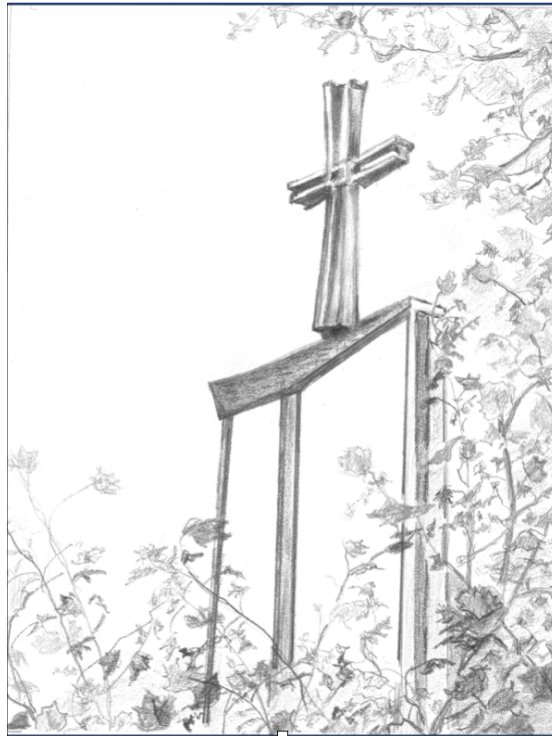




HOLY TRINITY PARISH
DECATUR, GEORGIA

THE SEVENTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST: RITE TWO

SEPTEMBER 20, 2026 – 10:30 A.M.



Welcome! We are so glad you are here. If you are visiting please use this QR code to fill out a visitor card or use the one in the pew.



Sign language interpreting is offered for our 10:30 service.



Assisted Listening Devices are available for all services in the Nave. They are kept at the live stream desk in the back of the Nave. An usher is happy to help you with one.



If Holy Trinity's parking lot is full, remember that you can park across Ponce de Leon in Glennwood Elementary's parking lot (Sundays only).



Our nursery, staffed by trained, caring professionals, serves infants, toddlers, and preschoolers.



Our children's worship resources shelf, located in the narthex, includes materials to help children 3-10+ enter into our liturgy. Included parent info sheets explain how to use these items to support children's worship.



Please wear your name tag. If you need one, email parishadmin@htparish.com.

VOLUNTARY

PROCESSIONAL HYMN 690 Guide me, O thou great Jehovah

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CANTICLE 13

Hymnal S-236

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo - ry to you! _____

high-ly ex - alt you for ev - er. _____

COLLECT OF THE DAY

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

JONAH 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

The Word of the Lord.

Thanks be to God.

PSALM 145:1-8 (*sung by the choir*)

Joseph Barnby

1 I will exalt you, O God my King, *
and bless your Name for ever and ever.

2 Every day will I bless you *
and praise your Name for ever and ever.

3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.

4 One generation shall praise your works to another *
and shall declare your power.

5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.

6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.

7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.

8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

PHILIPPIANS 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well — since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

Thanks be to God.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

- ia, al - le - lu - ia. Al - le - lu - ia, al -

- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

MATTHEW 20:1-16

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about

five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our presiding bishop; Rob, our bishop; Greg, Rhett, and Ellen, our priests; Will, our minister of music; for our vestry and staff; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially Lee, Cynthia, Vivienne, Donna, Beth, Bill, and Gracie.

We pray for the leaders of our city, state, and nation. This week we pray especially for Tony, our mayor, and Lorraine, our county executive officer.

We pray for all those in the justice system, those in prison, those awaiting execution, and all whose lives are marred by violence, crime, and death.

We pray for the Gift of God Eritrean Church, and Endirias, their pastor.

We pray for mercy on the members of our diocesan family currently held in immigration detention: José, Emir, Gustavo, Gonzalo, Richard, Juan, Jose,

Eva, Raphael, and their families. We pray for their release and for the restoration of humane and ethical immigration enforcement.

Please remain in prayer with those who have come forward.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life:

for the splendor of creation...

for the wonder of life...

for the lives of those we love...

and above all for the life, death, and resurrection of your Son, Jesus Christ.

We thank you, Lord, for all those celebrating birthdays, wedding

anniversaries, and baptism anniversaries this week, including

Chuck Girardeau, Liam Jones, Sarah Austin, Thad Thompson, Jack Kelly, Ernie Ahlquist, Dan Hinkel, Charlotte Pfeiffer, Sherry Moon, Lee Harrison, Mera Johnson, Charlotte Solomon, and Eden and Robert Landow.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Bob Reynolds, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant adds a concluding Collect

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

The peace of the Lord be always with you.
And also with you.

WELCOME & ANNOUNCEMENTS

If you would like to give online, use your phone's camera to scan this QR code.



Children who wish to help present the DEAM donations are invited to come to the narthex during the announcements. Parents are welcome to join, as needed.

ANTHEM

O come, ye servants of the Lord

Christopher Tye

O come, ye servants of the Lord,
and praise His holy name
From early morn to setting sun,
His might on earth proclaim.

His laws are just, and glad the heart:
He makes His mercies known.
Ye princes come, ye people too,
and bow before His throne.

GREAT THANKSGIVING: ENRICHING OUR WORSHIP 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

S130- Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly,
 ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho - san - na in the high -
 est. Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were

heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM

Hymnal S-167

Antiphon
Cantor; then All



The dis-ci-ples knew the Lord Je-sus in the break-ing of the bread.

Cantor



1. The bread which we break, al-le-lu-ia,



is the com-mun-ion of the bo-dy of Christ. [Ant.]

Cantor



2. One bo-dy are we, al-le-lu-ia,



for though man-y we share one bread. [Ant.]

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The safe and normative method for receiving communion is to eat the consecrated Bread and then drink the consecrated wine from the chalice. Intinction (dipping) is best reserved for the sick and the very young. To receive via intinction allow the minister to dip the bread into the wine and place it in your hands. Please do not dip the bread into the wine yourself.

All baptized Christians of any age and tradition are invited to receive Holy Communion, and no one who comes to the altar will be turned away. To receive a blessing instead of the sacrament cross your arms over your chest.

AT THE ALTAR RAIL - you are welcome to stand or kneel.

AT THE FLOOR STATION - the bread is gluten-free.

IF YOU NEED COMMUNION BROUGHT TO YOU - please let an usher know.

WONDER, LOVE, AND PRAISE 761 All who hunger gather gladly



1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.

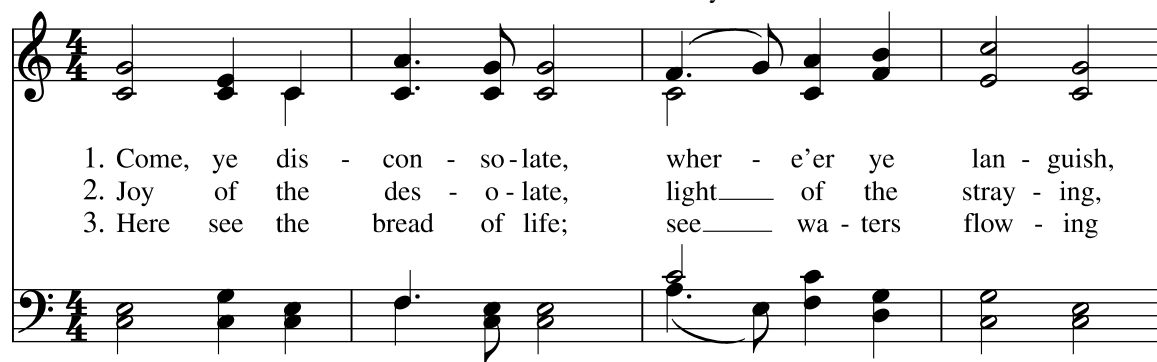


Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.

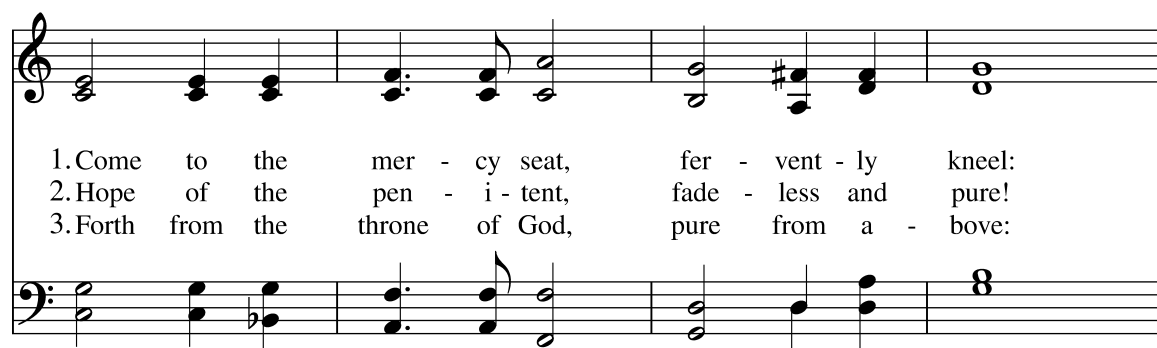


Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

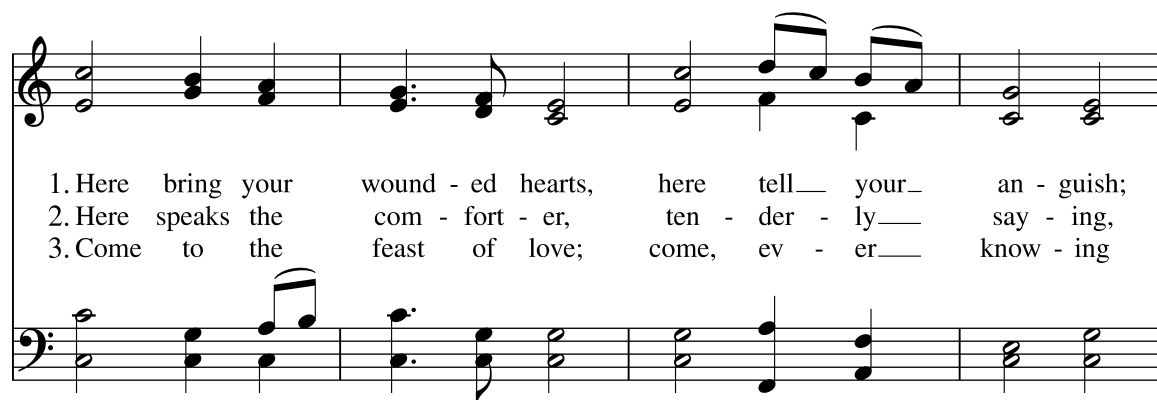
LIFT EVERY VOICE AND SING 147 Come, ye disconsolate



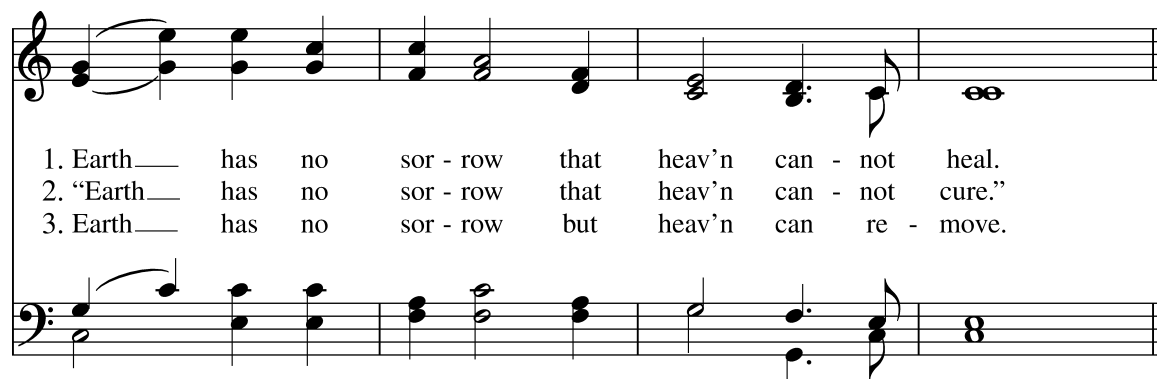
1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,
 2. Joy of the des - o - late, light of the stray - ing,
 3. Here see the bread of life; see wa - ters flow - ing



1. Come to the mer - cy seat, fer - vent - ly kneel:
 2. Hope of the pen - i - tent, fade - less and pure!
 3. Forth from the throne of God, pure from a - bove:



1. Here bring your wound - ed hearts, here tell your an - guish;
 2. Here speaks the com - fort - er, ten - der - ly say - ing,
 3. Come to the feast of love; come, ev - er know - ing



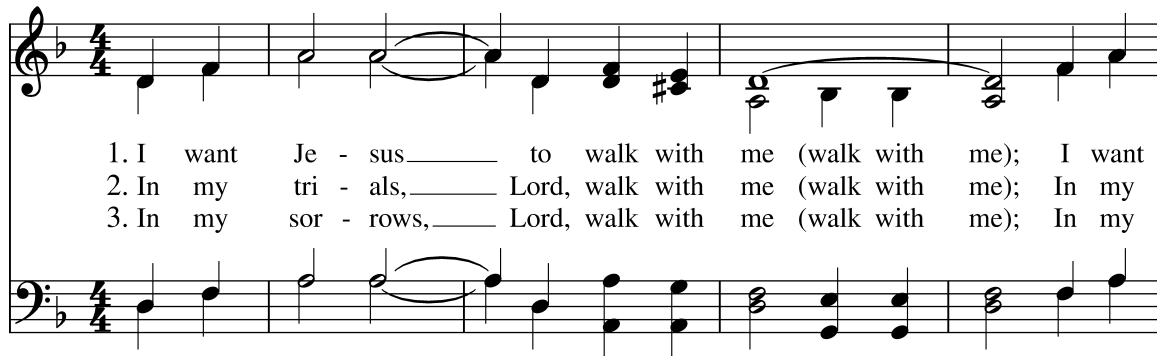
1. Earth has no sor - row that heav'n can - not heal.
 2. "Earth has no sor - row that heav'n can - not cure."
 3. Earth has no sor - row but heav'n can re - move.

POSTCOMMUNION PRAYER

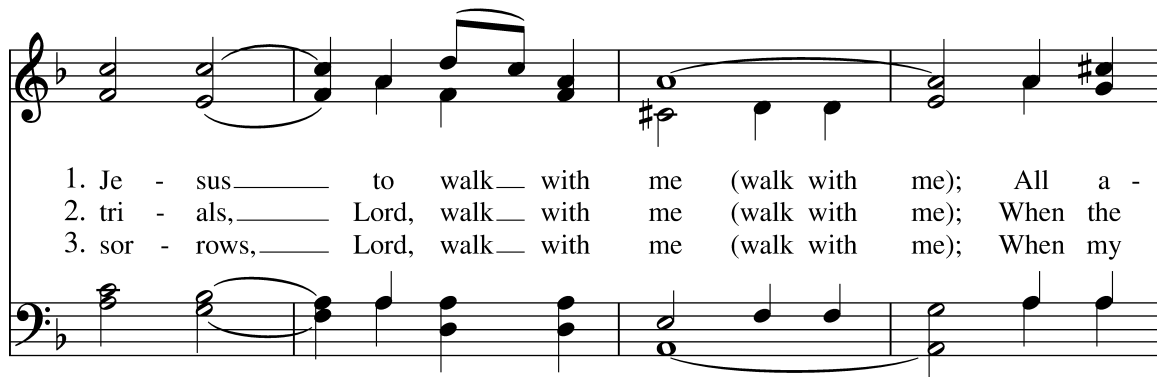
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

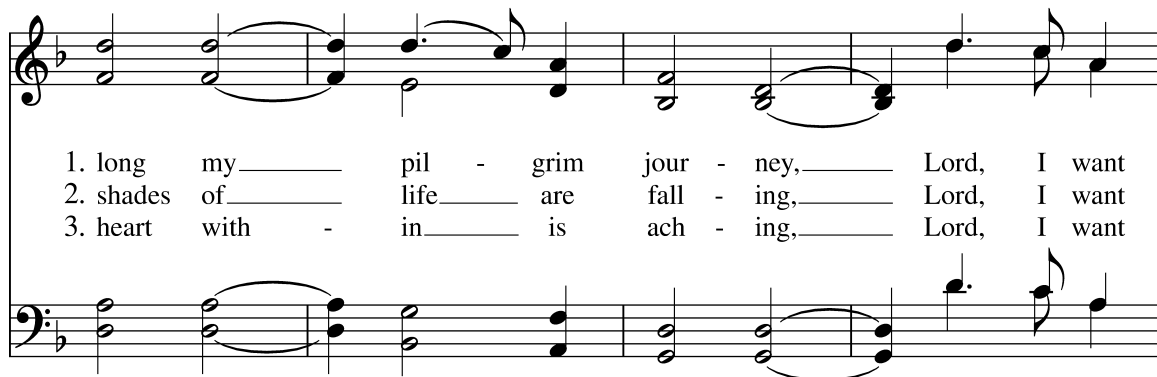
LIFT EVERY VOICE AND SING 70 I want Jesus to walk with me



1. I want Je - sus _____ to walk with me (walk with me); I want
2. In my tri - als, _____ Lord, walk with me (walk with me); In my
3. In my sor - rows, _____ Lord, walk with me (walk with me); In my



1. Je - sus _____ to walk _____ with me (walk with me); All a -
2. tri - als, _____ Lord, walk _____ with me (walk with me); When the
3. sor - rows, _____ Lord, walk _____ with me (walk with me); When my



1. long my _____ pil - grim jour - ney, _____ Lord, I want
2. shades of _____ life _____ are fall - ing, _____ Lord, I want
3. heart with - in _____ is ach - ing, _____ Lord, I want



1. Je - sus _____ to walk with me (walk with me).
2. Je - sus _____ to walk with me (walk with me).
3. Je - sus _____ to walk with me (walk with me).

DISMISSAL

Response: **Thanks be to God.**

VOLUNTARY

The Upcoming Week at HTP

Sun Sep 20, 2026 - Seventeenth Sunday after Pentecost

9:15am Christian Formation Classes

Primary Godly Play, ages 3-6

Labyrinth Cafe, ages 10-14, Comer Center Lower Classrooms

Life in Christ, Women's Group, Gaylord Room

Men's Room, Comer Center Classroom

10:30am Holy Eucharist (In Person/Streaming), Nave

12pm Outreach Committee Meeting, Comer Center and Zoom

12pm Parish Picnic, Tisdale Hall

5pm Sierra Worman Recital, Nave

6pm Vestry Dinner, Gaylord Room

Mon Sep 21, 2026

All day Preschool closed all week

6pm Lauda Musicam Rehearsal, Tisdale Hall

Tue Sep 22, 2026

10am Souls n' Stitches, Chapel

Wed Sep 23, 2026

11am Holy Eucharist and Healing Service, Chapel

1pm Mahjong Class, Gaylord Room

6pm Wed Night Supper and Formation, Tisdale Hall

6:30pm Men's Bible Study, Comer Center

7pm Choir Rehearsal, Choir Room

7pm Town Hall Meeting #1, Tisdale Hall

8:30pm Evensong Rehearsal, Nave

Sat Sep 26, 2026

1pm Mahjong Classe, Gaylord Room

Sun Sep 27, 2026

8am Holy Eucharist, Chapel

10:30am Holy Eucharist (In Person/Streaming), Nave

12pm Faith and Justice Meeting, Gaylord Room

5:30pm Evensong, Nave

Announcements & Updates

Parish Picnic Today

Please join us after the 10:30 service on September 20 for a picnic to welcome Fr. Greg back from his sabbatical.

Wednesday Formation Offerings Are Back

Join us for these gatherings as our program year gets started:

Women's Bible Study 10 am in Comer Center Commons

Trinitas Youth Choir rehearsal at 5 pm in the Choir Room

Wednesday Night Supper for Formation at 5:30 pm in Tisdale Hall

Men's Bible study at 6:30 pm in Comer Commons

Holy Trinity Town Hall Meetings

As many of you know, we have been considering a capital campaign to help us create a more welcoming, inclusive, and useful building as we grow into the coming decades. The plan proposed was ambitious and forward-looking. We ran a feasibility study this spring to see if the parish was ready for this undertaking, and received a positive response.

Having said that, we on the vestry also heard a number of questions about the project, along with some concern about its scope and emphasis. We made the decision to defer a decision on whether to move forward with a capital campaign until we could do a better job of explaining the renovations under consideration and provide a solid theological, practical, and stewardship rationale for the project. Just as important, we want to hear from all of you — your hopes, dreams, questions, and concerns about this project.

You'll be hearing more in the coming months. As one part of this effort, we're planning three town halls, all in Tisdale Hall. Each will cover the same material and offer opportunities for feedback, and we've scheduled three of them so we can reach as many of you as possible:

- **Wednesday, September 23** — 6:30 PM, during the Wednesday night program
- **Sunday, October 11** — after the 10:30 service
- **Sunday, October 25** — during formation hour

We'll also send out a brief survey to everyone starting mid-September as another avenue for feedback.

Faith and Justice Discussion/Action Group Resumes Sept. 27

If you are looking for an opportunity to reflect on the challenging times in which we live and prayerfully discover, with others, ways of living and responding that are grounded in our Christian faith, please join us. Our next meeting will be Sunday, 9/27, at noon. Meeting location TBA. Further, everyone is invited to a Prayer Vigil on Wednesday, 9/30, at 8 pm, following the Wednesday night supper. This will be a time of prayer and reflection for those who have been detained as

well as those who have been deported or are fearing deportation. Please spread the word! Questions? Please contact Ellen Gallow - Ellengallow1234@gmail.com

Evensong Sept. 27 @ 5:30 pm

Come and celebrate St. Michael and All Angels with us on Sept 27 at 5:30 pm. Our choir will sing a choral evensong, featuring works by David Hurd, George Dyson, and Felix Mendelssohn. The first of four this year, come pray with us through one of our deepest Anglican traditions and enjoy some beautiful music.

Prayers of the Parish September 20 (feel free to tear off and take home with you)

Sunday

For those who are ill or in need: Lee Echols, *Ellen Purdum's brother*; Cynthia and Vivienne Brown; Donna Warfield; Beth; Bill Clark; Gracie Kennedy, *Ginna Evans' friend*

For those who have died: Bob Reynolds

Monday

For those who are ill or in need: Jennifer Bryon Owen; Rosemary, *Judy Skinner's friend*; Robert Evans; Kay Holditch, *daughter of Ernie and Blanche Holditch*; Geta Reid; Jane and Berry Skelton, *Leslie King's sister and brother-in-law*; Diane Smarro, *Belinda Watkins' sister*; Greta Betty

Anglican communion cycle of prayer: The Anglican Church of Australia; the Diocese of Botswana – the Church of the Province of Central Africa; the Diocese of Brandon, the Diocese of British Columbia – the Anglican Church of Canada; the Diocese of Brechin – the Scottish Episcopal Church; the Diocese of Brisbane – the Anglican Church of Australia; the Diocese of Bristol – the Church of England

Tuesday

For those who are ill or in need: Harry and Joyce Bell, *friends of Will Butbod*; Ann Frensley; Sylvia Savage, *cousin of Rachelle Udel*; Jamie Jayanna and family; James; James; Debra Kay, *Nana Freret's friend*

For the Vestry and Officers: David, Ellen, Greg, Hope, Julia, Mollie, Nathan, Stacy, Max

Diocesan cycle of prayer: for the Clergy and people of St. Matthew's, Snellville; for all congregations seeking new or renewed direction; for Bishop Victor and the people of our companion and partner, Diocese of Cape Coast, especially St. Matthew the Apostle Parish, Abease Dominase

Wednesday

For those who are ill or in need: Andrea, *Giulia Galvin's sister*; Bill Williams, *Ed Watkins' brother-in-law*; Charles Berkeley, *Ed Watkins' cousin*; Kathy Garner; Grant Knox

For the Staff: Will, Ellen, Amanda, Christian, Amy, Kate, Mike, Heather, Justin

Parish birthdays: 9/21 Chuck Girardeau, Liam Jones; 9/23 Sarah Austin; 9/24 Thad Thompson, Jack Kelly; 9/25 Ernie Ahlquist, Dan Hinkel, Charlotte Pfeiffer, Sherry Moon; 9/26 Lee Harrison, Mera Johnson, Charlotte Solomon

Thursday

For those who are ill or in need: Anne Franzen; Stuart, *Chuck Girardeau's brother*; Bill Carter; Cary Beth Bates, *daughter of Barbara Hardin*; Linda; Jim; Nancy Qarmout; Doreen Lewis, *Jeanne Knox's friend*; Katy Pope, *Linda Pope's daughter*

For preschool staff, teachers, students and parents

Parish wedding anniversaries: 9/21 Eden and Robert Landow

Friday

For those who are ill or in need: Barbara Ramsay; Gail McClellan; Sharon, *friend of Lynne Pickens*; Jim; Zack Spratlin, *Chotsy Waites' neighbor*; Chesley, *friend of Heather Horne*

Clergy and Staff

The Rt. Rev. Robert C. Wright	Bishop
The Rev. Greg Tallant	Rector
The Rev. Rhett Solomon	Assoc. Rector
The Rev. Ellen Echols Purdum	Min. for Evangelism & Member Integration
Will Buthod	Minister of Music
Amy Wells	Children's Minister
Christian Foster	Youth Minister & Sack Lunch Ministry
Ellen Hopkins	Financial Secretary
Heather Horne	Parish Administrator
Mike Shortell	Facilities Manager
Amanda Vaughn	Communications Minister

Vestry

David Triemer, *Sr. Warden*
Ellen Bishop, *Jr. Warden*
Mollie Arkin
Hope Baker
Nathan Penner
Stacy Reece
Greg Smedley
Julia Gable, *Clerk*
Max Spiewak, *Treasurer*