YOUTH & OPEN CLASS ENTRY FORM

Washburn County Fair

Name:_____ **Phone Number:** _____

Address:_____

Birth date: _____ **Club Name (youth only):** _____

Email: _____

Premise # (Cattle, Sheep, Pigs, Horses, Goats, Poultry, Llamas, or Alpacas): _____

Total # of Entries: _____

If you need special accommodations to show your entries at the fair please include a note with your entry form. All requests will be remain confidential.

You can also enter online! Visit www.washburncountyfair.com for the link. All entries (animal and non-animal) are due July 5, 2026 AND July 5, 2027. Do not submit this form to the Extension Office. Drop this form in the mailbox outside of the fair office at the fairgrounds. Any questions, contact the Fair Secretary at washburncountyfair@gmail.com.

By signing below, I certify that I have read the County Fair Rules & Code of Ethics for Exhibitors (all) and that I have read and understand that Washburn County Fair follows the IAFE Code of Show Ring Ethics (Livestock classes):

Signature: _____

Dept	Class	Lot#	Description

***required* Have you shown any of this year's entries at another fair?** _____

Dept	Class	Lot#	Description