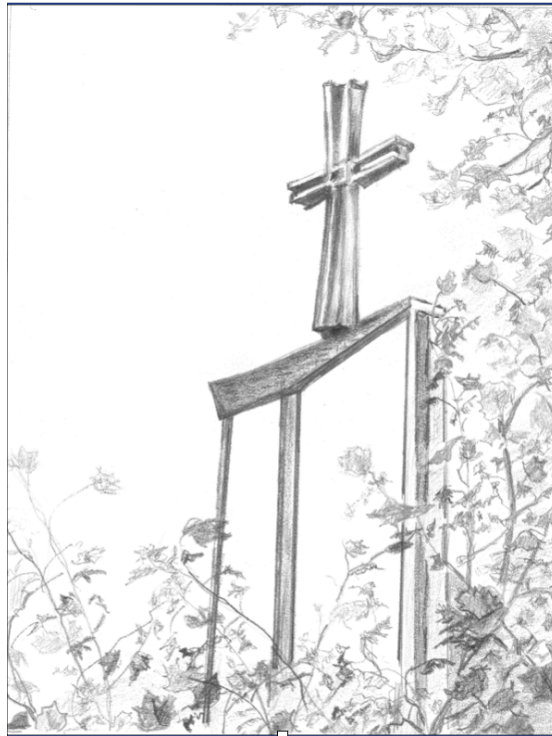




HOLY TRINITY PARISH
DECATUR, GEORGIA

THE NINETEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST: RITE TWO

OCTOBER 4, 2026 – 10:30 A.M.



Welcome! We are so glad you are here. If you are visiting please use this QR code to fill out a visitor card or use the one in the pew.



Sign language interpreting is offered for our 10:30 service.



Assisted Listening Devices are available for all services in the Nave. They are kept at the live stream desk in the back of the Nave. An usher is happy to help you with one.



If Holy Trinity's parking lot is full, remember that you can park across Ponce de Leon in Glennwood Elementary's parking lot (Sundays only).



Our nursery, staffed by trained, caring professionals, serves infants, toddlers, and preschoolers. Open 7:55 pm – noon.



Our children's worship resources shelf, located in the narthex, includes materials to help children 3-10+ enter into our liturgy. Included parent info sheets explain how to use these items to support children's worship.



Please wear your name tag. If you need one, email parishadmin@htparish.com.

VOLUNTARY

PROCESSIONAL HYMN 390

Praise to the Lord! the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CANTICLE 13

Hymnal S-236



1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

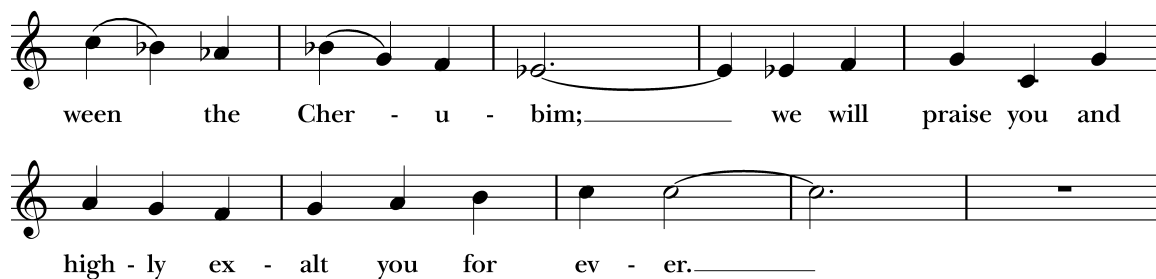
— for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

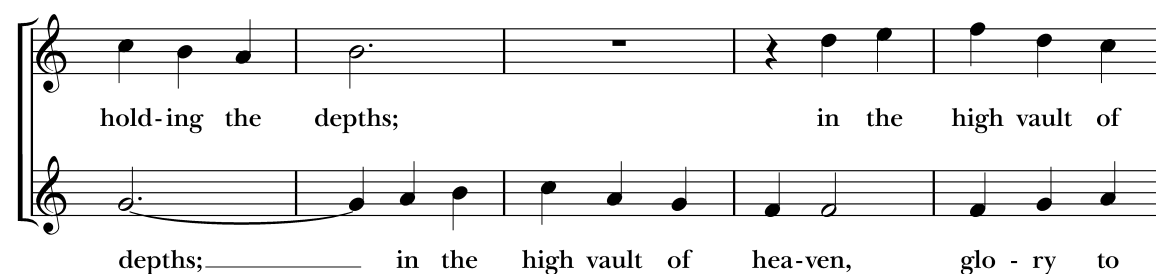


ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

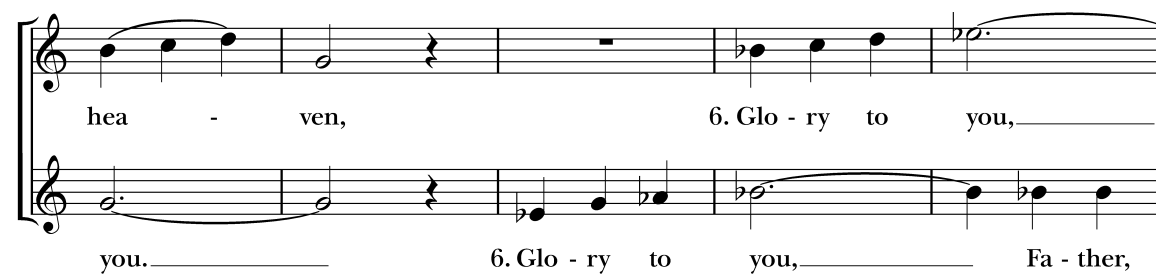
Descant



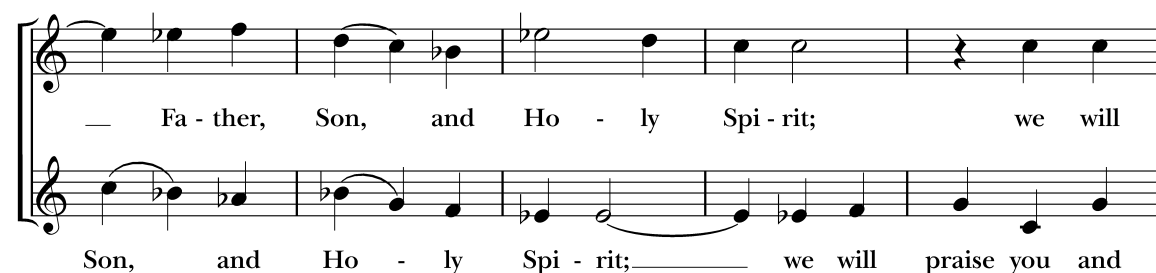
5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the



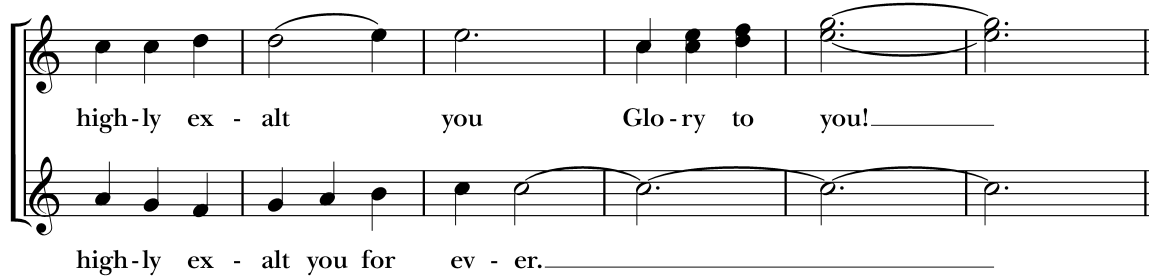
hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to



hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,



Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and



COLLECT OF THE DAY

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

ISAIAH 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!
The Word of the Lord.
Thanks be to God.

PSALM 80:7-14 (*sung by the choir*)

Henry Walford Davies

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
9 You prepared the ground for it; *
it took root and filled the land.
10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
11 You stretched out its tendrils to the Sea *
and its branches to the River.
12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

PHILIPPIANS 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN Alleluia Enriching Our Music 2 120 (South African)



MATTHEW 21:33-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

We pray for the Gift of God Eritrean Church; for Sean, our presiding bishop; Rob, our bishop; Greg, Rhett, and Ellen, our priests; Will, our minister of music; and for our vestry and staff.

Silence

Lord, in your mercy / **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

This week we pray especially for Omari, our state representative, and Nikema, our U.S. representative.

Silence

Lord, in your mercy / **Hear our prayer**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy / **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We give thanks for all celebrating birthdays, wedding anniversaries, and baptism anniversaries this week, including Jack Kinkade, Erika Bravo, Betty Moore, Leah Myers, Mary Beth Wald, Margaret Myers, Henry Kelly, Margaret and Brad Myers, and Kaelyn Carter. We offer thanksgivings for Eliza Penner, Mary Martha and Nathan's new baby girl.

Silence

Lord, in your mercy / **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Lee, Ashli, Anne, Bill, Cary Beth Bates, Linda, Jim, Nancy, Doreen, and Katy.

We pray for all those who serve the common good, and for those now serving in the military, including Mark, TJ, Daniel, Landon, Chris, and Michael.

Silence

Lord, in your mercy / **Hear our prayer.**

Please remain in prayer with those who have come forward.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for Weldon Harper, father of Tonza Collins.

Silence

Lord, in your mercy / **Hear our prayer.**

The Celebrant adds a concluding Collect

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

The peace of the Lord be always with you.

And also with you.

WELCOME & ANNOUNCEMENTS

If you would like to give online, use your phone's camera to scan this QR code.



Children who wish to help present the DEAM donations are invited to come to the narthex during the announcements. Parents are welcome to join, as needed.

ANTHEM

Perfect Praise

Brenda Joyce Moore

Oh Lord, how excellent is thy name.

There is none like you.

Jesus, excellent is thy name

In all the earth...

Every knee shall bow and every tongue confess that he is
Lord...

Jesus, excellent is thy name.

GREAT THANKSGIVING: ENRICHING OUR WORSHIP 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

S130- Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly,
 ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho - san - na in the high -
 est. Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM

Hymnal S-167

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The safe and normative method for receiving communion is to eat the consecrated Bread and then drink the consecrated wine from the chalice. Intinction (dipping) is best reserved for the sick and the very young. To receive via intinction allow the minister to dip the bread into the wine and place it in your hands. Please do not dip the bread into the wine yourself.

All baptized Christians of any age and tradition are invited to receive Holy Communion, and no one who comes to the altar will be turned away. To receive a blessing instead of the sacrament cross your arms over your chest.

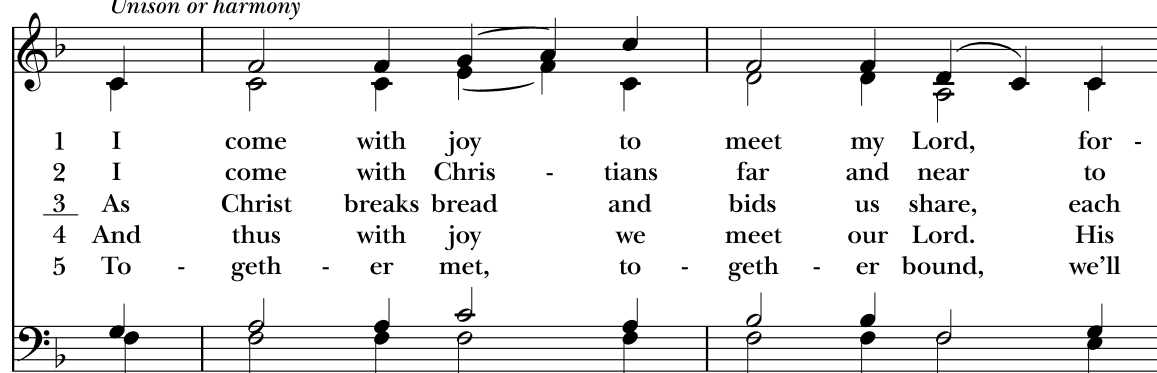
AT THE ALTAR RAIL - you are welcome to stand or kneel.

AT THE FLOOR STATION - the bread is gluten-free.

IF YOU NEED COMMUNION BROUGHT TO YOU - please let an usher know.

HYMN 304 I come with joy to meet my Lord

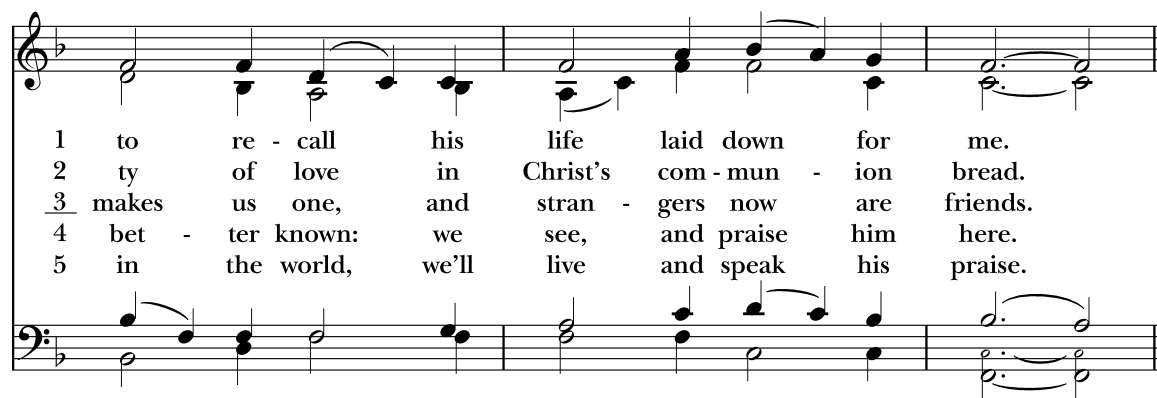
Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

LIFT EVERY VOICE AND SING 60 How great thou art



1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee: — How great Thou



art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to



Thee: — How great Thou art, — how great Thou art! —

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 518

Christ is made the sure foundation

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

DISMISSAL

Response: **Thanks be to God.**

VOLUNTARY

The Upcoming Week at HTP

Sun Oct 4, 2026 - Nineteenth Sunday after Pentecost

7:55 am-12:00pm- Nursery available for drop-off, 3rd floor

9:15am Christian Formation Classes

Primary Godly Play, ages 3-6

Labyrinth Cafe, ages 10-14, Comer Center Lower Classrooms

Life in Christ, Women's Group, Gaylord Room

Men's Room, Comer Center Classroom

10:30am Holy Eucharist (In Person/Streaming), Nave

4pm Pet Blessing, Courtyard

5:30pm Diocesan Pride Eucharist, Nave

Mon Oct 5, 2026

6pm Lauda Rehearsal, Tisdale Hall

Wed Oct 7, 2026

9:15am Preschool Chapel, Chapel

10am Women's Bible Study, Comer Center Commons

11am Holy Eucharist and Healing Service, Chapel

1pm Mahjong Class, Choir Room

2pm Park Springs Eucharist

5pm Trinitas Youth Choir Rehearsal, Choir Room

6pm Wed Night Supper and Formation, Tisdale Hall

6:30pm Men's Bible Study, Comer Center

7pm Choir Rehearsal, Choir Room

Thu Oct 8, 2026

7:30pm ACA choir practice, Choir Room

Sat Oct 10, 2026

1pm Mahjong Class, Choir Room

Sun Oct 11, 2026 - Twentieth Sunday after Pentecost

8am Holy Eucharist, Chapel

9:15am Christian Formation Classes for All Ages

10:30am Holy Eucharist (In Person/Streaming), Nave

12pm Town Hall 2, Tisdale Hall

3pm PORCH Monthly Food Drive, Tisdale Hall

Announcements & Updates

Pet Blessing Oct 4 at 4 pm

Bring your furry, scaly, or feathered family members to the Celebration of the Feast of St. Francis of Assisi and the Blessing of the Animals at 4 p.m. in the Lee Courtyard (by DEAM).

Diocesan Pride Eucharist Oct 4 at 5:30 pm

We're thrilled to invite the Diocese to Holy Trinity for our annual Pride Eucharist, a celebration of love, acceptance, inclusivity, and unity.

Check the Lost and Found

Please check to see if anything of yours is in the lost and found – it's located in the parish office. Everything that's left will be donated after Oct 25.

Office Volunteers Needed

HTP needs some volunteers to work the front desk on Tuesdays and Wednesdays. The hours are typically 9-12, but 10-1 could also work. The main tasks are answering the phone and door, and occasionally helping with some light office work. If you are interested email Heather at parishadmin@htparish.com.

Holy Trinity Town Hall Meetings

As many of you know, we have been considering a capital campaign to help us create a more welcoming, inclusive, and useful building as we grow into the coming decades. The plan proposed was ambitious and forward-looking. We ran a feasibility study this spring to see if the parish was ready for this undertaking, and received a positive response.

Having said that, we on the vestry also heard a number of questions about the project, along with some concern about its scope and emphasis. We made the decision to defer a decision on whether to move forward with a capital campaign until we could do a better job of explaining the renovations under consideration and provide a solid theological, practical, and stewardship rationale for the project. Just as important, we want to hear from all of you — your hopes, dreams, questions, and concerns about this project.

You'll be hearing more in the coming months. As one part of this effort, we're planning three town halls, all in Tisdale Hall. Each will cover the same material and offer opportunities for feedback, and we've scheduled three of them so we can reach as many of you as possible:

- **Sunday, October 11** — after the 10:30 service
- **Sunday, October 25** — during formation hour

Prayers of the Parish October 4 (feel free to tear off and take home with you)

Sunday

For those who are ill or in need: Lee Echols, *Ellen Purdum's brother*; Ashli, *friend of Scott Miller*; Anne Franzen; Bill Carter; Cary Beth Bates, *daughter of Barbara Hardin*; Linda; Jim; Nancy Qarmout; Doreen Lewis, *Jeanne Knox's friend*; Katy Pope, *Linda Pope's daughter*

Thanksgivings: for Eliza Penner, Mary Martha and Nathan's new baby girl, and congrats to big sister Emma Ruth!

Monday

For those who are ill or in need: Lewis Thorp; Angie, *friend of Alvin and Mayo Moses*; Frank Smith; Gail McClellan; Sharon, *friend of Lynne Pickens*; Jim; Zack Spratlin, *Chotsy Waites' neighbor*; Chesley, *friend of Heather Horne*

Anglican communion cycle of prayer: Igreja Episcopal Anglicana do Brasil; the Diocese of Bukuru – the Church of Nigeria (Anglican Communion); Diocese of Bunbury – the Anglican Church of Australia; Diocese of Bungoma – Anglican Church of Kenya; Diocese of Bunyoro-Kitara, Diocese of Busoga – Church of the Province of Uganda; Diocese of Busan – Anglican Church of Korea

Tuesday

For those who are ill or in need: Cynthia and Vivienne Brown; Donna Warfield; Beth; Bill Clark; Gracie Kennedy, *Ginna Evans' friend*

For the Vestry and Officers: David, Ellen, Greg, Hope, Julia, Mollie, Nathan, Stacy, Max

Diocesan cycle of prayer: for the Clergy and people of St. Francis, Macon; for all congregations seeking new or renewed direction; for Bishop Victor and the people of our companion and partner, Diocese of Cape Coast, especially Ataabadze Congregation, Elmina

Wednesday

For those who are ill or in need: Jennifer Bryon Owen; Rosemary, *Judy Skinner's friend*; Robert Evans; Kay Holditch, *daughter of Ernie and Blanche Holditch*; Geta Reid; Jane and Berry Skelton, *Leslie King's sister and brother-in-law*; Diane Smarro, *Belinda Watkins' sister*; Greta Betty

For the Staff: Will, Ellen, Amanda, Christian, Amy, Kate, Mike, Heather, Justin

Parish birthdays: 10/4 Jack Kinkade; 10/5 Erika Bravo; 10/6 Betty Moore; 10/8 Leah Myers; 10/9 Mary Beth Wald, Margaret Myers; 10/10 Henry Kelly

Thursday

For those who are ill or in need: Harry and Joyce Bell, *friends of Will Buthod*; Ann Frensley; Sylvia Savage, *cousin of Rachele Udell*; Jamie Jayanna and family; James; James; Debra Kay, *Nana Freret's friend*

For preschool staff, teachers, students and parents

Parish wedding anniversaries: 10/7 Margaret and Brad Myers

Friday

For those who are ill or in need: Andrea, *Giulia Galvin's sister*; Bill Williams, *Ed Watkins' brother-in-law*; Charles Berkeley, *Ed Watkins' cousin*; Kathy Garner; Grant Knox

Parish baptism anniversaries: 10/10 Kaelyn Carter

Clergy and Staff

The Rt. Rev. Robert C. Wright	Bishop
The Rev. Greg Tallant	Rector
The Rev. Rhett Solomon	Assoc. Rector
The Rev. Ellen Echols Purdum	Min. for Evangelism & Member Integration
Will Buthod	Minister of Music
Amy Wells	Children's Minister
Christian Foster	Youth Minister & Sack Lunch Ministry
Ellen Hopkins	Financial Secretary
Heather Horne	Parish Administrator
Mike Shortell	Facilities Manager
Amanda Vaughn	Communications Minister

Vestry

David Triemer, *Sr. Warden*
Ellen Bishop, *Jr. Warden*
Mollie Arkin
Hope Baker
Nathan Penner
Stacy Reece
Greg Smedley
Julia Gable, *Clerk*
Max Spiewak, *Treasurer*