixteenth note chords.

1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!

3/4 time, treble and bass staves. Key signature: B-flat major (two flats). The music consists of a series of eighth and sixteenth note chords.

A musical score for a hymn, likely for organ or piano. The score consists of four staves of music in common time, with a key signature of one flat. The music is divided into four stanzas of lyrics. The first stanza is: "Great is thy faith - ful-ness! Great is thy faith - ful-ness!" The second stanza is: "Morn - ing by morn - ing new mer - cies I see;". The third stanza is: "All I have need - ed thy hand hath pro - vid - ed,". The fourth stanza is: "Great is Thy faith - ful-ness, Lord un - to me!". The music features various chords and rests, with the bass line providing harmonic support.

POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

### HYMN 124      What star is this, with beams so bright

*Unison or harmony*

1 What star is this, with beams so bright, more beau-teous  
 2 True spake the pro-phet from a-far who told the  
 3 The guid-ing star a-bove is bright; with-in them  
 4 O Je-sus, while the star of grace im-pels us  
 5 To God the Fa-ther, heaven-ly Light, to Christ, re-

1 than the noon-day light? It shines to her-ald  
 2 rise of Ja-cob's star; and east - ern sa-ges  
 3 shines a clear-er light, and leads them on with  
 4 on to seek thy face, let not our sloth-ful  
 5 vealed in earth-ly night, to God the Ho-ly

1 forth the King, and Gen-tiles to his crib to bring.  
 2 with a-maze up-on the won-drous to - ken gaze.  
 3 power be-nign to seek the Giv-er of the sign.  
 4 hearts re-fuse the guid-ance of thy light to use.  
 5 Ghost we raise our e-qual and un-ceas-ing praise.

## DISMISSAL

## VOLUNTARY

## The Upcoming Week at HTP

### **Sun Jan 18, 2026 - Second Sunday after the Epiphany**

8am Holy Eucharist, Chapel

9:15am Christian Formation Classes for All Ages

9:15am Newcomer's Class, Comer Center

10:30am Holy Eucharist (In Person/Streaming), Nave

12pm Outreach Committee Meeting, Comer Center and Zoom

### **Mon Jan 19, 2026**

Office Closed - Martin Luther King Jr. Day

1pm Polly Becton Funeral, St Bartholomew's Episcopal

### **Tue Jan 20, 2026**

1pm Yoga, Narthex

6:30pm Vestry Meeting, Gaylord Room

### **Wed Jan 21, 2026**

9:15am Preschool Chapel, Chapel

10am Women's Bible Study, Comer Center

11am Holy Eucharist and Healing Service, Chapel

5:30pm Wednesday Night Supper, Tisdale Hall

6:30pm Men Under 50 Bible Study, Comer Center

7pm Choir Rehearsal, Choir Room

8:30pm Evensong Rehearsal

### **Sun Jan 25, 2026 - Third Sunday after the Epiphany**

8am Holy Eucharist, Chapel

9:15am Annual Parish Meeting, Nave

10:30am Holy Eucharist (In Person/Streaming), Nave

5:30pm Choral Evensong, Nave

## Announcements & Updates

### Annual Parish Meeting Jan. 25

Our annual parish meeting will take place on Sunday, January 25 at 9:15 a.m. in the Nave and will be live-streamed as well. During the Annual Meeting, we will elect new vestry members, present the 2025 financial report and the 2026 budget, share some highlights from this past year, and give thanks for all who have served in the past year.

### Want to Serve on the Vestry?

For 2026 we have two open spots for vestry. Two candidates, Hope Baker and Nathan Penner, have agreed to stand for election. If you would also like to be considered for vestry this year, please contact Fr. Greg ([tallant@htparish.com](mailto:tallant@htparish.com)) or senior warden Cindy Stein ([stein@htparish.com](mailto:stein@htparish.com)).

### Newcomers Classes in 2026

This year HTP will offer a three-part series of classes for newcomers during the formation hour on Sunday mornings. Each four-week set of classes will be taught by one of the clergy, focusing on hearing one another's stories of faith, church and vocation; who we are as The Episcopal Church, in theology and liturgy; and the history and practices of being this particular congregation of Holy Trinity Parish.

While these classes will be geared towards folks who are new to the parish and/or to The Episcopal Church, anyone is welcome to join us. If you are new or newish and wondering which classes would be helpful to you—especially if you are considering becoming an Episcopalian or being confirmed—please reach out to Mo Ellen, Fr Rhett or Fr Greg.

January 18 and 25, February 1 and 8: Who We Are as The Episcopal Church with Fr Rhett.

### English Tea – March 1 at 2 and 4 pm

Tickets go on sale Jan 25 between services on Sundays and during office hours during the week (Mon-Thurs 9 am – 2 pm). Tickets are \$25 each or a table for 8 for \$200.



## Prayers of the Parish January 18 (feel free to tear off and take home with you)

### Sunday

**For those who are ill or in need:** Lee Echols, *Ellen Purdum's brother*; Gail McClellan; Sharon, *friend of Lynne Pickens*; Jim; Zack Spratlin, *Chotsy Waites' neighbor*

**For those who have died:** Betty Myers, *mother of Brad Myers*; Isaac Onokpite, *Cynthia Brown's grandson*

### Monday

**For those who are ill or in need:** Brad and Margaret Myers; Cynthia and Vivienne Brown; Anthony Grant; Donna Warfield; Beth; Bill Clark; Gail Wasdin, *Chotsy Waites' sister*; Gracie Kennedy, *Ginna Evans' friend*

**Anglican communion cycle of prayer:** Province de L'Eglise Anglicane Du Congo; The Reformed Episcopal Church of Spain – (Extra Provincial); the Diocese of Spokane, the Diocese of Springfield – The Episcopal Church; the Diocese of Port Sudan – Province of the Episcopal Church of Sudan; the Diocese of Sul Occidental – Igreja Episcopal Anglicana do Brasil; the Diocese of Sunyani – the Church of the Province of West Africa

### Tuesday

**For those who are ill or in need:** Roy and Debby Johnson; Dee, Mark, and Luis's great granddaughter Carter, *friends of Alvin Moses*; Kay Holditch, *daughter of Ernie and Blanche Holditch*; Victoria Phillips, *relative of Anthony Grant*; Sarah Lindsay, *friend of Lewis Thorp*; Lisa Shore-Staats, *friend of Rosemary Jean-Louis*; Mekia Goodbee, *friend of Rosemary Jean-Louis*; Geta Reid; Jane and Berry Skelton, *Leslie King's sister and brother-in-law*; Diane Smarro, *Belinda Watkins' sister*; Greta Betty

**For the Vestry and Officers:** Cindy, David, Ellen, Greg, Hope, Julia, Mollie, Nathan, Stacy

**Diocesan cycle of prayer:** For the clergy and people of St. Anthony, Winder; St. Peter, Rome; for all congregations seeking new or renewed direction; Bishop Victor and the people of our companion and partner, Diocese of Cape Coast, especially the Anglican Congregation in Gomoa Benso/Aboso

### Wednesday

**For those who are ill or in need:** Jamie Jayanna and family; James; James; Leslie Funt, *Albert Nim-Dixon's friend*; Debra Kay, *Nana Freret's friend*

**For the Staff:** Will, Ellen, Amanda, Christian, Amy, Kate, Mike, Heather, Shaun

**Parish birthdays:** 1/19 Pete Pfeiffer; 1/20 Andy Kennedy; 1/23 Jessica Hege

### Thursday

**For those who are ill or in need:** Andrea, *Giulia Galvin's sister*; Margaret Hertlein; Ellen Bishop and Family; Bill Williams, *Ed Watkins' brother-in-law*; Charles Berkeley, *Ed Watkins' cousin, Katie Johnson's father*; Kathy Garner; Daniel; Grant Knox

**For preschool staff, teachers, students and parents**

### Friday

**For those who are ill or in need:** The Spence family, *friends of Helen Blier*; Jimmy Pirkle, *Ada Smedley's cousin*; Rosalind and her daughter Rachelle; Jim; Nancy Qarmout; Doreen Lewis, *Jeanne Knox's friend*; Katy Pope, *Linda Pope's daughter*

**Parish baptism anniversaries:** 1/23 Ginna Evans

## Clergy and Staff

The Rt. Rev. Robert C. Wright	Bishop
The Rev. Greg Tallant	Rector
The Rev. Rhett Solomon	Assoc. Rector
The Rev. Ellen Echols Purdum	Min. for Evangelism & Member Integration
Will Buthod	Minister of Music
Amy Wells	Children's Minister
Christian Foster	Youth Minister
	& Sack Lunch Ministry
Ellen Hopkins	Financial Secretary
Heather Horne	Parish Administrator
Mike Shortell	Facilities Manager
Amanda Vaughn	Communications Minister
Shaun Gibbons	Children's Choir Director

## Vestry

Cindy Stein, <i>Sr. Warden</i>
Ellen Bishop, <i>Jr. Warden</i>
Mollie Arkin
Hope Baker
Stacy Reece
Greg Smedley
David Triemer
Julia Gable, <i>Clerk</i>
Nathan Penner, <i>Treasurer</i>

## Menu Bulletin – January 18, 2026 – 2 Epiphany

### The Word of God

Procession Hymn 127	
Opening Acclamation	
Gloria	S-96
Collect of the Day	BCP 214
Lessons	Inside bulletin
Sequence	Hymn 490 I want to walk as a child of the light, stz 2 and refrain
Sermon	
Nicene Creed	BCP 358
Prayers of the People	
Confession and Absolution	BCP 360
Peace	BCP 360

### The Holy Communion

Offertory Anthem	I believe this is Jesus, Spiritual, arr. Undine Smith Moore
Eucharistic Prayer B	BCP 367
Sanctus	BCP 367 (S-130)
Lord's Prayer	Sung
Fraction Anthem	S-164
Communion Music	
Hymn 30	I come with joy to meet my Lord
Lift Every Voice and Sing 189	Great is thy faithfulness
Postcommunion Prayer	BCP 365
Blessing & Dismissal	BCP 366
Procession Hymn 124	What star is this, with beams so bright