



# McNABB - JOHNSON SCHOLARSHIP

Administered by the  
 Washburn County Fair Association  
 Funds generously donated by  
 Oscar Johnson in honor of  
 Janet McNabb

## ELIGIBILITY:

Applicant must be:

- an active member, or alumni, of the Washburn County 4-H program, FFA, exhibitor at our fair.
- Have exhibited at the Washburn County Fair at least three of the last five years
- at least a graduate of a high school or currently enrolled in college
- enrolled or be planning to enroll in a university, college, or technical school during the next school year. Applicant may be a student currently enrolled in or accepted at a one (one full school year), two or four-year post high school educational institution.

Once you have been awarded a McNabb-Johnson scholarship, you cease to be eligible. You may re-apply in future college years if you have not previously received this scholarship.

## APPLICATION PROCESS:

The following items are required:

- Completed application (attach extra pages as needed or available at [www.washburncountyfair.com](http://www.washburncountyfair.com))
- Transcript from most recent school of attendance
- Letter of acceptance from school applicant plans to attend
- Three letters of recommendation

Return application materials no later than **March 27, 2026** to:

Washburn County Fair Association  
 c/o Julie Kessler  
 W9199 Dock Lake Rd  
 Spooner, WI 54801

Applicants will be notified if a personal interview is deemed necessary.

This application is available from Julie Kessler, 715-635-6834.

## ANNOUNCEMENT:

Scholarship recipients will receive written notification of award.

## PAYMENT:

Payment will be made directly to the scholarship winner's educational institution upon completion of the first semester of the 2025-2026 school year. Recipient is responsible for sending proof of completion of the first semester and a schedule of classes for the second semester to Washburn County Fair Assn. Treasurer prior to payment. Sophomores, juniors and seniors in college need proof of the previous semester.

## SCHOLARSHIP SELECTION WILL BE BASED ON:

Demonstrated personal growth and development through 4-H (Evidenced by scope of project and depth of participation and years in 4-H considered)	40 points
Leadership experiences in 4-H projects and activities (Leadership roles, accomplishments in those roles)	40 points
Academic record from last year of school (high school or college; at least adequate to be accepted at proposed institution)	10 points
Direction of further education (Story of goals in life)	10 points
<b>Total</b>	<b>100 points</b>



## McNABB - JOHNSON SCHOLARSHIP

### APPLICATION FORM

Name:		Phone:	
Address:			
City:		State:	Zip:
High school:			
College/university of planned attendance:			

1. Activities – 4-H, School Activities, Out-of-school Activities, Work. *Include any leadership positions, participation, honors and awards.*

2. Goals. *Statement of educational and career goals.*

3. Qualifications. *Statement indicating why you are deserving of this scholarship.*

4. Please attach a photo for possible press releases.

Applicant's Signature:		Date:	
------------------------	--	-------	--