

# Junior Fairest of the Fair Contest Entry Form

Must be between 15 and 17 by January 1, 2026 and have been an exhibitor at the Washburn County Fair. Submit a photo with application.

Contestant's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
City, State, Zip

Age: \_\_\_\_\_ Date of Birth \_\_\_\_\_ Phone Number: \_\_\_\_\_

Name of Parents or Guardians: \_\_\_\_\_

**Additional pages may be added on any of the following questions:**

Goals and Ambitions: \_\_\_\_\_

Hobbies: \_\_\_\_\_

Place of employment (if employed) \_\_\_\_\_

Name of School: \_\_\_\_\_

School Honors & Awards: \_\_\_\_\_

School Clubs & Organizations: \_\_\_\_\_

Special Training (Music, Drama, etc.): \_\_\_\_\_

Community Activities (other than school, such as clubs, volunteer work, etc.): \_\_\_\_\_

Awards and Honors (other than school): \_\_\_\_\_

Please return form to:

Julene Peck  
N6438 Fred Tripp Road  
Springbrook WI 54875  
[julenepeck@live.com](mailto:julenepeck@live.com)  
cell phone: (715) 416-0870  
Due Date: postmarked by April 18, 2026