



**JULY 23-26, 2026**  
**JULY 22-25, 2027**  
**SPOONER, WI**

**YOUTH AND OPEN PREMIUM BOOK**

***Open class is open to ALL***

**[www.washburncountyfair.com](http://www.washburncountyfair.com)**

***Keep this book until March 2028!***

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## 2026 Washburn County Fair Judging Schedule

| <b>Monday July 20th</b>   |  |   |
|---|--|---|
| <i>5:00 - 8:00 p.m. Non-Animal Exhibits can be checked in</i>             |  |   |
| 6:00 p.m. In Person - Danish  | Dept 009   | Dog   |
| <b>Tuesday July 21st</b>  |  |   |
| <i>8:00 - 11:00 a.m. Non-Animal Exhibits can be checked in</i>            |  |   |
| 2:00 p.m. Danish Judging  | Dept 018 & 118<br>Dept 020 & 120   | Cultural Arts<br>Photography  |
| 4:00 p.m. Danish Judging  | Dept 006<br>Dept 010<br>Dept 021<br>Dept 031<br>Dept 032<br>Dept 035<br>Dept 119<br>Dept 122<br>Dept 126<br>Dept 127<br>Dept 128 | Model Horse<br>Animal & Vet Science<br>Computers<br>Class B-D Communications & Class E Creative Writing<br>Booths<br>Educational Department<br>Antiques<br>Woodworking (follows face-to-face)<br>Clothing (follows face-to-face)<br>Knitting & Crocheting (follows face-to-face)<br>Home Environment (follows face-to-face) |
| 4:00-6:00 p.m. Face-to-Face   | Dept 022<br>Dept 023<br>Dept 024<br>Dept 026<br>Dept 027<br>Dept 028<br>Dept 029<br>Dept 031<br>Dept 033<br>Dept 034             | Woodworking<br>Electricity<br>Mechanical<br>Youth Clothing<br>Youth Knitting & Crocheting<br>Home Environment<br>Child Development<br>Class A Speaking<br>Self Determined / Youth Leadership<br>Health & Citizenship  |
| 6:00 p.m. In Person - Danish  | Dept 010<br>Dept 013   | Class P- Live Pets<br>Cats  |
| 6:00 - 7:00 p.m. Face-to-Face   | Dept 017   | Cloverbuds  |
| 7:00 - 8:00 p.m. Face-to-Face   | Dept 017A  | Exploring   |
| <b>Wednesday July 22nd</b>  |  |   |
| 8:00 a.m. In Person - Danish  | Dept 006 & 106   | Horse Judging   |
| <i>6:00 - 8:00 p.m. Rabbits and Poultry checked in</i>                    |  |   |
| <i>8:00 p.m. - all Sheep should be on Fairgrounds</i>                     |  |   |
| <b>Thursday July 23rd</b>   |  |   |
| <i>4:00 p.m. deadline for Departments 14, 15, and 25 to be checked in</i> |  |   |
| <i>6:00 p.m. deadline for Dairy Cattle to be checked in</i>               |  |   |
| 12:00 p.m. In Person - Danish   | Dept 005   | Goats   |
| 1:00 p.m. In Person - Danish  | Dept 004   | Sheep (fleeced judged first)  |
| 4:00 p.m. In Person - Danish  | Dept 008 & 108   | Rabbit  |
| 5:00 p.m. Danish  | Dept 015 & 115   | Flowers & Houseplants   |
| 6:00 p.m. In Person - Danish  | Dept 006   | Gymkhana  |
| <b>Friday July 24th</b>   |  |   |
| 9:00 a.m. In Person - Danish  | Dept 003<br>Dept 007 & 117   | Swine<br>Poultry  |
| 9:00 a.m. Face-to-Face  | Dept 014 & 114<br>Dept 016 & 116<br>Dept 025 & 125   | Plant and Soil Science (youth face-to-face)<br>Natural Sciences (youth face-to-face)<br>Foods & Nutrition (youth face-to-face)  |
| 12:00 p.m. In Person - Danish   | Dept 011   | Exotic Domestic Animals   |
| 1:00 p.m. In Person - Danish  | Dept 002 & 102   | Beef  |
| <b>Saturday July 25th</b>   |  |   |
| 9:00 a.m. In Person - Danish  | Dept 001 & 101   | Dairy Cattle  |
| 6:00 p.m.   |  | Livestock Show & Sale   |
| <b>Sunday July 26th</b>   |  |   |
| 10:00 a.m. In Person - Danish   | Dept 006 & 106   | Carts & Reinsmanship / Whips & Wheels   |

## 2027 Washburn County Fair Judging Schedule

| <b>Monday July 19th</b>   |  |   |
|---|--|---|
| <i>5:00 - 8:00 p.m. Non Animal Exhibits can be checked in</i>             |  |   |
| 6:00 p.m. In Person - Danish  | Dept 009   | Dog   |
| <b>Tuesday July 20th</b>  |  |   |
| <i>8:00 - 11:00 a.m. Non-Animal Exhibits can be checked in</i>            |  |   |
| 2:00 p.m. Danish Judging  | Dept 018 & 118<br>Dept 020 & 120   | Cultural Arts<br>Photography  |
| 4:00 p.m. Danish Judging  | Dept 006<br>Dept 010<br>Dept 021<br>Dept 031<br>Dept 032<br>Dept 035<br>Dept 119<br>Dept 122<br>Dept 126<br>Dept 127<br>Dept 128 | Model Horse<br>Animal & Vet Science<br>Computers<br>Class B-D Communications & Class E Creative Writing<br>Booths<br>Educational Department<br>Antiques<br>Woodworking (follows face-to-face)<br>Clothing (follows face-to-face)<br>Knitting & Crocheting (follows face-to-face)<br>Home Environment (follows face-to-face) |
| 4:00-6:00 p.m. Face-to-Face   | Dept 022<br>Dept 023<br>Dept 024<br>Dept 026<br>Dept 027<br>Dept 028<br>Dept 029<br>Dept 031<br>Dept 033<br>Dept 034             | Woodworking<br>Electricity<br>Mechanical<br>Youth Clothing<br>Youth Knitting & Crocheting<br>Home Environment<br>Child Development<br>Class A Speaking<br>Self Determined / Youth Leadership<br>Health & Citizenship  |
| 6:00 p.m. In Person - Danish  | Dept 010<br>Dept 013   | Class P - Live Pets<br>Cats   |
| 6:00 - 7:00 p.m. Face-to-Face   | Dept 017   | Cloverbuds  |
| 7:00 - 8:00 p.m. Face-to-Face   | Dept 017A  | Exploring   |
| <b>Wednesday July 21st</b>  |  |   |
| 8:00 a.m. In Person - Danish  | Dept 006 & 106   | Horse Judging   |
| <i>6:00 - 8:00 p.m. Rabbits and Poultry checked in</i>                    |  |   |
| <i>8:00 p.m. - all Sheep should be on Fairgrounds</i>                     |  |   |
| <b>Thursday July 22nd</b>   |  |   |
| <i>4:00 p.m. deadline for Departments 14, 15, and 25 to be checked in</i> |  |   |
| <i>6:00 p.m. deadline for Dairy Cattle to be checked in</i>               |  |   |
| 12:00 p.m. In Person - Danish   | Dept 005   | Goats   |
| 1:00 p.m. In Person - Danish  | Dept 004   | Sheep (fleeced judged first)  |
| 4:00 p.m. In Person - Danish  | Dept 008 & 108   | Rabbit  |
| 5:00 p.m. Danish  | Dept 015 & 115   | Flowers & Houseplants   |
| 6:00 p.m. In Person - Danish  | Dept 006   | Gymkhana  |
| <b>Friday July 23rd</b>   |  |   |
| 9:00 a.m. In Person - Danish  | Dept 003<br>Dept 007 & 117   | Swine<br>Poultry  |
| 9:00 a.m. Face-to-Face  | Dept 014 & 114<br>Dept 016 & 116<br>Dept 025 & 125   | Plant and Soil Science (youth face-to-face)<br>Natural Sciences (youth face-to-face)<br>Foods & Nutrition (youth face-to-face)  |
| 12:00 p.m. In Person - Danish   | Dept 011   | Exotic Domestic Animals   |
| 1:00 p.m. In Person - Danish  | Dept 002 & 102   | Beef  |
| <b>Saturday July 24th</b>   |  |   |
| 9:00 a.m. In Person - Danish  | Dept 001 & 101   | Dairy Cattle  |
| 6:00 p.m.   |  | Livestock Show & Sale   |
| <b>Sunday July 25th</b>   |  |   |
| 10:00 a.m. In Person - Danish   | Dept 006 & 106   | Carts & Reinsmanship / Whips & Wheels   |

# **WASHBURN COUNTY FAIR ASSOCIATION**

*To provide a welcoming event that supports all age development, showcases agriculture and talents while fostering community through education, participation, and celebration.*

The Washburn County Fair Association is a county-owned property under the jurisdiction of the Washburn County Board of Supervisors. The administration of the Washburn County Fair is delegated to the Washburn County Fair Board. The Washburn County Fair Board is governed by an elected nine-member volunteer board, elected to three-year terms.

The duties of the Fair Association include:

1. Renting space to commercial vendors
2. Parking fees/gate fees
3. The carnival
4. Grandstand entertainment for which admission may be charged
5. Abiding by Wisconsin Department of Agriculture Rules (DATCP 160)
6. Showcasing youth and adults in our community

Income is used for operating costs, premiums, and some building maintenance with the support of County and State funding.

## **2026 WASHBURN COUNTY FAIR EXECUTIVE BOARD**

Shorty Crosby, President

Dan Ripplinger, Vice President

Julene Wisner-Peck, Secretary

Julie Kessler, Treasurer

Gina Ailport

Angie Anderson

Linda Degner

Jerry Hershey

Susie Olson-Rosenbush

**Fairgrounds Manager –**

**Fair Support Secretary – Ann L. Peterson**



## BUILDING SUPERINTENDENTS:

**Commercial:** Ella Marie Hills, Dan Ripplinger

**Exhibition Hall:** Linda Degner, Bev Root

**Woodworking Building:** Heather Ripplinger

**Beef & Dairy Barn:** Jenifer Bos, Shorty Crosby

**Swine & Sheep Barn:** Susie Olson-Rosenbush, Dee Zehm

**Horse Barn:** Jenny Arnes

**Poultry & Rabbit Barn:** Gina Ailport, Angie Anderson, Amy Whitmore

**Schoolhouse:** Judi Kempin, Cheryl Odden, Charlotte Thompson

### BUILDING SUPERINTENDENT DUTIES:

1. Coordinating the activities of the departments within the building
2. Supervise preparation and clean-up of the building
3. Report suggestions concerning the building to the Fair Board
4. Obtain necessary assistance from volunteers whenever needed

### DEPARTMENTS:

First named is Chairman (Youth and Open are chaired by the same person)

**Dairy:** Jenifer Bos, Shorty Crosby

**Beef:** Jenifer Bos, Shorty Crosby

**Swine:** Susie Olson-Rosenbush, Dee Zehm

**Sheep:** Susie Olson-Rosenbush

**Goats:** Jenifer Bos, Shorty Crosby

**Horse/Horseless Horse:** Jenny Arnes

**Poultry:** Gina Ailport, Amy Whitmore

**Rabbits:** Gina Ailport, Amy Whitmore

**Dog:** Deb Allen, Jenny Arnes

**Small Pets/Animal & Vet Science:** Deb Allen, Kylie Bullion

**Exotic Animals:**

**Cats:** Deb Allen, Kylie Bullion, Cheryl Coons

**Plant & Soil Science:** Nancy Reis, Barb Boatman

**Flowers & Houseplants:** Linda Degner, Perri Lombard

**Natural Sciences:** Nancy Reis, Barb Boatman

**Exploring & Cloverbuds:** Jenny Arnes

**Cultural Arts:** Bev Root

**Photography:** Larry Samson

**Computers:** Heather Ripplinger

**Woodworking:** Heather Ripplinger

**Electricity:** Dan Ripplinger

**Mechanical Science:** Dan Ripplinger

**Foods & Nutrition:** Joan Petz

**Clothing:**

**Knitting & Crocheting:**

**Home Environment:**

**Family & Child Development:**

**Communications:** Heather Ripplinger

**Booths:** Heather Ripplinger

**Self-Determined/Youth Leadership:** Heather Ripplinger

**Health & Citizenship:** Heather Ripplinger

**Education:** Heather Ripplinger

**Livestock Auction & Show and Sale:** Dan Ripplinger

**Food Stand:** 4-H Leaders Association: Deb Allen, Terri Johnson

### DEPARTMENT CHAIRPERSON DUTIES:

1. Know the general location of the exhibits in the department
2. Receive the exhibits in the department and see that each entry is properly tagged and located in the department
3. Be present during judging and if possible when exhibits are checked out
4. Answer questions concerning the interpretation of the premium list and rules of the department
5. Report to the Executive Committee at the September Fair Board meeting. This report shall include recommendations for the Premium Book changes for the following year
6. Obtain necessary assistance from volunteers whenever needed

## **ENTRY INFORMATION**

Entry forms are available in the forms section of this book, from the Fair Secretary at [washburncountyfair@gmail.com](mailto:washburncountyfair@gmail.com), or on the Fair's website. You can also access the link to enter online through the Fair's website:

[www.washburncountyfair.com](http://www.washburncountyfair.com)

## **GATE FEES**

Please check the website: [www.washburncountyfair.com](http://www.washburncountyfair.com) for the current gate fees for exhibitors as well as visitors.

## **COUNTY FAIR RULES & CODE OF ETHICS FOR EXHIBITORS**

The Fair Board reserves the right to interpret and act upon the rules of this book.

1. Exhibitors in the Youth Division shall be youth between the grades of K-12 and one year beyond High School that are showing through a youth group including but not limited to 4-H, FFA, Girl Scouts, Boy Scouts, Church Youth Groups, etc. Exhibitors in the Open Division are youth not showing through a youth group and adults. Youth may not show in both Youth and Open Division at the same time (may NOT show some projects under Youth Division and others in Open Division in the same year).
2. **All exhibitors must follow the individual project guidelines and requirements.**
3. Department 35 – Education is open to students in grades K-12 in public, private, and home-based schools. This department is for youth who are NOT enrolled in an organized youth group outside of school (i.e., 4-H, FFA, Boy Scouts, Girl Scouts, and already exhibit in the Fair through these youth groups). All work must be done at school under the supervision of a teacher during the current school year.
4. **All exhibits must be the work of the person exhibiting.**
5. Youth must be at least 9 years old or have completed 3<sup>rd</sup> Grade prior to the Fair to exhibit any kind of animal; except, an 8-year-old youth may show the youngest aged animal (i.e. Spring Calf from Dept 001, Junior Calf from Dept 002, Swine born after March 1 of exhibit year from Dept 003, Spring Lamb from Dept 004, Junior Doe Kid from Dept 005).
6. When the grade of exhibitor is specified, it means the grade just completed.
7. **Entry Deadlines: July 5, 2026 and July 5, 2027 for ALL adult & youth entries.**
8. There will be a grace period of 3 days after ALL Fair and Project deadlines (including Horse Project) where a \$10 late fee will be assessed. Any exhibitor who enters after the 3-day grace period will be assessed a \$25 fee and animal exhibits may not be accommodated depending on space availability in the barns. Any exhibitor that misses a deadline of 14 days or more **MUST** come before the Fair Board, **IN PERSON**, to explain why the deadline was missed and ask for permission to exhibit.
9. In all classes, no exhibitor will be allowed to compete against themselves. **This means you may only enter once per lot number in the same Department and Class.**
10. Entries in lots with 4 entries or less will not automatically be granted a first, second, third, and fourth place.
11. The Judge or Fair Board may elect to disqualify any exhibitor for violation of rules or for neglect of animals (poultry and rabbits are animals too).
12. Premium checks not cashed by **December 15<sup>th</sup> of the current year** will not be honored by the Washburn County Fair Board. Premium checks are distributed in October or November.
13. All livestock must be shown by the exhibitor unless special permission is granted by the Fair Board.
14. Minors staying overnight must have an exhibit and must have parental permission. Parental permission will consist of a form (provided by the Fair Board) signed by the parent and a member of the Washburn County

Fair Association. The Fair Board does not allow exhibitors to stay in the barn overnight. **Parking overnight, camping rules and reservations, and fees must be checked with the Fair Office.**

15. Livestock exhibitors will be required to care for their animals for a minimum period before the first day of the Fair:
  - a. Cattle, dogs, and horses: no less than 4 months or from date of birth if animal is younger than 4 months and meets entry requirements.
  - b. All other animals: 2 months or from the date of birth, if the animal is younger than 2 months, and meets entry requirements.
16. Rope at least 3/8" in diameter or chain must be used to tie cattle over 6 months of age. Twine is not acceptable. Synthetic rope is undesirable.
17. All animals must always be under control.
18. The word purebred, as used in this book, refers to an animal which will reproduce genetically true to its breed. Breed registration papers will be required according to the departmental or class instructions.
19. **Animal exhibitors must wear clothing appropriate to Washburn County Fair standards. Clothing that is revealing, or with obscene language/pictures or with drug, tobacco, or alcohol logos or advertising is never allowed.**
20. **Underage drinking and smoking, use of any illegal substances, and any other illegal activity at the Washburn County Fair will be reported to law enforcement authorities. It will also result in the loss of show and sale privileges, a loss of any ribbons, trophies, and premiums won at the current year's fair, and a forfeiture of the right to exhibit at the current year's fair. Any action taken is at the discretion of the Washburn County Fair Board.**
21. Cattle with horns over 2 inches long will not be allowed at the fair except exotic breeds.
22. Poultry must be fully feathered out.
23. Fitting and grooming will be the responsibility of the exhibitor. Assistance of clipping and/or fitting by any immediate family member will be permitted as well as any local club and/or project leaders. Junior exhibitors of the Washburn County Fair may assist one another; no other assistance without board approval (professional or nonprofessional) will be permitted. There will be no altering of exhibits internally or externally, excluding clipping of or grooming of hair. Only use of appropriate handling equipment will be permitted by the Washburn County Fair Association at any given time.
24. General supervision of the grounds and the exhibition is vested in the President who shall have charge of the police and see that order is maintained.
25. The Fair will take reasonable precautions to protect the safety of all exhibits brought to the Fair, but owners themselves take the risk of exhibiting them. Should any exhibitor or exhibit thereof be injured, damaged, lost, or stolen, Fair personnel will give assistance toward the recovery, the Fair, Fair Board, and Volunteers, Superintendents, or Washburn County will not be liable, or make any payment for the value thereof. Exhibitors will be held responsible for any damage or accident which may be caused by their exhibit.
26. Rabbits, Poultry, Ducks, Geese, and ALL other bird exhibits must be brought to the fairgrounds on Wednesday evening prior to the fair. All exhibits must be in place by 12:00 noon on Thursday **or by judging time if earlier** except for Departments 01 (Dairy Cattle) which are due by 6:00 p.m. on Thursday and 14 (Plant & Soil Science), 15 (Flowers & Houseplants), and 25 (Foods & Nutrition) which are due by 4:00 p.m. on Thursday.
27. If any exhibitor is not present for face-to-face judging exhibit will be marked down one placing; Exhibitors: if you have a conflict with face-to-face judging, please communicate this with the Department Head and Clerk.
28. Exhibit check-out is at 4:00 p.m. on Sunday. Premiums will not be paid out to people removing exhibits before 4:00 p.m. on Sunday. The Washburn County Fair Association reserves the right to withhold the entire premium check of persons removing exhibits before 4:00 p.m. on Sunday of the fair (including animals from stalls, pens, or cages).

## **IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.
  - a. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.
  - b. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expos* and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **Washburn County Livestock Show & Sale**

The goal of Washburn County Livestock Show & Sale is to educate, support, and guide the raising and showing of market animals. Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal.

The group begins meeting in October the year before the fair.

First required weigh-ins for animals are:

Beef – December

Sheep/Goat – April

Swine – May

Please contact Dan Ripplinger (715) 296-4176 for more information on the group.

## Register September 2025 No. 837

### Chapter ATCP 160. COUNTY AND DISTRICT FAIRS

#### Subchapter I — General Requirements and Definitions

**ATCP 160.01 Definitions.** As used in this chapter: (1) “Breed class” and “breeding class” mean a specific breed within a class such as holstein in the dairy class. (2) “Class” means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor. (2m) “Conference judging” means a judging system using a discussion about each exhibit with the entire group. (3) “Danish judging system” means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. [ATCP 160.91 \(4\) \(b\)](#). (4) “Department” as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, “department” means the state of Wisconsin department of agriculture, trade and consumer protection. (5) “Division” means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division. (6) “Entry class” means a class in which the fair allows exhibitors to submit entries. (7) “Exotic domestic animal” means an animal that is not a common farm animal. (7e) “Face-to-face judging” means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting. (7m) “Fair” means a county or district fair eligible to receive state aid under s. [93.23 \(1\) \(b\)](#) or [\(c\)](#), Stats. (7s) “Fair board” means the governing entity of a fair. (8) “Lot” or “lot number” means the numerical designation assigned by a fair for a specific category of exhibits within a class. (9) “Market class” means a class that includes animals of a certain weight for the species that can be sold for slaughter. (10) “Premium” means a monetary prize that a fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains. (11) “Regular judging system” means a judging system that allows for one first, second, third and fourth class selection as provided in s. [ATCP 160.91 \(4\) \(c\)](#). (12) “Self determined project” means a project that meets all of the following criteria: (a) It is approved by the fair board. (b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29. (c) It does not fall into a defined entry class within any department. (d) It is carried out by a member of a youth organization. (13) “Youth organization” means an organization under adult leadership that has educational programming.

**ATCP 160.02 Premium requirements.** (1) GENERAL. (a) The state aid authorized by s. [93.23 \(1\)](#), Stats., may be paid on net premiums paid by a fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. [ATCP 10](#) that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft. (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify actions taken by a fair. (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason. (e) No fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class. (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests. (2) PREMIUM LISTS. (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. [ATCP 160.92 \(3\) \(c\)](#). (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request. (c) Sections [ATCP 160.01](#) through [160.07](#) and [160.91](#) shall be published in premium books used by a fair for which state aid is requested. (3) ENTRY FEES. (a) A fair may charge an exhibitor an entry fee or charge stall rents for animals, or both. (b) Exhibitors in department 35 shall not be required to purchase an exhibitor’s ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor’s season ticket at a price not to exceed that charged for a non-exhibitor’s season ticket. (4) SPLIT FAIR DATES. (a) For purposes of this subsection, “split fair dates” occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year. (b) Except as provided under par. [\(c\)](#), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split dates based on hardship. (c) The department may pay state aid for the following exhibits or contests

in a fair having split dates with advance notification to the department: **1.** Clothing revue. **2.** Demonstrations. **3.** Favorite foods revue. **4.** Dogs. **4m.** Cats. **5.** Small animals. **6.** Rocketry. **7.** Shooting sports. **7m.** Mechanical projects. **8.** Other exhibits and contests that are similar to those identified in subds. **1.** to **7.** **(d)** If there are split dates under par. **(b)** or **(c)**, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

**ATCP 160.03 Exhibition requirements.** A fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid. **(1)** No fair society or other organization sponsoring a fair may require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor may the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society. **(2)** State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state. **(3)** State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. [ATCP 160.02 \(4\)](#). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. [ATCP 160.49 \(7\)](#). **(4)** State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. on the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The fair may prescribe the length of time junior fair exhibitors of horses shall keep their animal on the ground.

**ATCP 160.05 Open division; general requirements.** **(1)** The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into multiple premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for the last place in the class. **(2)** All animals in any open division class shall be owned by the exhibitor, except as provided in s. [ATCP 160.09](#). **(3)** State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits. **(5)** The fair board may establish specific classes by professional and amateur level groupings within classes for open class departments 14 to 28.

**ATCP 160.07 Classes; general requirements.** **(1)** Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department. **(2) (a)** Except as provided under par. **(b)**, no fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered. Registered status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration. **(b)** Paragraph **(a)** does not apply to dairy cattle exhibited at a fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed. **(3)** Any animal entered as part of a group class may also be exhibited in a class for individual animals. **(4)** Boars may not be entered as an exhibit in the swine department unless their tusks have been removed. **(5)** The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

**ATCP 160.08 Class definitions; individual classes.** **(1) DAIRY CATTLE. (a)** A spring calf is one born on or after March 1 of the exhibit year. **(b)** A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year. **(c)** A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year. **(d)** A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year. **(e)** A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year. **(f)** A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year. **(g)** A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year. **(h)** A 2 year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened. **(i)** A 3 year-old is one whose date of birth is between September 1 of the

fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year. **(j)** A 4 year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year. **(2) BEEF CATTLE.** **(a)** A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit. **(b)** A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year. **(c)** A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year. **(d)** A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year. **(e)** A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year. **(f)** A 2 year-old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year. **(4) SWINE.** **(a)** A junior yearling boar or sow is one born between January 1 and June 30 of the year preceding the exhibit year. **(b)** A senior boar or sow is one whose date of birth is between July 1 and December 31 of the year preceding the exhibit year. **(c)** A senior spring boar or sow pig is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A fair board may subdivide this entry class into January-born and February-born sows or boars. **(d)** A junior spring boar or sow pig is one born during the month of March of the exhibit year. **(5) SHEEP.** **(a)** A spring lamb is one born on or after February 16 of the exhibit year.

**(b)** A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year. **(c)** A winter lamb is one born between January 1 and February 15 of the exhibit year. **(d)** A yearling ram or ewe is one born outside the date of birth limitations in pars. [\(a\)](#) through [\(c\)](#). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.

**ATCP 160.09 Class definitions; group classes. (1) DAIRY AND BEEF CATTLE.** **(a)** A dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, or the summer yearling, bull and heifer classes, with both sexes to be represented. **(b)** A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor. **(c)** A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow. **(d)** A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor. **(2) SWINE.** A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed. **(3) SHEEP.** **(a)** A get of sire shall consist of 4 lambs or yearlings, or both, of either sex, from one sire, which were bred and are owned by the exhibitor. **(b)** An exhibitor's flock shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor. **(c)** A junior division pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor. **(d)** A junior division flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.



# Animal Health Regulations

## Fairs and Shows in Wisconsin: 2026 Season

This is a summary of animal health requirements for fairs, shows, and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check [datcp.wi.gov](http://datcp.wi.gov) or contact us for current information. Fairs or exhibitions may have their own additional requirements. Exhibitors should contact the event organizers for more information. Ref. s. ATCP 10.87, Wis. Admin. Code.

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| <p><b>General requirements for event organizers</b></p> | <p><b>All fairs or exhibitions of any length</b> must obtain, review, and keep for five years all required records and test results:</p> <ul style="list-style-type: none"> <li>• Exhibitor's name and address</li> <li>• Animal identification (number, type, description, and, when required, official identification (<i>see requirements for different animals below</i>))</li> <li>• Documents showing compliance with disease testing and other health requirements</li> <li>• Livestock premises number, if any, where animals originated</li> <li>• Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (<i>see requirements for different animals below</i>)</li> <li>• For swine, a record of any swine transported directly to a slaughtering establishment</li> <li>• For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment</li> </ul> <p><b>Fairs or exhibitions lasting more than 24 hours</b> must appoint a licensed veterinarian to inspect all animals daily.</p> <p><b>Note:</b> Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead, the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)</p> <p><b>These regulations apply</b> to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.</p> |
| <p><b>Diseases</b></p>                                  | <p><b>Lactating Dairy Cattle:</b></p> <p>Effective April 29, 2024 and June 19, 2024 respectively, all lactating dairy cattle moved interstate and lactating dairy cattle moved to fairs, shows, and exhibitions in Wisconsin are required to have a negative influenza A test from a milk sample collected within seven (7) days of movement. For more information see: <a href="http://datcp.wi.gov">DATCP Home Highly Pathogenic Avian Influenza (H5N1) in Dairy Cattle (wi.gov)</a></p> <p><b>Animals that show evidence of having contagious or infectious diseases</b> may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving or be subject to other action as would be necessary to control disease. (Ref. s. ATCP 10.08(1), Wis. Admin. Code)</p> <p><b>Bovine animals with ringworm, mange, warts or scab</b> will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.</p>  |

## **Cattle and bison**

**Cattle and bison FROM WITHIN WISCONSIN: Effective** June 19, 2024, all lactating dairy cattle are required to have a negative Influenza A test<sup>c</sup> on milk samples collected within 7 days prior to movement to a fair or exhibition. Official ID is required for influenza testing.

**Cattle and bison FROM OUTSIDE WISCONSIN** (Ref. s. ATCP 10.22, Wis. Admin. Code) must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> documenting official animal identification (ID) and all required tests and certifications
- Have official individual ID (including steers)<sup>b</sup>
- Meet all of Wisconsin's normal requirements for import (see below and [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx))

### **Acceptable official IDs<sup>b</sup> for cattle and bison**

- 15-digit "840" RFID tags
- Valid only if applied before November 5, 2024:
  - Visual only 15 digit "840" tags
  - USDA metal ear tag number that starts with the state 2-digit code and is followed by 3 letters and 4 numbers (e.g. 35ABC1234). This includes the orange brucellosis vaccination tag.
- Valid only if applied before March 11, 2015:
  - Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
  - American ID tag – 8 to 12-digit number prefaced with "USA"

### **Influenza A requirements<sup>c</sup> for lactating dairy cattle from outside Wisconsin**

Effective April 29, 2024, all lactating dairy cattle are required to have a negative Influenza A test on milk samples collected within 7 days prior to interstate movement.

### **Brucellosis requirements for cattle and bison from outside Wisconsin**

No cattle are currently required to be brucellosis tested or vaccinated for fairs/shows in Wisconsin.

### **Tuberculosis (TB) requirements<sup>c</sup> for cattle and bison from outside Wisconsin**

All cattle from **Texas** and **Michigan's TB Free Zone** (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import. For details and requirements by state, see:

[https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

**Cattle and bison from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle and bison from Michigan's TB Free Zone, see requirements by state above) also need:**

- Import permit<sup>e</sup>
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup>
- Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup>
- A statement indicating the animals will return directly to the state of origin after the show<sup>d</sup>.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPanimalimports@wi.gov](mailto:DATCPanimalimports@wi.gov)
- Call (608) 224-4874

**Cattle and bison from Canada** must meet current federal requirements to enter the United States and may have additional requirements to return to Canada. See [aphis.usda.gov](https://aphis.usda.gov), choose "Trade", Live Animal Import or Export as needed, and then species and country to find requirements.

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx).

## Swine

**Note:** *These regulations apply to all swine, including pet pigs and racing pigs.*

**Note:** *Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.*

**Swine FROM WITHIN WISCONSIN** (Ref. s. ATCP 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate)<sup>a</sup>:

- Stating that the entire herd of origin on the farm was inspected within 30 days before the show and no apparent disease was present at the time of inspection<sup>d</sup>.
- **Non-terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the end of the exhibition<sup>c</sup>. Include test date, type, and results on the CVI.
- **Terminal Exhibitions:** No testing requirements<sup>c</sup>.

**Note:** *Terminal Exhibitions are those at which all the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. Shows or exhibitions are either terminal or non-terminal. If all of the pigs at the event are not going directly to slaughter (including through a slaughter only market sale), it is considered a non-terminal exhibition. For non-terminal exhibitions, all the pigs at the show or exhibition will need to be tested prior to the event even if individual animals will go directly to slaughter. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.*

**Note:** *If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.*

**Swine FROM OUTSIDE WISCONSIN** (Ref. s. ATCP 10.30 and 10.87, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> that includes the following:

- The negative results of the PRRS test<sup>c</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test<sup>c</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection<sup>d</sup>.
- Official individual identification (ID)<sup>b</sup>

Acceptable methods of ID for swine are<sup>b</sup>:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

**Note:** Microchips are not accepted as official ID for any swine including pet pigs.

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check

[https://datcp.wi.gov/Pages/Programs\\_Services/SwineMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx).

## Sheep and goats

**Note:** *These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below.*

**Sheep and goats FROM WITHIN WISCONSIN** need:

- If sexually intact, need official individual identification (ID)<sup>b</sup> *at any age*.
- If not sexually intact, need official individual ID<sup>b</sup> if they are *12 months or older*.
- See below for Official ID options.
- Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.

**Sheep and goats FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.69, 10.76, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual ID<sup>b</sup> for all animals.
- See below for Official ID options.
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.

**Official Identification<sup>b</sup> includes:**

- Scrapie eartags (including tags on durable and unremoveable \*neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website\*)
- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website\* and NOTE below)
- Legible scrapie tattoos (see DATCP Website\* and NOTE below)
- Approved microchips (Electronic Implantable Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website\* and NOTE below.
- **NOTE:** *All sheep and goats that go through a market or to slaughter and require Official Identification must be eartagged with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.*
- **NOTE:** *If a Wisconsin-origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.*
- \*For more information on official identification and for owner hauler statements see DATCP Website at [https://datcp.wi.gov/Pages/Programs\\_Services/OfficialID.aspx](https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx)

**Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone –Alcona, Alpena, Montmorency, Oscoda counties-** also need:

- Import permit<sup>e</sup>
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup>
- Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup>
- A statement indicating the animals will return directly to the state of origin after the show.<sup>d</sup>

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4874

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx).

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| <p><b>Equine</b></p>           | <p><b>Equine animals FROM WITHIN WISCONSIN</b> need documentation of a negative EIA (Coggins) test<sup>c</sup> with a blood collection date within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:</p> <ul style="list-style-type: none"> <li>• Official test report VS 10-11, <i>or</i></li> <li>• USDA-approved electronic test form, <i>or</i></li> <li>• Global Vet Link EIA electronic form, <i>or</i></li> <li>• Certificate of veterinary inspection with the test results listed</li> </ul> <p><b>Equine animals FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.36, Wis. Admin. Code) need:</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> which clearly identifies<sup>b</sup> the animal by complete description, digital photographs, or an approved microchip</li> <li>• Negative EIA (Coggins) test<sup>c</sup> with a blood collection date within the previous 12 months reported on the CVI</li> <li>• No EIA test is needed for nursing foals accompanying negative dams</li> </ul> <p><b>Equines from Minnesota</b> are exempt from the CVI requirement if all conditions apply:</p> <ul style="list-style-type: none"> <li>• Ownership does not change while the animal is in Wisconsin</li> <li>• The animal remains in Wisconsin no longer than 7 days</li> <li>• Proof of a negative EIA (Coggins) test<sup>c</sup> in previous 12 months accompanies the animal</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx</a></p> |
| <p><b>Exotic Ruminants</b></p> | <p><b>Note:</b> <i>Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.</i></p> <p><b>Exotic ruminants FROM WITHIN WISCONSIN</b> have no requirements.</p> <p><b>Exotic ruminants FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.82, Wis. Admin. Code) <b>must</b> have</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup></li> <li>• Official individual identification (ID) as required for tuberculosis and brucellosis testing<sup>b</sup></li> <li>• Import permit<sup>e</sup></li> <li>• Proof written on the CVI that they meet requirements for: <ul style="list-style-type: none"> <li>○ <i>Tuberculosis (TB)</i> – negative test required within 60 days before entry<sup>c</sup></li> <li>○ <i>Brucellosis</i> – negative test required within 30 days before entry<sup>c</sup></li> </ul> </li> </ul> <p>Please call 608-224-4874 beforehand to determine which TB test to use.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4874</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx</a>.</p>  |

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| <p><b>Poultry and waterfowl (Pigeons are not considered poultry for fairs and shows)</b></p> | <p><b>Poultry and waterfowl FROM WITHIN WISCONSIN</b> need ONE of the following:</p> <ul style="list-style-type: none"> <li>• For eggs and birds of all ages, an NPIP certificate stating the flock of origin is a US pullorum-typhoid clean and for turkeys a <i>Mycoplasma gallisepticum</i> clean flock or NPIP affiliate flock<sup>c</sup> or</li> <li>• For eggs and birds of all ages, documentation the flock of origin is a WI Tested Flock and has tested negative for pullorum-typhoid and for turkeys <i>Mycoplasma gallisepticum</i>,<sup>c</sup> or</li> <li>• For eggs and birds of all ages, documentation the flock of origin is a WI Associate Flock<sup>c</sup>, or</li> <li>• For sexually mature birds (turkeys over 6 months, all other birds over 4 months), individual tests within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for <i>Mycoplasma gallisepticum</i>. After testing there can be no change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP, NPIP affiliate, WI Tested, or WI Associate flock.</li> </ul> <p><b>Note: Flock</b> of origin means the flock in which the birds currently reside, likely the exhibitor’s flock. Once purchased birds are added to the buyer’s flock, even if the buyer’s flock only consists of one or just a few birds, the buyer’s flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.</p> <p>ALL birds in a flock with status must meet the requirements. Existing flocks lose their status when new additions do not meet requirements.</p> <p><b>Poultry and waterfowl FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:</p> <ul style="list-style-type: none"> <li>• For eggs and birds of all ages, they originate from a flock classified pullorum-typhoid clean and for turkeys <i>Mycoplasma gallisepticum</i> clean under NPIP or an equivalent program<sup>c</sup>, or</li> <li>• For sexually mature birds, they have tested negative for pullorum-typhoid (and <i>Mycoplasma gallisepticum</i> for turkeys) within 90 days<sup>c</sup> before arrival at the show. These birds also need wing or leg band ID<sup>b</sup>. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP or equivalent program flock.</li> </ul> <p><b>Not required:</b></p> <ul style="list-style-type: none"> <li>• Import permit number</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx</a>.</p> |
| <p><b>South American camelids: llamas, alpacas, guanacos, vicuñas</b></p>                    | <p><b>South American camelids FROM WITHIN WISCONSIN</b> have no requirements.</p> <p><b>South American camelids FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.85, Wis. Admin. Code) must have a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual identification (ID)<sup>b</sup>. Official ID may be:</p> <ul style="list-style-type: none"> <li>• Approved USDA ear tag number</li> <li>• Microchip number</li> <li>• Breed association registration number</li> <li>• Breed association tattoo</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx</a>.</p>  |

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| <p><b>Small animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, hedgehogs, chinchillas, domestic mice and rats)</b></p> | <p><b>Note:</b> For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.</p> <p><b>DOGS FROM WITHIN WISCONSIN</b> (Ref. s.95.21, Wis. Stats.) that are 5 months or older need proof of current rabies vaccination.<sup>f</sup></p> <p><b>CATS AND OTHER HOUSEHOLD PETS FROM WITHIN WISCONSIN</b> have no requirements.</p> <p><b>DOGS AND CATS FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.80, Wis. Admin. Code) that are 5 months or older need to be vaccinated against rabies<sup>f</sup> by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates)<sup>a</sup> stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.</p> <p><b>OTHER HOUSEHOLD PETS FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.06, Wis. Admin. Code) need certificates of veterinary inspection (CVIs or health certificates)<sup>a</sup> but have no testing or vaccination requirements.</p> <p><b>Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).</b></p> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx</a>.</p> |
| <p><b>Exotic small animals (any species not covered by "small animals" above), exotic large animals, and other wild animals</b></p>  | <p><b>Note:</b> Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p><b>Animals FROM WITHIN WISCONSIN</b> do not have any requirements as long as they are legally possessed in Wisconsin.<sup>f</sup></p> <p><b>Animals FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.84, Wis. Admin. Code) generally have no testing or vaccination requirements, but do need:</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup></li> <li>• Import permit number<sup>e</sup></li> </ul> <p><b>Note: Some animals may not be brought to Wisconsin.<sup>f</sup></b> These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <a href="http://dnr.wi.gov">http://dnr.wi.gov</a>.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4874</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx</a>.</p>   |

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|---|---|
| <p><b>Circus, rodeo, racing and menagerie animals</b></p> | <p><i>Note: Local jurisdictions may have requirements beyond the state requirements listed here.</i></p> <p><b>Animals FROM WITHIN WISCONSIN</b> must meet vaccination and testing requirements for their species. See these requirements earlier in this document.</p> <p><b>Animals FROM OUTSIDE WISCONSIN</b> need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.</p> <p>They also need import permit numbers<sup>e</sup> (Ref. s.ATCP 10.81, Wis. Admin. Code) if they are:</p> <ul style="list-style-type: none"> <li>• Circuses and individual circus acts</li> <li>• Rodeo stock other than individual participants' horses</li> <li>• Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)</li> <li>• Petting zoos</li> </ul> <p>They do not need import permit numbers if they are:</p> <ul style="list-style-type: none"> <li>• Rodeo horses owned by individual participants</li> <li>• Single-species groups</li> </ul> <p><b>Note: Some animals may not be brought to Wisconsin.</b> These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <a href="https://dnr.wi.gov/topic/wildlifehabitat/captive.html">https://dnr.wi.gov/topic/wildlifehabitat/captive.html</a></p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4874</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx">https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx</a>.</p> |
| <p><b>Guidelines for housing and managing animals</b></p> | <p><b>The State Veterinarian recommends that exhibitors:</b></p> <ul style="list-style-type: none"> <li>• Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event</li> <li>• Test cattle for BVD-PI by immunoperoxidase test, and bring to shows only if negative test</li> <li>• Test cattle for Johne's disease by ELISA test, and bring to shows only if negative test</li> <li>• Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show</li> <li>• Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock</li> <li>• Additional biosecurity recommendations can be found at: <a href="http://www.youtube.com/widatcp">www.youtube.com/widatcp</a>. Go to "Created Playlists" and "View Full Playlist" under "Farm Biosecurity Practices"</li> </ul> <p><b>The State Veterinarian recommends that show organizers:</b></p> <ul style="list-style-type: none"> <li>• House cattle separately from South American camelids, exotic ruminants, and poultry</li> <li>• House cattle separately from small ruminants, especially sheep</li> <li>• House ostriches, emus, rheas and cassowaries separately from domestic poultry</li> <li>• House chickens and turkeys separately from waterfowl</li> <li>• House swine separately from any other mammals</li> <li>• Include a space for the premises registration code on livestock entry forms</li> <li>• Provide hand-washing stations near all livestock facilities</li> <li>• Provide individual watering and feeding troughs rather than common ones</li> </ul>   |

# Summary of Requirements for Animals from **WITHIN** Wisconsin Attending Events

\*See animal page for full details. Note that fairs & shows may have additional requirements.

| Animal (page #)                    | CVI              | Official ID                   | Testing   | Veterinary Statements  | Other  |
|------------------------------------|------------------|-------------------------------|---|--|--|
| <b>Cattle &amp; bison (2)</b>      | No               | No – See “other”              | Negative Influenza A test <sup>c</sup> within 7 days for lactating dairy cattle   | No   | Official ID required for influenza testing.  |
| <b>Swine (3)</b>                   | Yes <sup>a</sup> | No                            | If terminal show: No <sup>c</sup><br>If <u>not</u> terminal show: Negative PRRS and PED testing of herd of origin within 90 days of end of show. <sup>c</sup>   | Yes: The entire herd of origin has been inspected within the past 30 days, and no apparent disease was present at the time of inspection. <sup>d</sup> |  |
| <b>Sheep &amp; goats (4)</b>       | No               | Yes, <sup>b</sup> see “other” | No  | No   | Official ID not required if not sexually intact AND under 12 months of age.  |
| <b>Equine (5)</b>                  | No               | No                            | Yes: Negative EIA test (Coggins) within 12 months. <sup>c</sup> See “other”   | No   | Nursing foals with EIA test negative dams exempt from testing.   |
| <b>Exotic ruminants (5)</b>        | No               | No                            | No  | No   |  |
| <b>Poultry &amp; waterfowl (6)</b> | No               | No                            | Yes: <u>ONE</u> of the following <sup>c</sup> :<br><ul style="list-style-type: none"> <li>For eggs and birds of all ages: Originate from NPIP pullorum-typhoid clean (and for turkeys <i>Mycoplasma gallisepticum</i> clean) flocks or affiliate flocks with documentation.</li> <li>For eggs and birds of all ages: Originate from WI Tested pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) flock or Associate flock with documentation.</li> <li>For sexually mature birds: Individual birds tested negative within 90 days for pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) with documentation. See “other”</li> </ul> | No   | Only turkeys over 6 months and other birds over 4 months eligible for individual testing. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP, NPIP affiliate, Wisconsin Tested, or Wisconsin Associate flock.<br><br>Individually tested birds require:<br><ul style="list-style-type: none"> <li>Wing or leg band ID</li> <li>No owner change</li> <li>No commingling with other birds that are not part of the flock except at other fairs/exhibitions.</li> </ul> |
| <b>South American camelids (6)</b> | No               | No                            | No  | No   |  |
| <b>Small animals (7)</b>           | No               | No                            | No  | No   | Dogs 5 months and older require proof of current rabies vaccination. <sup>f</sup>  |
| <b>Exotic small animals (7)</b>    | No               | No                            | No  | No   | Must be legally possessed in WI. <sup>f</sup>  |

# Summary of Requirements for Animals from **OUTSIDE** Wisconsin Attending Events

\*See animal page for full details. Note that fairs & shows may have additional requirements.

| Animal (page #)                    | CVI   | Official ID      | Testing  | Veterinary Statements  | Import Permit    | Other  |
|------------------------------------|---|------------------|--|--|------------------|--|
| <b>Cattle &amp; bison (2)</b>      | Yes <sup>a</sup>  | Yes <sup>b</sup> | Negative Influenza A test <sup>c</sup> within 7 days for lactating dairy cattle. TB testing required for MI and TX cattle. See pg. 2. <sup>c</sup>   | No, unless imported from MI MA zone. See pg. 2 <sup>d</sup> .  | No, see "other"  | Import permit needed if imported for rodeo/circus/menagerie and for cattle/bison from the MI MA zone. See pg. 2 <sup>e</sup> .   |
| <b>Swine (3)</b>                   | Yes <sup>a</sup>  | Yes <sup>b</sup> | Yes: Negative PRRS and PED testing of herd of origin within 90 days. <sup>c</sup>  | Yes: The entire herd of origin has been inspected within the past 30 days and no apparent signs of PRRS, PED, or other disease was present at the time. <sup>d</sup> | No, see "other"  | Import permit needed if imported for rodeo/circus/menagerie. <sup>e</sup>  |
| <b>Sheep &amp; goats (4)</b>       | Yes <sup>a</sup>  | Yes <sup>b</sup> | Only <u>goats</u> from the MI MA zone have TB test requirements. See pg. 4. <sup>c</sup>   | No except for <u>goats</u> from the MI MA zone. See pg. 4 <sup>d</sup> .   | No, see "other"  | Import permit needed if imported for rodeo/circus/menagerie and for <u>goats</u> from the MI MA zone. See pg. 4 <sup>e</sup> .   |
| <b>Equine (5)</b>                  | Yes, <sup>a</sup> unless all of the following apply: <ul style="list-style-type: none"> <li>● Imported from MN.</li> <li>● No change of ownership while in WI.</li> <li>● In WI for no more than 7 days.</li> </ul> | Yes <sup>b</sup> | Yes: Negative EIA test (Coggins) within 12 months. <sup>c</sup><br><br>Nursing foals with EIA test negative dams exempt from testing.  | No   | No, see "other"  | Import permit needed if imported as stock horses for rodeo/circus/menagerie (not individual participants horses). <sup>e</sup>   |
| <b>Exotic ruminants (5)</b>        | Yes <sup>a</sup>  | See "other"      | Yes: <ul style="list-style-type: none"> <li>● TB testing<sup>c</sup> within 60 days prior to import.</li> <li>● Brucellosis testing<sup>c</sup> within 30 days prior to import.</li> </ul>   | No   | Yes <sup>e</sup> | Official ID required as used for TB and Brucellosis testing. <sup>b</sup>  |
| <b>Poultry &amp; waterfowl (6)</b> | Yes <sup>a</sup> (or VS9-3 for this specific import).   | No, see "other"  | Yes: <u>ONE</u> of the following <sup>c</sup> : <ul style="list-style-type: none"> <li>● For eggs and birds of all ages: Originate directly from NPIP pullorum typhoid clean and for turkeys <i>Mycoplasma gallisepticum</i> clean flock or equivalent flock.</li> <li>● For sexually mature birds: Individual birds test negative for pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) within 90 days.</li> </ul> | No   | No, see "other"  | Import permit if imported for rodeo/circus/menagerie. <sup>e</sup><br><br>Only turkeys over 6 months/ other birds over 4 months eligible for individual testing. Eggs/sexually immature birds not eligible for individual testing and cannot be shown unless they originate from enrolled NPIP or equivalent flock.<br><br>Individually tested birds require: <ul style="list-style-type: none"> <li>● Wing or leg band ID.</li> <li>● No owner change.</li> </ul> |

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| Animal (page #)                    | CVI              | Official ID      | Testing | Veterinary Statements | Import Permit    | Other   |
|------------------------------------|------------------|------------------|---------|-----------------------|------------------|---|
| <b>South American camelids (6)</b> | Yes <sup>a</sup> | Yes <sup>b</sup> | No      | No                    | No, see "other"  | Import permit needed if imported for rodeo/circus/menagerie. <sup>e</sup>   |
| <b>Small animals (7)</b>           | Yes <sup>a</sup> | No               | No      | No                    | No, see "other"  | Dogs 5 months and older require proof of current rabies vaccination. <sup>f</sup> Import permit needed if imported for rodeo/circus/menagerie. <sup>e</sup> |
| <b>Exotic small animals (7)</b>    | Yes <sup>a</sup> | No               | No      | No                    | Yes <sup>e</sup> | Must be legally possessed in WI and legal for import. <sup>f</sup>  |

# YOUTH DIVISION

Entry deadlines are July 5,  
2026 and July 5, 2027  
for all entries.

Entries can be submitted online:  
[www.washburncountyfair.com](http://www.washburncountyfair.com)  
or a paper form can be emailed:  
[washburncountyfair@gmail.com](mailto:washburncountyfair@gmail.com)  
or dropped in the black mailbox  
outside of Exhibition Hall on the  
Fairgrounds.

*Do not submit Fair entry  
forms to the Extension  
Office.*

## YOUTH DAIRY CATTLE DEPT 001 Face to Face Judging

**All entries in  
Department 001 must  
be in place by 6:00 p.m.  
on the Thursday of the  
Fair.**

ALL CATTLE NEED TO BE  
PERMANENTLY IDENTIFIED

**SPRING CALF:** born on or  
after March 1 of the exhibit  
year.

**FALL CALF:** one whose date  
of birth is between Sept 1 and  
Nov 30 of the year preceding  
the exhibit year.

**WINTER CALF:** one whose  
date of birth is between Dec 1  
of the year preceding the  
exhibit year and Feb 28 or 29 of  
the exhibit year.

**SPRING YEARLING:** one  
whose date of birth is between

March 1 and May 31 of the year  
preceding the exhibit year.

**SUMMER YEARLING:** one  
whose date of birth is between  
June 1 and August 31 of the  
year preceding the exhibit year.

**FALL YEARLING:** one  
whose date of birth is between  
Sept 1 and Nov 30 of the  
second year preceding the  
exhibit year.

**WINTER YEARLING:** one  
whose date of birth is between  
Dec 1 of the second year  
preceding the exhibit year and  
Feb 28 or 29 of the year  
preceding the exhibit year.

**2-YEAR-OLD:** one whose  
date of birth is between Sept 1  
of the third year preceding the  
exhibit year and August 31 of  
the second year preceding the  
exhibit year and shall include  
senior yearlings that have  
freshened.

**3-YEAR-OLD:** one whose  
date of birth is between Sept 1  
of the fourth year preceding the  
exhibit year and August 31 of  
the third year preceding the  
exhibit year.

**4-YEAR-OLD:** one whose  
date of birth is between Sept 1  
of the fifth year preceding the  
exhibit year and August 31 of  
the fourth year preceding the  
exhibit year.

**AGED COW:** 5 years and  
older

**DRY COW:** 3 years and older  
(must have milked 285 days or  
over in current lactation).

No animals born after August  
31 of the second-year preceding  
exhibit year or who have  
freshened shall be shown in any  
class younger than 2-year-old  
cow.

Fitting and grooming will be the  
responsibility of the exhibitor.  
Assistance of clipping and/or  
fitting by any immediate family  
member will be permitted as  
well as any local club and/or  
project leaders. Junior  
exhibitors of the Washburn  
County Fair may assist one  
another; no other assistance  
without board approval  
(professional or  
nonprofessional) will be  
permitted. There will be no  
altering of exhibits internally or  
externally, excluding clipping of  
or grooming of hair. Only use of  
appropriate handling equipment  
will be permitted by the  
Washburn County Fair  
Association at any given time.

All dairy animals must have  
been cared for by the member  
for at least four months before  
the fair.

Exhibitors may exhibit under as  
many as 10 lot numbers in the  
Dairy Department providing 2  
lot numbers are a herd and  
showmanship.

Dairy judging will be in order of  
class listing in Washburn  
County Fair Book. Danish  
Judging – placed in blue, red,  
white, and pink groups.

The premiums listed will be paid  
in Classes:

- CLASS A – AYRSHIRE –  
REGISTERED**
- CLASS B – AYRSHIRE –  
GRADE**
- CLASS C – BROWN  
SWISS –  
REGISTERED**
- CLASS D – BROWN  
SWISS –  
GRADE**
- CLASS E – GUERNSEY –  
REGISTERED**
- CLASS F – GUERNSEY –  
GRADE**

**CLASS G – HOLSTEIN – REGISTERED**

**CLASS H – HOLSTEIN – GRADE**

**CLASS I – JERSEY – REGISTERED**

**CLASS J – JERSEY – GRADE**

**CLASS K – MILKING SHORTHORN – REGISTERED**

**CLASS L – MILKING SHORTHORN – GRADE**

**CLASS M – ANY OTHER PUREBRED**

**CLASS N – CROSSBRED DAIRY**

**Premiums:**

**Blue: \$9.00 Red: \$8.00  
White: \$7.00 Pink: \$5.00**

Lot Number

- 001. Heifer Calf – Spring
- 002. Heifer Calf – Winter
- 003. Heifer Calf – Fall

**Premiums:**

**Blue: \$11.00 Red: \$9.00  
White: \$7.00 Pink: \$5.00**

Lot Number

- 004. Heifer Calf – Summer Yearling
- 005. Heifer Calf – Spring Yearling
- 006. Heifer Calf – Winter Yearling
- 007. Heifer Calf – Fall Yearling
- 008. Fall Yearling in Milk

**Premiums:**

**Blue: \$12.00 Red: \$10.00  
White: \$8.00 Pink: \$6.00**

Lot Number

- 009. Unfreshened 2-year-old
- 010. Cow – 2 years old
- 011. Cow – 3 years old
- 012. Cow – 4 years old
- 013. Aged Cow – 5 years and older
- 014. Dry Cow – 3 years and older (Must have milked 285 days or over in current lactation)

**CLASS O – GROUP CLASSES**

For advanced members grade 7 and higher who have shown for 3 dairy project years. Each animal of the group must have been shown as an individual in a previous class. Regular judging will be first, second, third, etc.

**Premiums:**

**1<sup>st</sup>: \$17.00 2<sup>nd</sup>: \$15.00  
3<sup>rd</sup>: \$13.00  
4<sup>th</sup> and below: \$12.00**

Lot Number

- 001. Herd – 3 or more animals of any breed; one must be a cow in milk.
- 002. Junior Best Three – 3 heifers of same breed
- 003. Produce of Dam – Dam & Daughter Pair

**CLASS P – SHOWMANSHIP**

The Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 001.

**Regular judging – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, etc.**

**Premiums:**

**1<sup>st</sup>: \$8.00 2<sup>nd</sup>: \$7.00  
3<sup>rd</sup>: \$6.00  
4<sup>th</sup> and below: \$5.00**

Lot Number

- 001. Junior Showmanship, Grade 3-5
- 002. Intermediate Showmanship, Grade 6-8
- 003. Senior Showmanship, Grade 9-12 and 1 year beyond

**RIBBONS**

Champion Male

Reserve Champion Male

Junior Champion Female

Reserve Junior Champion Female

Champion Female

Reserve Champion Female

Reserve Champion of the Dairy Show

GRAND CHAMPION OF ALL BREEDS

**TROPHIES AND RIBBONS:**

Grand Champion Male

Reserve Grand Champion Male

Grand Champion Female

**YOUTH BEEF CATTLE DEPT 002 Face to Face Judging**

**All entries in Department 002 must be in place by 12:00 noon on the Thursday of the Fair.**

ALL CATTLE NEED TO BE PERMANENTLY IDENTIFIED

Washburn County Livestock Show & Sale.

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 for more information.

**JUNIOR CALF:** born on or after January 1 of the exhibit year. The calf shall be at least 4

months old at the time of exhibit.

**SENIOR CALF:** date of birth is between September 1 and December 31 of the year preceding the exhibit year.

**SUMMER YEARLING:** date of birth is between May 1 and August 31 of the year preceding the exhibit year.

**JUNIOR YEARLING:** date of birth is between January 1 and April 30 of the year preceding the exhibit year.

**SENIOR YEARLING:** date of birth is between September 1 and December 31 of the second year preceding the exhibit year.

**2-YEAR-OLD & OLDER:** born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

**BULL CALVES:** No bulls born before September 1 of the year preceding the exhibit year may be shown. Maximum weight at time of fair is 800 pounds.

Fitting and grooming will be the responsibility of the exhibitor. Assistance of clipping and/or fitting by any immediate family member will be permitted as well as any local club and/or project leaders. Junior exhibitors of the Washburn County Fair may assist one another; no other assistance without board approval (professional or nonprofessional) will be permitted. There will be no altering of exhibits internally or externally, excluding clipping of or grooming of hair. Only use of appropriate handling equipment will be permitted by the Washburn County Fair Association at any given time.

All beef animals must have been cared for by the member at least four months previous to the fair. Animals shown in a breeding class cannot be shown in a market class.

Exhibitors may enter under 10 lot numbers only, plus showmanship in the Beef Department. Danish judging will be placed in blue, red, white, and pink groups.

Beef judging will be in order of class listing in Washburn County Fair Book.

**CLASS A – ANGUS**  
**CLASS B – BLACK**  
**HEREFORD**  
**CLASS C – CHAROLAIS**  
**CLASS D – CHIANINA**  
**CLASS E – GELBIEH**  
**CLASS F – HEREFORD**  
**CLASS G – LIMOUSIN**  
**CLASS H – MAINE ANJOU**  
**CLASS I – SALER**  
**CLASS J- SHORTHORN**  
**CLASS K – SIMMENTAL**  
**CLASS L – ANY OTHER**  
**PUREBRED**  
**CLASS M – CROSSBRED**

**Premiums:**  
**Blue: \$9.00 Red: \$8.00**  
**White: \$7.00 Pink: \$5.00**

Lot Number

- 001. Bull calf – born after April 1 of exhibit year
- 002. Heifer calf – born after April 1 of exhibit year

**Bull calf – Junior – Registered**

- 003. Born in January
- 004. Born in February
- 005. Born in March
- 006. Born in April

**Bull calf – Senior – Registered**

- 007. Born in September
- 008. Born in October
- 009. Born in November
- 010. Born in December

**Heifer calf – Junior**

- 011. Born in January
- 012. Born in February
- 013. Born in March
- 014. Born in April

**Premiums:**

**Blue: \$11.00 Red: \$9.00**  
**White: \$7.00 Pink: \$5.00**

Lot Number

**Heifer calf – Senior**

- 015. Born in September
- 016. Born in October
- 017. Born in November
- 018. Born in December

**Heifer – Summer Yearling**

- 019. Born in May
- 020. Born in June
- 021. Born in July
- 022. Born in August

**Heifer – Junior Yearling**

- 023. Born in January
- 024. Born in February
- 025. Born in March
- 026. Born in April

**Heifer – Senior Yearling**

- 027. Born in September
- 028. Born in October
- 029. Born in November
- 030. Born in December

**Premiums:**

**Blue: \$8.00 Red: \$7.00**  
**White: \$6.00 Pink: \$5.00**

Lot Number

- 031. Cow – 2 years old and over
- 032. Cow and calf
- 033. Pair of calves – either sex – born after April 1 of the exhibit year (both calves must be owned by one individual)

**MARKET CLASSES:**

*ANY ANIMAL TO BE CASTRATED SHOULD BE CASTRATED WELL AHEAD OF THE FAIR SO THEY ARE COMPLETELY HEALED BY THE FAIR.*

**CLASS N – CROSSBRED**  
**CLASS O – DAIRY BEEF CROSS**

**CLASS P – DAIRY  
MARKET  
ANIMAL  
CLASS Q- PUREBRED  
BEEF BREED**

**Premiums:**

**Blue: \$8.00 Red \$7.00  
White \$6.00 Pink \$5.00**

\*Weight classes will be determined by the Judge after all beef are weighed in.

Lot Number

001. Market Animal (Market Ready; 12-18 months old over 1,100 lbs)  
002. Pair of Market Animals

**CLASS R –  
SHOWMANSHIP**

**Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 002.**

**Regular judging – first, second, third, fourth, etc.**

**Premiums:**

**1<sup>st</sup>: \$8.00 2<sup>nd</sup>: \$7.00  
3<sup>rd</sup>: \$6.00  
4<sup>th</sup> and below: \$5.00**

Lot Number

001. Junior Showmanship, Grade 3-5  
002. Intermediate Showmanship, Grade 6-8  
003. Senior Showmanship, Grade 9-12 and 1 year beyond

**CLASS S – CARCASS  
CLASS**

Market animals that are sold in the livestock sale will automatically be entered in the carcass class, provided that the carcass is available for judging at the designated establishment on judging day. **To receive**

premium for the carcass class, you must pre-register on your fair entry form. List the **Market Steer Carcass Class** on your entry sheet.

Carcasses will be judged at the carcass show following the fair. Date and location to be determined by Livestock Show and Sale Committee. Exhibitor must be present at the carcass show to be eligible to receive ribbon and premium.

**Premiums:**

**Blue: \$6.00 Red: \$5.00  
White: \$4.00 Pink: \$3.00**

Lot Number

001. Market Beef Carcass  
**RIBBONS**

Grand Champion Breeding Animal

Grand Champion Market Animal

**TROPHY AND/OR  
RIBBONS**

Grand Champion Breeding Animal – male & female of all breeds

Reserve Grand Champion

Breeding Animal – male or female of all breeds

Grand Champion Market Animal of all classes – male or female

Reserve Grand Champion Market Animal – male or female

The WPHA Women – Pollettes will present awards to the top showmen of Polled Hereford cattle in the 4-H, FFA Organizations, and Junior, Intermediate, and Senior Divisions.

**YOUTH SWINE  
DEPT 003  
Face to Face  
Judging**

**All entries in Department 003 must be in place by noon on the Thursday of the Fair.**

Washburn County Livestock Show & Sale.

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 for more information.

All boars must be registered with registration papers available on grounds. Health certificates must be presented before unloading. Swine need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate): stating that the entire herd of origin was inspected on the farm within 30 days before the show and no apparent disease was present at the time of inspection. All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition. Include test date, type, and results on the CVI.

Fitting and grooming will be the responsibility of the exhibitor. Assistance of clipping and/or fitting by any immediate family member will be permitted as well as any local club and/or

project leaders. Junior exhibitors of the Washburn County Fair may assist one another; no other assistance without board approval (professional or nonprofessional) will be permitted. There will be no altering of exhibits internally or externally, excluding clipping of or grooming of hair. Only use of appropriate handling equipment will be permitted by the Washburn County Fair Association at any given time.

All pigs must be led to ring by exhibitor. The judge has the option to split any class with over 16 exhibits. All swine must have been cared for by the member at least 2 months before the Fair or since the birth of the animal. Individual animals cannot be shown as breeding and as market animals. Assignment of pens will be made by the Chairman of the Department.

Danish Judging – will be placed in blue, red, white, and pink groups.

Swine Judging will be in order of class listing in Washburn County Fair Book.

**ALL BOARS MUST HAVE TUSKS REMOVED.**

*ANY ANIMAL TO BE CASTRATED SHOULD BE CASTRATED WELL AHEAD OF THE FAIR SO THEY ARE COMPLETELY HEALED BY THE FAIR.*

- CLASS A – BERKSHIRE**
- CLASS B – CHESTER WHITE**
- CLASS C – DUROC**
- CLASS D- HAMPSHIRE**
- CLASS E – HEREFORD**
- CLASS F – LANDRACE**
- CLASS G – POLAND CHINA &**

**SPOTTED POLAND CHINA**  
**CLASS H – YORKSHIRE**  
**CLASS I – ANY OTHER PUREBRED**  
**CLASS J – CROSSBRED**

**Premiums:**  
**Blue: \$6.00 Red \$5.00**  
**White: \$4.00 Pink: \$3.00**

- Lot Number
- 001. Sow – born before Jan 1 of preceding year
  - 002. Sow – born after Jan 1 of preceding year
  - 003. Sow – born after June 1 of preceding year
  - 004. Gilt – born after Jan 1 of exhibit year
  - 005. Gilt – born after March 1 of exhibit year
  - 006. Boar – born Jan 1 to May 1 of exhibit year
  - 007. Boar – over 1 year of age

**CLASS K – SOW & LITTER**

The litter must be no more than eight weeks old on the first day of the Fair. Regular judging will be placed 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.

**Premiums:**  
**1<sup>st</sup>: \$15.00 2<sup>nd</sup>: \$12.00**  
**3<sup>rd</sup>: \$8.00 4<sup>th</sup>: \$6.00**  
**5<sup>th</sup>: \$4.00**

- Lot Number
- 001. Sow and litter

**CLASS L – MARKET CLASS**

**Premiums:**  
**Blue: \$6.00 Red \$5.00**  
**White: \$4.00 Pink: \$3.00**

\*Weight classes will be determined by the Judge after all hogs are weighed in.

- Lot Number
- 001. Market Animal
  - 002. Pair of market pigs
  - 003. Pen of 3 feeder pigs

**CLASS M – SHOWMANSHIP**

**Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 003.**

Regular judging – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, etc.

**Premiums:**  
**1<sup>st</sup>: \$8.00 2<sup>nd</sup>: \$7.00**  
**3<sup>rd</sup>: \$6.00**  
**4<sup>th</sup> and below: \$5.00**

- Lot Number
- 001. Junior Showmanship, Grade 3-5
  - 002. Intermediate Showmanship, Grade 6-8
  - 003. Senior Showmanship, Grade 9-12 and 1 year beyond

**CLASS N – CARCASS CLASS**

Market swine sold in the livestock sale will automatically be entered in the carcass class, provided that the carcass is available for judging at the designated establishment on judging day. **To receive premium for the carcass class, you must pre-register on your fair entry form. List the Market Swine Carcass Class on your entry form.**

Carcasses will be judged at the carcass show following the fair. Dates and location to be determined by the Livestock Show and Sale Committee. Exhibitor must be present at the carcass show to be eligible to receive ribbon and premium.

**Premiums:**  
**Blue \$6.00 Red: \$5.00**  
**White: \$4.00 Pink: \$3.00**

- Lot Number
- 001. Market Swine Carcass

## RIBBONS

Champion Female

Champion Male

## TROPHY AND/OR RIBBONS

Grand Champion Breeding Swine

Reserve Grand Champion Breeding Swine

Grand Champion Market Animal

Reserve Grand Champion Market Animal

## YOUTH SHEEP DEPT 004 Face to Face Judging

**All entries in Department 004 should be in place Wednesday night prior to the Fair.**

Washburn County Livestock Show & Sale.

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 for more information.

**Sexually intact sheep must be accompanied with a scrapie ear tag.**

**MATURE RAME/EWE:** Born before January 1 of the year preceding the exhibit year.

## YEARLING RAM/EWE:

Born after January 1 of the year preceding the exhibit year but before September 1.

**FALL LAMB:** Born September 1 to December 31 of the year preceding the exhibitor year.

**WINTER LAMB:** Born January 1 to February 15 of the exhibit year.

**SPRING LAMB:** Born after February 15 of the exhibit year.

**MARKET LAMB:** Born after January 1 of the exhibit year.

Fitting and grooming will be the responsibility of the exhibitor. Assistance of clipping and/or fitting by any immediate family member will be permitted as well as any local club and/or project leaders. Junior exhibitors of the Washburn County Fair may assist one another; no other assistance without board approval (professional or nonprofessional) will be permitted. There will be no altering of exhibits internally or externally, excluding clipping of or grooming of hair. Only use of appropriate handling equipment will be permitted by the Washburn County Fair Association at any given time.

All sheep must be cared for by the member for at least 2 months before the Fair or since date of birth. Assignment of pens will be made in the Sheep Department by the Chairman of the Department.

Danish judging – will be placed in blue, red, white, and pink groups. In the Fair, all breeding classes of sheep, Registered Columbian, Corriedales, Rambouillets, and Targhees, shall be shown with not more than 1 years' worth of wool. All

other breeds shall have been shorn within 2 months of show date. All breeds will be shown individually.

*ANY ANIMAL TO BE CASTRATED SHOULD BE CASTRATED WELL AHEAD OF THE FAIR SO THEY ARE COMPLETELY HEALED BY THE FAIR.*

**ALL RAMS MUST BE PUREBRED, REGISTERED; WITH REGISTERED PAPERS AVAILABLE ON THE FAIRGROUNDS.**

**CLASS A – COLUMBIA**

**CLASS B – DORSET**

**CLASS C – EAST**

**FRIESIAN**

**CLASS D – HAMPSHIRE**

**CLASS E – NATURAL**

**COLOR BREED**

**CLASS F – POLYPAY**

**CLASS G – ROMNEY**

**CLASS H – SHROPSHIRE**

**CLASS I – SOUTHDOWN**

**CLASS J – SUFFOLK**

**CLASS K – ANY OTHER**

**RECOGNIZED BREED**

**Premiums:**

**Blue: \$5.00 Red: \$4.00**

**White: \$3.00 Pink: \$2.00**

Lot Number

001. Mature Ram

002. Yearling Ram

003. Fall Ram Lamb

004. Winter Ram Lamb

005. Spring Ram Lamb

006. Mature Ewe

007. Yearling Ewe

008. Fall Ewe Lamb

009. Winter Ewe Lamb

010. Spring Ewe Lamb

**CLASS L – CROSSBRED MEAT**

**CLASS M – CROSSBRED WOOL**

**Premiums:**

**Blue: \$5.00 Red: \$4.00**

**White: \$3.00 Pink: \$2.00**

Lot Number

- 001. Mature Ewe
- 002. Yearling Ewe
- 003. Fall Ewe Lamb
- 004. Winter Ewe Lamb
- 005. Spring Ewe Lamb

**CLASS N – GET OF SIRE**

4 lambs or yearlings, or both of either sex of one sire, bred & owned by exhibitor

**Premiums:**

**Blue: \$10.00 Red: \$9.00  
White: \$8.00 Pink: \$7.00**

Lot Number

- 001. Meat Breeds
- 002. Wool Breeds

**CLASS O – JUNIOR DIVISION FLOCK**

3 sheep consisting of a yearling or lamb ram, an ewe lamb, and a yearling ewe, all owned by the exhibitor.

**Premiums:**

**Blue: \$10.00 Red: \$9.00  
White: \$8.00 Pink: \$7.00**

Lot Number

- 001. Meat Breeds
- 002. Wool Breeds

**CLASS P – MARKET WOOL/FLEECE SHOW (must be from exhibitor’s own sheep)**

Exhibitor must specify what breed of sheep on an index card on all fleece exhibits

**Premiums:**

**Blue \$5.00 Red: \$4.00  
White: \$3.00 Pink: \$2.00**

Lot Number

- 001. Exhibit of Market Wool/Fleece Meat Breeds
- 002. Exhibit of Market Wool/Fleece Wool Breeds

**CLASS Q – MARKET LAMBS**

\*Weight classes will be determined by the Judge after all sheep are weighed in.

**Premiums:**

**Blue: \$5.00 Red \$4.00  
White: \$3.00 Pink: \$2.00**

Lot Number

- 001. Market Animal
- 002. Pair of Lambs (2), cannot include ewe lamb shown as breeding stock

**CLASS R – SHOWMANSHIP**

**Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 004.**

**Regular Judging – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.**

**Premiums:**

**1<sup>st</sup>: \$8.00 2<sup>nd</sup>: \$7.00  
3<sup>rd</sup>: \$6.00  
4<sup>th</sup> and below: \$5.00**

Lot Number

- 001. Junior Showmanship, Grade 3-5
- 002. Intermediate Showmanship, Grade 6-8
- 003. Senior Showmanship, Grade 9-12 and 1 year beyond

**CLASS S – CARCASS CLASS**

Market lambs that are sold in the livestock sale will automatically be entered in the carcass class, provided that the carcass is available for judging at the designated establishment on judging day. **To receive premium for the carcass class, you must pre-register on your fair entry form. List the Market Lamb Carcass Class on your entry sheet.**

Carcasses will be judged at the carcass show following the fair. Date and location to be determined by Livestock Show and Sale Committee. Exhibitor must be present at the carcass show to be eligible to receive ribbon and premium.

**Premiums:**

**Blue: \$6.00 Red: \$5.00  
White: \$4.00 Pink: \$3.00**

Lot Number

- 001. Market Lamb Carcass

**TROPHY AND/OR RIBBON**

Champion Ram of each breed

Champion Ewe of each breed

Grand Champion Male Breeding Animal

Reserve Grand Champion Male Breeding Animal

Grand Champion Female Breeding Animal

Reserve Grand Champion Female Breeding Animal

Grand Champion Market Animal

Reserve Grand Champion Market Animal

**YOUTH GOATS DEPT 005 Face to Face Judging**

**All exhibits in Department 005 must be in place by noon on the Thursday of the Fair.**

Washburn County Livestock Show & Sale.

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 for more information.

Sexually-intact goats of any age, and all other goats 12 months of age or older must be identified with official scrapie ear tags or other official individual identification. Sexually intact goats exposed to scrapie will not be allowed to exhibit.

Fitting and grooming will be the responsibility of the exhibitor. Assistance of clipping and/or fitting by any immediate family member will be permitted as well as any local club and/or project leaders. Junior exhibitors of the Washburn County Fair may assist one another; no other assistance without board approval (professional or nonprofessional) will be permitted. There will be no altering of exhibits internally or externally, excluding clipping of or grooming of hair. Only use of appropriate handling equipment will be permitted by the Washburn County Fair Association at any given time.

**ANY ANIMAL TO BE CASTRATED SHOULD BE CASTRATED WELL AHEAD OF THE FAIR SO THEY ARE COMPLETELY HEALED BY THE FAIR.**

**CLASS A – DAIRY GOATS**  
Breeds not limited to but including Nubian, Alpine, LaMancha, Oberhasli, Saanen, and Toggenburg

**CLASS B – MEAT GOATS**

**CLASS C – PYGMY GOATS**

**CLASS D – SPECIALTY BREEDS**

**Premiums:**

**Blue: \$5.00 Red: \$4.00  
White: \$3.00 Pink: \$2.00**

Lot Number

*(Animals in lots 1-4 shall have never freshened)*

- 001. Junior Doe Kid – under 4 months of age
- 002. Senior Doe Kid – at least 4 months of age but under 7 months of age
- 003. Junior Yearling Doe – at least 7 months of age but under 12 months of age
- 004. Senior Yearling Doe – at least 12 months of age but under 24 months of age

**Premiums:**

**Blue: \$6.00 Red: \$5.00  
White: \$4.00 Pink: \$3.00**

Lot Number

*(Animals in lots 5-8 must have freshened, including dry milkers)*

- 005. Yearling Milker – under 2 years of age and in milk
- 006. Junior Milker – at least 2 but under 3 years of age
- 007. Mature Milker – 3 years of age and older
- 008. Herd – Consisting of 3 or more animals from one exhibitor with at least one of which is in milk. All animals must have been shown in individual classes earlier.
- 009. Junior Buck – under 1 year
- 010. Yearling Buck – 1 to 2 years
- 011. Aged Buck – 2 years and older
- 012. Pet Goat (buck, ewe, or wether)

**CLASS E – MARKET GOAT**

Market goats are to be clipped to 1/4" hair length or less and must weight a minimum of 70 lbs. to be eligible for sale.

\*Weight classes will be determined by the Judge after all hogs are weighed in.

**Premiums:**

**Blue: \$5.00 Red: \$4.00  
White: \$3.00 Pink: \$2.00**

Lot Number

- 001. Market Animal

**CLASS F – SHOWMANSHIP**

**Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 005.**

**Regular Judging – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, etc.**

**Premiums:**

**1<sup>st</sup>: \$8.00 2<sup>nd</sup>: \$7.00  
3<sup>rd</sup>: \$6.00  
4<sup>th</sup> and below: \$5.00**

Lot Number

- 001. Junior Showmanship, Grade 3-5
- 002. Intermediate Showmanship, Grade 6-8
- 003. Senior Showmanship, Grade 9-12 and 1 year beyond

**CLASS G – CARCASS**

Market goats that are sold in the livestock sale will automatically be entered in the carcass class, provided that the carcass is available for judging at the designated establishment on judging day. **To receive premium for the carcass class, you must pre-register on your fair entry form. List the Market Animal Carcass Class on your entry sheet.**

Carcasses will be judged at the carcass show following the fair. Date and location to be determined by Livestock Show and Sale Committee. Exhibitor must be present at the carcass show to be eligible to receive ribbon and premium.

**Premiums:**

**Blue: \$6.00 Red: \$5.00  
White: \$4.00 Pink: \$3.00**

Lot Number

001. Market Goat Carcass

**TROPHY AND/OR  
RIBBONS**

Grand Champion Breeding  
Animal

Reserve Grand Champion  
Breeding Animal

Grand Champion Market  
Animal

**YOUTH HORSE  
& PONY  
DEPT 006  
Face to Face  
Judging**

**All entries in  
Department 006 must  
be in place by noon on  
the Thursday of the  
Fair.**

*Youth may also enter  
educational displays under  
Animal & Vet Science,  
Department 10, Class E.  
Posters are to be made on  
poster board (up to full size  
sheet). Horseless Horse  
members enter under  
Department 006, Class S.*

**There are NO exceptions  
to the following rules unless  
approved by the Fair Board**

**at a regular Fair Board  
meeting:**

Horses taken home overnight are not to leave the fairgrounds until after 8:00 p.m. and must be on the fairground again by 9:00 a.m. This will be allowed ONLY when the number of stalls is insufficient. Horses must remain on the grounds until 4:00 p.m. on the last day of the fair in order collect fair premiums. Exceptions must be approved in writing by the Fair Board at the Fair Association meeting prior to fair entry day.

Horses/ponies are **NOT** to be ridden on the fairgrounds. Ride in the Arenas only. Horses/ponies must be bridled when being ridden and lead to and from the arenas using **DESIGNATED ROUTES** only.

Fitting and grooming will be the responsibility of the exhibitor. Assistance of clipping and/or fitting by any immediate family member will be permitted as well as any local club and/or project leaders. Junior exhibitors of the Washburn County Fair may assist one another; no other assistance without board approval (professional or nonprofessional) will be permitted. There will be no altering of exhibits internally or externally, excluding clipping of or grooming of hair. Only use of appropriate handling equipment will be permitted by the Washburn County Fair Association at any given time.

The member **MUST** care for the animal (own, lease, or managerial) no less than 3 months prior to the fair. **A signed project rules page and declaration page(s) are due by May 1<sup>st</sup> to a project**

**leader; and are required to show at the Fair.** Records may be requested prior to the fair. A managerial animal is a horse or pony that is under the care of, but not owned by the exhibitor.

All horses and ponies exhibited at the fair, including Gymkhana, are required to have a current negative Coggins test. Certificates will be checked prior to unloading. This rule does not supersede pending legislation. Horses brought onto the fairgrounds showing any signs of ill health or poor flesh will be checked by the Fair Veterinarian. After their diagnosis or determination, the Veterinarian will determine if the animal should be allowed to stay or be dismissed. If the animal is dismissed it will be done immediately. **THE VETERINARIAN WILL HAVE FINAL SAY ON THIS MATTER. ANY NON-THERAPEUTIC SUBSTANCE USED AS A STIMULANT, DEPRESSANT, TRANQUILIZER, OR SEDATIVE FOR THE PURPOSE OF ALTERING A HORSE OR PONY'S SHOW RING PERFORMANCE IS PROHIBITED. FAILURE TO COMPLY WILL RESULT IN DISQUALIFICATION AND DISMISSAL FROM ALL OTHER HORSE AND PONY CLASSES.**

Premiums can be paid on two horses per exhibitor, providing one horse is exhibited in the Gymkhana events and the other is exhibited in the Pleasure events. If an exhibitor wishes to exhibit two horses on the same day, premiums will only be paid on one horse. The decision as to which horse they are paid on needs to happen between the exhibitor and Fair Board prior to the show. Two exhibitors may not use the same horse and

collect premiums. A horseless horse project member is identified as a 4-H member who has no access to a horse. They do not own a horse of their own. (Cloverbuds/Explorers may not enter horseless horse or horse.)

**MEMBERS WHO ARE NOT HORSELESS INCLUDE:** Anyone who owns and is showing their own horse; they are showing a horse owned by a family member; they are showing a horse that is owned by someone other than a current active 4-H member (i.e. Aunt, Uncle, etc.).

Horseless Horse members exhibiting a horse need not keep the horse on the grounds for the duration of the fair. The decision to keep the horse in a stall for the duration or haul the horse in for the show only is up to the member and owner of the horse. This decision should be made by the animal entry deadline so that a stall can be assigned if needed.

Classes may be combined in the interest of time. Judging will remain by lot number.

No stallion born prior to January 1 of the current year may be shown.

A pony measures 56 inches or less.

In Gymkhana and Western classes exhibitors must wear western boots, western long-sleeved shirt, western pants or jeans, belt, and an SEI approved helmet. Appropriate English attire must be worn in all English classes. Visit <https://4h.extension.wisc.edu/opportunities/projects/agriculture-and-animal-science/horse-project/wisconsin-4-h-horse->

association/ for all current guidelines.

Trophies will be awarded to individual winners for showmanship classes. Trophies are to be awarded in Versatility Class. High Point trophies will be awarded separately for Gymkhana and Pleasure.

All Gymkhana events will be held on a separate evening and not during regular horse judging. SEI helmets will be required for all members and non-members.

Driving Classes S & T will be judged during the Whips and Wheels Competition.

Pleasure Classes A-Q will be judged at a day outside of the four days of the fair.

Project members may show horses or ponies as Horse Project members or Horseless Horse Project members, not both.

Each exhibitor is required to keep one project horse at the fair for its entirety. **Failure to keep the horse(s) at the grounds for the duration of the fair and care for said animal(s) could result in loss of premiums, loss of eligibility for state competitions, and loss of fair showing privileges the next year, or all of the above.**

Each horse/rider combination may enter the walk trot OR the walk trot lope classes only for classes A-Q.

#### **CLASS A - SHOWMANSHIP (DANISH PREMIUM)**

**Premiums:**  
**Blue: \$8.00 Red: \$7.00**  
**White: \$6.00 Pink: \$5.00**

#### Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse
- 009. Horseless Horse beginner: Grade 3-5 pony
- 010. Horseless Horse beginner: Grade 3-5 horse
- 011. Horseless Horse Junior: Grade 6-7 pony
- 012. Horseless Horse Junior: Grade 6-7 horse
- 013. Horseless Horse Intermediate: Grade 8-10 pony
- 014. Horseless Horse Intermediate: Grade 8-10 horse
- 015. Horseless Horse Senior: Grade 11-13 pony
- 016. Horseless Horse Senior: Grade 11-13 horse

#### **CLASS B – COSTUME**

**Premiums:**  
**Blue: \$8.00 Red: \$7.00**  
**White: \$6.00 Pink: \$5.00**

#### Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

#### **CLASS C – ENGLISH EQUITATION (DANISH PREMIUM)**

Exhibitor's ability to ride is judged.

**Premiums:**  
**Blue: \$8.00 Red: \$7.00**  
**White: \$6.00 Pink: \$5.00**

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse
- 009. All Grades: Walk/Trot

Horseless Horse Exhibitors are limited to walk/trot gaits

- 009. Horseless Horse Beginner: Grade 3-5 pony
- 010. Horseless Horse Beginner: Grade 3-5 horse
- 011. Horseless Horse Junior: Grade 6-7 pony
- 012. Horseless Horse Junior: Grade 6-7 horse
- 013. Horseless Horse Intermediate: Grade 8-10 pony
- 014. Horseless Horse Intermediate: Grade 8-10 horse
- 015. Horseless Horse Senior: Grade 11-13 pony
- 016. Horseless Horse Senior: Grade 11-13 horse

**CLASS D – ENGLISH PLEASURE**

(Ribbons only – Danish Judging)

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony

- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse
- 009. All Grades: Walk/Trot

**CLASS E – HUNTER HACK**

(Ribbons only – Danish Judging)

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse

**CLASS F – STOCK SEAT EQUITATION**

(Danish Judging with Premiums)

Exhibitor's ability to ride is judged.

**Premiums:**

**Blue \$8.00 Red: \$7.00**  
**White: \$6.00 Pink: \$5.00**

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse
- 009. All Grades: Walk/Trot

Horseless Horse Exhibitors are limited to walk/trot gaits

- 010. Horseless Horse Beginner: Grade 3-5 pony
- 011. Horseless Horse Beginner: Grade 3-5 horse
- 012. Horseless Horse Junior: Grade 6-7 pony
- 013. Horseless Horse Junior: Grade 6-7 horse
- 014. Horseless Horse Intermediate: Grade 8-10 pony
- 015. Horseless Horse Intermediate: Grade 8-10 horse
- 016. Horseless Horse Senior: Grade 11-13 pony
- 017. Horseless Horse Senior: Grade 11-13 horse

**CLASS G – WESTERN PLEASURE**

(Ribbons only – Danish Judging)

Horse or pony is judged as to its performance as a pleasure mount.

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse
- 009. All Grades: Walk/Trot

**CLASS H – ADVANCED EQUITATION**

(Ribbons only – Danish Judging)

This class will be judged as an equitation class with various tests done collectively on the rail. Horse and ride should be able to perform not only the ring routine (walk, trot, lope) demanded of them but also should be able to perform

whatever additional tests the judge may deem advisable to ask of them.

Examples:

- a) Reverse at lope
- b) Take counter lead
- c) Perform Sliding stop
- d) Perform extended trot
- e) 360-degree turn
- f) Perform back roll
- g) Perform side pass
- h) Transitions (walk to lope, etc.)

Lot Number

001. Beginner: Grade 3-5 pony
002. Beginner: Grade 3-5 horse
003. Junior: Grade 6-7 pony
004. Junior: Grade 6-7 horse
005. Intermediate: Grade 8-10 pony
006. Intermediate: Grade 8-10 horse
007. Senior: Grade 11-13 pony
008. Senior: Grade 11-13 horse

**CLASS I – WESTERN RIDING**

(Ribbons only – Danish Judging)

Gate optional, pattern as described by diagram in the Washburn County Horse Handbook. Horse judged on riding quality of gaits, lead changes, and horses response to rider. Horse must be shown in standard western equipment and attire.

Lot Number

001. Beginner: Grade 3-5 pony
002. Beginner: Grade 3-5 horse
003. Junior: Grade 6-7 pony
004. Junior: Grade 6-7 horse
005. Intermediate: Grade 8-10 pony
006. Intermediate: Grade 8-10 horse

007. Senior: Grade 11-13 pony
008. Senior: Grade 11-13 horse

**CLASS J – TRAIL**

(Ribbons only – Danish Judging)

Several trail obstacles will be used to test the riders ability to traverse along a course of set circumstances or events.

Lot Number

001. Beginner: Grade 3-5 pony
002. Beginner: Grade 3-5 horse
003. Junior: Grade 6-7 pony
004. Junior: Grade 6-7 horse
005. Intermediate: Grade 8-10 pony
006. Intermediate: Grade 8-10 horse
007. Senior: Grade 11-13 pony
008. Senior: Grade 11-13 horse
009. All Grades: Walk/Trot

**CLASS K - IN HAND TRAIL**

(Ribbons only – Danish Judging)

Lot Number

001. Beginner: Grade 3-5
002. Junior: Grade 6-7
003. Intermediate: Grade 8-10
004. Senior: Grade 11-13

**CLASS L – REINING**

(Ribbons only – Danish Judging)

Lot Number

001. Beginner: Grade 3-5
002. Junior: Grade 6-7
003. Intermediate: Grade 8-10
004. Senior: Grade 11-13

**CLASS M – BAREBACK EQUITATION**

(Ribbons only – Danish Judging)

Lot Number

001. Beginner: Grade 3-5
002. Junior: Grade 6-7
003. Intermediate: Grade 8-10
004. Senior: Grade 11-13

005. All Grades: Walk/Trot

**CLASS N – TANDEM BAREBACK EQUITATION**

(Ribbons only – Danish Judging)

Lot Number

001. Beginner: Grade 3-5
002. Junior: Grade 6-7
003. Intermediate: Grade 8-10
004. Senior: Grade 11-13

**CLASS O – THERAPEUTIC TRAIL**

(Ribbons only – Danish Judging)

Lot Number

001. Beginner: Grade 3-5
002. Junior: Grade 6-7
003. Intermediate: Grade 8-10
004. Senior: Grade 11-13

**CLASS P – THERAPEUTIC WALK-TROT**

(Ribbons only – Danish Judging)

Lot Number

001. Beginner: Grade 3-5
002. Junior: Grade 6-7
003. Intermediate: Grade 8-10
004. Senior: Grade 11-13

**CLASS Q – EXHIBITION**

**Premiums:**

**Blue: \$9.00 Red: \$8.00**  
**White: \$7.00 Pink: \$6.00**  
**3-5 minute Exhibition**

DRESS OR RIDER  
AUTHENTIC TO PERIOD OR  
EVENT

SINGLE CART AND TEAM  
HITCH WILL BE JUDGED  
DURING WHIPS & WHEELS  
COMPETITION

Lot Number

001. Ridden/driven – portrays development of WI
002. Native American/Travoc
003. Draft/Pulling
004. Packing for Trading
005. Any Other

- 006. Single Cart – Lite or Draft
- 007. Team Hitch – Lite or Draft

**CLASS R – GYMKHANA**  
(Speed Show – Danish Judging)

**Premiums:**  
1<sup>st</sup>: \$8.00 2<sup>nd</sup>: \$7.00 3<sup>rd</sup>: \$6.00 4<sup>th</sup> and below: \$5.00

Lot Number

**Beginning Grades 3-5**

- 001. Pole Bending – Horse
- 002. Cloverleaf Barrels – Horse
- 003. Speed Dash – Horse
- 004. Flag Race – Horse
- 005. Key Race – Horse
- 006. Speed & Action – Horse
- 007. Pole Bending – Pony
- 008. Cloverleaf Barrels – Pony
- 009. Speed Dash – Pony
- 010. Flag Race – Pony
- 011. Key Race – Pony
- 012. Speed & Action – Pony

**Junior Grades 6-7**

- 013. Pole Bending – Horse
- 014. Cloverleaf Barrels – Horse
- 015. Speed Dash – Horse
- 016. Flag Race – Horse
- 017. Key Race – Horse
- 018. Speed & Action – Horse
- 019. Pole Bending – Pony
- 020. Cloverleaf Barrels – Pony
- 021. Speed Dash – Pony
- 022. Flag Race – Pony
- 023. Key Race – Pony
- 024. Speed & Action – Pony

**Intermediate Grades 8-10**

- 025. Pole Bending – Horse
- 026. Cloverleaf Barrels – Horse
- 027. Speed Dash – Horse
- 028. Flag Race – Horse
- 029. Key Race – Horse
- 030. Speed & Action – Horse
- 031. Pole Bending – Pony
- 032. Cloverleaf Barrels – Pony

- 033. Speed Dash – Pony
- 034. Flag Race – Pony
- 035. Key Race – Pony
- 036. Speed & Action – Pony

**Senior Grades 11 – 13**

- 037. Pole Bending – Horse
- 038. Cloverleaf Barrels – Horse
- 039. Speed Dash – Horse
- 040. Flag Race – Horse
- 041. Key Race – Horse
- 042. Speed & Action – Horse
- 043. Pole Bending – Pony
- 044. Cloverleaf Barrels – Pony
- 045. Speed Dash – Pony
- 046. Flag Race – Pony
- 047. Key Race – Pony
- 048. Speed & Action – Pony

**CLASS S – PLEASURE DRIVING**

(Ribbons only – Danish Judging)

Horse, pony, or draft horse is judged as to its performance as a pleasure mount and turn out 2 or 4 wheel-vehicle with appropriate equipment and attire. All lots will be shown together but will be judged separately.

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

**CLASS T – REINSMANSHIP**

(Ribbons only – Danish Judging)

Exhibitor's ability to "drive" their mount is judged. All lots will be shown together but will be judged separately.

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

**CLASS U – MODEL HORSE**

Model horses will be judged on: workmanship, realism, detail, basic good conformation, overall suitability, position of model, etc.

**Premiums:**

**Blue: \$1.75 Red: \$1.50 White: \$1.25 Pink: \$1.00**

Lot Number

- 001. Original Factory Finish Halter – Western
- 002. Original Factory Finish Halter – English
- 003. Original Factory Finish Saddle seat or park pleasure
- 004. Original Factory Finish Western Pleasure
- 005. Original Factory Finish Working stock horse – reining, cutting, roping, etc.
- 006. Original Factory Finish Gymkhana – speed events
- 007. Original Factory Finish Trail (Arena or Natural) – English or Western
- 008. Original Factory Finish Hunter under Saddle
- 009. Original Factory Finish Hunter/Jumper over fences
- 010. Original Factory Finish Harness/Driving
- 011. Original Factory Finish Costume
- 012. Customized (Remade, Repainted, Reaired) by Exhibitor – no tack

**CLASS V – HORSELESS HORSE PROJECT**

Posters are to made on poster board (up to full size sheet).

**Premiums:**

**Blue: \$1.75 Red: \$1.50 White: \$1.25 Pink: \$1.00**

Lot Number

- 001. Exhibit related to horse training or care

- 002. Exhibit showing different breeds of horses (identify major characteristics)
- 003. Exhibit illustrating parts of a horse or reproduction
- 004. Exhibit related to horse health
- 005. Exhibit related to horse sanitation
- 006. Exhibit related to cells, tissues, and/or systems of a horse
- 007. Exhibit showing diseases of a horse
- 008. Exhibit related to horse nutrition, stress, or heredity
- 009. Exhibit related to horse safety
- 010. Exhibit related to horse equipment
- 011. Exhibit on horse-related careers
- 012. Exhibit of your experience with a horse
- 013. Accessory made by exhibitor for use with a horse
- 014. Any other exhibit
- 015. Demonstration of Saddling & Bridling a Live Horse (Horse & Tack will be provided)

**YOUTH  
POULTRY  
DEPT 007  
Face to Face  
Judging for  
Showmanship  
only**

**All entries in Department 007 must be brought in between 6:00 - 8:00 p.m. the Wednesday prior to the Fair.**

Washburn County Livestock Show & Sale.

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 for more information.

Cock and hen birds are birds hatched before January 1 of the exhibit year. Cockerel and pullet birds are birds hatched on or after January 1 of the exhibit year. All poultry must have been cared for by the member at least 2 months before the fair or since the birth of the bird.  
**NO HEN WITH BABY CHICKS ARE TO BE SHOWN.**

Exhibitor may bring only one (1) bird per lot number of each breed. **LIMIT OF 15 ENTRIES PER EXHIBITOR, NOT COUNTING SHOWMANSHIP.** NO birds will be removed before set time on Sunday. If there is a problem then it needs to be brought up to the Small Animal Superintendent. **TO RECEIVE PREMIUM CHECKS, YOU NEED TO KEEP BIRDS WATERED, FED, AND CLEAN AT ALL TIMES. YOU NEED TO DO THE WORK, NOT YOUR PARENTS. PARENTS CAN AND SHOULD HELP BUT YOU ARE THE ONE RESPONSIBLE.** You do not have to be present for judging unless you do showmanship.

Bring plastic containers with lids to store food and a jug for water. Put your name on the containers. Bring a large flat pan for your ducks and geese. They like to sit in them when it is hot.

**POULTRY OVER FOUR (4) MONTHS WILL BE BLOOD TESTED.**

**Testing dates/times will be: Monday July 13, 2026 between 5-7 p.m. and Saturday July 18, 2026 between 8-10 a.m. Monday July 12, 2027 between 5-7 p.m. and Saturday July 17, 2027 between 8-10 a.m.**

Wednesday night before the fair between 6:00 and 8:00 p.m. is the check-in for all animals in the small animal barn. **NO POULTRY WILL BE ALLOWED IN ON THURSDAY.**

**Premiums:**  
**Blue \$2.00 Red: \$1.75**  
**White: \$1.50 Pink: \$1.25**

**POULTRY**

- CLASS AA – BANTAM FEATHERED LEGGED**
- CLASS AB – BANTAM CLEAN LEGGED**
- CLASS AC – FANCY**
- CLASS AD – ANY PLYMOUTH ROCK BLUE TYPE BUFF TYPE COLUMBIA TYPE BARRED ROCK SILVER WHITE**
- CLASS AE – RHODE ISLAND REDS**
- CLASS AF – JERSEY GIANTS**
- CLASS AG – WYANDOTTES**
- CLASS AH – ANY OTHER AMERICAN BREED NEW HAMPSHIRE DOMINIQUES CHANECLERS DELAWARE JAVAS**

**CLASS AI – LEGHORNS**  
**CLASS AJ – ANY OTHER MEDITERRANEAN BREED**  
ANDALUSIANS  
SPANISH  
BUTTERCUP  
CATALANAS

**CLASS AK – CORNISH**  
**CLASS AL – SPECKLED SUSSEX**  
**CLASS AM - ORPINGTON**  
**CLASS AN – ANY OTHER ENGLISH BREEDS**  
AUSTRALORPS  
DORKINGS  
RED CAPS  
SUSSEX

**CLASS AO – COCHIN**  
**CLASS AP – ANY OTHER ASIATIC BREED**  
BRAHMAS  
LANGSHANS

**CLASS AQ – POLISH BEARDED**  
**CLASS AR – POLISH NON-BEARDED**

**CLASS AS – ANY OTHER CONTINENTAL**  
HAMBURGS  
CAMPINES  
LAKENEVELDERS  
BARNEVELDERS  
WELSUMMERS  
HOUDANS  
FAVEROLLES  
CREVECOEVERS  
LAFLECHE

**CLASS AT – CROSSBREDS**  
**CLASS AU – ANY OTHER STANDARD PUREBRED**

Lot Number

- 001. Cockerel
- 002. Pullet
- 003. Cock
- 004. Hen – 1 year and older

**CHAMPION RIBBONS WILL BE GIVEN FOR EACH BREED IN EACH LOT NUMBER**

Champion Cockerel

Champion Cock

Champion Pullet

Champion Hen

**CLASS AV – BROILERS**

Lot Number

- 001. Two, either sex, meat breed (2.5 to 4.5 pounds)

**CLASS AW – ROASTERS**

Lot Number

- 001. Two, either sex, meat breed

## DUCKS

**CLASS BA – BLACK CAYUGA**

**CLASS BB – BLUE SWEDISH**

**CLASS BC – CALL DUCK**

**CLASS BD – MALLARD DUCKS**

**CLASS BE – MUSCOVY DUCKS**

**CLASS BF – PEKIN DUCKS**

**CLASS BG – ROUEN DUCKS**

**CLASS BH – ANY OTHER PUREBRED**

**CLASS BI – ANY OTHER CROSSBRED**

Lot Number

- 001. Young Drake
- 002. Young Hen
- 003. Old Drake
- 004. Old Hen

**CHAMPION RIBBONS WILL BE GIVEN FOR EACH BREED IN EACH LOT NUMBER**

Champion Young Drake

Champion Young Hen

Champion Old Drake

Champion Old Hen

## GEESE

**CLASS CA – BUFF**

**CLASS CB – CHINESE GEESE**

**CLASS CC – EMBDEN GEESE**

**CLASS CD – TOULOUSE GEESE**

**CLASS CE – ANY OTHER CROSSBRED**

**CLASS CF – ANY OTHER PUREBRED**

Lot Number

- 001. Young Gander
- 002. Young Goose
- 003. Old Gander
- 004. Old Goose

**CHAMPION RIBBONS WILL BE GIVEN FOR EACH BREED IN EACH LOT NUMBER**

Champion Young Gander

Champion Young Goose

Champion Old Gander

Champion Old Goose

## TURKEYS

Turkeys 5-months and older are required to be tested for both Pollorum Typhoid and Mycoplasma Gallisepticum within 90 days of the start of the fair. Please contact the Fair Office at [washburncountyfair@gmail.com](mailto:washburncountyfair@gmail.com) for further details on testing.

**CLASS DA – BLACK SPANISH CLASS**

**CLASS DB – BLUE SLATE**

**CLASS DC – BOURBON RED**

**CLASS DD – BUFF**

**CLASS DE – MAMMOTH BRONZE**

**CLASS DF – WHITE**

**CLASS DG – ROYAL PALM**

**CLASS DH – ANY OTHER  
PUREBRED  
CLASS DI – ANY OTHER  
CROSSBRED**

Lot Number

- 001. Young Tom
- 002. Young Hen
- 003. Old Tom
- 004. Old Hen

**PIGEONS**

**CLASS EA–PREFORMING  
BREEDS  
CLASS EB–COMMERCIAL  
BREEDS  
CLASS EC – FANCY  
BREEDS**

Lot Number

- 001. Cockerel
- 002. Cock
- 003. Pullet
- 004. Hen

**CHAMPION RIBBONS  
WILL BE GIVEN FOR  
EACH CLASS IN EACH  
LOT NUMBER**

- Champion Cockerel
- Champion Cock
- Champion Pullet
- Champion Hen

**PEAFOWL**

**CLASS FA – BLUE  
CLASS FB – ANY OTHER  
COLOR**

Lot Number

- 001. Peahen
- 002. Peacock

**CHAMPION RIBBONS  
WILL BE GIVEN FOR  
EACH CLASS IN EACH  
LOT NUMBER**

- Champion Peahen
- Champion Peacock

**GUINEAS &  
QUAIL**

**CLASS GA – GUINEAS &  
QUAIL**

Lot Number

- 001. Hen
- 002. Cock

**EGGS**

All eggs will be disposed of by the Fair Board.

**CLASS HA – CHICKEN  
CLASS HB – DUCK  
CLASS HC – GEESE  
CLASS HD – GUINEAS &  
QUAIL**

Lot Number

- 001. 6 eggs of like size and color
- 002. 6 eggs of like size, multi-color (minimum of 3 colors)

**SHOWMANSHIP  
CLASS I –  
SHOWMANSHIP**

**Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 007.** Any type of poultry can be used for Showmanship. You must be present for this class. It takes place at the judge's discretion either before or after the rest of the Poultry judging. We can and will work around other judging, but you need to let the Superintendent know. You and your bird will be judged. Be prepared to answer questions about your bird and its breed.

**Premiums:**

**1<sup>st</sup>: \$8.00 2<sup>nd</sup>: \$7.00 3<sup>rd</sup>: \$6.00 4<sup>th</sup> and below: \$5.00**

Lot Number

- 001. Junior Showmanship, Grade 3-5
- 002. Intermediate Showmanship, Grade 6-8
- 003. Senior Showmanship, Grade 9-12 and 1 year beyond

**TROPHIES AND RIBBONS  
ARE GIVEN TO ALL  
GRAND CHAMPIONS.**

- Grand Champion Cockerel – Chicken
- Grand Champion Cock – Chicken
- Grand Champion Pullet – Chicken
- Grand Champion Hen – Chicken
- Grand Champion Duck
- Grand Champion Goose
- Grand Champion Turkey
- Grand Champion Pigeon
- Grand Champion Peafowl
- Grand Champion Guineas & Quail

**YOUTH  
RABBITS  
DEPT 008  
Face to Face  
Judging**

**All entries in Department 008 must be brought in between 6:00 - 8:00 p.m. the Wednesday before the Fair.**

Washburn County Livestock  
Show & Sale.

Youth who are interested in selling an animal at the fair auction need to be a part of the

Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 for more information.

All rabbits must have been cared for by the member at least 2 months before the fair or since date of birth. Exhibitor may not show more than 4 classes.

YOU MUST BE PRESENT TO SHOW YOUR RABBIT UNLESS THERE IS A CONFLICT WITH OTHER JUDGING. PLEASE CONTACT THE SMALL ANIMAL SUPERINTENDENT PRIOR TO JUDGING. IF YOU ARE NOT PRESENT AND FAIL TO MAKE OTHER ARRANGEMENTS YOU WILL BE DROPPED A PLACING.

No does with young are to be brought to the Fair.

Wednesday night between 6:00 and 8:00 p.m. is the Vet check for all rabbits. All rabbits must be brought to the Fair during this time and they will then stay for the duration of the Fair. **NO RABBITS WILL BE ALLOWED IN ON THURSDAY.** Rabbits must stay at the Fair until check-out time on Sunday. Any rabbits removed early will not receive premiums.

TO RECEIVE PREMIUM CHECKS, YOU NEED TO KEEP YOUR CAGES CLEAN AND RABBITS WATERED AND FED AT ALL TIMES. YOU NEED TO DO THE WORK, NOT YOUR PARENTS. PARENTS CAN AND SHOULD HELP BUT YOU ARE THE ONE RESPONSIBLE.

**Premiums:**

**Blue \$2.00 Red \$1.75  
White: \$1.50 Pink: \$1.25**

- CLASS A – CALIFORNIA**
- CLASS B – CHAMPAGNE D'ARGENT**
- CLASS C – CHECKERED GIANTS**
- CLASS D – CHINCHILLA (AMERICAN & STANDARD)**
- CLASS E – DUTCH (ALL COLORS)**
- CLASS F – FLEMISH GIANT**
- CLASS G – FLORIDA WHITE**
- CLASS H – FRENCH LOP**
- CLASS I – HOLLAND LOP**
- CLASS J – LIONHEAD**
- CLASS K – MINI LOP**
- CLASS L – MINI REX (BROKEN & SOLID)**
- CLASS M – NETHERLAND DWARF**
- CLASS N – NEW ZEALAND**
- CLASS O – POLISH**
- CLASS P – REX (BROKEN & SOLID)**
- CLASS Q – SATIN**
- CLASS R – ANY OTHER COMMERCIAL BREED**
- CLASS S – ANY OTHER MIXED BREED**
- CLASS T – ANY FANCY PUREBREED**
- CLASS U – PET CLASS**

Lot Number

- 001. Buck over 6 months
- 002. Buck under 6 months
- 003. Doe over 6 months
- 004. Doe under 6 months

**CLASS V – MEAT PEN**

3 rabbits, all same breed & variety, 70-120 days old, weighing less than 5 pounds, may not be entered in any other class.

Lot Number

001. 3 Rabbits

**CLASS W – SINGLE FRYER**

Single rabbit, not over 69 days old or weighing over 5 pounds, may not be entered in any other class.

Lot Number

001. Fryer

**CLASS X – ROASTER**

Single rabbit of either sex, between 70 and 180 days old, weighing not less than 5 pounds, may not be entered in any other class.

Lot Number

001. Roaster

**CLASS Y – SHOWMANSHIP**

**Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 008.** Be ready to bring your rabbit and talk with the judge. The judge will ask questions about your rabbit. You should know the breed, what rabbit is used for (fur, meat, or just show), the age of your rabbit and sex. Take time and find books about your rabbit project and read up on it. Ask yourself questions you think the judge will ask you, then look up the answers. Be ready for any kind of questions.

**Regular Judging – first, second, third, fourth, etc.**

**Premiums:**

**1<sup>st</sup>: \$8.00 2<sup>nd</sup>: \$7.00 3<sup>rd</sup>: \$6.00 4<sup>th</sup> and below: \$5.00**

Lot Number

001. Junior showmanship, Grade 3-5

- 002. Intermediate showmanship, Grade 6-8
- 003. Senior showmanship, Grade 9-12 and 1 year beyond

**RIBBONS:**

- Champion Buck of each breed
- Reserve Grand Champion Buck
- Champion Doe of each breed
- Reserve Grand Champion Doe

**RIBBONS & TROPHIES:**

- Grand Champion Buck
- Grand Champion Doe
- Best of Show

**YOUTH DOGS  
DEPT 009  
Face to Face  
Judging**

All Dogs must have **veterinary proof** of distemper/parvo, rabies, and Bordetella vaccinations. All dogs must have been cared for by the member at least four months before the fair or since date of birth. All youth with their dogs are to have participated in the Washburn County Fair Dog Training Classes; the number of classes to be determined by the project leader. Any dog deemed to be aggressive, as determined by the Department Head, must be muzzled, or removed if necessary. All dogs must have proof of their current County License.

**CLASS A – DOG  
OBEDIENCE**

**Premiums:**  
**Blue: \$4.50 Red: \$3.50**  
**White: \$2.50 Pink: \$1.50**

**PRE-NOVICE, Grade 3-7**

Lot Number

- 001. Heel on leash and Figure 8  
Stand for Examination  
Recall  
Long Sit (1 minute)  
Long Down (3 minutes)

**PRE-NOVICE, Grade 8 and beyond**

Lot Number

- 002. Heel on leash and Figure 8  
Stand for Examination  
Recall  
Long Sit (1 minute)  
Long Down (3 minutes)

**NOVICE**

Lot Number

- 003. Heel on leash and Figure 8  
Stand for Examination  
Heel off leash  
Recall and finish  
Long Sit (1 minute)  
Long Down (3 minutes)

**GRADUATE NOVICE**

Lot Number

- 004. Heel on leash  
Stand for Examination  
Heel off leash including Figure 8  
Drop on recall as in open work  
Long Sit (handler out of sight) – 3 minutes  
Long Down (handler out of sight) – 5 minutes

**OPEN CLASS**

Youth who have completed all the above classes

Lot Number

- 005. Heel free and Figure 8  
Drop on recall  
Retrieve on flat  
Broad jump  
Long Sit (handler out of sight) – 3 minutes

Long Down (handler out of sight) – 5 minutes

**TANDEM**

For members who have graduated Pre-Novice, Novice, and Graduate Novice. Dogs will be hooked on a tandem swivel.

Lot Number

- 006. Heel on leash  
Stand for Examination  
Heel on leash including Figure 8  
Drop on recall as in open work  
Long Sit (handler out of sight) – 3 minutes

**CLASS B –  
SHOWMANSHIP**

**Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 009.**

Regular judging – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, etc.

**Premiums:**

**1<sup>st</sup>: \$8.00 2<sup>nd</sup>: \$7.00 3<sup>rd</sup>: \$6.00 4<sup>th</sup> & below: \$5.00**

Lot Number

- 001. Junior showmanship, Grade 3-5
- 002. Intermediate showmanship, Grade 6-8
- 003. Senior showmanship, Grade 9-12 and 1 year beyond

**RIBBONS THAT MAY BE AWARDED:**

- Best of Show Pre-Novice
- Best of Show Novice
- Best of Show Graduate Novice

**TROPHIES:**

- Junior Showman
- Intermediate Showman
- Senior Showman

**YOUTH  
ANIMAL &  
VETERINARY  
SCIENCE  
DEPT 010  
Danish Judging  
Except for Class P  
Live Pets**

**All entries in Class P Live Pets must be in place by 6:00 p.m. the Tuesday prior to the Fair. All other entries must be in place by noon the Tuesday prior to the Fair.**

Posters are to be made on tagboard or poster board (up to a full sheet).

**VETERINARY SCIENCE**

**Premiums:  
Blue: \$1.75 Red: \$1.50  
White: \$1.25 Pink: \$1.00**

**CLASS A – VETERINARY SCIENCE GRADES 3-5**

**CLASS B – VETERINARY SCIENCE GRADES 6-8**

**CLASS C – VETERINARY SCIENCE GRADES 9-12 AND 1 YEAR BEYOND**

Lot Number

- 001. Exhibit on animal breeds
- 002. Exhibit on the basic needs of animals.
- 003. Exhibit on the roles of an animal of your choice.
- 004. Exhibit showing the life stages of one of your favorite animals.

- 005. Exhibit on body systems of animals.
- 006. Exhibit on animal behavior and training.
- 007. Exhibit on animal nutrition
- 008. Exhibit on providing a safe environment for pets.
- 009. Exhibit on calculating medication dosages.
- 010. Exhibit on animal diseases.
- 011. Exhibit on a career in vet science.
- 012. Exhibit describing 5 tools that veterinarians use.
- 013. Exhibit on how the environment and stress affect animal health.
- 014. Exhibit describing how the immune system protects animals against diseases.
- 015. Exhibit on disease transmission and bio-security.
- 016. Exhibit describing the life cycle and prevention measures for a parasite of a species of your choice.
- 017. Exhibit on the importance of following quality assurance guidelines when caring for animals.
- 018. Exhibit on feed contamination.
- 019. Exhibit explaining the benefits that animals and humans have on each other's lives.
- 020. Exhibit on animal reproduction.
- 021. Exhibit describing how genetics influence breeding.
- 022. Exhibit on the basic structure of a cell. Label each organelle and describe its function.
- 023. Exhibit on testing strategies to identify diseased animals.

- 024. Exhibit on diseases that can spread from animals to humans.
- 025. Exhibit on disease prevention.
- 026. Exhibit on animal population control.
- 027. Exhibit on the benefits of spaying and neutering.
- 028. Exhibit on technology used in the veterinary field.
- 029. Any other exhibit related.

**ANIMAL SCIENCE**

**Premiums:  
Blue: \$1.75 Red: \$1.50  
White: \$1.25 Pink: \$1.00**

**NOTE: This is NOT the Vet Science Project**

- CLASS D – POULTRY –**
- CLASS E - BEEF**
- CLASS F - CATS**
- CLASS G - DAIRY**
- CLASS H - DOGS**
- CLASS I - GOATS**
- CLASS J - HORSE**
- CLASS K - LLAMAS**
- CLASS L - RABBITS**
- CLASS M - SHEEP**
- CLASS N - SWINE**

**Premiums:  
Blue: \$1.75 Red: \$1.50  
White: \$1.25 Pink: \$1.00**

Lot Number

- 001. Exhibit related to animal training or care.
- 002. Exhibit related to animal history or breeds.
- 003. Exhibit related to parts of animals or reproduction.
- 004. Exhibit related to animal health.
- 005. Exhibit related to animal sanitation.
- 006. Exhibit related to cells, tissues, and/or systems of the animal body.

- 007. Exhibit related to animal disease, bacteria, viruses.
- 008. Exhibit related to animal nutrition, stress, or heredity.
- 009. Exhibit related to careers in animal and veterinary science.
- 010. Scrapbook on your animal project.
- 011. Exhibit showing observations or experiments done in your animal project.
- 012. Accessory, toy, equipment, other item you have made for use with your animal.
- 013. Useful knot display
- 014. Decorated animal cage for any purpose
- 015. Homemade dog treat – include recipe on 3"x5" card
- 016. Any other exhibit related to project.
- 017. Exhibit on the importance of following quality assurance guidelines when caring for animals.
- 018. Item that has been felted, knit, crocheted, or spun from llama fiber
- 019. Any other type of llama fiber product.
- 020. Horse project riding hours scrapbook.

Horse Project members refer to the rules list for State 4-H Horse Expo for specific related information for these entries.

- 021. Drawing (Pencil, chalk, charcoal, pen and ink, or pastels – min 9" x 12" max 18" x 24")
- 022. Painting (any media – min 9" x 12" max 18" x 24")
- 023. Photography – Action
- 024. Photography – Still

## **PETS**

### **CLASS O – PETS**

#### **Premiums:**

**Blue: \$1.75 Red: \$1.50  
White: \$1.25 Pink: \$1.00**

- 001. Exhibit on pet safety hazards (explain why they are hazards).
- 002. Exhibit on pet selection.
- 003. Exhibit on pet care.
- 004. Exhibit on pet health.
- 005. Exhibit on pet nutrition.
- 006. Exhibit on costs of pet ownership
- 007. Exhibit identifying pet body parts.
- 008. Exhibit on pet digestion.
- 009. Exhibit on pet behavior.
- 010. Exhibit on caring for newborn pets.
- 011. Homemade article for use by or with your pet.
- 012. Any other exhibit related to this project.

### **CLASS P – LIVE PETS**

#### **Premiums:**

**Blue: \$2.00 Red: \$1.75  
White: \$1.50 Pink: \$1.25**

#### **RULES:**

1. Live animal entries are brought in at time of showing and taken home immediately.
2. If animal is required to have shots (i.e., rabies) proof of vaccination is required to be shown prior to judging.
3. Have your own cage, pen, or container for your animal.
4. Exhibitors are required to be present when judging. If you have other judging somewhere please let the small animal superintendent know so arrangements can be made.

Champion ribbons will be given if the judge feels the animals are champions.

#### Lot Number

- 001. Cavies (guinea pig)
- 002. All caged birds

- 003. Large birds – Psittacines (parrot and parrot-like birds)
- 004. Tropical fish/goldfish
- 005. Any other fur bearing pet
- 006. Any other non-fur bearing pet

## **YOUTH EXOTIC DOMESTIC ANIMALS DEPT 011 Face to Face Judging**

**All entries in Department 011 must be in place by noon on the Thursday of the Fair.**

## **LLAMAS**

#### **Premiums:**

**Blue: \$5.00 Red: \$4.00  
White: \$3.00 Pink: \$2.00**

### **CLASS A – SURI/SILKIE WOOL**

### **CLASS B - LIGHT/MEDIUM WOOL**

### **CLASS C - HEAVY WOOL**

#### Lot Number

- 001. Male Juvenile 5-12 months
- 002. Male Yearling 13-24 months
- 003. Male Two-Year-Old 25-36 months
- 004. Male Adult over 36 months
- 005. Female Juvenile 5-12 months
- 006. Female Yearling 13-24 months
- 007. Female Two-Year-Old 25-36 months

008. Female Adult over 36 months

**CLASS D – NON-BREEDER**

Lot Number

- 001. Non-breeder 5-24 months
- 002. Non-breeder over 24 months

**CLASS E – OBSTACLE**

Lot Number

- 001. Junior Obstacle, Grades 3-5
- 002. Intermediate Obstacle, Grades 6-8
- 003. Senior Obstacle, Grades 9-12 and 1 year beyond

**CLASS F – FIBER**

Fiber does not have to be from an animal exhibited at the Fair.

Lot Number

- 001. 4 ounce minimum of clean shorn llama fiber from current year. Submit in plastic bag.

**CLASS G – EXOTIC ANIMALS**

Lot Number

- 001. Emu
- 002. Ostrich
- 003. Other Exotic Domestic Animals

**CLASS H – COSTUME**

Lot Number

- 001. Costume

**CLASS I – SHOWMANSHIP**

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 011.

Regular Judging – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, etc.

**Premiums:**

- 1<sup>st</sup>: \$8.00 2<sup>nd</sup>: \$7.00
- 3<sup>rd</sup>: \$6.00
- 4<sup>th</sup> and below: \$5.00

Lot Number

- 001. Junior showmanship, Grades 3-5
- 002. Intermediate showmanship, Grades 6-8
- 003. Senior showmanship, Grades 9-12 and 1 year beyond

**RIBBONS**

- Champion Male Llama
- Reserve Champion Male Llama
- Champion Female Llama
- Reserve Champion Female Llama
- Champion Other Exotic Animal Female
- Champion Other Exotic Animal Male

**TROPHIES & RIBBONS**

1<sup>st</sup> place showmanship

**YOUTH CATS  
DEPT 013  
Face to Face  
Judging**

All entries in Department 013 must be in place ½ hour prior to show.

All cats must be vaccinated for rabies and Panleukopenia (Distemper) at least 3 weeks before the show. Vet proof of vaccinations and spay/neuter must be submitted to the Department Superintendent a minimum of thirty minutes prior to judging. **NO ANIMAL WILL BE ALLOWED IN THE BUILDING WITHOUT THE**

**PAPERWORK.** No pregnant or nursing female cats can be shown. The Superintendent will make a photocopy of all vaccination records for the Fair files. There will be a vet check prior to judging - no cats will be admitted that show signs of fleas, ear mites, and other illness.

**A kitten must be at least 4 months old at time of show. For showing purposes, kittens are between 4 and 8 months.** Cats over 8 months at time of show are considered adults. Cats over 8 months must be neutered.

Cats will not be kept on the Fairgrounds. They are to be brought in at the time of the show and taken home immediately afterward. Cats must be brought in a pet carrier **and** always wear a harness or leash when outside of carrier.

Members may show more than cat if they are not in the same lot number. Members will be required to bring their own animals to the judging table.

Judging will include general appearance and condition, temperament, and proper handling, hair coat, paws, nails, and body build.

Long hair cats shall have a coat of hair more than one inch in length and short hair cats one inch or less.

**CLASS A – CATS**

**Premiums:**

- Blue: \$2.00 Red: \$1.75
- White: \$1.50 Pink: \$1.25

Lot Number

- 001. Long hair kitten
- 002. Short hair kitten
- 003. Long hair adult – male neutered

- 004. Short hair adult – male neutered
- 005. Long hair adult – female spayed
- 006. Short hair adult – female spayed

**CLASS B – SHOWMANSHIP**

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 013.

**Premiums:**  
 1<sup>st</sup>: \$8.00 2<sup>nd</sup>: \$7.00  
 3<sup>rd</sup>: \$6.00  
 4<sup>th</sup> and below: \$5.00

Lot Number

- 001. Junior showmanship, Grade 3-5
- 002. Intermediate showmanship, Grade 6-8
- 003. Senior showmanship, Grade 9-12 and 1 year beyond

**RIBBONS**

- Best groomed – short hair
- Best groomed – long hair
- Best overall – male
- Best overall – female
- Best overall kitten
- Best of Show

**YOUTH PLANT & SOIL SCIENCE DEPT 014 Face to Face Judging**

All entries in Department 014 must be in place by 4:00

**p.m., the Thursday of the Fair.**

**Premiums:**  
**Blue: \$3.00 Red: \$2.75**  
**White: \$2.50 Pink: \$2.25**

**CORN**

**CLASS A – CORN**

An exhibit shall consist of 3 stalks – uniform in size (roots attached and wrapped well so that dirt doesn't spill).

Include a 3x5 card stating variety, maturity days, and date planted.

Lot Number

- 001. Field corn
- 002. Sweet corn
- 003. Popcorn
- 004. Ornamental corn

**FORAGE**

**CLASS B – FORAGE**

Bring naturally cured hay, not fresh cut.

Lot Number

- 001. Legume hay - slice/flake of 30 inch-bale, approx. 5 lbs.
- 002. Legume grass hay – slice/flake of 30-inch bale, approx. 5 lbs.
- 003. Grass hay – slice/flake of 30-inch bale, approx. 5 lbs.
- 004. Dry hay (legume or grass) from large rectangular bale: 1-2 slices (minimum 2-4 inches)
- 005. Corn silage – 1-gallon clear bag
- 006. Small grain silage – 1-gallon clear bag
- 007. Pea & small grain silage – 1-gallon clear bag
- 008. Legume haylage – 1-gallon clear bag

- 009. Legume grass haylage – 1-gallon clear bag
- 010. Baleage (legume or grass) from large rectangular baleage

The sheaf should be 2 inches below the blossoming top.

- 011. Sheaf of alfalfa
- 012. Sheaf of alfalfa grass
- 013. Sheaf of grass
- 014. Sheaf of any other

**SMALL GRAINS**

**CLASS C – SMALL GRAINS**

Grain must be cleaned and shown in a 1-gallon clear sealable storage bag. Name variety. Sheaves should be attractive, symmetrical, firm, and neat. All leaves should be stripped off. (The exception is soybeans which should be exhibited fresh, not dried, and shown with leaves on.) Sheaves should be tied tightly with 3-6 ties and measure 1 to 2 inches in diameter. The preferred binding material is ribbon, though colored string, twine, or cord is acceptable. Butts should be squared off, neatly trimmed with a fine-tooth saw, knife, or shears.

Lot Number

- 001. Sheaf of oats
- 002. Sheaf of barley
- 003. Sheaf of wheat
- 004. Sheaf of rye
- 005. Sheaf of soybean
- 006. Sheaf of any other grain
- 007. Oats – 1-gallon clear bag
- 008. Barley – 1-gallon clear bag
- 009. Wheat – 1-gallon clear bag
- 010. Rye – 1-gallon clear bag
- 011. Soybeans – 1-gallon clear bag
- 012. Flax – 1-gallon clear bag
- 013. Rape seed/Canola – 1-gallon clear bag

- 014. Dry shell corn – 1-gallon clear bag
- 015. Ear corn – 5 ears – 1-gallon clear bag
- 016. High moisture, ensiled, shelled corn with cob – 1-gallon clear bag
- 017. High moisture, ensiled, shelled corn without cob – 1-gallon clear bag

## SUNFLOWERS

### CLASS D – SUNFLOWERS

An exhibit shall consist of 3 stalks – uniform in size (roots attached and wrapped well so that dirt doesn't spill).

#### Lot Number

- 001. Sunflowers – oil seed, 3 stalks with heads
- 002. Sunflowers – black striped, 3 stalks with heads

## FRUITS

### CLASS E – FRUITS

Fruit must have been grown in the orchard cared for by member. Attach a 3x5 card listing grade of exhibitor.

#### Lot Number

- 001. A picture series or scrapbook report of work done in orchard or patch.
- 002. Summer apple – plate of 4
- 003. Fall apple – plate of 4
- 004. Winter apple – plate of 4
- 005. Crab apple – plate of 4
- 006. Plums – plate of 4
- 007. Pears – plate of 4
- 008. Any other – plate of 4
- 009. Red raspberries – one pint box
- 010. Black raspberries – one pint box
- 011. Strawberries – June bearing – one pint box
- 012. Strawberries – Everbearing – one pint box

- 013. Blueberries – one pint box
- 014. Cherries – one pint box
- 015. Grapes – 1 bunch
- 016. Any other – one pint box

## VEGETABLES

### CLASS F – VEGETABLES, GRADES 3-5

### CLASS G – VEGETABLES, GRADES 6-8

### CLASS H – VEGETABLES, GRADES 9-12 AND 1 YEAR BEYOND

All garden exhibits must have been grown by the exhibitor. The number of each vegetable to exhibit is listed below. Plates and boxes are furnished by the Fair.

#### Lot Number

- 001. Beets – 3
- 002. Broccoli – 1 head
- 003. Cabbage – 1 head
- 004. Carrots – 3
- 005. Cauliflower – 1 head
- 006. Cucumber, sweet pickle (1 ½" - 2 ½") – 3
- 007. Cucumber, dill pickle (3" – 4") – 3
- 008. Cucumber, slicing (6" – 8") – 3
- 009. Cucumber, burpless (10" – 12") – 3
- 010. Garlic – 3 heads
- 011. Herb – state name – 3 fresh stems of same type (in container with water)
- 012. Kohlrabi – 3
- 013. Onions – 3
- 014. Parsnips – 3
- 015. Edible pod variety peas – 3
- 016. Snap pea variety pods – 3
- 017. Peppers – 3
- 018. Potatoes – 3
- 019. Rutabaga – 1
- 020. Sprouts
- 021. Squash – 1
- 022. String beans, green – 6
- 023. String beans, yellow – 6
- 024. String beans, purple – 6
- 025. Sweet corn, husked – 3
- 026. Tomatoes, ripe – 3

- 027. Tomatoes, green – 3
- 028. Turnip - 1
- 029. Watermelon – 1
- 030. Any other garden vegetable – number determined by the size and type of vegetable (1 to 3 recommended)
- 031. Garden box – exhibit of 4 kinds of vegetables from the above list.
- 032. Container garden
- 033. Decorated garden box
- 034. Incredible Edibles – make a vegetable character using your vegetables. Other materials may be used. It will be judged on originality, creativity, and appropriateness of materials.
- 035. Largest vegetable – any kind
- 036. Ugliest vegetable – any kind
- 037. Largest herb – any kind
- 038. Ugliest herb – any kind

## YOUTH FLOWERS & HOUSE PLANTS DEPT 015 Danish Judging

**All entries in Department 015 must be in place by 4:00 p.m. the Thursday of the Fair.**

**Premiums:  
Blue \$3.00 Red: \$2.75  
White: \$2.50 Pink: \$2.25**

**BRING FLOWERS IN BY  
4:00 P.M. ON THURSDAY  
FOR JUDGING AT 5:00  
P.M.**

# FLOWERS

## CLASS A – FLOWERS

Flowers must be grown by exhibitor and are judged on uniformity, perfection of bloom, condition of foliage, etc. **Any plants brought in infested with insects will be disqualified and discarded.** Remove spent flowers back to the stem, no foliage should be in the water.

**Remove anthers (pollen-source) from lily flowers before bringing to the fair.**  
**For Leaf entries (Hosta) measure across the leaf, not the length of the leaf.**

### Lot Number

- |  |  |   |
|--|--|---|
| 001. Astilbe – 1 stem                          | 022. Geranium – 1 bloom  | 052. Pansies, giant – 3 blooms  |
| 002. Aster, double or single – 3 blooms        | 023. Gladiolus – red, orange, or yellow – 1 spike  | 053. Petunia, single, white – 3 stems   |
| 003. Bachelor Buttons – 3 blooms               | 024. Gladiolus – white or cream – 1 spike  | 054. Petunia, single, black – 3 stems   |
| 004. Calendula – 3 blooms                      | 025. Gladiolus – purple, lavender, or fuchsia – 1 spike                                  | 055. Petunia, single, yellow – 3 stems  |
| 005. Calibrachoa, single, any color – 3 stems  | 026. Gladiolus – pink or salmon – 1 spike  | 056. Petunia, single, red – 3 stems   |
| 006. Calibrachoa, double, any color – 3 stems  | 027. Gladiolus, variegated – 1 spike   | 057. Petunia, single, pink – 3 stems  |
| 007. Calla, any color – 1 stem                 | 028. Gladiolus, any other color (including eyed varieties) – 1 spike                     | 058. Petunia, single, purple – 3 stems  |
| 008. Celosia – 1 stalk plumed                  | 029. Gladiolus, miniature (not tips from large varieties), any color, any type – 1 spike | 059. Petunia, single, variegated – 3 stems  |
| 009. Celosia – 1 stalk cockscomb               | 030. Golden Glow, perennial – 3 stems  | 060. Petunia, single, bicolor (example blue & white) – 3 stems                                    |
| 010. Cone Flower – 1 bloom                     | 031. Liatris – 1 stem  | 061. Petunia, single, any other color – 3 stems   |
| 011. Cosmos – 3 blooms                         | 032. Lily, day lily, any color – 1 stem  | 062. Petunia, double, solid color – 3 stems   |
| 012. Dahlia, annual, any color – 3 blooms      | 033. Lily, white – 1 stem  | 063. Petunia, double, variegated – shades and tints of same color – 3 stems                       |
| 013. Dahlia, common ball, any color – 3 blooms | 034. Lily, orange – 1 stem   | 064. Petunia, double, bicolor – two different colors – 3 stems                                    |
| 014. Dahlia, pompon, any color – 3 blooms      | 035. Lily, yellow – 1 stem   | 065. Phlox, perennial – 1 head of bloom   |
| 015. Dahlia, variegated, any color – 3 blooms  | 036. Lily, red – 1 stem  | 066. Phlox, annual – 3 heads of bloom   |
| 016. Dahlia, exhibition, any color – 1 bloom   | 037. Lily, pink – 1 stem   | 067. Platycodon – 1 stem  |
| 017. Dahlia, exhibition, cactus – 1 bloom      | 038. Lily, any other solid color – 1 stem  | 068. Roses, single stem, any color (example Hybrid Tea) – 1 stem                                  |
| 018. Delphinium – 1 bloom                      | 039. Lily, bicolor – 1 stem  | 069. Roses, Multiple blooms on single stem (example: shrub, floribunda, etc.), any color – 1 stem |
| 019. Dianthus, (pinks), single – 3 stems       | 040. Marigold, large double, yellow – 3 blooms   | 070. Roses, other than above – 1 stem   |
| 020. Dianthus, (pinks), double – 3 stems       | 041. Marigold, large double, orange – 3 blooms   | 071. Rudbeckia (Gloriosa Daisy), perennial – 3 blooms   |
| 021. Gaillardia – 3 blooms                     | 042. Marigold, small, single variegated – 3 blooms                                       | 072. Snapdragons, any color – 3 stems   |
|  | 043. Marigold, small, single yellow – 3 blooms   | 073. Sweet Peas, perennial or annual – 3 stems  |
|  | 044. Marigold, small, single orange – 3 blooms   | 074. Tuberous Begonia, any color – 1 bloom  |
|  | 045. Marigold, small, double variegated – 3 blooms                                       | 075. Verbena – 3 stems  |
|  | 046. Marigold, small, double yellow – 3 blooms   | 076. Violas, hybrid – 3 blooms  |
|  | 047. Marigold, small, double orange – 3 blooms   | 077. Yarrow – 3 stems   |
|  | 048. Monarda – 3 blooms  |   |
|  | 049. Nasturtiums, single – 3 blooms  |   |
|  | 050. Nasturtiums, double – 3 blooms (can be ruffled)                                     |   |
|  | 051. Pansies, common – 3 blooms  |   |

- 078. Zinnia, giant (2" diameter or more) any color – 3 blooms same or different color
- 079. Zinnia, novelty, or fantasy – 3 blooms same or different color
- 080. Zinnia, baby pompom – 3 blooms same or different color
- 081. Any other (**identify specimen**) annual flower not listed – 1 spike
- 082. Any other (**identify specimen**) perennial not listed – 1 spike
- 083. Hosta leaf, variegated, small (under 4" across)
- 084. Hosta leaf, solid color, small (under 4" across)
- 085. Hosta leaf, variegated, medium (4" – 8" across)
- 086. Hosta leaf, solid color, medium (4" – 8" across)
- 087. Hosta leaf, variegated, large (over 8" across)
- 088. Hosta leaf, solid color (over 8" across)
- 089. Hydrangea, blue – 1 stem
- 090. Hydrangea, pink – 1 stem
- 091. Hydrangea, white – 1 stem
- 092. Fruited branch – 18" long
- 093. Flowering branch – 18" long

## ARRANGEMENTS

### CLASS B – FLOWER ARRANGEMENTS

No artificial plant materials or dyed fresh flowers allowed. A minimum of treated plant material is permitted. Accessories permitted unless otherwise stated.

#### 2026 Lot Numbers – Barnyard Life

- 001. Up with the Chickens – line arrangement – include feather(s)
- 002. Boots and Boogie – must use a boot container

- 003. Digging the Denim – must incorporate some denim
- 004. Sunup to Sundown – bold and beautiful
- 005. Barnyard Beginnings – miniature 5"x5"x5"
- 006. Morning Egg Run – must use a basket
- 007. Pasture Petals – wildflower arrangement

#### 2027 Lot Numbers – Barnyard

##### **Animals**

- 001. Ducks in a Row – line arrangement
- 002. Moo-vin and Groo-vin Monochromatic
- 003. Frolicking goats in the meadow – Wildflowers
- 004. Horsing Around – Whimsical
- 005. Henny Penny – Basket with egg(s)
- 006. Hee Haw – include a miniature straw bale with fall colors
- 007. This Little Piggy – miniature 5"x5"x5"

## WREATHS

### CLASS C – WREATHS

#### Lot Number

- 001. Fresh Evergreen Wreath (decorated)
- 002. Fresh Evergreen Wreath (undecorated)
- 003. Wreath, grapevine
- 004. A dried flower wreath
- 005. Wreath, any other

## HOUSE PLANTS

### CLASS D – HOUSE PLANTS

Clean specimens only, deadhead and remove debris from pots. Plants with evidence of insects or disease WILL be removed and sent home.

#### Lot Number

- 001. African Violet, single in bloom, any color
- 002. African Violet, variegated in bloom, any color
- 003. African Violet, double in bloom, any color
- 004. Hanging Begonia, in basket, must hang
- 005. Begonia, Rex
- 006. Begonia, Tuberous, any color
- 007. Begonia, Wax, any color
- 008. Bonsai
- 009. Cactus, **identify**
- 010. Coleus
- 011. Exotic plants, **identify**
- 012. Geranium, upright
- 013. Geranium, ivy
- 014. Hoya
- 015. Ivy
- 016. Mixed hanging basket
- 017. Orchid, any color
- 018. Succulent, **identify**
- 019. Any other hanging house plant, flowering plant in bloom
- 020. Any other hanging house plant, foliage, **identify**, must hang
- 021. Any other house plant, upright, flowering plant in bloom (not hanging)
- 022. Any other house plant, upright, foliage (not hanging)
- 023. Desert Dish – open container featuring cacti and/or succulents
- 024. Dish Garden – open container, excluding cacti and/or succulents
- 025. Patio Planter, 2 or more varieties in the same container (example: a coleus, begonia, and impatient planted in one container)
- 026. Terrarium – closed container
- 027. Fairy Garden

## PLANT CRAFTS

### CLASS E – PLANT CRAFTS

Exhibits must be made of natural flowers, no silk flowers

Lot Number

- 001. Arrangement of dried flowers only
- 002. Arrangement of dried flowers and other dried materials
- 003. A pressed flower and foliage collage
- 004. Simple corsage made of one or more blooms using natural flowers and foliage only
- 005. Cluster or nosegay corsage
- 006. Christmas corsage
- 007. Christmas centerpiece
- 008. 5 pressed flower and foliage greeting cards
- 009. Pillar candle decorated with dried materials
- 010. Dried flowers mounted on heavy paper and frames
- 011. Potpourri (1 quart dried)
- 012. Arrangement of dried materials in a basket
- 013. Wall hanging or swag using natural plant materials
- 014. Arrangement of dried materials and/or flowers using an unusual container or accessory
- 015. Arrangement of dried materials on a hat (wall hanging)
- 016. Field Crop Arrangement using grains
- 017. Any other project related exhibit

## HOME GROUNDS

### CLASS F- HOME GROUNDS

Lot Number

- 001. Exhibit on lawn care with pictures of lawn with information on maintenance, fertilization, and weed control.

- 002. Exhibit on landscape plan – include before and after photos or plants with a story of progress made in improving home grounds during the year
- 003. Exhibit of 10 leaves of shrubs used in landscaping, properly pressed, mounted, and identified
- 004. Exhibit related to the selection and care of shrubs for the home landscape
- 005. Exhibit related to the selection and care of evergreens for the home landscape
- 006. Plan for a flower border (include pictures before and after planting of border)
- 007. Design for a shade garden
- 008. Design for a sunny garden
- 009. Exhibit showing the method for pruning trees and shrubs
- 010. Any other exhibit related to project

## YOUTH NATURAL SCIENCES DEPT 016 Face to Face Judging

**All entries in Department 016 must be in place by noon the Tuesday prior to the Fair.**

**Posters are to be made on poster board (up to a full sheet).**

**Premiums:**

**Blue: \$3.00 Red: \$2.75**

**White: \$2.50 Pink: \$2.25**

## EXPLORING YOUR ENVIRONMENT

### CLASS A – EXPLORING YOUR ENVIRONMENT GRADES 3-5

### CLASS B – EXPLORING YOUR ENVIRONMENT GRADES 6-8

### CLASS C – EXPLORING YOUR ENVIRONMENT GRADES 9-12 AND 1 YEAR BEYOND

Lot Number

- 001. Exhibit on the cycles found in nature
- 002. Exhibit on types of animal camouflage
- 003. Exhibit on prey and predators
- 004. Exhibit on habitat and niche of various animals and plants
- 005. Identification key
- 006. Exhibit on alien plant and animal species
- 007. Comparison of plant and animal biodiversity from two sites
- 008. Exhibit on habitat needs of an animal
- 009. Exhibit on plant galls
- 010. Exhibit showing plant adaptations
- 011. Exhibit on bird characteristics
- 012. Record of bird sightings and migration patterns
- 013. Exhibit on interactions in an ecosystem
- 014. Map or model of a watershed
- 015. Exhibit on different types of wetlands and their benefits
- 016. Exhibit on water quality

- 017. Air pollution collector, include a description of the types of particles it caught
- 018. Exhibit on how pollution works
- 019. Exhibit on how to reduce or prevent pollution
- 020. Exhibit on environmental impacts of oil spills
- 021. Exhibit on effects of acid rain on plants
- 022. An ecosystem, include information about sun, water, air, soil
- 023. Rain Gauge made by exhibitor
- 024. Weather Log
- 025. Bean seed experiment notebook
- 026. Exhibit showing food chain and food web
- 027. Exhibit on life cycle of a product or food
- 028. Exhibit showing how to compost
- 029. Exhibit on biodegradable products
- 030. Exhibit on how to reduce, reuse, and recycle solid waste materials
- 031. Berlese funnel to collect insect decomposers
- 032. Exhibit of a soil profile
- 033. Exhibit on methods to control soil erosion
- 034. Home energy survey
- 035. Exhibit showing pest control methods pros and cons
- 036. Collection of plaster of paris molds of different animal tracks
- 037. Inventory record from a line transect
- 038. Comparison of elements of life in three different cities
- 039. Collage of human population connections

- 040. Exhibit on possibilities and concerns of biotechnology
- 041. Exhibit on energy
- 042. Exhibit on global climate change
- 043. Exhibit on how your community or neighborhood has changed over time
- 044. Journal of observations and reflections from your special nature spot
- 045. Any other exhibit related to project

## BIRDS

### CLASS D – BIRDS GRADE 3-5

### CLASS E – BIRDS GRADE 6-8

### CLASS F – BIRDS GRADE 9-12 AND 1 YEAR BEYOND

#### Lot Number

- 001. Bird house built by exhibitor
- 002. Bird feeder built by exhibitor
- 003. Drawings or photos of 10 identified bird nests
- 004. Exhibit of 12 fruits and seeds which birds feed on it summer and fall and how they obtain them
- 005. Exhibit of 10 bird pictures you have seen and identified; label and give food and nesting habits
- 006. Exhibit illustrating at least 4 bird adaptations and their functions
- 007. Exhibit of five endangered birds and why each is endangered
- 008. Exhibit on a bird-related career
- 009. Any other exhibit related to project

## SPORT FISHING

### CLASS G – SPORT FISHING

**All hooks must be covered with tape.**

#### Lot Number

- 001. An assortment of bait made or collected by the exhibitor
- 002. Example of 3 or more lures made from recycled materials
- 003. Collection of at least 6 aquatic weeds properly identified with benefits to fish
- 004. An exhibit related to fishing safety
- 005. Display of drawings or pictures of 8 fish found in your community; properly labeled, with notes on type of water required for each fish, spawning habits, feeding habits, state law regulating the taking of fish, etc.
- 006. Display of two handmade flies
- 007. Journal of techniques for successful fishing
- 008. Exhibit related to ice fishing
- 009. Exhibit of 4 common knots used in fishing and boating
- 010. Exhibit showing different types of fishing equipment and uses
- 011. Exhibit showing methods of handling and cleaning fish
- 012. Map of lake or pond with locations, size, shape, vegetation, depth, area for best fishing
- 013. Exhibit illustrating catch and release techniques
- 014. Exhibit identifying the parts of a fish
- 015. Exhibit showing different types of fishing tackle

- 016. Exhibit on items to include in a tackle box
- 017. Exhibit on proper tackle maintenance
- 018. Exhibit on differences between bobber and bottom fishing
- 019. Exhibit on how to use a spinning rod and reel
- 020. Exhibit on how to cast a bait
- 021. Exhibit on Wisconsin fish
- 022. Exhibit on Wisconsin fishing laws
- 023. Exhibit on 3 ways to cook fish; include a recipe for each method
- 024. Exhibit on fish senses
- 025. Exhibit on fish adaptations
- 026. Exhibit on how to debarb and sharpen hooks
- 027. Exhibit on types of insects that fish like
- 028. Exhibit on fishing trip plans or report
- 029. Exhibit on boat safety
- 030. Exhibit on angling ethics
- 031. Exhibit on a fish-related career
- 032. Any other exhibit related to project

## FORESTRY

### CLASS H – FORESTRY GRADES 3-5

### CLASS I – FORESTRY GRADES 6-8

### CLASS J – FORESTRY GRADES 9-12 AND 1 YEAR BEYOND

#### Lot Number

- 001. Exhibit showing how to determine age of a tree
- 002. Exhibit showing the 5 parts of a leaf, correctly labeled
- 003. Exhibit showing 7 parts of a tree, correctly labeled
- 004. Exhibit describing a tree's roots and their roles

- 005. Exhibit illustrating the habitat of two different trees
- 006. Exhibit comparing two different trees, parts labeled
- 007. Exhibit describing a forest's support of different organisms
- 008. Exhibit explaining photosynthesis
- 009. Exhibit on how to read a topographical map
- 010. Exhibit identifying 10 forest products
- 011. Exhibit on Wisconsin State Forests
- 012. Exhibit on a tree-related career
- 013. Exhibit explaining photosynthesis
- 014. Exhibit describing the lifecycle of a tree
- 015. Cross-section of a tree showing rings; identify the age of the tree and when important local, state, national, or world events took place
- 016. Chronological history of a forest that has gone through a major change
- 017. Exhibit describing the habitats of organisms living in a forest
- 018. Exhibit on infectious and non-infectious tree diseases
- 019. Exhibit on insect damage to trees
- 020. Exhibit about the fire triangle and forest fire prevention
- 021. Exhibit describing the indicators of forest density
- 022. Exhibit showing how you used a tree key to identify 5 different trees; include leaves
- 023. Exhibit showing how you identified 5 trees

- by their bark; include bark rubbings
- 024. Exhibit on the various kinds of tree fruits
- 025. Community / Neighborhood forest map
- 026. Exhibit showing how different cultures use forests
- 027. Exhibit on the Tree City USA program
- 028. Exhibit on tree improvement
- 029. Exhibit on trees as renewable and non-renewable resources
- 030. Exhibit on how and why to prune a tree
- 031. Exhibit on a forestry-related career
- 032. Any other exhibit related to project

## MAPLE PRODUCTS

### CLASS K – MAPLE PRODUCTS

**All jars must be labeled with contents, bring a sample from the same batch for tasting**

#### Lot Number

- 001. Pint of maple syrup in glass container
- 002. 4 ounces of maple sugar
- 003. Exhibit explaining how to make maple syrup
- 004. Any other maple product

## BEES & HONEY

### CLASS L – BEES & HONEY

**All jars must be labeled with contents, bring a sample from the same batch for tasting**

#### **Premiums:**

**Blue: \$5.50 Red: \$4.50  
White: \$3.50 Pink: \$2.50**

Lot Number

001. Observation Hive

**Premiums:**

**Blue: \$3.00 Red: \$2.75  
White: \$2.50 Pink: \$2.25**

- 002. Light honey – 1 jar marked with name of variety
- 003. Amber honey – 1 jar marked with name of variety
- 004. One frame of honey
- 005. Beeswax display (products made from beeswax)
- 006. Any other exhibit related to project

## WILDFLOWERS

### CLASS M – WILDFLOWERS

Properly labeled, pressed, and mounted in a scrapbook. Exhibit flowers and ferns according to directions in project material (need at least one leaf, etc.). Be sure to indicate whether annual or perennial, dates picked and location gathered. Do not collect protected flowers.

Lot Number

- 001. Grade 3-5; 15 local flowers
- 002. Grade 6-8; 20 local flowers, label parts of one flower
- 003. Grade 9-12 and 1 year beyond; 25 local flowers, label parts of one flower
- 004. Exhibit on proper plant adaptations
- 005. Exhibit on protected plants
- 006. Exhibit showing the life cycle of a plant; use pressed flowers to show each stage
- 007. A display of correct plant collection techniques
- 008. Exhibit on a plant-related career

- 009. An exhibit on edible or medicinal plant uses
- 010. An art project created with dried flowers
- 011. A plant you have designed with information on habitat and reproduction
- 012. A homemade plant press with an explanation of how it's used
- 013. Any other exhibit related to project

## ADVENTURES

### CLASS N – INTRO TO ADVENTURES

Lot Number

- 001. Exhibit of homemade camping items
- 002. Exhibit on proper camping clothing
- 003. A poster or exhibit on outdoor cooking; (may include recipes, equipment used, preparation, etc.)
- 004. Camping safety poster
- 005. Exhibit of a basic first aid kit for camping, with each article labeled with its function.
- 006. An exhibit on outdoor survival
- 007. A scrapbook of exhibitor's camping experiences
- 008. Exhibit on basic camping gear and equipment
- 009. Exhibit on use of map and compass
- 010. Exhibit on knots used in outdoor activities
- 011. Any other exhibit related to project

## BACKPACKING

### CLASS O – BACKPACKING GRADES 3-5

### CLASS P - BACKPACKING GRADES 6-8

### CLASS Q – BACKPACKING GRADES 9-12 AND 1 YEAR BEYOND

Lot Number

- 001. Day hike planning checklist
- 002. Exhibit showing essential items to pack for a hike
- 003. Exhibit on selecting and packing a backpack
- 004. Exhibit on selecting proper outdoor clothing
- 005. Exhibit on the layering principle
- 006. Exhibit on appropriate footwear for hiking
- 007. Exhibit showing food you would take on a day hike
- 008. Exhibit on what to include in a first aid kit
- 009. Exhibit on how to care for blisters and hot spots
- 010. Exhibit on Leave no Trace principles
- 011. Exhibit on good trail etiquette
- 012. Exhibit on how to correctly use a compass
- 013. Exhibit on safety procedures for bad weather
- 014. Exhibit on outdoor safe shelters
- 015. Plan for an overnight camping trip
- 016. Exhibit on selecting equipment for a camping trip
- 017. Exhibit on gear needed for a group trip
- 018. Exhibit on safe use of camping tools
- 019. Exhibit on knots and their uses
- 020. Exhibit on how to select camping sites
- 021. Exhibit on selecting an appropriate camping shelter
- 022. Sample menu for a 3-day camping trip
- 023. Exhibit on selecting food preparation supplies

- 024. Exhibit on cook stove selection
- 025. Exhibit on how to purify water
- 026. Exhibit on washing camp dishes using Leave no Trace principles
- 027. Plan for a backpacking trip
- 028. Exhibit on choosing the right backpack
- 029. Exhibit on training for a backpacking trip
- 030. Exhibit on how to use triangulation to find a location
- 031. Any other exhibit related to project.

## **WINTER TRAVEL**

### **CLASS R – WINTER TRAVEL**

#### Lot Number

- 001. A personal scrapbook of ski or snowshoe activities
- 002. An exhibit of ten natural items observed while skiing or snowshoeing; (may be examples, pictures, or drawings)
- 003. Exhibit on appropriate clothing for safe winter activities
- 004. Homemade ski equipment
- 005. Exhibit showing detailed plan for a winter camping trip
- 006. Exhibit on cross-country ski equipment
- 007. Exhibit on snowshoeing equipment
- 008. Exhibit on how to care for equipment
- 009. Homemade snowshoeing equipment
- 010. Exhibit on techniques used in cross-country skiing
- 011. Exhibit on techniques used in snowshoeing
- 012. Exhibit on winter travel safety

- 013. Any other exhibit related to project

## **CANOEING**

### **CLASS S – CANOEING**

#### Lot Number

- 001. Homemade canoeing item
- 002. Scrapbook of exhibitors canoeing experience
- 003. Exhibit of canoeing safety
- 004. Exhibit showing detailed plan for a canoe trip
- 005. Exhibit on different types of canoes
- 006. Exhibit on parts of a canoe and a paddle
- 007. Exhibit on canoe strokes and results of those strokes
- 008. Any other exhibit related to project

## **BICYCLING**

### **CLASS T – BICYCLING**

#### Lot Number

- 001. Exhibit showing detailed plan for a bicycle trip
- 002. Scrapbook of exhibitor's bicycling experience
- 003. Exhibit on bicycle parts and functions
- 004. Exhibit on selection and care of equipment
- 005. Exhibit on bicycle safety
- 006. Any other exhibit related to project

## **ENTOMOLOGY**

### **CLASS U – ENTOMOLOGY GRADES 3-5**

### **CLASS V – ENTOMOLOGY GRADES 6-8**

### **CLASS W – ENTOMOLOGY GRADES 9-12 AND 1 YEAR BEYOND**

#### Lot Number

- 001. Collection of 40 local, common adult insects, mounted and identified
- 002. Model of an insect's eye with explanation of how an insect sees
- 003. Exhibit comparing various insects
- 004. Display of one adult insect with body parts labeled
- 005. Exhibit illustrating signs of insect activity
- 006. Insect trap made by exhibitor
- 007. Exhibit on types of insect control in the home
- 008. Exhibit on animals and plants that eat insects
- 009. Exhibit illustrating how insects move
- 010. Exhibit on proper insect pinning techniques
- 011. Display of one adult insect, mounted, describing habitat and food source
- 012. Poster on how insects use color for defense
- 013. Report on an insect experiment
- 014. Display of 4 types of insect legs and label their parts
- 015. Butterfly garden plans
- 016. Display of 4 types of insect mouths and their parts labeled
- 017. Mosquito rearing/observation chamber
- 018. Display of 4 types of insect wings and their parts labeled
- 019. Display on entomology careers
- 020. Poster on understanding insect pesticide labels
- 021. Insect journal
- 022. Any other exhibit related to project

## ARCHERY

### CLASS X – ARCHERY

#### Lot Number

- 001. Display of archery equipment properly labeled and their function
- 002. Exhibit related to archery safety
- 003. Exhibit showing types of bows and their parts
- 004. Exhibit showing types of arrows and their parts
- 005. Collection of archery scores or targets with an explanation of improvement made
- 006. Handmade quiver
- 007. Handmade arm guard or finder guard
- 008. Handmade arrow
- 009. An item made to store archery equipment
- 010. Homemade target
- 011. Exhibit on proper shooting form
- 012. Exhibit on the history of archery
- 013. Exhibit on an archery-related career
- 014. Any other exhibit related to project

## SHOOTING SPORTS

### CLASS Y – AIR PISTOL, RIFLE, SHOTGUN, MUZZLELOADING

#### Lot Number

- 001. Collection of scores or targets with an explanation of improvement made
- 002. Exhibit illustrating and identifying the basic parts of a firearm
- 003. Exhibit illustrating and identifying the parts of a specific firearm; the name, model, and type of firearm illustrated must be stated

- 004. Exhibit illustrating the different types of rifle sights with a brief description of each
- 005. Exhibit illustrating ammunition parts (rifle cartridge or shotgun shell); identify and explain the function of each part
- 006. Collection of various types of empty ammunition identified by caliber, originator, and year introduced
- 007. Exhibit illustrating shooting positions or shooting techniques
- 008. Exhibit illustrating common carrying positions for a firearm with a brief explanation as to when each would be appropriate
- 009. Exhibit illustrating how to clean and store your firearm
- 010. Exhibit illustrating safety practices on the range or in the field
- 011. Accessory item made by exhibitor for use with firearm
- 012. Any other exhibit related to project

## HUNTING

### CLASS Z – HUNTING

#### Lot Number

- 001. Scrapbook or poster of a bow hunting experience you had – where you went, techniques used, and results of your hunt
- 002. Scrapbook or poster of a gun hunting experience you had – where you went, techniques used, and results of your hunt
- 003. Map drawn by exhibitor of a hunting area used; show landmarks, observations, and other interpretations of area

- 004. Poster or display illustrating field care and dressing of game animals or birds
- 005. Exhibit on common game animals and birds with notes on identification, feeding habits, habitat requirements, state hunting laws, etc.
- 006. Exhibit illustrating how to handle firearms when hunting with a group
- 007. Homemade survival kit with 8 items, assembled by exhibitor
- 008. Poster on hunting ethics or hunter/landowner relationships
- 009. Any other exhibit related to project

## RECYCLING

### CLASS AA – RECYCLING

#### Lot Number

- 001. Poster showing need for recycling
- 002. Recycled article of metal – attach information card
- 003. Recycled article of plastic – attach information card
- 004. Recycled article of wood – attach information card
- 005. Recycled article of fabric – attach information card
- 006. Recycled article of paper – attach information card
- 007. Poster promoting reducing, reusing, or recycling
- 008. Exhibit showing how to make a compost pile, how to maintain it, and the uses of compost
- 009. Exhibit showing environmentally smart shopping
- 010. An exhibit on composting
- 011. Exhibit showing how your family recycles waste
- 012. Exhibit on new products that are being made from recycled materials;

- identify initial product source
013. Any other exhibit related to project

## **WATER**

### **CLASS AB – WATER**

Lot Number

001. Exhibit on water conservation
002. An exhibit showing anything exhibitor has learned or done in the project this year
003. Exhibit on water pollution
004. Any other exhibit related to project

## **TRAIL CAM PHOTOS**

### **CLASS AC – TRAIL CAM PHOTOS**

Mount photos on ½ sheet of tagboard or poster board.

Lot Number

001. Trail-cam photo – set of 3; 4x6; black & white
002. Trail-cam photo – set of 3; 4x6; color
003. Trail-cam photobombs
004. Any other exhibit related to project

## **TAXIDERMY**

### **CLASS AD – TAXIDERMY**

Lot Number

001. Fish
002. Bird
003. Small Animal Body Mount
004. Antlers
005. European Mount
006. Head Mount
007. Jackalope
008. Horns & Bones
009. Any other exhibit related to project

## **CLOVERBUDS DEPT 017 Face to Face Judging**

**All entries in Department 017 must be in place by noon the Tuesday prior to the Fair.**

Exhibitors can enter any non-animal project found in the Youth Division, following the Department Guidelines (i.e., Cookies are found in Dept 025 and are a plate of 3 with a recipe card). Exhibitors are limited to a maximum of 6 exhibits, not including entry in Food and Clothing Revue which are held prior to the Fair. Exhibitors who enter Food and Clothing Revue exhibits should include those entries on their Fair Entry Form and bring those exhibits and/or a poster on their exhibits to the Fair.

**EACH EXHIBIT WILL BE CONFERENCE JUDGED. Each child will bring all their exhibits to the judge to be judged at one time. EACH PROJECT ITEM WILL BE LIMITED TO A MAXIMUM OF 3' X 3' IN SIZE. All posters are to be up to a full-size piece of tagboard or poster board.**

Suggested entries could include (but are not limited to): Rock Creature, Flower, Sewing Article, Drawing, Vegetable and Fruit, Puppet, Painting, Rocket, Lego, Scrapbooking, Houseplant, etc.

**Grades:  
Kindergarten – 2<sup>nd</sup>**

### **CLASS A – CLOVERBUDS**

**Premiums:**

**Blue: \$2.00 Red: \$1.75  
White: \$1.50 Pink: \$1.25**

Lot Number

001. Exhibit #1
002. Exhibit #2
003. Exhibit #3
004. Exhibit #4
005. Exhibit #5
006. Exhibit #6
007. Foods Revue – any lot from Dept 025 Foods Revue
008. Clothing Revue – any lot from Dept 026 or 027 Clothing/Knitting & Crocheting Revue

## **EXPLORING DEPT 017A Face to Face Judging**

**All entries in Department 017A must be in place by noon the Tuesday prior to the Fair.**

Exhibitors can enter any non-animal project found in the Youth Division, following the Department Guidelines (i.e., Cookies are found in Dept 025 and are a plate of 3 with a recipe card). Exhibitors are limited to a maximum of 6 exhibits, not including entry in Food and Clothing Revue which are held prior to the Fair. Exhibitors who enter Food and Clothing Revue exhibits should include those entries on their Fair Entry Form and bring those exhibits and/or a poster on their exhibits to the Fair.

**EACH EXHIBIT WILL BE CONFERENCE JUDGED. Each child will bring all their exhibits to the judge to be judged at one time. EACH PROJECT ITEM WILL BE LIMITED TO A**

**MAXIMUM OF 3' X 3' IN SIZE. All posters are to be up to a full-size piece of tagboard or poster board.**

Suggested entries could include (but are not limited to): Rock Creature, Flower, Sewing Article, Drawing, Vegetable and Fruit, Puppet, Painting, Rocket, Lego, Scrapbooking, Houseplant, etc.

## 2<sup>nd</sup> Grade

### CLASS A – EXPLORING

#### Premiums:

**Blue: \$2.00 Red: \$1.75  
White: \$1.50 Pink: \$1.25**

#### Lot Number

- 001. Exhibit #1
- 002. Exhibit #2
- 003. Exhibit #3
- 004. Exhibit #4
- 005. Exhibit #5
- 006. Exhibit #6
- 007. Foods Revue – any lot from Dept 025 Foods Revue
- 008. Clothing Revue – any lot from Dept 026 or 027 Clothing/Knitting & Crocheting Revue

## **YOUTH CULTURAL ARTS**

### **DEPT 018**

#### **Danish Judging**

**All entries for Department 018 must be in place by noon the Tuesday prior to the Fair.**

One entry per lot number. No Cultural Arts exhibit which has been previously entered at the fair is eligible for entry. Each article must be the original

work of the exhibitor and should have been made since last year's fair and marked with name or initials and year. All paintings or sketches must be framed and/or matted. For convenience of judging, the paintings at the fair must be displayed according to the Premium List, not be each artist's work separately. Entries made in school or for a school project must be entered in designated lot numbers only. Posters are to be made on tagboard or poster board (up to full sheet)

#### Premiums:

**Blue: \$3.00 Red: \$2.75  
White: \$2.50 Pink: \$2.25**

## ARTS & CRAFTS

For each entry attach a 4" x 6" card listing grade of member, materials used (if it was a kit, what parts were in the kit) and how the article was made. For example, state if it was an original or a copied pattern. If it was a kit, were all instructions followed or were changes made?

### CLASS A – ARTS & CRAFTS, GRADES 3-5

### CLASS B – ARTS & CRAFTS, GRADES 6-8

### CLASS C – ARTS & CRAFTS; GRADES 9-12 AND 1 YEAR BEYOND

#### Lot Number

- 001. Article made from natural materials
- 002. Basket
- 003. Batik article
- 004. Barn Quilt – 2' x 2'
- 005. Barn Quilt – 4' x 4'
- 006. Candle wicked article
- 007. Candle – sand

- 008. Candle – molded
- 009. Candle – ice
- 010. Candle – whipped
- 011. Candle – beeswax
- 012. Candle – any other
- 013. Ceramics – painted
- 014. Ceramics – glazed
- 015. Ceramics – any other not listed
- 016. Creative wall hanging other than hooked or macrame
- 017. Collection: coins, stamps, etc.
- 018. Counted cross-stitched article
- 019. Crewel article
- 020. Decoupage
- 021. Diamond Art – animal
- 022. Diamond Art – landscape
- 023. Diamond Art – people
- 024. Diamond Art – any other
- 025. Dough art
- 026. Embroidered article
- 027. Holiday decoration
- 028. Jewelry – necklace
- 029. Jewelry – earrings
- 030. Jewelry – bracelet or rink
- 031. Jewelry – set of 2 matching items
- 032. Latch hook article
- 033. Liquid embroidery article
- 034. Macramed article
- 035. Mosaic article
- 036. Paper collage
- 037. Plaster painting
- 038. Pottery
- 039. Punch embroidery article
- 040. Puppets
- 041. Quilled article
- 042. Rubber stamping – greeting cards (Christmas, Birthday, Holiday, & any other)
- 043. Rubber stamping – stationery (10 pages) with envelopes
- 044. Scrapbooking, people – 2 pages, front & back
- 045. Scrapbooking, travel – 2 pages, front & back
- 046. Scrapbooking – animal – 2 pages, front & back
- 047. Scrapbooking, holiday – 2 pages, front & back

- 048. Scrapbooking, special event – 2 pages, front & back
- 049. Completed scrapbook of events, minimum of 5 pages front & back
- 050. Scrapbooking, any other
- 051. Sand craft
- 052. Silk screened article
- 053. Soap carving
- 054. Stenciling on paper
- 055. Stenciling on fabric
- 056. Stenciling on wood
- 057. String art article
- 058. Tie-dyed article
- 059. Wire art article
- 060. Wood burned article
- 061. Wood carved article
- 062. Woven article
- 063. Seed art (picture made with seeds)
- 064. Needle felting – wall hanging
- 065. Needle felting – hat
- 066. Needle felting – slippers
- 067. Needle felting – 3D objects (pins, animals, etc.)
- 068. Any other exhibit related to project
- 069. Any entry made in School Class for a grade or extra credit
- 070. Denim Ornament
- 071. Barn Yard Ornament

## BLOCK PRINTING

### CLASS D – BLOCK PRINTING, GRADES 3-5

### CLASS E – BLOCK PRINTING, GRADES 6-8

### CLASS F – BLOCK PRINTING, GRADES 9-12 AND 1 YEAR BEYOND

#### Lot Number

- 001. Single design in all-over pattern (random)
- 002. Single design in a border pattern

- 003. 2 or more designs in a repeating pattern
- 004. 2 or more designs in an all-over or overlapping pattern (random)
- 005. Multi-colored print rendered from one block
- 006. Display of 2 blocks designed and cut by member
- 007. 3 greeting cards
- 008. An illustration (larger design)
- 009. Any other exhibit related to project
- 010. Any entry made in School Class for a grade or extra credit

## LEATHERCRAFT

### CLASS G – LEATHERCRAFT, GRADES 3-5

### CLASS H – LEATHERCRAFT, GRADES 6-8

### CLASS I – LEATHERCRAFT, GRADES 9-12 AND 1 YEAR BEYOND

For each entry attach a 4" x 6" card listing age of member, materials used, (state if kit, and if kit, what materials were provided) and how article was made. For example, state if original or copied pattern, if kit. Were all instructions followed or were changes made?

#### Lot Number

- 001. Ammunition belt
- 002. Arm guard for archery
- 003. Axe or knife sheath
- 004. Bag, lined with interior pockets
- 005. Baggage tag or bookmark
- 006. Belt, block
- 007. Belt, braided
- 008. Belt, tooled
- 009. Billfold
- 010. Book cover
- 011. Bridle or halter
- 012. Bracelet
- 013. Camera or binocular case
- 014. Chaps
- 015. Club lapel pin

- 016. Coaster
- 017. Coin purse
- 018. Desk set or sewing kit
- 019. Drawstring style purse
- 020. Earrings
- 021. Fishing reel bag
- 022. Gloves
- 023. Guitar case
- 024. Gun case
- 025. Holster
- 026. Jacket
- 027. Key case, single or multiple
- 028. Key chain
- 029. Moccasins
- 030. Necklace
- 031. Pannier
- 032. Pet collar
- 033. Pet leash
- 034. Pen or pencil case
- 035. Placemat
- 036. Purse
- 037. Quiver
- 038. Saddle
- 039. Sandals
- 040. Sun glass case
- 041. Tool bag
- 042. Vest
- 043. Visor
- 044. Wallet
- 045. Watch band
- 046. Wall Art
- 047. Any entry made in School class for grade or extra credit
- 048. Any other leather article

## METAL CRAFT

### CLASS J – METAL CRAFT, GRADES 3-5

### CLASS K – METAL CRAFT, GRADES 6-8

### CLASS L – METAL CRAFT, GRADES 9-12 AND 1 YEAR BEYOND

#### Lot Number

- 001. Article for girl or woman
- 002. Pin
- 003. Pendant
- 004. Article for man or boy
- 005. Small tray
- 006. Any other useful article

007. Any entry made in School Class for grade or extra credit

## **DRAWING & PAINTING**

All exhibits must be framed and/or matted.

### **CLASS M – DRAWING & PAINTING, GRADES 3-5**

### **CLASS N – DRAWING & PAINTING, GRADES 6-8**

### **CLASS O – DRAWING & PAINTING, GRADES 9-12 AND 1 YEAR BEYOND**

Lot Number

#### **Drawing**

001. Charcoal, any original subject  
 002. Pen and ink, any subject  
 003. Lead pencil sketching: portraits, figures, animals  
 004. Lead pencil sketching: landscape or still life  
 005. Colored pencil sketching: portraits, figures, animals  
 006. Colored pencil sketching: landscape or still life  
 007. Cartoon, any media  
 008. Any other media not listed above (i.e. markers), any subject  
 009. Any entry made in School Class for grade or extra credit  
 010. Barnyard Bash – any medium

#### **Oil & Acrylic Painting**

011. Landscape, original  
 012. Figure or portrait, from life  
 013. Animal  
 014. Flowers or still life  
 015. Abstract  
 016. Any entry made in School Class for grade or extra credit  
 017. Barnyard Bash

#### **Watercolor**

018. Landscape, original  
 019. Figure or portrait, from life  
 020. Animal  
 021. Still life or flowers  
 022. Abstract  
 023. Any entry made in School Class for grade or extra credit  
 024. Barnyard Bash

#### **Tempera Painting**

025. Landscape, original  
 026. Figure or portrait, from life  
 027. Animal  
 028. Still life or flowers  
 029. Abstract  
 030. Any entry made in School Class for grade or extra credit  
 031. Barnyard Bash

#### **Crayon**

032. Landscape, original  
 033. Figure or portrait, from life  
 034. Animal  
 035. Still life or flowers  
 036. Abstract  
 037. Any entry made in School Class for grade or extra credit  
 038. Barnyard Bash

#### **Scratch Art**

039. Landscape, original  
 040. Figure or portrait, from life  
 041. Animal  
 042. Still life or flowers  
 043. Abstract  
 044. Any entry made in School Class for a grade or extra credit  
 045. Barnyard Bash

#### **Colored Chalk**

046. Landscape, original  
 047. Figure or portrait, from life  
 048. Animal  
 049. Still life or flowers  
 050. Abstract  
 051. Any entry made in School Class for a grade or extra credit  
 052. Barnyard Bash

## **FOLK ARTS**

### **CLASS P – FOLK ARTS**

Lot Number

001. Display illustrating what folk arts is  
 002. Display identifying folk art in your community  
 003. Written interview of a local folk artist  
 004. Booklet documenting folk art traditions in your family  
 005. Any other exhibit related to project  
 006. Any entry made in School Class for a grade or extra credit

## **COLORING PAGE**

### **CLASS Q – COLORING PAGE**

Lot Number

001. Colored coloring book page using any medium (crayons, markers, colored pencils, etc.) mounted on a 14" x 22" piece of tagboard or poster board

## **LATINO CULTURAL ARTS**

### **CLASS R – LATINO CULTURAL ARTS, GRADES 3-5**

### **CLASS S – LATINO CULTURAL ARTS, GRADES 6-8**

### **CLASS T – LATINO CULTURAL ARTS, GRADES 9-12 AND 1 YEAR BEYOND**

Lot Number

001. Exhibit showing you orally giving your family story

- 002. Rain Stick
- 003. Exhibit on traditional Latino folk songs
- 004. Penacho
- 005. Metal mask
- 006. Map of Latin American music and dances
- 007. Exhibit on Talavera tile
- 008. Wooden charm necklace
- 009. Pinata
- 010. Mural design
- 011. Yarn weaving
- 012. Scrapbook of weaving pictures
- 013. Worry doll
- 014. Paper mola
- 015. Tin box or frame
- 016. Wooden figurine
- 017. Mosaic tile
- 018. Huichol picture with yarn
- 019. Embroidered shirt
- 020. Woven paper basket
- 021. Papel picado paper cutting
- 022. Ofrenda honoring a deceased person
- 023. Exhibit on foods used in Latino Celebrations
- 024. Clay pot
- 025. Any other exhibit related to project
- 026. Any entry made in School Class for grade or extra credit

## **THEATER ARTS**

### **CLASS U- THEATER ARTS, GRADES 3-5**

### **CLASS V – THEATER ARTS, GRADES 6-8**

### **CLASS W – THEATER ARTS, GRADES 9-12 AND 1 YEAR BEYOND**

#### Lot Number

- 001. A photo exhibit of warm-up activities with explanations
- 002. Exhibit on mime and pantomime
- 003. Exhibit on articulation and breath control

- 004. Exhibit on tone of voice
- 005. The script of an original play or puppet show
- 006. Exhibit on what you have learned about self expression
- 007. An original monologue
- 008. Exhibit on musical theatre
- 009. Your theatre arts journal
- 010. Exhibit on the origins of puppetry throughout the world
- 011. Exhibit on puppet styles
- 012. Exhibit on famous puppeteer
- 013. Homemade sock puppet
- 014. Homemade rod puppet
- 015. Display on light and shadow
- 016. Teaching book on “how to make puppets from everyday objects around you”
- 017. Exhibit showing a parade puppet you made and how you would use it
- 018. Exhibit on a puppet theatre or stage you created
- 019. Exhibit on puppetry as a career
- 020. Exhibit on how you would design a costume for a character to wear
- 021. Display on stage makeup
- 022. Exhibit showing a set you designed or built
- 023. Homemade color wheel
- 024. Exhibit on set props
- 025. Exhibit on hand props
- 026. Exhibit on sound effects
- 027. Exhibit on stage lighting
- 028. A play promptbook
- 029. Exhibit on a career in stagecraft
- 030. Any other exhibit related to project

## **CLOWNING**

### **CLASS X – CLOWNING**

#### Lot Number

- 001. An original clown costume

- 002. Clown makeup kit
- 003. Poster or scrapbook describing your clown project
- 004. Walk around prop used for parades with a brief description of its use on an index card
- 005. Clown magic or skit prop with a brief description of its use on an index card
- 006. Hand-made mask for clown project
- 007. An original clown script
- 008. Poster or display on clown history, clown rules, a famous clown, types of clowns, etc.
- 009. Any other creative exhibit related to project
- 010. “Meet and Greet” the fairgoers – After checking in at the Fair Office, exhibitor is to spend at least 20 minutes going around the Fairgrounds dressed as a clown and mixing with people to promote 4-H. Ribbons and uniform premiums of \$2.00 will be awarded to each participant.

## **POSTERS**

### **CLASS Y – SAY IT WITH POSTERS**

Dairy posters are to entered in this class. All posters are to made on tagboard or poster board (up to a full size sheet).

#### Lot Number

- 001. Dairy
- 002. Safety
- 003. Health
- 004. Community Improvement
- 005. Conservation
- 006. Teen Worries
- 007. Promotional
- 008. Educational
- 009. Happy
- 010. Sad

011. Any other exhibit related to project

## MUSIC

### CLASS Z – MUSIC

#### Lot Number

001. Performance solo – recorded and played back on your playback equipment; include a 4” x 6” card explaining the experience along with a copy of the music performed and a photo of the performer
002. Performance ensemble – recorded and played back on your playback equipment; include a 4” x 6” card explaining the experience along with a copy of the music performed and a photo of the performers (Each performer shall submit separate exhibits)
003. Composition – recorded and played back on your playback equipment; include a 4” x 6” card explaining what was learned along with a copy of original composition and photo of exhibitor
004. Musical Genre – a study of any area of music – include an educational display, 1 page summary
005. Display on 6 types of instruments or 2 contrasting groups of instruments – include an educational display, 1 page summary
006. Handmade instrument – include a 4” x 6” card explaining your instrument
007. Music project outreach – exhibit showing participation in teaching, sharing, or performing; can also be an interview with a professional

musician, etc.; include an educational display, 1 page summary

008. Any other exhibit related to project

## SEED ART

### CLASS AA – SEED ART

Exhibit can be any size but not larger than 24” x 24”. A 4” x 6” legend card must be attached identifying all seeds or plant parts used. No noxious or invasive species of seeds are allowed.

#### Lot Number

001. Artistic – using natural-colored seeds only
002. Artistic – using dyed or painted seeds
003. Artistic – using a combination of natural, dyed, or painted seeds
004. Artistic – using dried natural plant parts. This may be 3D but must be covered in seeds.
005. Wearable – using natural or dyed seeds

## YOUTH PHOTO DEPT 020 Danish Judging

**All entries in Department 020 must be in place by noon the Tuesday prior to the Fair.**

Exhibitor should enter class determined by School grade. Photos will be judged on technical quality, composition, and story-telling ability. **Photos must have been taken by the exhibitor during current club year.** It is recommended that electronic photo dating is turned off when taking pictures.

**Mount all photos on an 11” x 14” white tagboard only, with the tagboard being oriented vertically.** Attach photos with doubled sided tape or glue; do not use corner fasteners. No colored tagboard, frames, plastic coverings or mats are allowed. Photos must be borderless with no white showing around the edge. No titling, comments, or description cards on the tagboard. The judge is interested in seeing your photos only. All entry tags should be placed in the upper left-hand corner.

**In digital entries you can enhance a photo by cropping, lightening, darkening, and/or sharpening only. No other alterations are allowed.**

#### **Premiums:**

**Blue: \$3.00 Red: \$2.75  
White: \$2.50 Pink: \$2.25**

**CLASS A –  
PHOTOGRAPHY,  
GRADES 3-5  
CLASS B –  
PHOTOGRAPHY,  
GRADES 6-8  
CLASS C –  
PHOTOGRAPHY,  
GRADES 9-12 AND 1  
YEAR BEYOND**

#### Lot Number

001. 4x6; 3 black & white pictures that tell a story
002. 4x6; 3 colored pictures that tell a story
003. 4x6; 3 black & white “same subject” pictures
004. 4x6; 3 colored “same subject” pictures
005. 4x6; 3 black & white action pictures, any subject
006. 4x6; 3 colored action pictures, any subject

007. 4x6; 3 photos from vacations, holidays, or special events
008. 5x7; black & white or sepia, people
009. 5x7; color, people
010. 5x7; black & white, sports
011. 5x7; color, sports
012. 5x7; black & white, flowers, macro or close-up
013. 5x7; color, flowers, macro or close-up
014. 5x7; black & white, scenic landscape
015. 5x7; color, scenic landscape
016. 5x7, black & white, sunrise/sunset
017. 5x7; color, sunrise/sunset
018. 5x7; black & white, architecture
019. 5x7; color, architecture
020. 5x7; black & white, nature
021. 5x7; color, nature
022. 5x7; black & white, livestock animals
023. 5x7; color, livestock animals
024. 5x7; black & white, pet
025. 5x7; color, pet
026. 5x7; black & white, bird
027. 5x7; color, bird
028. 5x7; black & white, reptile
029. 5x7; color, reptile
030. 5x7; black & white, wildlife
031. 5x7; color, wildlife
032. 5x7; black & white, Barnyard Beauty
033. 5x7; color, Barnyard Beauty
034. 5x7; black & white, Party Animal
035. 5x7; color, Party Animal
036. 5x7; black & white, Harvesting Proud
037. 5x7; color, Harvesting Proud
038. 5x7; black & white, Barnyard fun in the mud
039. 5x7; color, Barnyard fun in the mud
040. 5x7; black & white, Barn
041. 5x7; color, Barn
042. 5x7, black & white, Barnyard chores – people & their chores
043. 5x7, color, Barnyard chores – people & their chores
044. 5x7; black & white, any other
045. 5x7; color, any other
046. 5x7; black & white, selfie
047. 5x7; color, selfie
048. 8x10; black & white, people
049. 8x10; color, people
050. 8x10; black & white sports
051. 8x10; color, sports
052. 8x10; black & white, flowers, macro or close-up
053. 8x10; color, flowers, macro or close-up
054. 8x10; black & white, scenic landscape
055. 8x10; color, scenic landscape
056. 8x10, black & white, sunrise/sunset
057. 8x10, color, sunrise/sunset
058. 8x10; black & white, architecture
059. 8x10; color, architecture
060. 8x10; black & white nature
061. 8x10; color, nature
062. 8x10; black & white, livestock animals
063. 8x10; color, livestock animals
064. 8x10; black & white, pet
065. 8x10; color, pet
066. 8x10; black & white, bird
067. 8x10; color, bird
068. 8x10; black & white, reptile
069. 8x10; color, reptile
070. 8x10; black & white, wildlife
071. 8x10; color, wildlife
072. 8x10, black & white, Barnyard Beauty
073. 8x10, color, Barnyard Beauty
074. 8x10, black & white, Party Animal
075. 8x10, color, Party Animal
076. 8x10, black & white, Harvesting Proud
077. 8x10, color, Harvesting Proud
078. 8x10, black & white, Barnyard fun in the mud
079. 8x10, color, Barnyard fun in the mud
080. 8x10, black & white, Barn
081. 8x10, color, Barn
082. 8x10, black & white, Barnyard chores – people & their chores
083. 8x10, color, Barnyard chores – people & their chores
084. 8x10; black & white, any other
085. 8x10; color; any other
086. 8x10; black & white, selfie
087. 8x10; color, selfie
088. Collage, no larger than 8x10; all photos taken by exhibitor, no blank spaces showing
089. 4x6; 2 pictures black & white showing value of cropping, before & after
090. 4x6; 2 pictures, color showing value of cropping, before & after
091. 4x6; 2 pictures black & white of same subject, showing different depths of field
092. 4x6; 2 pictures color of same subject, showing different depths of field
093. 4x6; 2 pictures black & white of same subject, showing creative lighting techniques
094. 4x6; 2 pictures color of same subject, showing creative lighting techniques

- 095. 4x6; 2 pictures black & white, showing isolation of subject
- 096. 4x6; 2 pictures color, showing isolation of subject
- 097. 4x6; 2 pictures black & white, showing framing
- 098. 4x6; 2 pictures color, showing framing
- 099. 4x6; 2 pictures black & white, showing perspective
- 100. 4x6; 2 pictures color, showing perspective
- 101. 4x6; 1 trick picture black & white, include explanation of technique
- 102. 4x6; 1 trick picture color, include explanation of technique

**CLASS D –  
VIDEOGRAPHY**

Lot Number

- 001. Equipment study, comparing two models of camera/recorder units – indicate which would be the best choice for you and why
- 002. A diagram of a video camera and recorder unit – include description of any special features available
- 003. A script for a television program with a brief description of corresponding visuals
- 004. A series of planning cards (a story board) mounted on tagboard or poster board in order as they would be taped – indicate camera angle, lighting, location, subject, script, scene, length, and distance
- 005. Any exhibit describing the steps involved in setting up for a video production – include lighting, set, equipment (video & audio)

- 006. Any other exhibit related to project

**CLASS E – SPECIAL EFFECTS**

Digital enhancements to photos must be obvious and significant. Must show significant visual change with before & after photos. Cropped photos or color enhanced photos are not accepted in this class as those are considered minor changes.

Lot Number

- 001. 5x7 before & after pictures of building
- 002. 5x7 before & after pictures of nature
- 003. 5x7 before & after pictures of people
- 004. 5x7 before & after pictures of animals/birds

**YOUTH  
COMPUTERS  
DEPT 021  
Danish Judging**

**All entries for Department 021 must be in place by noon the Tuesday prior to the Fair.**

No CD or zip drives should be submitted. All entries must be in printed form. Posters are to be on tagboard or poster board (up to a full-size sheet).

**Premiums:  
Blue: \$3.00 Red: \$2.75  
White: \$2.50 Pink: \$2.25**

**CLASS A – COMPUTERS,  
GRADES 3-5  
CLASS B – COMPUTERS,  
GRADES 5-8  
CLASS C – COMPUTERS,  
GRADES 9-12  
AND 1 YEAR  
BEYOND**

Lot Number

- 001. Poster on the “Importance of Computers in our Lives”
- 002. Poster on “Computes on the Job”
- 003. Poster on “Internet Safety”
- 004. Written interview of at least 2 people about how they use a computer in their job
- 005. Display identifying the parts of a computer and their functions
- 006. Display identifying the parts of a keyboard and the functions of at least 5 keys
- 007. Display on property care and maintenance of a computer
- 008. Document created using a word processing package. Identify software. Use at least 3 text formatting techniques
- 009. Greeting card/invitation designed by the exhibitor
- 010. Printed report from a database created by the exhibitor, identify software and purpose of the database
- 011. Newsletter (2 pages) with graphics/pictures created using a desktop publishing package, identify software
- 012. Newsletter (4 pages) with graphics/pictures created using a desktop publishing package, identify software
- 013. Display on how to build your own computer
- 014. Printed report from a spreadsheet created by exhibitor, identify software and purpose of the spreadsheet
- 015. Web page designed by exhibitor

- 016. Display on how to make a web page
- 017. Digitally enhanced picture accompanied by original picture
- 018. Booklet with example on how surf the internet
- 019. Any other exhibit related to project

**YOUTH  
WOOD-  
WORKING  
DEPT 022  
Face to Face  
Judging**

**All entries for Department 022 must be in place by noon the Tuesday prior to the Fair.**

Articles should be finished appropriately for intended use of article. Attach a 3" x 5" card listing materials and tools used, finish, estimated cost, and time spent. All articles designed to be hung such as gun racks and wall shelves should have hangers or holes hanging. Plants/patterns from project literature indicated with page numbers. Posters are to be made on tagboard or poster board (up to a full-size sheet).

**Premiums:**  
**Blue: \$3.00 Red: \$2.75**  
**White: \$2.50 Pink: \$2.25**

- CLASS A –  
WOODWORKING  
GRADES 3-5**
- CLASS B –  
WOODWORKING  
GRADES 6-8**
- CLASS C –  
WOODWORKING  
GRADES 9-12 AND 1  
YEAR BEYOND**

Lot Number

- 001. Airplane
- 002. Belt buckle
- 003. Boomerang
- 004. Birdhouse
- 005. Bookshelf
- 006. Box
- 007. Chainsaw carving
- 008. CNC Carving
- 009. Derby car
- 010. Door knocker
- 011. Foot stool
- 012. Large article for use in the home
- 013. Letter holder
- 014. Picture frame
- 015. Puzzle
- 016. Sawhorse
- 017. Small article for use in the home
- 018. Step stool / chair
- 019. Table-top hockey board
- 020. Toolbox
- 021. Toy car
- 022. Toy animal
- 023. Toy or homemade game
- 024. Useful article for farm or home workshop
- 025. Useful article for some building other than the home
- 026. Useful article for the home
- 027. Useful article of furniture or cabinet making
- 028. Useful article to be used outdoors
- 029. Welcome Sign
- 030. Whistle
- 031. Wood burning article
- 032. Wood carving
- 033. Wooden model
- 034. An article of decorative or creative design
- 035. An article made in School as part of class work for grade or extra credit
- 036. Display of different adhesives
- 037. Display of different fasteners
- 038. Display of different finishes
- 039. Display of different nails and screws

- 040. Display of different species of wood
- 041. Display of different wood stains
- 042. Plan for a wooden item drawn to scale
- 043. Plans of current and ideal woodworking space
- 044. Poster of important safety practices when working with chemicals
- 045. Poster of important woodworking safety practices
- 046. Poster of types of wood clamps
- 047. Poster of woodworking careers
- 048. Poster of woodworking tools
- 049. Repaired or refinished large article
- 050. Repaired or refinished small article
- 051. Any other exhibit related to project

**\*SPOTLIGHT PROJECTS\***  
 2026 – Wooden Models (Lot #033)  
 2027 – Wood Carving (Lot #'s 007, 008, and 032)  
 For more information on Spotlight Projects call or text Heather at (715) 205-0060

**YOUTH  
ELECTRICITY  
DEPT 023  
Face to Face  
Judging**

**All entries in Department 023 must be in place by noon the Tuesday prior to the Fair.**

Posters are to be made on tagboard or poster board (up to a full-size sheet).

**Premiums:**  
**Blue: \$3.00 Red: \$2.75**  
**White: \$2.50 Pink: \$2.25**

**CLASS A – ELECTRICITY  
GRADES 3-5**  
**CLASS B – ELECTRICITY  
GRADES 6-8**  
**CLASS C – ELECTRICITY  
GRADES 9-12 AND 1  
YEAR BEYOND**

Lot Number

- 001. Homemade flashlight
- 002. Simple switch
- 003. Circuit with two batteries and one light bulb
- 004. Compass
- 005. Electric question board
- 006. Electromagnet
- 007. Scrapbook of experiments
- 008. Galvanometer
- 009. Electric motor
- 010. Circuit diagrams with explanation
- 011. Series circuit
- 012. Parallel circuit
- 013. Momentary switch
- 014. A simple homemade buzzer
- 015. Display of a telegraph station; securely attach a 3" x 5" card explaining how it works
- 016. Three-way switch
- 017. Soldered connection scrapbook of experiments
- 018. Any other magnetic device
- 019. Electrical tool and supply kit
- 020. Display of symbols on wires and cables and their meanings
- 021. Display of light bulbs and the jobs they do best
- 022. Old lamp that has been rewired
- 023. Poster on how to read an appliance nametag
- 024. A charge of the rooms of your recording the results of your tests for

- grounded and ungrounded receptacles
- 025. Chart showing the electrical usage of appliances
- 026. Poster on how to replace a switch
- 027. Poster illustrating how to read your electric meter
- 028. Display of electric cords, wires, or cables commonly used in home or farm wiring; explain how each is used
- 029. Display of electronic parts
- 030. Diode
- 031. Transistor
- 032. Light emitting diode (LED)
- 033. Wiring layout of your home or other building
- 034. LED flasher
- 035. Photocell alarm
- 036. Light meter
- 037. Diagram or photographs of electrical improvements made at home
- 038. Silicon controlled rectifier (SCR) intruder alarm
- 039. 6-8 watt amplifier with integrated circuit
- 040. Poster showing how to read a resistors color codes
- 041. Any other exhibit related to project

**YOUTH  
MECHANICAL  
SCIENCE  
DEPT 024  
Face to Face  
Judging**

**All entries in  
Department 024 must  
be in place by noon the**

**Tuesday prior to the  
Fair.**

**Posters are to be made on  
tagboard or poster board  
(up to full size sheet).**

**Premiums:**  
**Blue: \$3.00 Red: \$2.75**  
**White: \$2.50 Pink: \$2.25**

**AEROSPACE**

**CLASS A – AEROSPACE  
GRADES 3-5**  
**CLASS B – AEROSPACE  
GRADES 6-8**  
**CLASS C – AEROSPACE  
GRADES 9-12 AND 1  
YEAR BEYOND**

Lot Number

- 001. Gnome rocket
- 002. Homemade map
- 003. Display of different types of aircraft
- 004. Poster on how weather affects flying
- 005. Diamond kite
- 006. Hot-air balloon model include identification of parts
- 007. Display of airplane parts and their functions
- 008. Glider of simple construction
- 009. Non-flying model aircraft built by exhibitor (from a kit)
- 010. Non-flying model aircraft built by exhibitor (not from a kit)
- 011. Flying model aircraft built by exhibitor (from a kit)
- 012. Flying model aircraft built by exhibitor (not from a kit)
- 013. One-stage rocket assembled by the exhibitor (balsa fins)
- 014. One-stage rocket assembled by the exhibitor (plastic or fiber fins)
- 015. Small model of rocket with explanation of parts,

- finishing involved, launching system, tracking results, etc.
016. Poster illustrating safe rocket launch
017. Poster on history of light
018. Scrapbook of any phase of flying
019. Any other exhibit related to project
020. Paper flight simulator including instrument definitions
021. Feather wing glider with results of flying experiments
022. Controllable glider with results of flying experiments
023. Nagasaki Hata fighter kit
024. Display of remote-control parts and their functions
025. Display of helicopter parts and their functions
026. Glider of simple construction
027. Non-flying model aircraft built by exhibitor (from a kit)
028. Non-flying model aircraft build by exhibitor (not from a kit)
029. Flying model aircraft built by exhibitor (from a kit)
030. Flying model aircraft built by exhibitor (not from a kit)
031. One-stage rocket assembled by the exhibitor (balsa fins)
032. One-stage rocket assembled by the exhibitor (plastic or fiber fins)
033. Two-stage rocket assembled by the exhibitor (balsa fins)
034. Two-stage rocket assembled by the exhibitor (plastic or fiber fins)
035. Three-stage rocket assembled by the exhibitor (balsa fins)
036. Three-stage rocket assembled by the exhibitor (plastic or fiber fins)
037. Small model of rocket with explanation of parts, finishing involved, launching system, tracking results, etc.
038. Poster illustrating safe rocket launch
039. Poster on history of flight
040. Scrapbook of any phase of flying
041. Any other exhibit related to project
042. Model rocket designed and built by exhibitor
043. Altitude tracker
044. Poster on how to earn a pilot's certificate
045. Display of a navigation system
046. Flat-style box kite
047. Personal career profile
048. Glider of simple construction
049. Non-flying model aircraft built by exhibitor (from a kit)
050. Non-flying model aircraft build by exhibitor (not from a kit)
051. Flying model aircraft built by exhibitor (from a kit)
052. Flying model aircraft built by exhibitor (not from a kit)
053. One-stage rocket assembled by the exhibitor (balsa fins)
054. One-stage rocket assembled by the exhibitor (plastic or fiber fins)
055. Two-stage rocket assembled by the exhibitor (balsa fins)
056. Two-stage rocket assembled by the exhibitor (plastic or fiber fins)
057. Three-stage rocket assembled by the exhibitor (balsa fins)
058. Three-stage rocket assembled by the exhibitor (plastic or fiber fins)
059. Small model of rocket with explanation of parts, finishing involved, launching system, tracking results, etc.
060. Poster illustrating safe rocket launch
061. Poster on history of flight
062. Scrapbook of any phase of flying
063. Any other exhibit related to project

## **BICYCLING**

### **CLASS D – BICYCLING GRADES 3-5**

### **CLASS E – BICYLING GRADES 6-8**

### **CLASS F – BICYCLING GRADES 9-12 AND 1 YEAR BEYOND**

#### Lot Number

001. Poster of protective gear to wear when bicycling
002. Poster on proper way to wear a helmet
003. Display of bicycle parts
004. Poster on buying my first bicycle
005. Display on fitting a bicycle for me
006. Display on bicycle adjustments
007. Poster on bicycle safety check
008. Display on controlling a bicycle
009. Poster on how to make safe stops
010. Display on riding a bicycle in traffic
011. An exhibit on traffic signs
012. Poster on safe scanning
013. Poster on how to make safe turns
014. Display on locating road hazards
015. Display on planning a bicycle trip

- 016. Any other exhibit related to project
- 017. Display comparing bicycle features and prices
- 018. Poster comparing tire features
- 019. Display on how to fix a flat tire
- 020. Display on chain maintenance
- 021. Display on how replace caliper brake cables
- 022. Display on avoiding surface obstacles while riding a bicycle
- 023. Poster on plotting a safe bicycle route
- 024. Exhibit on how to be a safe, courteous cyclist
- 025. Poster on using gears to ride effectively
- 026. Poster on making emergency turns
- 027. Poster on using gears efficiently
- 028. Display on riding safely at night or in bad weather
- 029. Poster on nutritious menu for an all-day bicycle ride
- 030. Report on bicycle related career opportunities
- 031. Report on bicycle activism or community service
- 032. Any other exhibit related to project

## **SMALL ENGINES**

### **CLASS G – SMALL ENGINES GRADES 3-5**

### **CLASS H – SMALL ENGINES GRADES 6-8**

### **CLASS I – SMALL ENGINES GRADES 9-12 AND 1 YEAR BEYOND**

#### Lot Number

- 001. Display illustrating the external parts of a small engine. Parts must be labeled
- 002. Display showing the correct starting

- 003. Display of tools used for small engine maintenance; label each tool with its name and purpose
- 004. Display illustrating the importance of air filters
- 005. Display explaining spark plug maintenance
- 006. Display explaining cooling systems
- 007. Display explaining the importance of lubrication
- 008. Display detailing different jobs that can be completed by small engines; indicate which small engine can do each job
- 009. Display illustrating common small engine safety labels
- 010. Display illustrating protective gear to use when working with small engines
- 011. Written interview the exhibitor conducted with a professional who works with small engines
- 012. Display illustrating at least two different types of small engines and how they are alike and different
- 013. Display illustrating the internal parts of a small engine; parts must be labeled
- 014. Display illustrating how to determine the size of a small engine
- 015. Display explaining compression and what affects it
- 016. Display explaining how a carburetor works
- 017. Display explaining how transmission of power happens
- 018. Display illustrating how to prepare a small engine for storage

- 019. Display illustrating at least 5 diagnostic tools used on small engines; label with name and purpose
- 020. Display teaching how to overhaul an engine
- 021. Display explaining an electrical system of a small engine
- 022. Display explaining how to disassemble and/or reassemble the engine base
- 023. Display explaining how to sharpen and balance a lawn mower blade
- 024. Display detailing several laws and regulations concerning small engines
- 025. Display explaining considerations that need to be made before replacing an engine
- 026. Any other exhibit related to project

## **SCALE MODELS**

### **CLASS J – SCALE MODELS**

#### Lot Number

- 001. Car, from a kit
- 002. Car, original design, not from a kit
- 003. Ship, from a kit
- 004. Ship, original design, not from a kit
- 005. Submarine, from a kit
- 006. Submarine, original design, not from a kit
- 007. Tank, from a kit
- 008. Tank, original design, not from a kit
- 009. Train, from a kit
- 010. Train, original design, not from a kit
- 011. Model made from wood kit
- 012. Model made from wood original
- 013. Model made from metal
- 014. Motorcycle, from a kit
- 015. Motorcycle, original design, not from a kit
- 016. Truck, from a kit

- 017. Truck, original design, not from a kit
- 018. Building (exterior or interior), from a kit
- 019. Building (exterior or interior), original design, not from a kit
- 020. Drawing of an object to scale
- 021. Any other model except airplane, rocket and all of above

## TRACTORS

### CLASS K – TRACTORS GRADES 3-5

### CLASS L – TRACTORS GRADES 6-8

### CLASS M – TRACTORS GRADES 9-12 AND 1 YEAR BEYOND

#### Lot Number

- 001. Display explaining tractor safety
- 002. Display illustrating the history of tractors
- 003. Display explaining the four-cycle engine
- 004. Display explaining tractor systems
- 005. Display explaining gasoline, LP-gas, and/or diesel engines
- 006. Display outlining proper maintenance and service of a tractor
- 007. Display of what you need to do before you drive a tractor
- 008. Display illustrating safe tractor operation
- 009. Display on universal hand signals for tractor operation
- 010. Display explaining why and how to use record keeping when working with tractors
- 011. Display illustrating different fuels and lubricants used in tractors; identify their characteristics and uses

- 012. Display explaining the similarities and differences of diesel fuel and spark-ignition engines
- 013. Display explaining lubricating a tractor
- 014. Display explaining the electrical system of a tractor
- 015. Display explaining the hydraulic system of a tractor
- 016. Display explaining the drive train of a tractor
- 017. Display explaining the cooling system of a tractor
- 018. Any other exhibit related to project

## LEGO® PROJECT

Any brands like LEGO® bricks are acceptable. Exhibits are to be no larger than 12" x 12" base and 18" high. Exhibit is to be on sturdy cardboard base or proper size box for ease of handling. Kit-built exhibits must include model instructions.

### CLASS N – LEGO® PROJECT, GRADES 3-5

### CLASS O - LEGO® PROJECT, GRADES 6-8

### CLASS P - LEGO® PROJECT, GRADES 9-12 AND 1 YEAR BEYOND

#### Lot Number

- 001. LEGO® article, from a kit
- 002. LEGO® article, original design, not from a kit
- 003. Mechanical LEGO® article, from a kit
- 004. Mechanical LEGO® article, original design, not from a kit
- 005. Motorized LEGO® article, from a kit

- 006. Motorized LEGO® article, original design, not from a kit
- 007. Any other exhibit related to project

## ROBOTICS

### CLASS Q – ROBOTICS GRADES 3-5

### CLASS R – ROBOTICS GRADES 6-8

### CLASS S – ROBOTICS GRADES 9-12 AND 1 YEAR BEYOND

#### Lot Number

- 001. Basic LEGO® TankBot that exhibitor designed and built
- 002. Poster on differences among machines, computers, and robots
- 003. Poster on parts of RXC (robot's brains)
- 004. Program a TankBot going forward for 4 seconds
- 005. Program a TankBot turning left 3 different ways
- 006. Program a TankBot navigating a maze
- 007. Program a TankBot traveling around a square race track
- 008. Program a Tankbot stopping, using a touch sensor
- 009. Program a TankBot stopping, using a light sensor
- 010. Program a TankBot going forwards for 4 seconds without using wait-for icon
- 011. Program a TankBot following a path
- 012. Program a TankBot following a path for a length of time
- 013. Program a TankBot stopping, using both touch & light sensors
- 014. Program a TankBot completing a challenge course

- 015. Any other exhibit related to project
- 016. Robot designed and built by exhibitor
- 017. Program a robot going forward & backward
- 018. Program a robot determining distance, using rotational sensor
- 019. Program a robot doing controlled turns, using rotational sensor
- 020. Poster showing types of gears
- 021. Compound gear train
- 022. Report on how gear ration affects distance traveled
- 023. Report on how pulley size affects distance traveled
- 024. Report on how gear ration affects travel speed
- 025. Program a robot going forward & backward, using containers (variables)
- 026. Robotic gripper built by exhibitor
- 027. Program a robot gripping a soda can and returning to starting point
- 028. Program a robot doing multiple tasks at same time
- 029. Program a robot traveling around square race track, using subroutines
- 030. Program a robot navigating a maze using sub-BI's
- 031. Program a robot following a line, using loops
- 032. Any other exhibit related to project

## **GEOSPATIAL**

### **CLASS T – GEOSPATIAL GRADES 3-5**

### **CLASS U – GEOSPATIAL GRADES 6-8**

## **CLASS V – GEOSPATIAL GRADES 9-12 AND 1 YEAR BEYOND**

### Lot Number

- 001. Display on essential geographical data on my house
- 002. Poster on types of geographical tools
- 003. Poster on uses of geographical tools
- 004. Poster on coordinate-grid reference system
- 005. Display on types and uses of maps
- 006. Map of my neighborhood with list of features
- 007. Map with selected route
- 008. Any other exhibit related to project
- 009. Poster on differences between geographic and geospatial data
- 010. Display on differences between population and road maps
- 011. Display on pros and cons of geographic and geospatial tools
- 012. Poster on comparison of thematic and general-purpose maps
- 013. Display of exhibitor's thematic map
- 014. Display of exhibitors' general-purpose map
- 015. Any other exhibit related to project
- 016. Display on brochure about exhibitor's favorite place
- 017. Display on map of exhibitor's favorite place
- 018. Poster on why some G2 data is hard to collect
- 019. Display on types of G2 data about exhibitor's community
- 020. Exhibit on how to solve a community problem using G2 data
- 021. Display of map with exhibitor's community with several data layers

- 022. Exhibit of exhibitors' map gallery
- 023. Exhibit of exhibitor's sustainable development project
- 024. Any other exhibit related to project

## **YOUTH FOODS & NUTRITION DEPT 025 Face to Face Judging**

**All entries in Department 025 must be in place by 4:00 on the Thursday of the Fair.**

**Posters are to be made on tagboard or poster board (up to full size sheet).** Each exhibitor must make their own foods; members from the same family may not enter food from the same batch.

### **Premiums:**

**Blue: \$3.00 Red: \$2.75**

**White: \$2.50 Pink: \$2.25**

## **FOODS & NUTRITION**

### **CLASS A – FOODS & NUTRITION, GRADES 3-5**

### **CLASS B – FOODS & NUTRITION, GRADES 6-8**

### **CLASS C – FOODS & NUTRITION, GRADES 9-12 AND 1 YEAR BEYOND**

Recipes are required with exhibits; print the recipe on a 3" x 5" or 4" x 6" card including ingredients, mixing, and baking instructions. **No commercial mixes or pie fillings (canned**

**or boxed) may be used unless specifically stated in Lot Number. This does not include the use of a homemade mix.** All exhibitors must bring the entire food entry; the food superintendent will cut the piece for exhibit; paper plates and/or bags will be provided. At the close of the fair exhibitors may pick up their ribbons; all non-preserved food will be disposed of by the Fair Board. No frosting on any baked goods unless specifically stated. For yeast breads use standard bread pan (9" x 5" x 2 1/2") and for quick breads a smaller pan may be used (7" x 3" x 2 1/2").

Lot Numbers

**CAKES**

- 001. Sponge cake
- 002. Butter cake
- 003. Spice cake
- 004. Chocolate single layer cake
- 005. Angel food cake
- 006. Chiffon cake
- 007. Bundt cake
- 008. Decorated cake with icing
- 009. Decorated cake with fondant
- 010. Any other cake not listed above

**CUPCAKES -**

**Plate of 3**

- 011. Plain cupcakes, no liners
- 012. Filled cupcakes, no liners
- 013. Decorated cupcakes, with liners

**MUFFINS - Plate of 3**

- 014. Plain muffins, no liners
- 015. Bran muffins, no liners
- 016. Blueberry muffins, no liners
- 017. Cornbread muffins, no liners
- 018. Any muffins, no liners

**COOKIES - Plate of 3**

- 019. Sugar cookies
- 020. Filled cookies

- 021. Drop cookies
- 022. Decorated - any technique desired
- 023. Plain chocolate chip - no nuts, etc.
- 024. Diabetic, sugar free - submit recipe
- 025. Gingersnap
- 026. Molasses drop
- 027. Molasses rolled - sugar
- 028. Plain oatmeal drop - no nuts, etc
- 029. Peanut butter
- 030. Pumpkin
- 031. Rolled white - sugared
- 032. Sour cream
- 033. Spritz cookies
- 034. Refrigerator cookies
- 035. No bake cookies
- 036. Haystack cookies
- 037. Cow Pie cookies
- 038. Any other variety not listed above
- 039. Display of 5 different varieties of cookies - 3 of each variety; display decorated as exhibitor chooses

**DECORATIVE - Items to be constructed on a firm base for display, such as wood or cardboard**

- 040. Gingerbread house
- 041. Gingerbread family
- 042. Graham cracker house

**BARS - 3 bars 2" x 2"**

- 043. Brownies
- 044. Chocolate
- 045. Chocolate chip
- 046. Date
- 047. Granola
- 048. Oatmeal
- 049. Pumpkin
- 050. Frosted bars
- 051. Any other variety not listed above

**BREADS & ROLLS**

- 052. White yeast bread - whole loaf
- 053. Whole wheat yeast bread - whole loaf
- 054. Yeast dinner rolls - plate of 3

- 055. Cinnamon rolls - plate of 3
- 056. Cinnamon bread - whole loaf
- 057. Rye bread - whole loaf
- 058. Raisin bread - whole loaf
- 059. Raised donuts
- 060. White bread from machine
- 061. Wheat bread from machine
- 062. Rye bread from machine
- 063. Sourdough bread
- 064. Any other bread or roll

**SCONES**

- 065. Plain scones - plate of 3
- 066. Sweet scones - plate of 3
- 067. Savory scones - plate of 3

**QUICK BREADS**

- 068. Nut bread - 1 loaf
- 069. Fruit bread - 1 loaf
- 070. Quick bread from machine - 1 loaf
- 071. Vegetable bread - 1 loaf
- 072. Any other bread - 1 loaf

**PIES**

- 073. Apple pie
- 074. Blueberry pie
- 075. Cherry pie
- 076. Any other filled pie
- 077. Banana cream pie
- 078. French silk pie
- 079. Any other cream pie
- 080. Lemon meringue pie
- 081. Any nut-based pie
- 082. Any other pie

**GIFTS**

- 083. Gift item - in jar
- 084. Gift item - in basket

**HOMEMADE CANDY**

- 085. Fudge
- 086. Caramel
- 087. Cow Pie Candy
- 088. Any hard candy
- 089. Any other candy

**HOMEMADE FROSTINGS**

- Displayed in 1 cup glass jar with lid
- 090. Butter Cream

- 091. Chocolate
- 092. Boiled
- 093. Cream Cheese
- 094. Royal Icing
- 095. 7-minute Frosting

## FOOD PRESERVATION

One entry per lot number; either pint or quart. Each jar must be labeled with labels from Fair Book or found online at [www.washburncountyfair.com](http://www.washburncountyfair.com).

Only standard canning jars will be accepted. Jams and jellies are to be exhibited in standard pint or half-pint, self-sealing canning jars (NO PARAFFIN). Rings are to be removed. Follow current USDA/Extension or Ball Blue Book guidelines for the preservation of all foods – adjusting processing times and pressure according to altitude. Entries must have been canned after last year’s fair.

### CLASS D – FOOD PRESERVATION, GRADES 3-5

### CLASS E – FOOD PRESERVATION, GRADES 6-8

### CLASS F – FOOD PRESERVATION, GRADES 9-12 AND 1 YEAR BEYOND

Lot Numbers

## FRUITS & VEGETABLES

- 001. Beans, green, cut
- 002. Beans, yellow, cut
- 003. Corn, whole kernel
- 004. Peas
- 005. Carrots, cut
- 006. Carrots, small
- 007. Beets, cut
- 008. Beets, whole
- 009. Vegetable, any other variety
- 010. Sauerkraut
- 011. Tomatoes, whole

- 012. Apples, quartered or halved
- 013. Applesauce
- 014. Blueberries
- 015. Blackberries
- 016. Raspberries
- 017. Strawberries, whole
- 018. Strawberries, cut
- 019. Rhubarb
- 020. Cherries
- 021. Peaches
- 022. Pears
- 023. Plums
- 024. Apricots
- 025. Fruit syrup
- 026. Any other fruit
- 027. Vegetable soup
- 028. Tomato soup
- 029. Tomato juice
- 030. Any other juice

## JELLY

- 031. Apple
- 032. Blackberry
- 033. Choke cherry
- 034. Currant
- 035. Grape
- 036. Pin cherry
- 037. Raspberry
- 038. Other

## JAMS & PRESERVES

- 039. Apple butter
- 040. Blackberry jam
- 041. Blueberry jam
- 042. Cherry jam
- 043. Grape jam
- 044. Marmalade
- 045. Peach jam
- 046. Raspberry jam
- 047. Rhubarb jam
- 048. Rhubarb with other fruit jam
- 049. Strawberry jam
- 050. Other jam
- 051. Tomato
- 052. Strawberry freezer jam
- 053. Any other freezer jam
- 054. Any preserves
- 055. Any preserves

## PICKLES/ RELISHES

- 056. Dill pickles
- 057. Bread and butter pickles

- 058. Sweet pickles
- 059. Pickled beets
- 060. Pickled beans
- 061. Pickled crab apples
- 062. Pickled watermelon
- 063. Pickled fish
- 064. Any other pickled item
- 065. Cucumber relish
- 066. Zucchini relish
- 067. Corn relish
- 068. Any other relish
- 069. Chutney
- 070. Salsa
- 071. Pickled peppers

## SAUCES

- 072. Picante sauce
- 073. Pizza sauce
- 074. Taco sauce
- 075. Tomato sauce
- 076. Spaghetti sauce
- 077. Ketchup
- 078. Any other

## MEATS

- 079. Venison
- 080. Beef
- 081. Pork
- 082. Chicken
- 083. Fish
- 084. Any other meat
- 085. Beef stock
- 086. Chicken stock

## DEHYDRATED

**FOODS – All exhibits must be labeled in a small, tightly closed, clear plastic food storage bag. Include the following information on your label: product, date dried, method of drying (oven, commercial dryer, etc.), drying time, fresh weight or volume**

- 087. Fruit leather, 5” square
- 088. Banana, plain, 7 slices
- 089. Apple, plain, 7 slices
- 090. Peaches, 7 slices
- 091. Pears, 7 slices
- 092. Strawberries, 7 slices
- 093. Other berries, ¼ cup
- 094. Any other fruit, 7 slices or ¼ cup
- 095. Beans, ¼ cup
- 096. Peas, ¼ cup
- 097. Carrots, slices, ¼ cup

- 098. Beets, cubed, ¼ cup
- 099. Onion, chopped, ¼ cup
- 100. Celery, sliced, ¼ cup
- 101. Corn, 1/ cup
- 102. Parsley, ¼ cup
- 103. Any other vegetable, ¼ cup
- 104. Any other herb, ¼ cup
- 105. Meat jerky, 2 oz piece
- 106. Poster on vegetables & fruits suitable for freezing
- 107. Poster on advantages and disadvantages of freezing
- 108. Poster on qualities of good food containers for freezing
- 109. Poster or exhibit explaining the process of freezing fruits
- 110. Poster or exhibit explaining the process of freezing vegetables

## HONEY GOODS

### CLASS G – HONEY CULINARY

All exhibits must be accompanied by a copy of the recipe written on plain paper or 4" x 6" note card. Use at least 50% honey for sweetening.

#### Lot Number

- 001. Chocolate cake, frosted – whole cake
- 002. White cake, frosted – whole cake
- 003. Gingerbread, frosted or unfrosted – whole cake
- 004. Spice cake, not frosted – whole cake
- 005. Ice box cookies – plate of 3
- 006. Cereal cookies – plate of 3
- 007. Ginger cookies – plate of 3
- 008. White cookies – plate of 3
- 009. Fruit nut bread – whole loaf
- 010. Yeast bread – whole loaf
- 011. Honey muffins
- 012. Any other bread product

- 013. Fudge – 3 pieces
- 014. Caramels – 3 pieces
- 015. Any other candy product – 3 pieces

## CAKE DECORATING

Item will be judged on decoration only, but may be cake or another suitable surface. Cakes and frostings must be made by exhibitor. All cakes must be decorated out of baking pan on a suitable cardboard or wood surface covered with foil or freezer paper (cake board should be no more than 2" larger than the shape of the cake). Items will be destroyed at the end of the fair. Include a 4"x6" card showing the frosting recipe used and state if the cake is a real cake or decorated form.

### CLASS H – CAKE DECORATING GRADES 3-5

### CLASS I – CAKE DECORATING GRADES 6-8

### CLASS J – CAKE DECORATING GRADES 9-12 AND 1 YEAR BEYOND

#### Lot Number

- 001. Decorated cutout cookies – plate of 3 different shapes
- 002. Decorated cupcakes – plate of 3 made in cupcake papers
- 003. Decorated cupcakes – plate of 3 without cupcake papers, sides decorated
- 004. Cake decorated with icing
- 005. Cake decorated with fondant
- 006. Cake from a molded pan
- 007. Cut-out-cake- your own design

- 008. Decorated cutout cookies – plate of 3 different shapes, using 3 different decorating techniques
- 009. Decorated cupcakes – plate of 3 made in cupcake papers, using 3 different decorating techniques
- 010. Double layer cake
- 011. Flat or layered cake using roses
- 012. Two-tiered wedding or anniversary cake – no larger than 10" base
- 013. Any other exhibit related to project

## FOODS REVUE

### CLASS K – FOODS REVUE

Judged prior to the fair. Date of judging will be announced to 4-H members. **All members signing up for Class J-Foods Revue must participate in judging at Foods Revue prior to the fair. Exhibitors are responsible for listing these entries on their entry sheets, otherwise, prizes will not be awarded.**

A display (photo or poster) of your food revue entry and ribbon are to be displayed throughout the Fair. Choose a product appropriate to your food project and Food Preservation must show a container of the preserved food. Display a recipe of the food shown and a menu if required.

Judging will be based on: quality of product, appearance, accuracy of recipe, ability to answer questions about preparation of product and nutrition. Third year members may be asked about cost of menu items.

Food demonstrations will be judged on: presentation skills, organization, visual aids, and content.

Lot Number

- 001. Food & Nutrition Members, grades 3-4
- 002. Food & Nutrition Members, grades 5-6
- 003. Food & Nutrition Members, grades 7-8
- 004. Food & Nutrition Members, grades 9-12 and 1 year beyond
- 005. Demonstration pertaining to foods, any age

**YOUTH  
CLOTHING &  
TEXTILES  
DEPT 026  
Face to Face  
Judging**

**All entries in Department 026 must be in place by noon the Tuesday prior to the Fair.**

Sewing must have been done by member since last year's fair.

**Only 1 entry per lot number.** Posters are to be up to full-size piece of tagboard or poster board.

**Premiums:**

**Blue: \$3.00 Red: \$2.75  
White: \$2.50 Pink: \$2.25**

**CLOTHING**

**CLASS A – CLOTHING  
GRADES 3-5**

**CLASS B – CLOTHING  
GRADES 6-8**

**CLASS C - CLOTHING  
GRADES 9-12  
AND 1 YEAR  
BEYOND**

Lot Number

- 001. An exhibit on fabric samples
- 002. An exhibit of seams and finishes
- 003. An exhibit on how to sort laundry
- 004. An exhibit showing parts of a serger along with a simple seam
- 005. An exhibit on stain removal
- 006. Jean cost comparison chart (minimum 4 sources)
- 007. Simple item for care of clothing such as hanger cover, etc.
- 008. Fabric folding – grocery bag
- 009. Fabric folding – pillow
- 010. Fabric folding – any other
- 011. Garment with fabric folding
- 012. Doll making
- 013. Teddy Bear from old shirts
- 014. Cloth lunch bag or tote bag
- 015. Accessory - Laundry bag, gym bag, tote bag, fanny pack, etc.
- 016. Toy or stuffed animal
- 017. Oven mitt, potholder, or kitchen appliance cover
- 018. Nine square pillow
- 019. Pieced pillow kit
- 020. Sewn standard pillowcase
- 021. Placemat and napkin with serged edges
- 022. Simple article to wear at home such as robe, slippers, apron, etc.
- 023. Simple accessory such as scarf, headband, necktie, belt, etc.
- 024. Bathrobe or house coat
- 025. Blouse, shirt, or smock top – 1 piece
- 026. Coat – any fabric, lined
- 027. Coordinated ensemble – 3 pieces or more
- 028. Costume
- 029. Dress
- 030. Jogging suit
- 031. Jumper
- 032. Knit shirt or T-shirt
- 033. Pants, slacks, or shorts – 1 piece
- 034. Pants outfit, not for sportswear
- 035. Skirt
- 036. Skirt & Blouse Combo
- 037. Sleepwear
- 038. Sport outfit – at least 2 pieces; not dress or skirt
- 039. Suit or coat - unlined
- 040. Suit – lined – any fabric, with shirt/blouse
- 041. Vest
- 042. Western Wear – 2 pieces
- 043. Item of clothing made from polar fleece
- 044. Felted mitts, hat, or slippers using wadmal fabric
- 045. Any other non-apparel item
- 046. Patchwork project/accessory
- 047. Decorative serger sampler using at least two different methods of decorative serging
- 048. Outdoor product such as backpack, duffel bag, fanny pack, snowboard or ski bag, etc.
- 049. Garment for preschool child – entire outfit such as dress, pant outfit, etc.
- 050. Garment for school child – entire outfit such as dress, pant outfit, etc.
- 051. Garment for adult – entire outfit – such as dress, pant outfit, etc.
- 052. Recycled garment – updated and/or refitted garment no longer being worn as originally made; garment must be accompanied by description of what it was made from.
- 053. Recycled accessory – article must be accompanied by description of what it

- was made from and work done
054. Dyed or tie-dyed article of clothing
055. Any other exhibit related to project

## **PURCHASED CLOTHING**

### **CLASS D – PURCHASED CLOTHING GRADES 3-5**

### **CLASS E – PURCHASED CLOTHING GRADES 6-8**

### **CLASS F – PURCHASED CLOTHING GRADES 9-12 AND 1 YEAR BEYOND**

#### Lot Number

001. Exhibit on your shopping style
002. Exhibit on locating goods or services in the yellow pages
003. Exhibit on using a shopping list
004. Exhibit on needs and wants
005. Exhibit on developing a savings goal and written savings plan
006. Spending diary for one month
007. Exhibit on a spending plan
008. Cost comparison chart for two products you and your family use (compare sizes and brands)
009. Exhibit on ways to be a good cyber consumer
010. Exhibit on shopping safely on the internet
011. Exhibit on how you make decisions
012. Exhibit on unwritten rules for consumer behavior
013. Exhibit on your personal values and how they impact decisions you make

014. Exhibit showing how you used the DECIDE process to make a decision
015. Exhibit one ethical decision making
016. Exhibit on evaluating advertising aimed at young people
017. Exhibit on how peer pressure influences purchases
018. Exhibit on ways to say “NO” to peer pressure
019. Exhibit on how you are part of a global economy
020. Chart comparing the U.S. economic system to another country’s economic system
021. Exhibit on evaluating advertising
022. Exhibit on consumer responsibilities
023. Exhibit on government agencies and how they protect consumer rights
024. Exhibit showing how you researched alternatives for a major purchase
025. Written proposal for a community service project you might do or have done
026. Exhibit on how to resolve a consumer problem
027. Chart on cost of owning a vehicle
028. Exhibit on what it costs to live on your own
029. Any other exhibit related to project

## **CLOTHES HORSE**

### **CLASS G – CLOTHES HORSE**

#### Lot Number

001. Horse leg wraps or bandages
002. Horse blanket
003. Saddle pad
004. Saddle bag (English or Western)

005. Sleepers or Hood for horse
006. Tail bag
007. Grooming aid such as horse scrubber or grooming mitt
008. Riding accessory such as book bag, equitation scarf, recovered hunt cap
009. Article of clothing for rider, should be major part of the outfit, i.e. western shirt, jacket, jodhpurs, etc.
010. Rope bridle, halter, or lead rope
011. Any other exhibit related to project

## **CLOTHING REVUE**

Exhibitors are responsible for listing these entries on their entry sheets, otherwise prizes will not be awarded. Date of judging will be announced to 4-H members. All members signing up for Clothing Revue must model item(s) for judging at the Clothing Revue prior to the fair. Item(s) will be displayed throughout the fair and may be entered in another class. The members and the garment are judged on suitability, purpose, general appearance, fit, neatness, and construction to the extent that it affects the appearance of the garment. BLOUSES, WHEN LISTED WITH SKIRTS OR JUMPERS, MUST BE MADE BY THE MEMBER.

### **CLASS H – CLOTHING REVUE GRADES 3-5**

### **CLASS I – CLOTHING REVUE GRADES 6-8**

### **CLASS J – CLOTHING REVUE GRADES 9-12 AND 1 YEAR BEYOND**

Lot Number

- 001. Blouse or shirt
- 002. Coordinated outfit – 3 or more pieces
- 003. Dress or sundress
- 004. Dress for best wear
- 005. Knit top
- 006. Loungewear
- 007. Pants or shorts
- 008. Pants outfit – not for sportswear
- 009. Simple dress or jumper
- 010. Skirt
- 011. Skirt & blouse
- 012. Sportswear – at least 2 pieces; not a dress
- 013. Vest
- 014. Western wear
- 015. Jumper or skirt and appropriate blouse
- 016. Casual sports outfit – 2 pieces or more
- 017. Pants outfit or jumpsuit for best wear – 2 pieces or more
- 018. Western wear
- 019. Garment for another individual
- 020. Purchased outfit - include a 3" x 5" card explaining what you considered when purchasing this outfit color, style, price, quality, etc.
- 021. Any other article not listed above

**YOUTH  
KNITTING &  
CROCHETING  
DEPT 027  
Face to Face  
Judging**

**All entries in  
Department 027 must  
be in place by noon the  
Tuesday prior to the  
Fair.**

All exhibits must be accompanied by a 3" x 5" card with the following: weight of the yarn, fiber content, needle size, and gauge. Posters are to be made on tagboard or poster board (up to full size sheet).

**Premiums:**

**Blue: \$3.00 Red: \$2.75  
White: \$2.50 Pink: \$2.25**

**KNITTING**

**CLASS A - KNITTING  
GRADES 3-5**

**CLASS B - KNITTING  
GRADES 6-8**

**CLASS C - KNITTING  
GRADES 9-12  
AND 1 YEAR  
BEYOND**

Lot Number

- 001. Afghan, worked in one piece
- 002. Afghan, worked in pieces or strips
- 003. Baby afghan, crib size – approximately 36" x 45"
- 004. Baby booties
- 005. Baby hat
- 006. Baby set – sweater, cap, botties
- 007. Baby sweater
- 008. Coat
- 009. Dishcloth
- 010. Dress or suit
- 011. Felted item
- 012. Gloves
- 013. Hat
- 014. Hat, scarf, mitten set
- 015. Headband
- 016. Holiday decoration or article
- 017. Mittens
- 018. Pillow
- 019. Poncho or shawl
- 020. Potholder
- 021. Purse or tote
- 022. Rug
- 023. Scarf
- 024. Socks
- 025. Sweater, cardigan
- 026. Sweater – pullover

- 027. Sweater, patterned – combination of stitches
- 028. Toy
- 029. Vest or sleeveless sweater
- 030. Exhibit of 8 swatches each a different stitch using same yarn and needles; cast on approximately 20 stitches and work for 4"; identify names of stitches, needle size, yarn weight and gauge
- 031. Any article knit of yarn handspun by exhibitor item made on small hand loom
- 032. Item made on any small hand loom
- 033. Any other article not listed above

**CLASS D – FINGER  
KNITTING  
GRADES 3-5**

**CLASS E – FINGER  
KNITTING  
GRADES 6-8**

**CLASS F – FINGER  
KNITTING  
GRADES 9-12  
AND 1 YEAR  
BEYOND**

- 001. Pillow
- 002. Blanket
- 003. Toy
- 004. Christmas decoration
- 005. Any other article not listed above

**CROCHETING**

All exhibits must be accompanied by a 3" x 5" card with the following: weight of the yarn, fiber content, hook size, and gauge.

**CLASS G – CROCHETING  
GRADES 3-5**

**CLASS H CROCHETING  
GRADES 6-8**

**CLASS I – CROCHETING  
GRADES 9-12**

**AND 1 YEAR  
BEYOND**

Lot Number

- 001. Afghan, worked in one piece
- 002. Afghan, worked in pieces or strips
- 003. Baby afghan, crib size – approximately 36” x 45”
- 004. Baby booties
- 005. Baby hat
- 006. Baby set – sweater, cap, booties
- 007. Baby sweater
- 008. Coat
- 009. Dishcloth
- 010. Dress or suit
- 011. Felted item
- 012. Gloves
- 013. Hat
- 014. Hat, scarf, mitten set
- 015. Headband
- 016. Holiday decoration or article
- 017. Mittens
- 018. Pillow
- 019. Poncho or shawl
- 020. Potholder
- 021. Purse or tote
- 022. Rug
- 023. Scarf
- 024. Socks
- 025. Sweater, cardigan
- 026. Sweater – pullover
- 027. Sweater, patterned – combination of stitches
- 028. Toy
- 029. Vest or sleeveless sweater
- 030. Doily, thread, 12” or smaller
- 031. Doily, thread, 12” or larger
- 032. Tablecloth, thread
- 033. Exhibit of 8 swatches each a different stitch using same yarn and hook; chain on approximately 20 stitches and work for 4”; identify names of stitches, hook size, yarn weight and gauge

- 034. Any article crocheted of yarn handspun by exhibitor. Item made on small hand loom
- 035. Any other article not listed above

**CLASS J – FINGER  
CROCHETING  
GRADES 3-5**

**CLASS K- FINGER  
CROCHETING  
GRADES 6-8**

**CLASS L – FINGER  
CROCHETING  
GRADES 9-12 AND 1  
YEAR BEYOND**

- 001. Pillow
- 002. Blanket
- 003. Toy
- 004. Christmas decoration
- 005. Any other article not listed above

**WOOL SPINNING**

All skeins must be a minimum of 2 ounces and 2 ply. All skeins must be wrapped on a minimum of 1-yard niddy noddy. Novelty yards must identify method used (beaded, core, wrapped, etc.). Finished projects must be a minimum of 50% handspun.

**CLASS M – WOOL  
SPINNING**

Lot Numbers

- 001. Skein of 100% sheep
- 002. Skein of 100% alpaca
- 003. Skein of 100% llama
- 004. Skein of 100% other fiber - must list fiber
- 005. Skien of blended fiber – list fibers and percentage of each
- 006. Skein of novelty yard – list type: beaded, flubby, unbalanced ply, yarn bump, insert, etc.
- 007. Knitted article
- 008. Crocheted article
- 009. Felted article
- 010. Woven article

- 011. Knit loom article
- 012. Article made with two or more techniques
- 013. Poster on how to spin
- 014. Handmade drop spindle
- 015. Handmade niddy noddy
- 016. Handmade lazy kate
- 017. Any other handmade item not listed above, used in or for wool spinning

**KNITTING &  
CROCHETING  
REVUE**

Exhibitors are responsible for listing these entries on their entry sheets, otherwise prizes will not be awarded. Date of judging will be announced to 4-H members. All members signing up for Knitting & Crocheting Revue must model item(s) for judging at the Clothing Revue prior to the fair. Item(s) will be displayed throughout the fair and may not be entered in another class. The members and the garment are judged on suitability, purpose, general appearance, fit, neatness, and construction to the extent that it affects the appearance of the garment.

**CLASS N – KNITTING  
REVUE GRADES 3-5**

**CLASS O – KNITTING  
REVUE GRADES 6-8**

**CLASS P – KNITTING  
REVUE GRADES 9-12  
AND 1 YEAR  
BEYOND**

Lot Number

- 001. Scarf, hat, purse, belt, or mittens – any combination of two
- 002. Simple knitted garment that comprises a major part of the total costume - vest, poncho, sweater, cape, skirt, etc.

- 003. Simple knitted garment that comprises a total costume – dress, coat, pantsuit, etc.
- 004. Felted item, accessory

**CLASS Q – CROCHETING  
REVUE GRADES 3-5**  
**CLASS R – CROCHETING  
REVUE GRADES 6-8**  
**CLASS S – CROCHETING  
REVUE GRADES 9-12  
AND 1 YEAR  
BEYOND**

Lot Number

- 001. Scarf, hat, purse, belt, or mittens – any combination of two
- 002. Simple crocheted garment that comprises a major part of the total costume - vest, poncho, sweater, cape, skirt, etc.
- 003. Simple crocheted garment that comprises a total costume – dress, coat, pantsuit, etc.

**YOUTH HOME  
FURNISHINGS  
& HOME  
ENVIRONMENT  
DEPT 028  
Face to Face  
Judging**

**All entries for  
Department 028 must  
be in place by noon the  
Tuesday prior to the  
Fair.**

**Starred (\*) items should  
include a description of the  
room or area where the  
article will be used.** If a kit is used, explain what materials came with the kit, what work you actually did, and any changes you made in the original design or product used.

Posters are to be made on tagboard or poster board (up to a full-size sheet).

**Premiums:  
Blue: \$3.00 Red: \$2.75  
White: \$2.50 Pink: \$2.25**

**CLASS A – HOME  
ENVIRONMENT  
GRADES 3-5**  
**CLASS B – HOME  
ENVIRONMENT  
GRADES 6-8**  
**CLASS C – HOME  
ENVIRONMENT  
GRADES 9-12 AND 1  
YEAR BEYOND**

Lot Number

- 001. Accessory adopted from another country or culture\*
- 002. Accessory for any room – use low-cost ideas; example: dried weed arrangement, mosaic, recovered lamp shade, etc.\*
- 003. Accessory using stitchery, applique, or any other technique\*
- 004. Arrangement of natural plant materials\*
- 005. Bed cover – quilted, patchwork, crocheted, etc.\*
- 006. Bulletin Board\*
- 007. Container for a plant – use natural materials, recycled materials, macrame, etc.\*
- 008. Counted cross-stitch accessory for any room\*
- 009. Curtains\*
- 010. Decorative item for bathroom or bedroom – tissue box holder, sachet, guest towel, lid cover, etc.\*
- 011. Decorative pillow\*
- 012. Energy conservation project for the home
- 013. Exterior decoration – windsock, banner, mailbox cover, etc.

- 014. Fabric folding – grocery bag
- 015. Fabric folding – pillow
- 016. Fabric folding – any other
- 017. Fabric garment travel bag
- 018. Finished or refinished piece of furniture – include statement of work done\*
- 019. Holiday ornaments, 3, not from a kit\*
- 020. Matted picture\*
- 021. Notebook illustrating design experiments and various techniques you have learned
- 022. Pillow, decorative for floor, at least 24” square\*
- 023. Planter, decorative, displayed with plant\*
- 024. Poster illustrating a color scheme for a room – use color swatches and creatively arrange them
- 025. Quilt or bedspread\*
- 026. Remodeled or recycled creative accessory – include description of what it was made from and where it will be used\*
- 027. Reupholstered or remodeled piece of furniture – include statement of work done\*
- 028. Rug – knotted, hooked, or braided\*
- 029. Runner for end table, dresser, etc.; decorative\*
- 030. Shoe bag for closet
- 031. Storage units for books, records, collections, etc.\*
- 032. Table runner or 4 mats – may be decorative stitches, applique, etc.\*
- 033. Wall hanging using decorative stitches, applique, weaving, etc.\*
- 034. Wastebasket\*
- 035. Drawings, photographs, or sketches of a building in your community – example: homes, churches, courthouse, stores, etc; detailed

- script should include type of style, location, when built, architect, historic importance, etc.
036. Floor plan, drawn to scale, with furniture arrangement indicated; describe the family, their activities, etc.; include traffic patterns, keeping in mind energy saving features
  037. Three to five items, selected or made for a specific room; arranged to show relationships of colors, textures, etc.\*
  038. Any other article not listed above\*

**CLASS D – HOMEMADE SOAP**

Melt and pour soap is premade soap that you melt, add color, and/or scent and pour into molds or make bars to cut. Cold process soap uses lye and fat that you mix to make saponification happen.

Lot Number

001. Melt and pour soap – molded
002. Melt and pour soap – cut into a bar
003. Cold process soap – molded, include recipe
004. Cold process soap – cut into a bar, include recipe
005. Gift basket with three or more bars of soap
006. Soap carving – take a bar of soap like Ivory and carve it into something decorative
007. Felted soap
008. Any other exhibit related to project

**YOUTH  
FAMILY &  
CHILD  
DEVELOPMENT  
DEPT 029  
Face to Face  
Judging**

**All entries in Department 029 must be in place by noon the Tuesday prior to the Fair.**

Posters are to be made on tagboard or poster board (up to a full-size sheet).

**Premiums:**

**Blue: \$3.00 Red: \$2.75  
White; \$2.50 Pink: \$2.25**

**CLASS A – CHILD DEVELOPMENT GRADES 3-5**

**CLASS B – CHILD DEVELOPMENT GRADES 6-8**

**CLASS C – CHILD DEVELOPMENT GRADES 9-12 AND 1 YEAR BEYOND**

Lot Number

001. Bloomin’ Bag
002. My Learning Box
003. Story masks
004. Display of early morning time clock and personal morning routine
005. Display of hats depicting some of the roles that you play
006. Display of the safety hazards in your home and how you dealt with them
007. Choke-tube tester
008. Home Alone board game
009. A personal self-care plan for when you’re home alone

010. Picture showing unsafe conditions and how you dealt with them
011. Age-appropriate toy charge
012. Friendship chain
013. Friendly Fringed Flyer kite
014. Child development puzzle
015. Family tree or mobile
016. Family rules worksheet
017. Family meal report
018. Home safety checklist
019. Baby’s Toy Box
020. Street Smart Game
021. Child development Career Watch game
022. Child Development Observation Record Sheet
023. Evaluation of TV programs for kids
024. Accessibility checklist or report
025. Friendship Guidebook
026. Display on the diversity of families in your community
027. Intergenerational community service project
028. Report on the roles and responsibilities of parenthood
029. Display on your teaching experience
030. Puppet show on teaching discipline to toddlers
031. Playground safety plant
032. Playground first aid kit
033. Any other exhibit related to project

**YOUTH  
COMMUNI-  
CATIONS  
DEPT 031  
Danish Judging  
Except for  
Class A Speaking  
(Face to Face)**

**All entries in Department 03 I must be in place by noon the Tuesday prior to the Fair.**

Posters are to be made on a tagboard or poster board (up to a full-size sheet).

**Premiums:**  
**Blue: \$3.00 Red: \$2.50**  
**White: \$2.00 Red: \$1.50**

**SPEAKING**  
**Face to Face Judging**

**CLASS A – SPEAKING**

Lot Number

- 001. A collection of two or more items that document you planned your speech; these could include speech planning worksheet, list of references, speech outline, note cards, etc.
- 002. A poster of stress reduction tips and suggestions for dealing with speech anxiety
- 003. Individual demonstration or speech on topic of your choice – 3 to 5 minutes
- 004. 4-H Pledge
- 005. FFA Creed
- 006. Prepared Speech (any topic) – 3 to 5 minutes in length
- 007. Any other exhibit related to project

**COMMUNICATIONS**

**CLASS B – COMMUNICATIONS GRADES 3-5**

**CLASS C – COMMUNICATIONS GRADES 6-8**

**CLASS D – COMMUNICATIONS**

**GRADES 9-12 AND 1 YEAR BEYOND**

Lot Number

- 001. Point-of-view article for newsletter or newspaper
- 002. Script describing non-verbal cues in a video or television program
- 003. Collage of symbols and their meanings
- 004. Storyboard or drawing that expresses exhibitor's thoughts and feelings
- 005. Original code using letters, numbers, or symbols
- 006. Our Family Quiz Game
- 007. Song that exhibitor has composed
- 008. Business letter of request
- 009. Thank you note or letter
- 010. Outline and visuals for an illustrated talk
- 011. Exhibitor's communications portfolio
- 012. Collage of people wearing different styles of clothing and the first impression each makes
- 013. Summary of my personal listening style
- 014. Script of an oral presentation with humor
- 015. Poster on positive ways to deal with angry feelings
- 016. Guidelines for email and internet etiquette
- 017. My oral reasons for placing a set of objects 1-4
- 018. Press release
- 019. Public service announcement
- 020. Outline of a demonstration
- 021. Outline of a 3-5 minute speech
- 022. My communications portfolio
- 023. Note cards or summary of research on a speech topic

- 024. Outline for a speech that fits a specific audience
- 025. Script for a speech that fits a specific audience
- 026. Photos or illustrations of visual aids used for a speech
- 027. Posters on how to reduce fear of public speaking
- 028. Outline of a campaign platform for a local political office
- 029. Outline of a campaign speech
- 030. Critique of magazine advertisements
- 031. Newspaper ad promoting 4-H or FFA
- 032. Summary of a debate representing both sides of an issue
- 033. My personal resume
- 034. My communications portfolio
- 035. Any other exhibit related to project not listed above

**CREATIVE WRITING**

**CLASS E – CREATIVE WRITING**

Lot Number

- 001. A hand-written "commonplace book"
- 002. A scrapbook or notebook of original poetry including at least one of the following: "found poem", nature poems, cinquain, "telephone or vertical poem", or any other original poem
- 003. A poster about proper e-mail etiquette
- 004. A personal essay about why you keep a journal or diary – journal or diaries should NOT be entered in the fair

- 005. A handmade “few kind words book”
- 006. Any other piece of original creative writing – poem, short story, essay, or play
- 007. An original book review about your favorite book
- 008. An original cover illustration for one of your favorite books
- 009. A poster illustrating your top 10 favorite books ever read
- 010. Short story on family traditions
- 011. Short story – Barnyard Themed, fiction
- 012. Short story – Barnyard Themed, non-fiction
- 013. Short story – If I were a Farm Animal; What would I be?
- 014. Short story – favorite farm animal
- 015. Any other exhibit related to project

**YOUTH  
BOOTHS &  
CLUB  
POSTERS  
DEPT 032**

**Danish Judging**

**All entries in Department 032 must be in place by noon the Tuesday prior to the Fair.**

Any youth group (4-H, FFA, FHA, Scouts, Home School, etc.) may prepare a booth in the space provided. All entries should be made on the official entry form by the entry deadline. As space is limited, booth entries will be accepted on a first come, first serve basis. Members (not adult leaders) are

expected to do the majority of the booth work. Posters are to be made on tagboard or poster board (up to a full-size sheet).

Judging for booths, posters, and scrapbooks will be done by the Danish system and based on the following criteria: 30% Design, arrangement, attractiveness; 40% Quality, arrangement of exhibits and 30% educational value.

**Premiums:**  
**Blue: \$16.00**  
**Red: \$14.00**  
**White: \$12.00**  
**Pink: \$10.00**

**CLASS A – BOOTHS**

- Lot Number
- 001. Health
  - 002. Community Improvement
  - 003. Safety
  - 004. Promotion
  - 005. Barnyard Bash at The Washburn County Fair
  - 006. Any other educational topic

**Premiums:**  
**Blue: \$8.00 Red: \$6.00**  
**White: \$4.00 Pink: \$2.00**

**CLASS B – CLUB  
POSTERS**

Posters are to describe your club’s activity related to the topic

- Lot Number
- 001. Conservation poster – club activity
  - 002. Educational poster – club activity
  - 003. Health poster – club activity
  - 004. Safety poster – club activity
  - 005. Teambuilding poster – club activity
  - 006. Promotional poster

- 007. Barnyard Bash at the Washburn County Fair
- 008. Any other topic

**CLASS C – CLUB  
SCRAPBOOK**

- Lot Number
- 001. Scrapbook of Club Activities (from last year’s fair to this year’s fair)

**YOUTH SELF  
DETERMINED  
& YOUTH  
LEADERSHIP  
DEPT 033  
Face to Face  
Judging**

**All entries in Department 033 must be in place by noon on the Tuesday prior to the Fair.**

A display can include a mobile, photos, diary, flip chart, or any other. Posters are to be made on tagboard or poster board (up to full size sheet).

**Premiums:**  
**Blue: \$3.00 Red: \$2.75**  
**White: \$2.50 Pink: \$2.25**

**SELF  
DETERMINED**

**CLASS A - SELF  
DETERMINED PROJECT**

You must **NOT** duplicate exhibit efforts already provided for in other project departments of the fair. A self-determined project gives you the freedom to create your own project or expand a traditional one. Select your project, outline a plan, identify

resources, carry out and evaluate your plan.

Lot Number

- 001. Booklet or scrapbook describing what was done or learned in this project.
- 002. Poster showing what was done or learned in this project
- 003. Display showing what was done or learned in this project.
- 004. Article made by the exhibitor while exploring this project
- 005. Any other exhibit related to this project

## **YOUTH LEADERSHIP**

### **CLASS B – YOUTH LEADERSHIP**

Lot Number

- 001. Poster or display showing how you encouraged leadership in and responsibilities among your club members
- 002. Poster or display describing how you participated in the ambassador or Junior Leader organization
- 003. Sample news release you could use to promote Washburn County Junior Leaders
- 004. "Youth Organization" promotion poster – 4-H, FFA, FHA, etc.
- 005. Poster explaining an outline for a project meeting
- 006. Display designed to recruit members or improve understanding of your youth organization
- 007. Display designed to be used as a teaching aid at a club project
- 008. A planned and written outline for three project

training meetings for young members in one project area

- 009. A display or scrapbook illustrating opportunities for leadership, growth, and development for older members
- 010. Promotional display of a youth organization trip or award – CWF, National FFA Conference, etc.
- 011. Display or scrapbook illustrating leadership development
- 012. Display showing community service involvement
- 013. Poster or display showing how you assumed leadership in one of the group's activities
- 014. Poster or display showing how to organize and set up a yearly calendar of events
- 015. Poster or display showing principles of leadership in working with peer groups
- 016. Poster or display showing principles of effective working with adults
- 017. Exhibit showing how you represented your group at County, State, or National levels
- 018. Display on leadership styles
- 019. Display or scrapbook of your leadership experiences
- 020. Any other exhibit on youth leadership planned and accomplished by exhibitor

## **YOUTH HEALTH & CITIZENSHIP DEPT 034**

## **Face to Face Judging**

**All entries in Department 034 must be in place by noon the Tuesday prior to the Fair.**

Posters are to be made on tagboard or poster board (up to full size sheet).

**Premiums:**

**Blue: \$3.00 Red: \$2.75**

**White: \$2.50 Pink: \$2.25**

## **HEALTH**

**CLASS A – HEALTH GRADES 3-5**

**CLASS B – HEALTH GRADES 6-8**

**CLASS C – HEALTH GRADES 9-12 AND 1 YEAR BEYOND**

Lot Number

- 001. Exhibit on first aid kit needs for your family
- 002. Exhibit on first aid steps for cuts and scrapes
- 003. Exhibit on the Heimlich maneuver
- 004. Exhibit on first aid steps for sprains, strains and bruises
- 005. Exhibit on first aid steps for nosebleeds
- 006. Exhibit on first aid steps for removing foreign objects from your body
- 007. Exhibit on first aid steps for stings
- 008. Exhibit on first aid steps for bites
- 009. Exhibit on first aid steps for poisons
- 010. Exhibit on first aid steps for broken bones
- 011. Exhibit on first aid steps for burns
- 012. Family first aid kit
- 013. Set of first aid cards

- 014. "Health Smarts" self-assessment
- 015. Exhibit on germ hiding places in a home
- 016. Exhibit on tools to clean teeth, hair, nails, and skin
- 017. Exhibit on how to clean my ears and eyes
- 018. Exhibit on power foods
- 019. Exhibit on food portion sizes
- 020. Exhibit on smart choices for a healthy breakfast
- 021. Weekly personal fitness test results for two months or more
- 022. Scrapbook of photos of youth in different sports
- 023. Personal physical activity inventory for a month or more
- 024. Final "Show Your Smarts" project report
- 025. Exhibit on the health benefits of physical fitness
- 026. Water intake chart and results
- 027. Exhibit on nutrient-rich foods
- 028. Exhibit on product health claims
- 029. Exhibit on proper warm-up and cool-down routines when exercising
- 030. "Staying Injury Free" brochure
- 031. Exhibit on community fitness programs
- 032. Personal fitness plan
- 033. My personal fitness accountability plan
- 034. Personal fitness plan for a friend
- 035. My personal "Fitness File"
- 036. Any other project related to exhibit

## **CITIZENSHIP**

### **CLASS D – CITIZENSHIP**

#### Lot Number

- 001. Display showing how you had a positive impact on your community

- 002. Written plan on how you plan to positively impact your community
- 003. Display illustrating different ways people can be active citizens
- 004. Any other display related to the citizenship project

## **INTER-GENERATIONAL**

### **CLASS E – INTERGENERATIONAL**

#### Lot Number

- 001. Interview of an older friend or family member in writing
- 002. Exhibit on what you have learned from observation or interview of an older friend
- 003. Exhibit showing work done in the community with an older generation
- 004. Poster or display showing a family tree tracking back at least three generations
- 005. Any other exhibit related to project

## **INTERNATIONAL**

### **CLASS F – INTERNATIONAL**

#### Lot Numbers

- 001. Exhibit showing lifestyle similarities and differences between you and youth in at least 3 other countries
- 002. Exhibit showing similarities and differences between your culture and another culture
- 003. Exhibit describing how to greet others in at least five different languages
- 004. Exhibit showing why populations change over

- time and what factors affect them
- 005. Exhibit on how four family celebrates a special occasion or tradition
- 006. Exhibit describing the differences in weather in various parts of the world
- 007. Exhibit showing your family tree including where each person is from
- 008. Exhibit describing causes of immigration
- 009. Exhibit describing the interdependence of global citizens – economic, political, social, environmental
- 010. A scrapbook with pictures, photos, or drawings describing at least ten cultural outfits and/or dress from various countries or ethnic groups – can't be from the same countries
- 011. A scrapbook with at least fifteen different news articles that could affect our nation or your community – after each, describe what affect it could have
- 012. A scrapbook or poster showing the major health problems of at least ten countries
- 013. Exhibit on how language has changed over time and why it continues to evolve
- 014. Any other exhibit related to project

## **SERVICE LEARNING**

### **CLASS G – SERVICE LEARNING GRADES 3-5**

### **CLASS H – SERVICE LEARNING GRADES 6-8**

**CLASS I – SERVICE  
LEARNING  
GRADES 9-12 AND  
1 YEAR BEYOND**

Lot Number

- 001. Poster – collage or model of problems or needs in my community
- 002. Report – what makes a worthwhile service experience
- 003. Display or poster – my service-learning mission
- 004. My service-learning project plan
- 005. Service-learning mission newsletter
- 006. Outline of a service-learning presentation
- 007. Medal or trophy to commemorate my mission helpers
- 008. Service-learning mission news release
- 009. Plans for my next service-learning project
- 010. My service-learning project journal, photo diary, or scrapbook
- 011. My community needs survey or opinion poll results
- 012. Map of my community’s assets and needs
- 013. Display on my public forum addressing a community need
- 014. Possible solutions to my community’s need
- 015. Risk management strategy for my project
- 016. My community project action plan
- 017. Original poem reflecting on my service-learning project
- 018. Outline and artifacts of a presentation documenting my service-learning project
- 019. Outline of my service-learning speech
- 020. Service-learning news release
- 021. My personal resume

- 022. My service-learning project journal, photo diary, or scrapbook
- 023. Any other exhibit related to project

**PERSONAL  
FINANCE**

**CLASS J – PERSONAL  
FINANCE GRADES 3-5**

**CLASS K – PERSONAL  
FINANCE GRADES 6-8**

**CLASS L – PERSONAL  
FINANCE GRADES 9-  
12 AND 1 YEAR  
BEYOND**

Lot Number

- 001. My “Money Personality Profile”
- 002. My “Needs and Wants” portrait
- 003. Outline of a talk with parents about a money issue
- 004. Collage of pictures illustrating my financial goals
- 005. My personal spending plan or budget including income and expenses
- 006. My personal money journal
- 007. Making smart spending goals poster or display
- 008. Ways to use my money poster or display
- 009. Weekly record of how I save, share and spend money
- 010. Money saving options chart
- 011. How to calculate interest display or poster
- 012. The real cost of credit chart
- 013. How to manage a checking account display or booklet
- 014. Choosing a financial institution display or poster
- 015. Collage of my favorite ads

- 016. My design of a new product ad
- 017. How to comparison shop for a product
- 018. Any other exhibit related to project

**ENTREPRENEUR**

**CLASS M –  
ENTREPRENEURSHIP**

Lot Number

- 001. History of a product
- 002. My personal strengths self-assessment inventory
- 003. My business assets inventory
- 004. My social competence inventory
- 005. Profile of a local business
- 006. Sketch of my business idea
- 007. My business plan recipe
- 008. Contrast and comparison of a product
- 009. Any other exhibit related to project

**WORKFORCE  
READINESS**

**CLASS N – WORKFORCE  
READINESS**

Lot Number

- 001. Report on importance of honesty in the workplace
- 002. Three job reference letters for my potential first job
- 003. My personality type profile
- 004. Story on the value of teamwork
- 005. Review of teamwork in a local business
- 006. A teamwork scenario
- 007. Profile of my first potential job
- 008. Report, artwork, or collage on a chosen job
- 009. Story or picture collage of “typical day at my job”

- 010. Collection of 3-5 news articles exploring future career possibilities
- 011. Any other exhibit related to project

**YOUTH  
EDUCATION  
DEPT 035  
Danish Judging**

**All entries in Department 035 must be in place by noon the Tuesday prior to the Fair.**

Open to youth (public, private, and home school) who are NOT enrolled in a recognized youth group (i.e., 4-H, FFA, Scouting, etc.). All work must be done at school under the supervision of a teacher during the current year.

**Limit of 5 entries per youth.**

**Premiums:**

**Blue: \$1.75   Red: \$1.50  
White: \$1.25   Pink: \$1.00**

- CLASS A – KINDERGARTEN**
- CLASS B – 1<sup>ST</sup> GRADE**
- CLASS C – 2<sup>ND</sup> GRADE**
- CLASS D – 3<sup>RD</sup> GRADE**
- CLASS E – 4<sup>TH</sup> GRADE**

Lot Number

- 001. Holiday project
- 002. Drawing – pencil
- 003. Drawing – pen
- 004. Drawing – crayon
- 005. Drawing – chalk
- 006. Drawing – charcoal
- 007. Drawing – marker
- 008. Painting – watercolor or pastel
- 009. Painting – fingerpaint
- 010. Painting – tempera
- 011. Printmaking – on paper or cloth
- 012. Sculpture

- 013. Fiber project
- 014. Cut or torn paper project
- 015. Artwork related to another country
- 016. Art project using any other material not listed above
- 017. Creative writing – prose or poetry
- 018. Language Arts project
- 019. Health project
- 020. Penmanship project
- 021. Reading project
- 022. Science project
- 023. Social studies project
- 024. Math project

- CLASS F – 5<sup>TH</sup> GRADE**
- CLASS G – 6<sup>TH</sup> GRADE**
- CLASS H – 7<sup>TH</sup> GRADE**
- CLASS I – 8<sup>TH</sup> GRADE**
- CLASS J – 9<sup>TH</sup> GRADE**
- CLASS K – 10<sup>TH</sup> GRADE**
- CLASS L – 11<sup>TH</sup> GRADE**
- CLASS M – 12<sup>TH</sup> GRADE & 1 YEAR BEYOND**

Lot Number

- 001. Agriculture – Animal Science
- 002. Ag – Plant Science/Horticulture
- 003. Ag – Forestry
- 004. Ag – Natural Resources management
- 005. Ag – Exploratory
- 006. Ag/Agriscience
- 007. Ag – Any other not listed above
- 008. Art – pottery
- 009. Art – printmaking
- 010. Art – drawing
- 011. Art – 2D Design
- 012. Art – 3D Design
- 013. Art – watercolor
- 014. Art – scratchboard
- 015. Art – any other not listed above
- 016. Computer Science
- 017. English
- 018. Family & Consumer Education
- 019. Geography
- 020. Health
- 021. Math

- 022. Physical Education
- 023. Science
- 024. Social Studies
- 025. Spanish
- 026. Technology Education

**OPEN  
DIVISION**

Entry deadlines are July 5, 2026 and July 5, 2027 for all entries.

Entries can be submitted online: [www.washburncountyfair.com](http://www.washburncountyfair.com) or a paper form can be emailed: [washburncountyfair@gmail.com](mailto:washburncountyfair@gmail.com) or dropped in the black mailbox outside of Exhibition Hall on the Fairgrounds.

*Do not submit Fair entry forms to the Extension Office.*

All Open Class non-animal entries are given stickers for placings, rather than ribbons. Stickers can be exchanged at the Fair Office for a ribbon if desired.

**OPEN CLASS  
DAIRY  
CATTLE  
DEPT 101**

**All entries in Department 101 must be in place by 6:00 p.m. the Thursday of the Fair.**

ALL CATTLE NEED TO BE PERMANENTLY IDENTIFIED

Fitting and grooming will be the responsibility of the exhibitor. Assistance of clipping and/or

fitting by any immediate family member is allowed. There will be no altering of exhibits internally or externally, excluding clipping of or grooming of hair. Only use of appropriate handling equipment will be permitted by the Washburn County Fair Association at any given time.

**SPRING CALF:** born on or after March 1 of the exhibit year.

**FALL CALF:** one whose date of birth is between Sept 1 and Nov 30 of the year preceding the exhibit year.

**WINTER CALF:** one whose date of birth is between Dec 1 of the year preceding the exhibit year and Feb 28 or 29 of the exhibit year.

**SPRING YEARLING:** one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.

**SUMMER YEARLING:** one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.

**FALL YEARLING:** one whose date of birth is between Sept 1 and Nov 30 of the second year preceding the exhibit year.

**WINTER YEARLING:** one whose date of birth is between Dec 1 of the second year preceding the exhibit year and Feb 28 or 29 of the year preceding the exhibit year.

**2-YEAR-OLD:** one whose date of birth is between Sept 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year and shall include senior yearlings that have freshened.

**3-YEAR-OLD:** one whose date of birth is between Sept 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

**4-YEAR-OLD:** one whose date of birth is between Sept 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

**AGED COW:** 5 years and older

**DRY COW:** 3 years and older (must have milked 285 days or over in current lactation).

No animals born after August 31 of the second-year preceding exhibit year or who have freshened shall be shown in any class younger than 2-year-old cow.

All dairy animals must have been cared for by the exhibitor for at least four months previous to the fair.

Exhibitors may enter under 10 lot numbers only, plus Showmanship.

Dairy judging will be in order of class listing in Washburn County Fair Book.

The premiums listed will be paid in Classes:

**CLASS A – AYRSHIRE – REGISTERED**

**CLASS B – AYRSHIRE – GRADE**

**CLASS C – BROWN SWISS – REGISTERED**

**CLASS D – BROWN SWISS – GRADE**

**CLASS E – GUERNSEY – REGISTERED**

**CLASS F – GUERNSEY – GRADE**

**CLASS G – HOLSTEIN – REGISTERED**

**CLASS H – HOLSTEIN – GRADE**

**CLASS I – JERSEY – REGISTERED**

**CLASS J – JERSEY – GRADE**

**CLASS K – MILKING SHORTHORN – REGISTERED**

**CLASS L – MILKING SHORTHORN – GRADE**

**CLASS M – ANY OTHER PUREBRED**

**CLASS N – CROSSBRED DAIRY**

**Premiums:**

**Blue: \$11.00 Red: \$9.00  
White: \$7.00 Pink: \$5.00**

Lot Number

- 001. Heifer Calf – Spring
- 002. Heifer Calf – Winter
- 003. Heifer Calf – Fall

**Premiums:**

**Blue: \$12.00 Red: \$10.00  
White: \$8.00 Pink: \$6.00**

Lot Number

- 004. Heifer Calf – Summer Yearling
- 005. Heifer Calf – Spring Yearling
- 006. Heifer Calf – Winter Yearling
- 007. Heifer Calf – Fall Yearling
- 008. Fall Yearling in Milk
- 009. Unfreshened 2-year-old
- 010. Cow – 2 years old
- 011. Cow – 3 years old
- 012. Cow – 4 years old
- 013. Aged Cow – 5 years and older
- 014. Dry Cow – 3 years and older (Must have milked 285 days or over in current lactation)

**CLASS O – GROUP CLASSES**

A herd includes three or more animals, one must be a cow in milk. Each animal of the herd must have been shown as an individual in a previous class. Regular judging will be first, second, third, etc.

**Premiums:**

1<sup>st</sup>: \$17.00 2<sup>nd</sup>: \$15.00  
3<sup>rd</sup>: \$13.00 4<sup>th</sup>: \$12.00  
5<sup>th</sup>: \$11.00

Lot Number

- 004. Herd – 3 or more animals of any breed; one must be a cow in milk.
- 005. Junior Best Three – 3 heifers of same breed
- 006. Produce of Dam – Dam & Daughter Pair

**CLASS P –  
SHOWMANSHIP**

The Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 101.

**Premiums:**

1<sup>st</sup>: \$8.00 2<sup>nd</sup>: \$7.00  
3<sup>rd</sup>: \$6.00  
4<sup>th</sup> and below: \$5.00

Lot Number

- 004. Open Class Showmanship

**RIBBONS**

Champion Male

Reserve Champion Male

Junior Champion Female

Reserve Junior Champion Female

Champion Female

Reserve Champion Female

**GRAND CHAMPION OF  
ALL BREEDS**

**TROPHIES AND  
RIBBONS:**

Grand Champion Male

Reserve Grand Champion Male

Junior Grand Champion Female

Junior Reserve Grand  
Champion Female

Grand Champion Female

Reserve Grand Champion  
Female

**OPEN CLASS  
BEEF CATTLE  
DEPT 102**

All entries in Department 102 must be in place by noon the Thursday of the Fair.

ALL CATTLE NEED TO BE PERMANENTLY IDENTIFIED

Fitting and grooming will be the responsibility of the exhibitor. Assistance of clipping and/or fitting by any immediate family member is allowed. There will be no altering of exhibits internally or externally, excluding clipping of or grooming of hair. Only use of appropriate handling equipment will be permitted by the Washburn County Fair Association at any given time.

**JUNIOR CALF:** born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.

**SENIOR CALF:** date of birth is between September 1 and December 31 of the year preceding the exhibit year.

**SUMMER YEARLING:** date of birth is between May 1 and August 31 of the year preceding the exhibit year.

**JUNIOR YEARLING:** date of birth is between January 1 and April 30 of the year preceding the exhibit year.

**SENIOR YEARLING:** date of birth is between September 1 and December 31 of the second year preceding the exhibit year.

**2-YEAR-OLD & OLDER:** born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

**BULL CALVES:** No bulls born before September 1 of the year preceding the exhibit year may be shown. Maximum weight at time of fair is 800 pounds.

All beef animals must have been cared for by the exhibitor at least four months previous to the fair. Animals shown in a breeding class cannot be shown in a market class.

Exhibitors may enter under 10 lot numbers only, plus showmanship in the Beef Department.

Beef judging will be in order of class listing in Washburn County Fair Book.

**CLASS A – ANGUS**

**CLASS B – BLACK  
HEREFORD**

**CLASS C – CHAROLAIS**

**CLASS D – CHIANINA**

**CLASS E – GELBVIEH**

**CLASS F – HEREFORD**

**CLASS G – LIMOUSIN**

**CLASS H – MAINE ANJOU**

**CLASS I – SALER**

**CLASS J- SHORTHORN**

**CLASS K – SIMMENTAL**

**CLASS L – ANY OTHER  
PUREBRED  
CLASS M – CROSSBRED**

**Premiums:**  
**Blue: \$8.00 Red: \$7.00**  
**White: \$6.00 Pink: \$5.00**

Lot Number

001. Calf – born after April 1  
of exhibit year

**Premiums:**  
**Blue: \$11.00 Red: \$9.00**  
**White: \$7.00 Pink: \$5.00**

Lot Number

002. Bull calf – Junior –  
Registered  
003. Bull calf – Senior –  
Registered  
004. Heifer calf – Junior  
005. Heifer calf – Senior

**Premiums:**  
**Blue: \$14.00 Red: \$12.00**  
**White: \$10.00 Pink: \$8.00**

Lot Number

006. Heifer – Summer  
Yearling  
007. Heifer – Junior Yearling  
008. Heifer – Senior Yearling

**Premiums:**  
**Blue: \$12.00 Red: \$10.00**  
**White: \$8.00 Pink: \$6.00**

Lot Number

009. Cow – 2 years old and  
over  
010. Cow and calf  
011. Pair of calves – either sex  
– born after April 1 of  
the exhibit year (both  
calves must be owned by  
one individual)

**MARKET CLASSES:**

*ANY ANIMAL TO BE CASTRATED  
SHOULD BE CASTRATED WELL  
AHEAD OF THE FAIR SO THEY  
ARE COMPLETELY HEALED BY  
THE FAIR.*

**CLASS N – CROSSBRED  
CLASS O – DAIRY BEEF  
CROSS  
CLASS P – DAIRY  
MARKET  
ANIMAL  
CLASS Q- PUREBRED  
BEEF BREED**

May exhibit steers or heifers

**Premiums:**  
**Blue: \$12.00 Red \$10.00**  
**White \$8.00 Pink \$6.00**

Lot Number

001. Light weight, up to 1000  
lbs.  
002. Medium weight, 1001 to  
1200 lbs.  
003. Heavy weight, 1201 lbs.  
and above

**CLASS R –  
SHOWMANSHIP**

**The Exhibitor must have  
entered and shown animal  
used in Showmanship in one  
other lot in Department  
002.**

**Premiums:**  
**1<sup>st</sup>: \$8.00 2<sup>nd</sup>: \$7.00**  
**3<sup>rd</sup>: \$6.00**  
**4<sup>th</sup> and below: \$5.00**

Lot Number

001. Open Class  
Showmanship

**TROPHY AND/OR  
RIBBONS**

Grand Champion Breeding  
Animal – male & female of all  
breeds

Reserve Grand Champion  
Breeding Animal – male or  
female

Grand Champion Market  
Animal of all classes – male or  
female

Reserve Grand Champion  
Market Animal – male or female

**OPEN CLASS  
GOATS  
DEPT 105**

**All entries in  
Department 105 must  
be in place by noon the  
Thursday of the Fair.**

Fitting and grooming will be the  
responsibility of the exhibitor.  
Assistance of clipping and/or  
fitting by any immediate family  
member is allowed. There will  
be no altering of exhibits  
internally or externally,  
excluding clipping of or  
grooming of hair. Only use of  
appropriate handling equipment  
will be permitted by the  
Washburn County Fair  
Association at any given time.

Sexually intact goats of any age,  
and all other goats 12 months of  
age or older must be identified  
with official scrapie ear tags or  
other official individual  
identification. Sexually intact  
goats exposed to scrapie will  
not be allowed to exhibit.

All goats must have been cared  
for by the exhibitor for at least  
four months previous to the  
fair.

*ANY ANIMAL TO BE CASTRATED  
SHOULD BE CASTRATED WELL  
AHEAD OF THE FAIR SO THEY  
ARE COMPLETELY HEALED BY  
THE FAIR.*

**CLASS A – DAIRY GOATS**  
Breeds not limited to but  
including Nubian, Alpine,  
LaMancha, Oberhasli, Saanen,  
and Toggenburg  
**CLASS B – MEAT GOATS**  
**CLASS C – PYGMY  
GOATS**

## CLASS D – SPECIALITY BREEDS

### Premiums:

**Blue: \$5.00 Red: \$4.00**  
**White: \$3.00 Pink: \$2.00**

### Lot Number

*(Animals in lots 1-4 shall have never freshened)*

- 001. Junior Doe Kid – under 4 months of age
- 002. Senior Doe Kid – at least 4 months of age but under 7 months of age
- 003. Junior Yearling Doe – at least 7 months of age but under 12 months of age
- 004. Senior Yearling Doe – at least 12 months of age but under 24 months of age

### Premiums:

**Blue: \$6.00 Red: \$5.00**  
**White: \$4.00 Pink: \$3.00**

*(Animals in lots 5-8 must have freshened, including dry milkers)*

- 005. Yearling Milker – under 2 years of age and in milk
- 006. Junior Milker – at least 2 but under 3 years of age
- 007. Mature Milker – 3 years of age and older
- 008. Herd – Consisting of 3 or more animals from one exhibitor with at least one of which is in milk. All animals must have been shown in individual classes earlier.
- 009. Junior Buck – under 1 year
- 010. Yearling Buck – 1 to 2 years
- 011. Aged Buck – 2 years and older
- 012. Pet Goat (buck, ewe, or wether)

## CLASS E – SHOWMANSHIP

**The Exhibitor must have entered and shown animal used in Showmanship in one**

**other Lot in Department 105.**

**Regular Judging – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, etc.**

### Premiums:

**1<sup>st</sup>: \$8.00 2<sup>nd</sup>: \$7.00**  
**3<sup>rd</sup>: \$6.00**  
**4<sup>th</sup> and below: \$5.00**

### Lot Number

- 004. Open Class Showmanship

## TROPHY AND/OR RIBBONS

Grand Champion

Reserve Champion

## OPEN CLASS HORSE DEPT 106

**All entries must be in place by 8:00 a.m. the day of the show.**

Fitting and grooming will be the responsibility of the exhibitor. Assistance of clipping and/or fitting by any immediate family member is allowed. There will be no altering of exhibits internally or externally, excluding clipping of or grooming of hair. Only use of appropriate handling equipment will be permitted by the Washburn County Fair Association at any given time.

## CLASS A – PLEASURE

### Premiums:

**Blue: \$9.00 Red: \$8.00**  
**White: \$7.00 Pink: \$6.00**

### Lot Number

- 001. Showmanship
- 002. Halter
- 003. English Equitation
- 004. Stock Seat Equitation
- 005. Trail

006. Any Other

RIBBONS ONLY

007. Bareback Equitation

008. Western Riding

## OPEN CLASS POULTRY DEPT 107

**All entries in Department 107 must be brought in between 6:00 - 8:00 p.m. the Wednesday prior to the Fair.**

Cock and hen birds are birds hatched before January 1 of the exhibit year. Cockerel and pullet birds are birds hatched on or after January 1 of the exhibit year. All poultry must have been cared for by the exhibitor at least 2 months before the fair or since the birth of the bird.

**NO HEN WITH BABY CHICKS ARE TO BE SHOWN.**

Exhibitor may bring only one (1) bird per lot number of each breed. NO birds will be removed before set time on Sunday. If there is a problem then it needs to be brought up to the Small Animal Superintendent.

**POULTRY OVER FOUR (4) MONTHS WILL BE BLOOD TESTED.**

**Testing dates/times will be:**  
**Monday July 13, 2026**  
**between 5-7 p.m. and**  
**Saturday July 18, 2026**  
**between 8-10 a.m.**  
**Monday July 12, 2027**  
**between 5-7 p.m. and**  
**Saturday July 17, 2027**  
**between 8-10 a.m.**

**Premiums:**

Blue: \$2.00      Red: \$1.75  
White: \$1.50    Pink: \$1.25

**POULTRY**

- CLASS AA – BANTAM FEATHERED LEGGED**
- CLASS AB – BANTAM CLEAN LEGGED**
- CLASS AC – FANCY**
- CLASS AD – ANY PLYMOUTH ROCK**
  - BLUE TYPE
  - BUFF TYPE
  - COLUMBIA TYPE
  - BARRED ROCK
  - SILVER
  - WHITE
- CLASS AE – RHODE ISLAND REDS**
- CLASS AF – JERSEY GIANTS**
- CLASS AG – WYANDOTTES**
- CLASS AH – ANY OTHER AMERICAN BREED**
  - NEW HAMPSHIRE
  - DOMINIQUES
  - CHANECLERS
  - DELAWARE
  - JAVAS
- CLASS AI - LEGHORNS**
- CLASS AJ – ANY OTHER MEDITERRANEAN BREED**
  - ANDALUSIANS
  - SPANISH
  - BUTTERCUP
  - CATALANAS
- CLASS AK – CORNISH**
- CLASS AL – SPECKLED SUSSEX**
- CLASS AM – ORPINGTON**
- CLASS AN – ANY OTHER ENGLISH BREEDS**
  - ORPINGTONS
  - AUSTRALORPS
  - DORKINGS
  - RED CAPS
  - SUSSEX

- CLASS AO – COCHIN**
- CLASS AP – ANY OTHER ASIATIC BREED**
  - BRAHMAS
  - LANGSHANS
- CLASS AQ – POLISH BEARDED**
- CLASS AR – POLISH NON-BEARDED**
- CLASS AS– ANY OTHER CONTINENTAL**
  - HAMBURGS
  - CAMPINES
  - LAKENEVELDERS
  - BARNEVELDERS
  - WELSUMMERS
  - HOUDANS
  - FAVEROLLES
  - CREVECOEVERS
  - LAFLECHE
- CLASS AT – CROSSBREDS**
- CLASS AU – ANY OTHER STANDARD PUREBRED**

Lot Number

- 005. Cockerel
- 006. Pullet
- 007. Cock
- 008. Hen – 1 year and older

**CLASS AV – BROILERS**

Lot Number

- 002. Two, either sex, meat breed (2.5 to 4.5 pounds)

**CLASS AW – ROASTERS**

Lot Number

- 002. Two, either sex, meat breed

**DUCKS**

- CLASS BA – BLACK CAYUGA**
- CLASS BB – BLUE SWEDISH**
- CLASS BC – CALL DUCK**
- CLASS BD – MALLARD DUCKS**
- CLASS BE – MUSCOVY DUCKS**
- CLASS BF – PEKIN DUCKS**

- CLASS BG – ROUEN DUCKS**
- CLASS BH – ANY OTHER PUREBRED**
- CLASS BI – ANY OTHER CROSSBRED**

Lot Number

- 005. Young Drake
- 006. Young Hen
- 007. Old Drake
- 008. Old Hen

**GEESE**

- CLASS CA – BUFF**
- CLASS CB – CHINESE GEESE**
- CLASS CC – EMBDEN GEESE**
- CLASS CD – TOULOUSE GEESE**
- CLASS CE – ANY OTHER CROSSBRED**
- CLASS CF – ANY OTHER PUREBRED**

Lot Number

- 005. Young Gander
- 006. Young Goose
- 007. Old Gander
- 008. Old Goose

**TURKEYS**

Turkeys 5-months and older are required to be tested for both Pollorum Typhoid and Mycoplasma Gallisepticum within 90 days of the start of the fair. Please contact the Fair Office at [washburncountyfair@gmail.com](mailto:washburncountyfair@gmail.com) for further details on testing.

- CLASS DA – BLACK SPANISH CLASS**
- CLASS DB – BLUE SLATE**
- CLASS DC – BOURBON RED**
- CLASS DD – BUFF**
- CLASS DE – MAMMOTH BRONZE**
- CLASS DF – WHITE**
- CLASS DG – ROYAL PALM**

**CLASS DH – ANY OTHER  
PUREBRED  
CLASS DI – ANY OTHER  
CROSSBRED**

Lot Number

- 005. Young Tom
- 006. Young Hen
- 007. Old Tom
- 008. Old Hen

**PIGEONS**

**CLASS EA – PREFORMING  
BREEDS  
CLASS EB – COMMERCIAL  
BREEDS  
CLASS EC – FANCY  
BREEDS**

Lot Number

- 005. Cockerel
- 006. Cock
- 007. Pullet
- 008. Hen

**PEAFOWL**

**CLASS FA – BLUE  
CLASS FB – ANY OTHER  
COLOR**

Lot Number

- 003. Peahen
- 004. Peacock

**GUINEAS &  
QUAIL**

**CLASS GA – GUINEAS &  
QUAIL**

Lot Number

- 003. Hen
- 004. Cock

**EGGS**

All eggs will be disposed of by the Fair Board.

**Premiums:**

**Blue: \$1.75 Red: \$1.50  
White: \$1.25 Pink: \$1.00**

**CLASS HA – CHICKEN**

**CLASS HB – DUCK  
CLASS HC – GEESE  
CLASS HD – GUINEAS &  
QUAIL**

Lot Number

- 003. 6 eggs of like size and color
- 004. 6 eggs of like size, multi-color (minimum of 3 colors)

Ribbon Award:

Grand Champion Poultry

**OPEN CLASS  
RABBITS  
DEPT 108**

**All entries in  
Department 108 must  
be brought in between  
6:00 - 8:00 p.m. the  
Wednesday prior to  
the Fair.**

All rabbits must have been cared for by the exhibitor at least 2 months before the fair or since date of birth. Exhibitor may not show more than 3 classes.

YOU MUST BE PRESENT TO  
SHOW YOUR RABBIT.

No does with young should be brought to the Fair.

Wednesday night between 6:00 and 8:00 p.m. is the Vet check for all rabbits. All rabbits must be brought to the Fair during this time and they will then stay for the duration of the Fair. **NO RABBITS WILL BE ALLOWED IN ON THURSDAY.** Rabbits must stay at the Fair until check-out time on Sunday. Any rabbits removed early will not receive premiums.

**Premiums:**

**Blue \$2.00 Red \$1.75  
White: \$1.50 Pink: \$1.25**

**CLASS A – CALIFORNIA  
CLASS B – CHAMPAGNE  
D'ARGENT**

**CLASS C – CHECKERED  
GIANTS**

**CLASS D – CHINCHILLA  
(AMERICAN &  
STANDARD)**

**CLASS E – DUTCH (ALL  
COLORS)**

**CLASS F- FLEMISH  
GIANT**

**CLASS G – FLORIDA  
WHITE**

**CLASS H – FRENCH LOP**

**CLASS I – HOLLAND LOP**

**CLASS J – LIONHEAD**

**CLASS K – MINI LOP**

**CLASS L – MINI REX  
(BROKEN &  
SOLID)**

**CLASS M – NETHERLAND  
DWARF**

**CLASS N – NEW  
ZEALAND**

**CLASS O – POLISH**

**CLASS P - REX (BROKEN  
& SOLID)**

**CLASS Q – SATIN**

**CLASS R – ANY OTHER  
COMMERCIAL  
BREED**

**CLASS S – ANY OTHER  
MIXED BREED**

**CLASS T – ANY FANCY  
PUREBREED**

**CLASS U – PET CLASS**

Lot Number

- 005. Buck over 6 months
- 006. Buck under 6 months
- 007. Doe over 6 months
- 008. Doe under 6 months

**CLASS V – MEAT PEN**

3 rabbits, all same breed & variety, 70-120 days old, weighing less than 5 pounds, may not be entered in any other class.

Lot Number  
002. 3 Rabbits

**CLASS W – SINGLE FRYER**

Single rabbit, not over 69 days old or weighing over 5 pounds, may not be entered in any other class.

Lot Number  
002. Fryer

**CLASS X – ROASTER**

Single rabbit of either sex, between 70 and 180 days old, weighing not less than 5 pounds, may not be entered in any other class.

Lot Number  
002. Roaster

**RIBBONS:**

Grand Champion Buck

Grand Champion Doe

**OPEN CLASS  
EXOTIC  
DOMESTIC  
ANIMALS  
DEPT 111**

All entries in Department III must be in place by noon on the Thursday of the Fair.

**LLAMAS**

Llamas may be left on the grounds during the fair in pens provided or brought just for the show at the discretion of the exhibitor.

**Premiums:**  
**Blue: \$5.00 Red: \$4.00**  
**White: \$3.00 Pink: \$2.00**

**HALTER**

**CLASS A – SURI/SILKIE WOOL**

**CLASS B - LIGHT/ MEDIUM WOOL**

**CLASS C - HEAVY WOOL**

Lot Number

- 009. Male Juvenile 5-12 months
- 010. Male Yearling 13-24 months
- 011. Male Two-Year-Old 25-36 months
- 012. Male Adult over 36 months
- 013. Female Juvenile 5-12 months
- 014. Female Yearling 13-24 months
- 015. Female Two-Year-Old 25-36 months
- 016. Female Adult over 36 months

**CLASS D – NON-BREEDER**

Lot Number

- 003. Non-breeder 5-24 months
- 004. Non-breeder over 24 months

**CLASS E – OBSTACLE**

Lot Number

- 004. Junior Obstacle, Grades 3-5
- 005. Intermediate Obstacle, Grades 6-8
- 006. Senior Obstacle, Grades 9-12 and 1 year beyond

**CLASS F – FIBER**

Fiber does not have to be from an animal exhibited at the Fair.

Lot Number

- 001. 4 ounce minimum of clean shorn llama fiber from current year. Submit in plastic bag.

**CLASS G – COSTUME**

Lot Number  
001. Costume

**CLASS H – SHOWMANSHIP**

**Premiums:**  
**Blue: \$8.00 Red: \$7.00**  
**White: \$6.00 Pink: \$5.00**

The Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department III.

**Regular Judging – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, etc.**

Lot Number

- 001. Open Class Showmanship

**RIBBONS**

Champion & Reserve Champion ribbons given to top males and females in Classes A-C.

**OPEN CLASS  
DAIRY  
PRODUCTS  
DEPT 112**

All entries in Department 112 must be in place by noon the Tuesday prior to the Fair.

**Premiums:**  
**Blue: \$12.00 Red: \$10.00**  
**White: \$8.00 Pink: \$6.00**

**CLASS A – CHEESE**

All cheese entries must be stamped with date, month, and year. Unplugged. Must weigh at least one pound.

Lot Number

- 001. Cheddar – aged 10 months or older

- 002. Cheddar – semi-aged, not less than 4 months and not over 10 months
- 003. Cheddar – fresh, not less than 1 month and not over 4 months
- 004. Colby cheese; any size or style
- 005. Drum or block Swiss cheese
- 006. Brick cheese
- 007. Muenster cheese
- 008. Italian cheese, pasta filata type – Mozzarella, Provolone, etc.
- 009. Italian cheese, grana type – Romano, Parmesan, Asiago, etc.
- 010. Bleu and Gorgonzola cheese
- 011. All other natural cheese – Farmer, Cottage, White, etc.

**CLASS B – BUTTER**

All butter entries shall be ¼ pound, either in stick or equivalent container size

Lot Number

- 001. Natural Color – salted
- 002. Natural Color - unsalted
- 003. Colored – salted
- 004. Colored – unsalted
- 005. Creamery butter made from sweet cream
- 006. Creamery butter made from blend of sweet & whey creams
- 007. Creamery butter made from whey cream
- 008. Purchased butter – flavored (include 3' x 5' card with information on flavoring used)
- 009. Printed butter – purchased or home-made

**CLASS C – YOGURT  
CLASS D – SOUR CREAM  
CLASS E- ANY OTHER**

All entries must be in pint or half-pint jars labeled

Lot Number

- 001. Plain
- 002. Flavored

**OPEN CLASS  
PLANT & SOIL  
SCIENCE  
DEPT 114**

**All entries in Department 114 must be in place by 4:00 p.m., the Thursday of the Fair.**

All garden exhibits must have been grown by the exhibitor. The number of each vegetable to be entered is listed below.

**CORN**

**CLASS A – CORN**

An exhibit shall consist of 3 stalks – uniform in size (roots attached and wrapped well so that dirt doesn't spill).

**Premiums:**

**Blue: \$2.00 Red: \$1.75  
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Field corn
- 002. Sweet corn
- 003. Popcorn
- 004. Ornamental corn

**FORAGE**

**CLASS B – FORAGE**

Bring naturally cured hay, not fresh cut.

**Premiums:**

**Blue: \$2.00 Red: \$1.75  
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Legume hay - slice/flake, approx. 5 lbs.

- 002. Legume grass hay – slice/flake, 5 lbs.
  - 003. Grass hay – slice/flake approx. 5 lbs.
  - 004. Dry hay (legume or grass) from large rectangular bale: 1-2 slices (minimum 2-4 inches)
  - 005. Corn silage – 1-gallon clear bag
  - 006. Small grain silage – 1-gallon clear bag
  - 007. Pea & small grain silage – 1-gallon clear bag
  - 008. Legume haylage – 1-gallon clear bag
  - 009. Legume grass haylage – 1-gallon clear bag
  - 010. Baleage (legume or grass) from large rectangular baleage
- Sheaf should be 2 inches across blossoming top.
- 011. Sheaf of alfalfa
  - 012. Sheaf of alfalfa grass
  - 013. Sheaf of grass
  - 014. Sheaf of any other

**SMALL GRAINS**

**CLASS C – SMALL GRAINS**

Grain must be cleaned and shown in a 1-gallon clear sealable storage bag. Name variety. Sheaves should be attractive, symmetrical, firm, and neat. All leaves should be stripped off. (The exception is soybeans which should be exhibited fresh, not dried, and shown with leaves on.) Sheaves should be tied tightly with 3-6 ties and measure 1 to 2 inches in diameter. The preferred binding material is ribbon, though colored string, twine, or cord is acceptable. Butts should be squared off, neatly trimmed with a fine-tooth saw, knife, or shears.

**Premiums:**

**Blue: \$2.00 Red: \$1.75  
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Sheaf of oats
- 002. Sheaf of barley
- 003. Sheaf of wheat
- 004. Sheaf of rye
- 005. Sheaf of soybean
- 006. Sheaf of any other grain
- 007. Oats – 1-gallon clear bag
- 008. Barley – 1-gallon clear bag
- 009. Wheat – 1-gallon clear bag
- 010. Rye – 1-gallon clear bag
- 011. Soybeans – 1-gallon clear bag
- 012. Flax – 1-gallon clear bag
- 013. Rape seed/Canola – 1-gallon clear bag
- 014. Dry shell corn – 1-gallon clear bag
- 015. Ear corn – 5 ears – 1-gallon clear bag
- 016. High moisture, ensiled, shelled corn with cob – 1-gallon clear bag
- 017. High moisture, ensiled, shelled corn without cob – 1-gallon clear bag

## SUNFLOWERS

### CLASS D – SUNFLOWERS

An exhibit shall consist of 3 stalks – uniform in size (roots attached and wrapped well so that dirt doesn't spill).

**Premiums:**

**Blue: \$2.00 Red: \$1.75  
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Sunflowers – oil seed, 3 stalks with heads
- 002. Sunflowers – black striped, 3 stalks with heads

## FRUITS

### CLASS E – FRUITS

Fruit must have been grown in orchard cared for by member.

**Premiums:**

**Blue: \$2.50 Red: \$2.25  
White: \$2.00 Pink: \$1.75**

Lot Number

- 001. Apples – plate of 4
- 002. Crab apples – plate of 4

**Premiums:**

**Blue: \$1.75 Red: \$1.50  
White: \$1.25 Pink: \$1.00**

- 003. Blueberries – 1 pint box
- 004. Plums – plate of 4
- 005. Raspberries – one pint box
- 006. Strawberries – one pint box
- 007. Cherries – one pint box
- 008. Pears – one pint box
- 009. Grapes – 1 bunch
- 010. Any other – plate of 4

## VEGETABLES

### CLASS F – GARDEN BOX

Box provided by the Fair. Limit of one entry per exhibitor.

**Premiums:**

**Blue: \$5.50 Red: \$4.50  
White: \$3.50 Pink: \$2.50**

Lot Number

- 001. Garden Box – exhibit of 6 kinds of vegetables from those listed under plate to include each individual amount.

### CLASS G – VEGETABLE PLATE

Plates furnished by the Fair.

**Premiums:**

**Blue: \$2.00 Red: \$1.75  
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Beets – 3
- 002. Broccoli – 1 head
- 003. Cabbage – 1 head
- 004. Carrots – 3
- 005. Cauliflower – 1 head

- 006. Cucumber, sweet pickle (1 1/2" - 2 1/2") – 3
- 007. Cucumber, dill pickle (3" – 4") – 3
- 008. Cucumber, slicing (6" – 8") – 3
- 009. Cucumber, burpless (10" – 12") – 3
- 010. Garlic – 3 heads
- 011. Herb – state name – 3 fresh stems of same type (in container with water)
- 012. Kohlrabi – 3
- 013. Onions – 3
- 014. Parsnips – 3
- 015. Edible pod variety peas – 3
- 016. Snap pea variety pods – 3
- 017. Peppers – 3
- 018. Potatoes – 3
- 019. Rutabaga – 1
- 020. Sprouts
- 021. Squash – 1
- 022. String beans, green – 6
- 023. String beans, yellow – 6
- 024. String beans, purple – 6
- 025. Sweet corn, husked – 3
- 026. Tomatoes, ripe – 3
- 027. Tomatoes, green – 3
- 028. Turnip - 1
- 029. Watermelon – 1
- 030. Any other – number is determined by the size and type of vegetable.

## LARGEST VEGETABLE

### Ribbon Only

- 031. Largest vegetable – any kind
- 032. Ugliest vegetable – any kind
- 033. Largest herb – any kind
- 034. Ugliest herb – any kind

## INCREDIBLE EDIBLES

### Ribbon Only

- 035. Make a vegetable character using your vegetables. Other materials may be used.

Judged on originality, creativity, and appropriateness of materials.

## **OPEN CLASS FLOWERS & HOUSE PLANTS DEPT 115**

**All entries in Department 115 must be in place by 4:00 p.m. the Thursday of the Fair.**

If list calls for 1 or 3 flowers, have exactly that number. Plants in pots must be grown in that pot. Exhibits that lower general standards will be disqualified. Gladioluses are to be displayed in clear quart containers.

**BRING FLOWERS IN BY 4:00 P.M. ON THURSDAY FOR JUDGING AT 5:00 P.M.**

### **FLOWERS**

#### **CLASS A – FLOWERS**

Cut flowers will be judged on uniformity, perfection of bloom, condition of foliage, etc. No extra foliage on stem or spike. Both flowers and foliage should be unblemished. No foliage in water and please remove all spent blooms back to the main stem.

**Remove anthers (pollen-source) from lily flowers before bringing to the fair. For Leaf entries (Hosta) measure across the leaf, not the length of the leaf.**

#### **Premiums:**

**Blue \$2.00 Red: \$1.75  
White: \$1.50 Pink: \$1.25**

#### Lot Number

- |   |   |
|---|---|
| <p>094. Astilbe – 1 stem<br/>095. Aster, double or single – 3 blooms<br/>096. Bachelor Buttons – 3 blooms<br/>097. Calendula – 3 blooms<br/>098. Calibrachoa, single, any color – 3 stems<br/>099. Calibrachoa, double, any color – 3 stems<br/>100. Calla, any color – 1 stem<br/>101. Celosia – 1 stalk plumed<br/>102. Celosia – 1 stalk cockscomb<br/>103. Cone Flower – 1 bloom<br/>104. Cosmos – 3 blooms<br/>105. Dahlia, annual, any color – 3 blooms<br/>106. Dahlia, common ball, any color – 3 blooms<br/>107. Dahlia, pompon, any color – 3 blooms<br/>108. Dahlia, variegated, any color – 3 blooms<br/>109. Dahlia, exhibition, any color – 1 bloom<br/>110. Dahlia, exhibition, cactus – 1 bloom<br/>111. Delphinium – 1 bloom<br/>112. Dianthus, (pinks), single – 3 stems<br/>113. Dianthus, (pinks), double – 3 stems<br/>114. Gaillardia – 3 blooms<br/>115. Geranium – 1 bloom<br/>116. Gladiolus – red, orange, or yellow – 1 spike<br/>117. Gladiolus – white or cream – 1 spike<br/>118. Gladiolus – purple, lavender, or fuchsia – 1 spike<br/>119. Gladiolus – pink or salmon – 1 spike<br/>120. Gladiolus, variegated – 1 spike<br/>121. Gladiolus, any other color (including eyed varieties) – 1 spike<br/>122. Gladiolus, miniature (not tips from large varieties),</p> | <p>any color, any type – 1 spike<br/>123. Golden Glow, perennial – 3 stems<br/>124. Liatris – 1 stem<br/>125. Lily, day lily, any color – 1 stem<br/>126. Lily, white – 1 stem<br/>127. Lily, orange – 1 stem<br/>128. Lily, yellow – 1 stem<br/>129. Lily, red – 1 stem<br/>130. Lily, pink – 1 stem<br/>131. Lily, any other solid color – 1 stem<br/>132. Lily, bicolor – 1 stem<br/>133. Marigold, large double, yellow – 3 blooms<br/>134. Marigold, large double, orange – 3 blooms<br/>135. Marigold, small, single variegated – 3 blooms<br/>136. Marigold, small, single yellow – 3 blooms<br/>137. Marigold, small, single orange – 3 blooms<br/>138. Marigold, small, double variegated – 3 blooms<br/>139. Marigold, small, double yellow – 3 blooms<br/>140. Marigold, small, double orange – 3 blooms<br/>141. Monarda – 3 blooms<br/>142. Nasturtiums, single – 3 blooms<br/>143. Nasturtiums, double – 3 blooms (can be ruffled)<br/>144. Pansies, common – 3 blooms<br/>145. Pansies, giant – 3 blooms<br/>146. Petunia, single, white – 3 stems<br/>147. Petunia, single, black – 3 stems<br/>148. Petunia, single, yellow – 3 stems<br/>149. Petunia, single, red – 3 stems<br/>150. Petunia, single, pink – 3 stems<br/>151. Petunia, single, purple – 3 stems<br/>152. Petunia, single, variegated – 3 stems</p> |
|---|---|

- 153. Petunia, single, bicolor (example blue & white) – 3 stems
- 154. Petunia, single, any other color – 3 stems
- 155. Petunia, double, solid color – 3 stems
- 156. Petunia, double, variegated – shades and tints of the same color – 3 stems
- 157. Petunia, double, bicolor – two different colors – 3 stems
- 158. Phlox, perennial – 1 head of bloom
- 159. Phlox, annual – 3 heads of bloom
- 160. Platycodon – 1 stem
- 161. Roses, single stem, any color (example Hybrid Tea) – 1 stem
- 162. Roses, Multiple blooms on single stem (example: shrub, floribunda, etc.), any color – 1 stem
- 163. Roses, other than above – 1 stem
- 164. Rudbeckia (Gloriosa Daisy), perennial – 3 blooms
- 165. Snapdragons, any color – 3 stems
- 166. Sweet Peas, perennial or annual – 3 stems
- 167. Tuberous Begonia, any color – 1 bloom
- 168. Verbena – 3 stems
- 169. Violas, hybrid – 3 blooms
- 170. Yarrow – 3 stems
- 171. Zinnia, ginat (2" diameter or more) any color – 3 blooms same or different color
- 172. Zinnia, novelty or fantasy – 3 blooms same or different color
- 173. Zinnia, baby pompom – 3 blooms same or different color
- 174. Any other (**identify specimen**) annual flower not listed – 1 spike

- 175. Any other (**identify specimen**) perennial not listed – 1 spike
- 176. Hosta leaf, variegated, small (under 4" across)
- 177. Hosta leaf, solid color, small (under 4" across)
- 178. Hosta leaf, variegated, medium (4" – 8" across)
- 179. Hosta leaf, solid color, medium (4" – 8" across)
- 180. Hosta leaf, variegated, large (over 8" across)
- 181. Hosta leaf, solid color (over 8" across)
- 182. Hydrangea, blue – 1 stem
- 183. Hydrangea, pink – 1 stem
- 184. Hydrangea, white – 1 stem
- 185. Fruited branch – 18" long
- 186. Flowering branch – 18" long

## ARRANGEMENTS

### CLASS B – FLOWER ARRANGEMENTS

No artificial plant materials or dyed fresh flowers allowed. A minimum of treated plant material is permitted. Accessories permitted unless otherwise stated.

#### Premiums:

**Blue \$3.00 Red: \$2.50  
White: \$2.00 Pink: \$1.50**

### 2026 Lot Numbers – **Barnyard Life**

- 01. Up with the Chickens – line arrangement – include feather(s)
- 02. Boots and Boogie – must use a boot container
- 03. Digging the Denim – must incorporate some denim
- 04. Sunup to Sundown – bold and beautiful
- 05. Barnyard Beginnings – miniature 5"x5"x5"
- 06. Morning Egg Run – must use a basket
- 07. Pasture Petals – wildflower arrangement

### 2027 Lot Numbers – **Barnyard Animals**

- 008. Ducks in a Row – line arrangement
- 009. Moo-vin and Groo-vin Monochromatic
- 010. Frolicking goats in the meadow – Wildflowers
- 011. Horsing Around – Whimsical
- 012. Henny Penny – Basket with egg(s)
- 013. Hee Haw – include a miniature straw bale with fall colors
- 014. This Little Piggy – miniature 5"x5"x5"

## WREATHS

### CLASS C – WREATHS

#### Premiums:

**Blue \$2.00 Red: \$1.75  
White: \$1.50 Pink: \$1.25**

#### Lot Number

- 001. Fresh Evergreen Wreath (decorated)
- 002. Fresh Evergreen Wreath (undecorated)
- 003. Wreath, grapevine
- 004. A dried flower wreath
- 005. Wreath, any other

## HOUSE PLANTS

### CLASS D – HOUSE PLANTS

Clean specimens only, deadhead and remove debris from pots. Plants with evidence of insects or disease WILL be removed and sent home.

#### Premiums:

**Blue \$2.00 Red: \$1.75  
White: \$1.50 Pink: \$1.25**

#### Lot Number

- 001. African Violet, single in bloom, any color
- 002. African Violet, variegated in bloom, any color

- 003. African Violet, double in bloom, any color
- 004. Hanging Begonia, in basket, must hang
- 005. Begonia, Rex
- 006. Begonia, Tuberous, any color
- 007. Begonia, Wax, any color
- 008. Bonsai
- 009. Cactus, **identify**
- 010. Coleus
- 011. Exotic plants, **identify**
- 012. Geranium, upright
- 013. Geranium, ivy
- 014. Hoya
- 015. Ivy
- 016. Mixed hanging basket
- 017. Orchid, any color
- 018. Succulent, **identify**
- 019. Any other hanging house plant, flowering plant in bloom
- 020. Any other hanging house plant, foliage, **identify**, must hang
- 021. Any other house plant, upright, flowering plant in bloom (not hanging)
- 022. Any other house plant, upright, foliage (not hanging)
- 023. Desert Dish – open container featuring cacti and/or succulents
- 024. Dish Garden – open container, excluding cacti and/or succulents
- 025. Patio Planter, 2 or more varieties in the same container (example: a coleus, begonia, and impatiens planted in one container)
- 026. Terrarium – closed container
- 027. Fairy Garden

## **SWEEPSTAKES**

**Premiums:**  
**Sweepstakes: \$3.50**

Sweepstakes is awarded to the exhibitor receiving the highest number of firsts in all classes.

## **OPEN CLASS NATURAL RESOURCES DEPT 116**

**All entries in Department 116 must be in place by noon the Tuesday prior to the Fair.**

### **BEES & HONEY**

All jars must be labeled with contents. Bring a sample from the same batch.

#### **CLASS A – BEES & HONEY**

**Premiums:**  
**Blue: \$5.50 Red: \$4.50**  
**White: \$3.50 Pink: \$2.50**

##### Lot Number

- 001. Observation Hive

**Premiums:**  
**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.75**

##### Lot Number

- 002. Light honey – 1# jar marked with name of variety
- 003. Amber honey – 1# jar marked with name of variety
- 004. One frame of honey

**Premiums:**  
**Blue: \$1.75 Red: \$1.50**  
**White: \$1.25 Pink: \$1.00**

##### Lot Number

- 005. Beeswax display – products made from beeswax
- 006. Any other exhibit related to project

### **MAPLE PRODUCTS**

All jars must be labeled with contents. Bring a sample from the same batch.

#### **CLASS B – MAPLE PRODUCTS**

**Premiums:**  
**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

##### Lot Number

- 001. Maple Syrup – medium amber
- 002. Maple Syrup – dark amber
- 003. 4 ounces of maple sugar
- 004. Any other exhibit related to project

### **RECYCLING**

#### **CLASS C – RECYCLING**

**Premiums:**  
**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

##### Lot Number

- 001. Recycled article of metal – attach information card
- 002. Recycled article of plastic – attach information card
- 003. Recycled article of wood – attach information card
- 004. Recycled article of fabric – attach information card
- 005. Recycled article of paper – attach information card
- 006. Any other recycled article

### **TRAIL CAM PHOTOS**

Mount photos on 1/2 sheet of tagboard or poster board.

**Premiums:**  
**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

#### **CLASS D – TRAIL CAM PHOTOS**

Lot Number

- 001. Trail-cam photo – set of 3; 4x6; black & white
- 002. Trail-cam photo – set of 3; 4x6; color
- 003. Trail Cam Photobombs
- 004. Any other exhibit related to project

## TAXIDERMY

**Premiums:**

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

**CLASS E – AMATEUR**

**CLASS F – PROFESSIONAL**

Lot Number

- 001. Fish
- 002. Bird
- 003. Small Animal Body Mount
- 004. Antlers
- 005. European Mount
- 006. Head Mount
- 007. Jackalope
- 008. Horns & Bones
- 009. Any other exhibit related to project

# OPEN CLASS CULTURAL ARTS DEPT 118

**All entries in Department 118 must be in place by noon the Tuesday prior to the Fair.**

**Premiums:**

**Blue: \$5.50 Red: \$4.50**  
**White: \$3.50 Pink: \$2.50**

## CRAFTS

Any item made from a kit must include a description.

## CLASS A – CRAFTS

Lot Number

- 001. Wall hanging
- 002. Paper art
- 003. Corn husk item (no kit)
- 004. Rosemaling
- 005. Polymer clay item
- 006. Basketry, utility basket, opening larger than 8"
- 007. Basketry, utility basket, opening 8" or smaller
- 008. Basket for any holiday
- 009. Rubber stamping, 4 cards
- 010. Rubber stamping, 4 gift bags
- 011. Rubber stamping, 4 gift tags
- 012. Rubber stamping, gift wrap
- 013. Rubber stamping, 4 cards (Christmas, Birthday, Holiday, & one other)
- 014. Rubber stamping, any other
- 015. Jewelry - necklace
- 016. Jewelry – earrings
- 017. Jewelry – bracelet
- 018. Jewelry – ring
- 019. Jewelry – set of 2 items
- 020. Latch hook article
- 021. Gourd bird house
- 022. Gourd bird feeder
- 023. Gourd decorative item
- 024. Burlap wreath
- 025. Burlap decorative item
- 026. Photo project
- 027. Scrapbooking, people – 1 page front & back
- 028. Scrapbooking, travel – 1 page front and back
- 029. Scrapbooking, animals – 1 page front and back
- 030. Scrapbooking, holiday – 1 page front and back
- 031. Scrapbooking, special event – 1 page front and back
- 032. Completed scrapbook
- 033. Scrapbooking – any other
- 034. Quilt block – 14" x 14"
- 035. Barn Quilt – 2' x 2'
- 036. Barn Quilt – 4' x 4'
- 037. Any other craft item from a kit

- 038. Any other craft item not from a kit
- 039. Denim Ornament
- 040. Barn Yard Ornament

## FISHERMAN'S SPECIAL

### CLASS B – FISHERMAN'S SPECIAL

Lot Number

- 001. Homemade flies
- 002. Homemade plugs
- 003. Educational exhibit of fishing knowledge or equipment
- 004. Any other fishing exhibit related to project

## DRAWING & PAINTING

### CLASS C – DRAWING & PAINTING

Lot Number

- 001. Oil painting - still life
- 002. Oil painting – landscape, nature, cityscape
- 003. Oil painting – portrait
- 004. Oil painting – abstract
- 005. Oil painting – other
- 006. Oil painting – Barnyard Bash
- 007. Water color painting – still life
- 008. Water color painting – landscape, nature, cityscape
- 009. Water color painting – portrait
- 010. Water color painting – abstract
- 011. Water color painting – other
- 012. Water color painting – Barnyard Bash
- 013. Acrylic painting – still life
- 014. Acrylic painting – landscape, nature, cityscape
- 015. Acrylic painting – portrait
- 016. Acrylic painting – abstract

- 017. Acrylic painting – other
- 018. Acrylic painting – Barnyard Bash
- 019. Tempera – original
- 020. Crayon or pastel – original
- 021. Charcoal – original
- 022. Pen and ink – original
- 023. Pen and ink – black & white, original
- 024. Pencil – black & white, original
- 025. Pencil – colored – original
- 026. Pencil – Barnyard Bash
- 027. Colored coloring book page (any medium) – mount on 14” x 22” tag board
- 028. Any other exhibit related to project

## **CHRISTMAS CRAFT**

### **CLASS D – CHRISTMAS CRAFT**

No Kits

#### Lot Number

- 001. Decoration – home
- 002. Decoration – tree
- 003. Place mats
- 004. Table runner
- 005. Centerpiece or table-top decoration
- 006. Wall hanging
- 007. Any other Christmas craft item

## **LEATHER CRAFT**

### **CLASS E – LEATHER CRAFT**

#### Lot Number

- 001. Ammunition belt
- 002. Arm guard for archery
- 003. Axe or knife sheath
- 004. Bag, lined with interior pockets
- 005. Baggage tag or bookmark
- 006. Belt, block
- 007. Belt, braided
- 008. Belt, tooled

- 009. Billfold
- 010. Book cover
- 011. Bridle or halter
- 012. Bracelet
- 013. Camera or binocular case
- 014. Chaps
- 015. Club lapel pin
- 016. Coaster
- 017. Coin purse
- 018. Desk set or sewing kit
- 019. Drawstring style purse
- 020. Earrings
- 021. Fishing reel bag
- 022. Gloves
- 023. Guitar case
- 024. Gun case
- 025. Holster
- 026. Jacket
- 027. Key case, single or multiple
- 028. Key chain
- 029. Moccasins
- 030. Necklace
- 031. Pannier
- 032. Pet collar
- 033. Pet leash
- 034. Pen or pencil case
- 035. Placemat
- 036. Purse
- 037. Quiver
- 038. Saddle
- 039. Sandals
- 040. Sun glass case
- 041. Tool bag
- 042. Vest
- 043. Visor
- 044. Wallet
- 045. Watch band
- 046. Wall Art
- 047. Any other leather article

## **SHORT STORY**

Stories should be typed and displayed in a plastic sleeve or report folder.

### **CLASS F – SHORT STORY**

#### Lot Number

- 001. Creative writing – fiction
- 002. Creative writing – non-fiction
- 003. Short Story – Barnyard Themed, fiction

- 004. Short Story – Barnyard Themed, non-fiction
- 005. Short Story – If I were a Farm Animal; What would I be?
- 006. Short Story – Favorite Farm Animal
- 007. Poetry

## **FIBER ARTS**

### **CLASS G – NEEDLE FELTING**

#### Lot Number

- 001. Wall hanging
- 002. Hat
- 003. Slippers
- 004. 3D object – pins, animals, etc.
- 005. Any other exhibit related to project

## **POTTERY/ CERAMICS**

### **CLASS H – POTTERY / CERAMICS**

#### Lot Number

- 001. Ceramic item from a mold
- 002. Utilitarian item not from a mold
- 003. Decorative item not from a mold
- 004. Mosaic tile item
- 005. Any other pottery/ceramic item

## **SCULPTURE**

### **CLASS I – SCULPTURE**

#### Lot Number

- 001. Metal
- 002. Clay/Plaster
- 003. Wood
- 004. Stone
- 005. Any other medium

## **GLASS WORKS**

### **CLASS J – GLASS WORKS**

#### Lot Number

- 001. Blown glass item

- 002. Molded glass item
- 003. Mosaic/broken
- 004. Stained glass
- 005. Any other glass item

## PROFESSIONAL OR HOBBIEIST WITH EXPERIENCE

Only original work. Size limitations: 2 dimensional – 720 square inches; 3 dimensional – 4.5 square feet. Entries must be framed and ready to hang.

### Ribbons Only – no cash premiums

### CLASS K – PROFESSIONAL OR HOBBIEIST WITH EXPERIENCE

#### Lot Numbers

- 001. Oil painting – still life
- 002. Oil painting – landscape, nature, cityscape
- 003. Oil painting – portrait
- 004. Oil painting – abstract
- 005. Oil painting – Barnyard Bash
- 006. Oil painting – other
- 007. Mixed media – any subject
- 008. Water color painting – still life
- 009. Water color painting – landscape, nature, cityscape
- 010. Water color painting – portrait
- 011. Water color painting – abstract
- 012. Water color painting – Barnyard Bash
- 013. Water color painting – other
- 014. Acrylic painting – still life
- 015. Acrylic painting – landscape, nature, cityscape
- 016. Acrylic painting – portrait
- 017. Acrylic painting – abstract

- 018. Acrylic painting – Barnyard Bash
- 019. Acrylic painting – other
- 020. Drawing – crayon or pastel – any subject
- 021. Drawing – charcoal or graphite – any subject
- 022. Drawing – pen & ink – any subject
- 023. Drawing – colored pencil – any subject
- 024. Drawing – Barnyard Bash
- 025. Drawing – any other – any subject
- 026. Sculpture – metal
- 027. Sculpture – clay or plaster
- 028. Sculpture – wood
- 029. Sculpture – stone
- 030. Sculpture – Barnyard Bash
- 031. Sculpture – any other

## SEED ART

### CLASS L – SEED ART

Piece can be any size but not larger than 24” x 24”. A 4” x 6” legend card must be attached identifying all seeds for plants parts used. No noxious or invasive species of seeds are allowed.

#### Lot Number

- 001. Artistic – using natural-colored seeds only
- 002. Artistic – using dyed or painted seeds
- 003. Artistic – using a combination of natural, dyed, or painted seeds
- 004. Artistic – using dried natural plant parts. This may be 3D but must be covered in seeds
- 005. Wearable – using natural or dyed seeds
- 006. Any other exhibit related to project

## LEGO®

### CLASS M - LEGO®

Any brands like LEGO® bricks are acceptable. Exhibits are to be no larger than 12” x 12” base and 18” high. Exhibit is to be on sturdy cardboard base or proper size box for ease of handling. Kit-built exhibits must include model instructions.

#### Lot Number

- 008. LEGO® article, from a kit
- 009. LEGO® article, original design, not from a kit
- 010. Mechanical LEGO® article, from a kit
- 011. Mechanical LEGO® article, original design, not from a kit
- 012. Motorized LEGO® article, from a kit
- 013. Motorized LEGO® article, original design, not from a kit
- 014. Any other exhibit related to project

## OPEN CLASS ANTIQUES DEPT 119

**All entries in Department 119 must be in place by noon the Tuesday prior to the Fair.**

Articles must be a minimum of 50 years old and will be displayed at Exhibitor’s own risk. The Superintendent and/or Judge has the authority to disqualify an item if it does not meet the requirements or guidelines. Items may not have been shown at any previous fairs. Due to the lack of space, smaller items are preferred. If items are larger, please contact the Fair Office at [washburncountyfair@gmail.com](mailto:washburncountyfair@gmail.com) to make arrangements.

**Premiums:**

**Blue: \$3.00 Red: \$2.50  
White: \$2.00 Pink: \$1.50**

**CLASS A – FISHING  
ITEMS**

Lot Number

- 001. Lure
- 002. Rod
- 003. Bobber
- 004. Tip-up
- 005. Minnow Trap
- 006. Creole
- 007. Any other exhibit related

**CLASS B –  
KITCHENWARE &  
HOUSEWARE**

Lot Number

- 001. Green Depression Glass – 1 item
- 002. Pink Depression Glass – 1 item
- 003. Carnival Glass – 1 item
- 004. Milk Glass – 1 item
- 005. Decorative Pitcher
- 006. Cup & Saucer
- 007. Salt & Pepper shaker
- 008. Sugar & Creamer set
- 009. Serving Bowl
- 010. Toothpick holder
- 011. Candle holder
- 012. Vase
- 013. Decorative platter
- 014. Teapot
- 015. Coffee pot
- 016. Mustache mug
- 017. Coffee mug
- 018. Compote
- 019. Advertising Item
- 020. Kitchen clock
- 021. Cookie cutter
- 022. Butter churn
- 023. Sugar spoon
- 024. Mixing bowl or set of bowls
- 025. Canning jar
- 026. Milk bottle
- 027. Ladle
- 028. Rolling pin
- 029. Apron
- 030. Cookie jar
- 031. Store item – in box, jar, etc.

- 032. Any other exhibit

**CLASS C – JEWELRY**

Must be boxed

Lot Number

- 001. Cuff links
- 002. Necklace
- 003. Eye glasses
- 004. Special event pin – church, school, etc.
- 005. Bracelet
- 006. Brooch
- 007. Hat pin
- 008. Earrings
- 009. Any other exhibit

**CLASS D – CHILD ITEMS**

Lot Number

- 001. Marbles – 6 in a jar
- 002. Story book
- 003. Toy
- 004. Clothing item
- 005. Small school item
- 006. Paper dolls
- 007. Toy dishes
- 008. Candy container
- 009. Any other exhibit

**CLASS E – ACCESSORY  
ITEMS**

Lot Number

- 001. Flower frog
- 002. Oil lamp
- 003. Fancy crochet or tatted work
- 004. Small sewing item
- 005. Gloves or mittens
- 006. Iron
- 007. Hand mirror
- 008. Ashtray
- 009. Christmas ornament
- 010. Grandparent's apron
- 011. Any other exhibit

**CLASS F – PAPER ITEMS**

Exhibited under glass or in clear plastic

Lot Number

- 001. Wedding photo
- 002. Baby photo
- 003. Other photo
- 004. Sheet music
- 005. Book
- 006. Post card

- 007. Business card
- 008. Newspaper
- 009. Holiday card
- 010. Event program
- 011. Birthday card
- 012. Any other card
- 013. Religious item
- 014. Advertising item
- 015. Bills or receipts from years ago – feed, grocery, doctor, etc.
- 016. Any other paper item

**CLASS G – COLLECTIONS**

Lot Number

- 001. Hobby collection in a case
- 002. Collectibles – baseball cards, buttons, etc.
- 003. Any other collection

**OPEN CLASS  
PHOTO  
DEPT 120**

**All entries in  
Department 120 must  
be in place by noon the  
Tuesday prior to the  
Fair.**

Photos will be judged on technical quality, composition, and storytelling ability. Photos must have been taken by exhibitor during current year. It is recommended that electronic photo dating on your camera is turned off when taking pictures. **Mount all photos on an 11" x 14" white tagboard only, with the tagboard being oriented vertically.** Attach photos with doubled sided tape or glue; do not use corner fasteners. No colored tagboard, frames, plastic coverings or mats. Photos must be borderless with no white showing around the edge. No titling, comments, or description cards on the

tagboard. All entry tags should be placed in the upper left-hand corner.

You may enhance a photo by cropping. Lightening, darkening, and/or sharpening only. No other alterations are allowed.

Enter under one class (A-C) only; not counting Class D. One entry per lot number. One negative per image.

**Premiums:**

**Blue: \$4.50 Red: \$3.50  
White: \$2.50 Pink: \$1.50**

**CLASS A – BEGINNER**

**CLASS B – AMATEUR**

**CLASS C – HOBBYIST**

A hobbyist is someone of advanced level with several years of experience.

Lot Number

- 001. 4x6; 3 black & white pictures that tell a story
- 002. 4x6; 3 colored pictures that tell a story
- 003. 4x6; 3 black & white "same subject" pictures
- 004. 4x6; 3 colored "same subject" pictures
- 005. 4x6; 3 black & white action pictures, any subject
- 006. 4x6; 3 colored action pictures, any subject
- 007. 4x6; 3 photos from vacations, holidays, or special events
- 008. 5x7; black & white or sepia, people
- 009. 5x7; color, people
- 010. 5x7; black & white, sports
- 011. 5x7; color, sports
- 012. 5x7; black & white, flowers, macro or close-up
- 013. 5x7; color, flowers, macro or close-up
- 014. 5x7; black & white, scenic landscape
- 015. 5x7; color, scenic landscape

- 016. 5x7; black & white, sunrise/sunset
- 017. 5x7; color, sunrise/sunset
- 018. 5x7; black & white, architecture
- 019. 5x7; color, architecture
- 020. 5x7; black & white, livestock animals
- 021. 5x7; color, livestock animals
- 022. 5x7; black & white, pet
- 023. 5x7; color, pet
- 024. 5x7; black & white, bird
- 025. 5x7; color, bird
- 026. 5x7; black & white, reptile
- 027. 5x7; color, reptile
- 028. 5x7; black & white, wildlife
- 029. 5x7; color, wildlife
- 030. 5x7; color, Barnyard Beauty
- 031. 5x7; black & white, Barnyard Beauty
- 032. 5x7; color, Party Animal
- 033. 5x7; black & white, Party Animal
- 034. 5x7; color, Harvesting Proud
- 035. 5x7; black & white, Harvesting Proud
- 036. 5x7; color, Barnyard fun in the mud
- 037. 5x7; black & white, Barnyard fun in the mud
- 038. 5x7; color; Barn
- 039. 5x7; black & white, Barn
- 040. 5x7; color; Barnyard Chores – people & their chores
- 041. 5x7; black & white, Barnyard Chores - people & their chores
- 042. 5x7; black & white, any other
- 043. 5x7; color, any other
- 044. 5x7; black & white, selfie
- 045. 5x7; color, selfie
- 046. 8x10; black & white, people
- 047. 8x10; color, people
- 048. 8x10; black & white sports
- 049. 8x10; color, sports

- 050. 8x10; black & white, flowers, macro or close-up
- 051. 8x10; color, flowers, macro or close-up
- 052. 8x10; black & white, scenic landscape
- 053. 8x10; color, scenic landscape
- 054. 8x10; black & white, sunrise/sunset
- 055. 8x10; color, sunrise/sunset
- 056. 8x10; black & white, architecture
- 057. 8x10; color, architecture
- 058. 8x10; black & white, livestock animals
- 059. 8x10; color, livestock animals
- 060. 8x10; black & white, pet
- 061. 8x10; color, pet
- 062. 8x10; black & white, bird
- 063. 8x10; color, bird
- 064. 8x10; black & white, reptile
- 065. 8x10; color, reptile
- 066. 8x10; black & white, wildlife
- 067. 8x10; color, wildlife
- 068. 8x10; color, Barnyard Beauty
- 069. 8x10; black & white, Barnyard Beauty
- 070. 8x10; color, Party Animal
- 071. 8x10; black & white, Party Animal
- 072. 8x10; color, Harvesting Proud
- 073. 8x10; black & white, Harvesting Proud
- 074. 8x10; color, Barnyard fun in the mud
- 075. 8x10; black & white, Barnyard fun in the mud
- 076. 8x10; color, Barn
- 077. 8x10; black & white, Barn
- 078. 8x10; color, Barnyard Chores – people & their chores
- 079. 8x10; black & white, Barnyard Chores - people & their chores
- 080. 8x10; black & white, any other

- 081. 8x10; color; any other
- 082. 8x10; black & white; selfie
- 083. 8x10; color; selfie
- 084. Collage, no larger than 8x10; all photos taken by exhibitor, no blank spaces showing
- 085. 4x6; 2 pictures black & white showing value of cropping, before & after
- 086. 4x6; 2 pictures, color showing value of cropping, before & after
- 087. 4x6; 2 pictures black & white of same subject, showing different depths of field
- 088. 4x6; 2 pictures color of same subject, showing different depths of field
- 089. 4x6; 2 pictures black & white of same subject, showing creative lighting techniques
- 090. 4x6; 2 pictures color of same subject, showing creative lighting techniques
- 091. 4x6; 2 pictures black & white, showing isolation of subject
- 092. 4x6; 2 pictures color, showing isolation of subject
- 093. 4x6; 2 pictures black & white, showing framing
- 094. 4x6; 2 pictures color, showing framing
- 095. 4x6; 2 pictures black & white, showing perspective
- 096. 4x6; 2 pictures color, showing perspective
- 097. 4x6; 1 trick picture black & white, include explanation of technique
- 098. 4x6; 1 trick picture color, include explanation of technique

**CLASS D – SPECIAL EFFECTS**

Digital enhancements to photos must be obvious and significant.

Must show significant visual change with before & after photos. Cropped photos or color enhanced photos are not accepted in this class as those are considered minor changes.

Lot Number

- 001. 5x7 before & after pictures of building
- 002. 5x7 before & after pictures of nature
- 003. 5x7 before & after pictures of people
- 004. 5x7 before & after pictures of animals/birds

**OPEN CLASS  
WOOD-  
WORKING  
DEPT 122**

**All entries in Department 122 must be in place by noon the Tuesday prior to the Fair.**

**Premiums:**

**Blue: \$5.50 Red: \$4.50  
White: \$3.50 Pink: \$2.50**

**CLASS A – SMALL ARTICLE**

Lot Number

- 001. Step stool
- 002. Cutting Board
- 003. Bird house
- 004. Bird feeder
- 005. Toy or game
- 006. Other useful article for home
- 007. Refinished small article; attach 3" x 5" card telling what was done, cost, and time spent
- 008. Welcome Sign
- 009. Wood Toy or Game
- 010. Wooden Model
- 011. Any other small woodworking item

**CLASS B – LARGE ARTICLE**

Lot Number

- 001. Book Case
- 002. Article for use in storage
- 003. Article for use outdoors
- 004. Refinished piece of furniture; attach 3" x 5" card telling what was done, cost, and time spent
- 005. Game Board
- 006. Welcome Sign
- 007. Any other large woodworking item

**CLASS C – WOODCARVING**

Lot Number

- 001. Animal
- 002. Welcome Sign
- 003. Wood Carving
- 004. CNC Carving
- 005. Chainsaw Carving
- 006. Any other exhibit related to project

**CLASS D – WOOD BURNING**

Lot Number

- 001. Animal, nature
- 002. Welcome Sign
- 003. Any other exhibit related to project

**CLASS E – LATHE TURNING**

Lot Number

- 001. Solid wood bowl
- 002. Segmented wood bowl
- 003. Urn or vase, solid wood
- 004. Urn or vase, segmented wood
- 005. Pen
- 006. Wine stopper
- 007. Welcome Sign
- 008. Any other exhibit related to project

**CLASS F – SCROLL SAW ARTICLE**

Lot Number

- 001. Picture frame
- 002. Christmas ornament
- 003. Bowl
- 004. Clock
- 005. Welcome Sign
- 006. Any other exhibit related to project

**\*SPOTLIGHT PROJECTS\***

2026 – Wooden Models

2027 – Wood Carving

For more information on

Spotlight Projects call or text

Heather at (715) 205-0060

**OPEN CLASS  
FOODS &  
NUTRITION  
DEPT 125**

**All entries in Department 125 must be in place by 4:00 p.m. the Thursday of the Fair.**

**Premiums:**

**Blue: \$2.50 Red: \$2.25**

**White: \$2.00 Pink: \$1.50**

**FOODS**

Recipes are required with exhibits; print the recipe on a 3" x 5" or 4" x 6" card including ingredients, mixing, and baking instructions. **No commercial mixes or pie fillings (canned or boxed) may be used unless specifically stated in Lot Number. This does not include the use of a homemade mix.** All exhibitors must bring the entire food entry; the food superintendent will cut the piece for exhibit; paper plates and/or bags will be provided. At the close of the fair exhibitors may pick up their ribbons; all non-preserved food will be

disposed of by the Fair Board. No frosting on any baked goods unless specifically stated. For yeast breads use standard bread pan (9" x 5" x 2 1/2") and for quick breads a smaller pan may be used (7" x 3" x 2 1/2").

**CLASS A – FOODS**

Lot Numbers

**CAKES**

- 001. Sponge cake
- 002. Butter cake
- 003. Spice cake
- 004. Chocolate single layer cake
- 005. Angel food cake
- 006. Chiffon cake
- 007. Bundt cake
- 008. Decorated cake with icing
- 009. Decorated cake with fondant
- 010. Any other cake not listed above

**CUPCAKES –**

**Plate of 3**

- 011. Plain cupcakes, no liners
- 012. Filled cupcakes, no liners
- 013. Decorated cupcakes, with liners

**MUFFINS – Plate of 3**

- 014. Plain muffins, no liners
- 015. Bran muffins, no liners
- 016. Blueberry muffins, no liners
- 017. Cornbread muffins, no liners
- 018. Any muffins, no liners

**COOKIES – Plate of 3**

- 019. Sugar cookies
- 020. Filled cookies
- 021. Drop cookies
- 022. Decorated – any technique desired
- 023. Plain chocolate chip – no nuts, etc.
- 024. Diabetic, sugar free – submit recipe
- 025. Gingersnap
- 026. Molasses drop
- 027. Molasses rolled – sugar

- 028. Plain oatmeal drop – no nuts, etc
- 029. Peanut butter
- 030. Pumpkin
- 031. Rolled white – sugared
- 032. Sour cream
- 033. Spritz cookies
- 034. Refrigerator cookies
- 035. No bake cookies
- 036. Haystack cookies
- 037. Cow Pie cookies
- 038. Any other variety not listed above
- 039. Display of 3 each of 5 different varieties decorated & displayed

**DECORATIVE –**

**Items to be constructed on a firm base for display, such as wood or cardboard**

- 040. Gingerbread house
- 041. Gingerbread family
- 042. Graham cracker house

**BARS – 3 bars 2" x 2"**

- 043. Brownies
- 044. Chocolate
- 045. Chocolate chip
- 046. Date
- 047. Granola
- 048. Oatmeal
- 049. Pumpkin
- 050. Frosted bars
- 051. Any other variety not listed above

**BREADS & ROLLS**

- 052. White yeast bread – whole loaf
- 053. Whole wheat yeast bread – whole loaf
- 054. Yeast dinner rolls – plate of 3
- 055. Cinnamon rolls – plate of 3
- 056. Cinnamon bread – whole loaf
- 057. Rye bread – whole loaf
- 058. Raisin bread – whole loaf
- 059. Raised donuts
- 060. White bread from machine
- 061. Wheat bread from machine
- 062. Rye bread from machine
- 063. Sourdough bread

064. Any other

## SCONES

- 065. Plain scones – plate of 3
- 066. Sweet scones – plate of 3
- 067. Savory scones – plate of 3

## QUICK BREADS

- 068. Nut bread – 1 loaf
- 069. Fruit bread – 1 loaf
- 070. Quick bread from machine – 1 loaf
- 071. Vegetable bread – 1 loaf
- 072. Any other bread – 1 loaf

## PIES

- 073. Apple pie
- 074. Blueberry pie
- 075. Cherry pie
- 076. Any other filled pie
- 077. Banana cream pie
- 078. French silk pie
- 079. Any other cream pie
- 080. Lemon meringue pie
- 081. Any nut-based pie
- 082. Any other pie

## GIFTS

- 083. Gift item – in jar
- 084. Gift item – in basket

## HOMEMADE CANDY

- 085. Fudge
- 086. Caramel
- 087. Cow Pie candy
- 088. Any hard candy
- 089. Any other candy

## HOMEMADE FROSTINGS

Displayed in 1 cup glass jar with lid

- 090. Butter Cream
- 091. Chocolate
- 092. Boiled
- 093. Cream Cheese
- 094. Royal Icing
- 095. 7-minute Frosting

## PRESERVATION

### CLASS B – FOOD PRESERVATION

One entry per lot number; either pint or quart. Each jar

must be labeled with labels from Fair Book or found online at [www.washburncountyfair.com](http://www.washburncountyfair.com).

Only standard canning jars will be accepted. Jams and jellies are to be exhibited in standard pint or half-pint, self-sealing canning jars (NO PARAFFIN). Rings are to be removed. Follow current USDA/Extension or Ball Blue Book guidelines for the preservation of all foods – adjusting processing times and pressure according to altitude. Entries must have been canned after last year’s fair.

## FRUITS & VEGETABLES

### Lot Numbers

- 001. Beans, green, cut
- 002. Beans, yellow, cut
- 003. Corn, whole kernel
- 004. Peas
- 005. Carrots, cut
- 006. Carrots, small
- 007. Beets, cut
- 008. Beets, whole
- 009. Vegetable, any other variety
- 010. Sauerkraut
- 011. Tomatoes, whole
- 012. Apples, quartered or halved
- 013. Applesauce
- 014. Blueberries
- 015. Blackberries
- 016. Raspberries
- 017. Strawberries, whole
- 018. Strawberries, cut
- 019. Rhubarb
- 020. Cherries
- 021. Peaches
- 022. Pears
- 023. Plums
- 024. Apricots
- 025. Fruit syrup
- 026. Any other fruit
- 027. Vegetable soup
- 028. Tomato soup
- 029. Tomato juice
- 030. Any other juice

## JELLY

- 031. Apple

- 032. Blackberry
- 033. Choke cherry
- 034. Currant
- 035. Grape
- 036. Pin cherry
- 037. Raspberry
- 038. Other

## JAMS & PRESERVES

- 039. Apple butter
- 040. Blackberry jam
- 041. Blueberry jam
- 042. Cherry jam
- 043. Grape jam
- 044. Marmalade
- 045. Peach jam
- 046. Raspberry jam
- 047. Rhubarb jam
- 048. Rhubarb with other fruit jam
- 049. Strawberry jam
- 050. Other jam
- 051. Tomato
- 052. Strawberry freezer jam
- 053. Any other freezer jam
- 054. Any conserves
- 055. Any preserves

## PICKLES/ RELISHES

- 056. Dill pickles
- 057. Bread and butter pickles
- 058. Sweet pickles
- 059. Pickled beets
- 060. Pickled beans
- 061. Pickled crab apples
- 062. Pickled watermelon
- 063. Pickled fish
- 064. Any other pickled item
- 065. Cucumber relish
- 066. Zucchini relish
- 067. Corn relish
- 068. Any other relish
- 069. Chutney
- 070. Salsa
- 071. Pickled peppers

## SAUCES

- 072. Picante sauce
- 073. Pizza sauce
- 074. Taco sauce
- 075. Tomato sauce
- 076. Spaghetti sauce
- 077. Ketchup
- 078. Any other

## MEATS

- 079. Venison
- 080. Beef
- 081. Pork
- 082. Chicken
- 083. Fish
- 084. Any other meat
- 085. Beef stock
- 086. Chicken stock

## DEHYDRATED

**FOODS – All exhibits must be labeled in a small, tightly closed, clear plastic food storage bag. Include the following information on your label: product, date dried, method of drying (oven, commercial dryer, etc.), drying time, fresh weight, or volume.**

- 087. Fruit leather, 5" square
- 088. Banana, plain, 7 slices
- 089. Apple, plain, 7 slices
- 090. Peaches, 7 slices
- 091. Pears, 7 slices
- 092. Strawberries, 7 slices
- 093. Other berries, ¼ cup
- 094. Any other fruit, 7 slices or ¼ cup
- 095. Beans, ¼ cup
- 096. Peas, ¼ cup
- 097. Carrots, slices, ¼ cup
- 098. Beets, cubed, ¼ cup
- 099. Onion, chopped, ¼ cup
- 100. Celery, sliced, ¼ cup
- 101. Corn, 1/ cup
- 102. Parsley, ¼ cup
- 103. Any other vegetable, ¼ cup
- 104. Any other herb, ¼ cup
- 105. Meat jerky, 2 oz piece

## HONEY GOODS

### CLASS C – HONEY CULINARY

All exhibits must be accompanied by a copy of the recipe written on plain paper or 4" x 6". Use at least 50% honey for sweetening.

Lot Number

- 001. Chocolate cake, frosted – whole cake
- 002. White cake, frosted – whole cake
- 003. Gingerbread, frosted or unfrosted – whole cake
- 004. Spice cake, not frosted – whole cake
- 005. Ice box cookies – plate of 3
- 006. Cereal cookies – plate of 3
- 007. Ginger cookies – plate of 3
- 008. White cookies – plate of 3
- 009. Fruit nut bread – whole loaf
- 010. Yeast bread – whole loaf
- 011. Honey muffins
- 012. Any other bread product
- 013. Fudge – 3 pieces
- 014. Caramels – 3 pieces
- 015. Any other candy product – 3 pieces

## OPEN CLASS CLOTHING DEPT 126

**All entries in Department 126 must be in place by noon the Tuesday prior to the Fair.**

### ADULT

#### CLASS A – ADULT GARMENTS

**Premiums:  
Blue: \$4.50 Red: \$3.50  
White: \$2.50 Pink: \$1.50**

Lot Number

- 001. Blouse with skirt
- 002. Jumper
- 003. Shirt or blouse
- 004. Sleep wear or robe
- 005. Skirt
- 006. Shorts
- 007. Jumper with blouse
- 008. Dress

- 009. Dress for best wear
- 010. Jacket, lined or unlined
- 011. Vest
- 012. Pants or skirt
- 013. Any other garment not listed above
- 014. Lined coat or jacket of wool or wool-like material
- 015. Lined coat or jacket of any other material
- 016. Sports outfit – at least 2 pieces, not a dress
- 017. Wedding gown
- 018. Pants or skirt, lined vest, and blouse – 3 pieces
- 019. Jogging suit
- 020. Pant suit – 2 pieces

### CHILDREN

#### CLASS B – CHILDREN'S GARMENT

**Premiums:  
Blue: \$2.50 Red: \$2.25  
White: \$2.00 Pink: \$1.50**

Lot Number

- 001. Sleeper, pajamas, or robe
- 002. Dress
- 003. Pant's outfit
- 004. Garment made over from something else – include description of what has been down
- 005. Wearing apparel or accessory using quilting or patchwork technique
- 006. Costume for special holiday
- 007. Doll clothes
- 008. Baptism dress
- 009. Overalls
- 010. Decorated purchased sweatshirt
- 011. Suit or coat, lined of wool or wool-like material
- 012. Coat or jacket of any other material
- 013. Any other garment lot listed above

## DOLLS

### CLASS C – DOLLS

#### Premiums:

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

#### Lot Number

- 001. Contemporary clothing
- 002. Sports/athletic clothing
- 003. Ethnic clothing
- 004. 3-piece outfit (displayed on tag board)
- 005. Doll making

## WEARABLE ART

### CLASS D – WEARABLE ART

#### Premiums:

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

#### Lot Number

- 001. Wearing apparel using painting technique
- 002. Wearing apparel using quilting technique
- 003. Wearing apparel using pieced patchwork, or applique technique
- 004. Wearing apparel using needlework technique – embroidery, cross-stitched, needle punch, etc.
- 005. Wearing apparel using decorative applications – lace, beads, sequins, etc.
- 006. Wearing apparel not made by exhibitor using any technique listed above
- 007. Silk scarf – dyed
- 008. Silk scarf – painted
- 009. Any other wearable art not listed above

## SPECIAL PURPOSE

### CLASS E – SPECIAL PURPOSE

#### Premiums:

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Blue: \$1.50**

#### Lot Numbers

- 001. Saddle pad
- 002. Costume
- 003. Item for pet
- 004. Hat
- 005. Mittens or gloves
- 006. Scarf or wrap
- 007. Purse or tote bag
- 008. Slippers
- 009. Potholder or oven mitt
- 010. Sleeping bag
- 011. Pillow
- 012. Towel
- 013. Recycled item – include explanation on how this item was repurposed
- 014. Table runner
- 015. Teddy Bear from old shirts
- 016. Sewn standard pillowcase – decorated Sweet Dreams
- 017. Any special needs exhibit other than listed above

## OPEN CLASS KNITTING & CROCHETING DEPT 127

**All entries must be in place by noon the Tuesday prior to the Fair.**

## HAND KNITTING

#### Premiums:

**Blue: \$3.00 Red: \$2.50**  
**White: \$2.00 Pink: \$1.50**

### CLASS A – HAND KNITTING

#### Lot Number

## MISCELLANEOUS ITEMS

- 001. Scarf – 3' or longer

- 002. Slippers
- 003. Dishcloths – 2
- 004. Toy
- 005. Pillow
- 006. Purse or tote – not felted
- 007. Doily, thread, 12" or smaller
- 008. Doily, thread, larger than 12"
- 009. Christmas stocking
- 010. Felted item
- 011. Any knit item made of yard dyed by exhibitor
- 012. Any other knitted item
- 013. Item made on a small hand loom

## ITEMS FOR INFANT/TODDLER: UP TO 5 YEARS

- 014. Hat
- 015. Mittens or gloves
- 016. Socks
- 017. Sweater – infant
- 018. Sweater – toddler
- 019. Sweater set, infant – jacket, booties, cap
- 020. Sweater set, toddler – sweater and cap
- 021. Dress
- 022. Baptismal outfit
- 023. Infant afghan, crib size – approx. 36" x 45"
- 024. Any other infant/toddler item not listed above

## ITEMS FOR CHILDREN: 5-12 YEARS

- 025. Hat
- 026. Mittens or gloves
- 027. Socks
- 028. Sweater – cardigan
- 029. Sweater – pullover
- 030. Sweater – with mixed colors carrying yarn pullover or cardigan
- 031. Dress
- 032. Any other child garment not listed above

## ITEMS FOR ADULTS

- 033. Hat
- 034. Mittens or gloves
- 035. Socks
- 036. Vest or sleeveless sweater

- 037. Poncho or shawl
- 038. Sweater – cardigan
- 039. Sweater – pullover
- 040. Sweater – with mixed colors carrying yarn, pullover or cardigan
- 041. Sweater – patterned, combination of stitches
- 042. Suit or dress
- 043. Coat
- 044. Any article not of yarn hand spun by exhibitor
- 045. Any other adult garment not listed above

### AFGHANS

- 046. Afghan – worked in one piece
- 047. Afghan – worked in pieces strips, or blocks

### MACHINE KNITTING

#### Lot Number

- 048. Headband
- 049. Hat
- 050. Mittens or gloves
- 051. Toy
- 052. Any other knitted item

### FINGER KNITTING

- 053. Pillow
- 054. Blanket
- 055. Toy
- 056. Christmas decoration
- 057. Any other article not listed above

## CROCHETING

#### Premiums:

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

### CLASS B – CROCHETING

#### Lot Number

### MISCELLANEOUS ITEMS

- 001. Scarf – 3’ or longer
- 002. Slippers
- 003. Dishcloths – 2
- 004. Toy
- 005. Pillow
- 006. Purse or tote
- 007. Doily, thread, 12” or
- 008. Doily, thread, larger than 12”

- 009. Holiday item
- 010. Any crocheted item made of yard dyed by exhibitor
- 011. Any other crocheted item

### ITEMS FOR INFANT/TODDLER: UP TO 5 YEARS

- 012. Hat
- 013. Mittens or gloves
- 014. Socks
- 015. Sweater – infant
- 016. Sweater – toddler
- 017. Sweater set, infant – jacket, booties, cap
- 018. Sweater set, toddler – sweater and cap
- 019. Dress
- 020. Baptismal outfit
- 021. Infant afghan, crib size – approx. 36” x 45”
- 022. Any other infant/toddler item not listed above

### ITEMS FOR CHILDREN: 5-12 YEARS

- 023. Hat
- 024. Mittens or gloves
- 025. Socks
- 026. Sweater – cardigan
- 027. Sweater – pullover
- 028. Dress
- 029. Any other child garment not listed above

### ITEMS FOR ADULTS

- 030. Hat
- 031. Mittens or gloves
- 032. Socks
- 033. Vest or sleeveless sweater
- 034. Poncho or shawl
- 035. Sweater – cardigan
- 036. Sweater – pullover
- 037. Sweater – patterned, combination of stitches
- 038. Suit or dress
- 039. Coat
- 040. Any article crocheted of yarn hand spun by exhibitor
- 041. Any other adult garment not listed above

## AFGHANS

- 042. Afghan – worked in one piece
- 043. Afghan – granny square
- 044. Afghan – worked in pieces or strips, not granny square
- 045. Tablecloth – thread

### FINGER CROCHETING

- 046. Pillow
- 047. Blanket
- 048. Toy
- 049. Christmas decoration
- 050. Any other article not listed above

## TATTING

### CLASS C – TATTING

#### Premiums:

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

#### Lot Number

- 001. Doily – 6” or larger
- 002. Ornaments – 2 small or 1 large
- 003. Table runner
- 004. Any other item not listed

## WOOL SPINNING

### CLASS D – WOOL SPINNING

All skeins must be a minimum of 2 ounces and 2 ply; wrapped on a minimum of 1-yard niddy noddy. Novelty yarns must identify method used – beaded, core, wrapped, etc. Finished projects must be a minimum of 50% hand spun.

#### Premiums:

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

#### Lot Number

- 001. Skein of 100% sheep
- 002. Skein of 100% alpaca
- 003. Skein of 100% llama
- 004. Skein of 100% other fiber – must list fiber

- 005. Skein of blended fiber – list fibers and percentage of each
- 006. Skein of novelty yard – list type: beaded, flubby, unbalanced ply, yarn bump, insert, etc.
- 007. Knitted article
- 008. Crocheted article
- 009. Felted article
- 010. Woven article
- 011. Knit loom article
- 012. Article made with two or more techniques
- 013. Poster on how to spin
- 014. Handmade drop spindle
- 015. Handmade niddy noddy
- 016. Handmade lazy kate
- 017. Any other handmade item not listed above, used in or for wool spinning

## **OPEN CLASS HOME FURNISHINGS DEPT 128**

**All entries in  
Department 128 must  
be in place by noon the  
Tuesday prior to the  
Fair.**

**Premiums:  
Blue: \$4.50 Red: \$3.50  
White: \$2.50 Pink: \$1.50**

### **HOME FURNISHINGS**

#### **CLASS A – HOME FURNISHINGS**

##### Lot Number

- 001. Refinished piece of furniture – include statement of method used, material, finish, etc. on a 4" x 6" card
- 002. Bedspread
- 003. Macrame accessory

- 004. Creative accessory for the home – this may be a wall hanging, wall plaque, rug sticher, needlework – the design must be original, not from a kit
- 005. Refinished small accessory for a room – this might be a clock, bookends, stool, sewing basket, etc.
- 006. Braided or hooked rug – cleaned if it has been used
- 007. Any other type of rug
- 008. Wall hanging- using needlework, embroidery, cross-stitch, etc; not a kit
- 009. Pillow cases – using needlework, embroider, cross-stitch, etc.
- 010. Decorative pillow – state if made from a kit – what materials were provided
- 011. Hardanger home article
- 012. Counted cross-stitch article
- 013. Embroidered dish towel – 2 or more
- 014. Embroidered table runner
- 015. Embroidered picture
- 016. Any other article not listed

### **QUILTING**

#### **CLASS B – QUILTING**

No cheater blocks

##### Lot Number

#### **BED SIZE**

- 001. Hand pieced and hand quilted
- 002. Machine pieced and machine quilted
- 003. Machine pieced and hand quilted
- 004. Domestic machine quilted – on your own machine
- 005. Long arm quilting – made on a larg arm
- 006. Tied or tacked

- 007. Hand applied and hand quilted
  - 008. Machine applied
  - 009. From recycled materials – pieced, quilted, tied, or tacked
  - 010. Any other technique – stenciled, embroidered, Cathedral Window, etc.
  - 011. Scrap quilt – using minimum of 20 different fabrics
  - 012. Quilt using original design or technique
  - 013. Group quilt using any techniques listed above
  - 014. Neck tie quilt
- ### **OTHER SIZES**
- 015. Crib size using any techniques listed above
  - 016. Quilted wall hanging or decorative item using any of the techniques listed above
  - 017. Doll or miniature quilt – maximums size 18" x 24"
  - 018. Heritage quilte
  - 019. Wall hanging
  - 020. Table topper or runner
  - 021. Lap quilt
  - 022. Baby blanket – tied
  - 023. Baby blanket – machine quilted
  - 024. Baby blanket – hand quilted
  - 025. Any other exhibit

### **HAND WOVEN ARTICLES**

#### **CLASS C – FLOOR LOOM WEAVING**

#### **CLASS D – TABLETOP LOOM WEAVING**

#### **CLASS E- ANY OTHER LOOM**

##### Lot Number

- 001. Dishcloth – minimum 10" x 10"
- 002. Dish towel – minimum 13" x 20"
- 003. Place mat – minimum 12" x 18"

- 004. Napkin – minimum 12” x 12”
- 005. Table runner
- 006. Shawl
- 007. Scarf
- 008. Purse/bag
- 009. Pillow
- 010. Wall hanging
- 011. Baby blanket
- 012. Tablecloth
- 013. Throw/afghan
- 014. Rug
- 015. Garment constructed from hand woven fabric
- 016. Wool Tapestry
- 017. Rag Rug
- 018. Wool Rug
- 019. Potholder – minimum 7” x 7”
- 020. Coaster/Mug Rug – minimum 4” x 4”
- 021. Basket
- 022. Any other small article not listed
- 023. Any other large article not listed

## HANDMADE SOAPS

### CLASS F – HOMEMADE SOAPS

Melt and pour soap is premade soap that you melt, add color, and/or scent, and pour into molds or make bars to cut. Cold process soap uses lye and fat that you mix to make saponification happen.

#### Lot Number

- 001. Melt and pour soap, melted
- 002. Melt and pour soap, cut into a bar
- 003. Cold process soap molded – include recipe
- 004. Cold process soap cut into a bar – include recipe
- 005. Gift basket with three or more bars of soap
- 006. Soap carving – take a bar of soap like Ivory and

carve into something decorative

- 007. Felted soap
- 008. Any other exhibit related to project

## OPEN CLASS BOOTHS DEPT 132

**All entries in Department 132 must be in place by noon the Tuesday prior to the Fair.**

Any Adult group may prepare a booth in the space provided. All entries should be made on the official entry form by the entry deadline. As space is limited, booth entries will be accepted on a first come, first serve basis.

Judging for booths will be done by the Danish system and based on the following criteria: 30% Design, arrangement, attractiveness; 40% Quality, arrangement of exhibits and 30% educational value.

#### **Premiums:**

**Blue: \$16.00**

**Red: \$14.00**

**White: \$12.00**

**Pink: \$10.00**

### CLASS A – BOOTHS

#### Lot Number

- 001. Health
- 002. Community Improvement
- 003. Safety
- 004. Promotion
- 005. Barnyard Bash at The Washburn County Fair
- 006. Any other educational topic

## FORMS

All forms can be found online: [www.washburncountyfair.com](http://www.washburncountyfair.com)

Forms can be emailed: [washburncountyfair@gmail.com](mailto:washburncountyfair@gmail.com) or dropped in the black mailbox outside of Exhibition Hall on the Fairgrounds.

*Do not submit any forms to the Extension Office.*





# LIVESTOCK EXHIBITORS

## (Dairy, Beef, Sheep, Swine, Goats)

To make pen & stall assignments a more efficient process, each exhibitor **MUST** complete a pen/stall request. This will allow the Barn Superintendents to be as accurate as possible when assigning pens/stalls and will ensure that everyone gets a fair amount of space. It is ESSENTIAL that you are accurate with your animal counts – please do not include tack space in your animal counts.

**Please return a paper copy of this form to the mailbox outside the Fair Office on Fairgrounds or email to [washburncountyfair@gmail.com](mailto:washburncountyfair@gmail.com). FORMS ARE DUE NO LATER THAN JULY 15, 2026 AND JULY 5, 2027. They must be turned in with your livestock entries; if you enter online, you must still turn in a hard copy.**

Name: \_\_\_\_\_

4H or FFA Club: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_

Premise ID: \_\_\_\_\_

### SHEEP

# of animals: \_\_\_\_\_  
Please list age & sex of each animal:

### SWINE

# of animals \_\_\_\_\_  
please list age & sex of each animal:

### DAIRY/BEEF

# of calves: \_\_\_\_\_ x 2' \_\_\_\_\_

# of heifers: \_\_\_\_\_ x 3' \_\_\_\_\_

# of cows & steers: \_\_\_\_\_ x 4' \_\_\_\_\_

TOTAL # OF FEET FOR ALL ANIMALS: \_\_\_\_\_

### GOATS

# of animals: \_\_\_\_\_

# of pens \_\_\_\_\_  
(each pen is approximately 2' x 4')

**Washburn County Fair**  
**ANIMAL ID & VET CHECK IN INFORMATION**  
**Cattle/Beef; Swine, Sheep, Goats**

(Please photocopy if you need more copies of this form or download additional forms  
at [www.washburncountyfair.com](http://www.washburncountyfair.com))

**This form MUST accompany your animals upon arrival at the Washburn County Fair**  
(This completed form will be required)

Premise ID#: \_\_\_\_\_ Date: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

\*\*\*\*\*ONE CHECK-IN FORM PER SPECIES OF ANIMAL PER EXHIBITOR\*\*\*\*\*

**Junior Fair / Open Class (Please Circle)**

| Type of Animal  | Breed   | Sex<br>M / F / W | Age   | Type of Identification | Identification                             |
|---|---------|------------------|-------|------------------------|--|
| Beef  | Angus   | F                | 18 mo | RFID                   | 840 003 124 429 563                        |
| Sheep/Goat<br>(Scrapies tag # must include entire number) | Suffolk | W                | 6 mo  | Scrapies Tag           | WI-123456-123456 or<br>840-003-123-456-789 |
|   |         |                  |       |                        |  |
|   |         |                  |       |                        |  |
|   |         |                  |       |                        |  |
|   |         |                  |       |                        |  |
|   |         |                  |       |                        |  |
|   |         |                  |       |                        |  |

**M: Male; F: Female; W: Wether**

Please submit this completed form your Superintendent at time of unloading/penning/stalling. This completed form will be filed by the Superintendent in the Fair Office. **\*\*\*\*If the form is not completed and filed, you will not be able to show and be asked to remove your animal from the fairgrounds immediately.\*\*\*\***

**Attach copies of the vet inspection certificates and/or test papers as they must be kept on file at the Washburn County Fair Office per Department of Agricultural, Trade & Consumer Protection (DATCP) rules and regulations. Certificate copies will not be returned to exhibitors.**

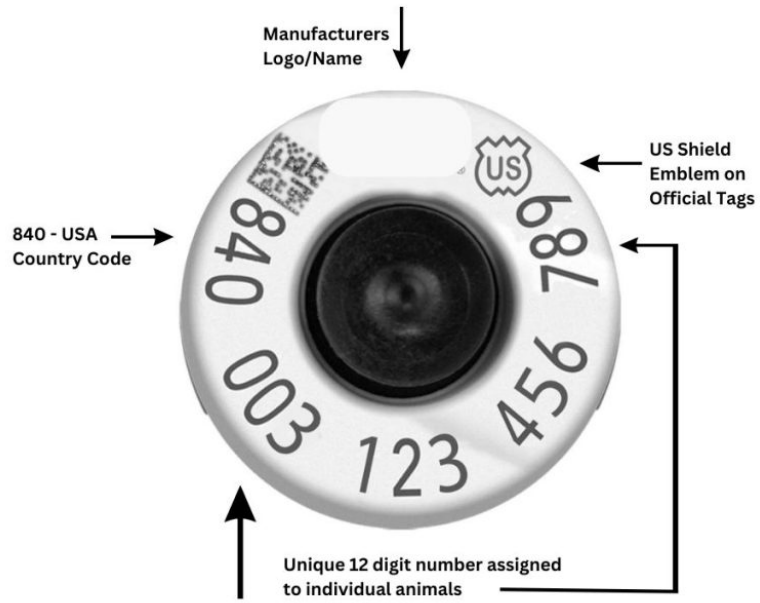
\_\_\_\_\_  
Exhibitor/Parent  
**Checked in by:**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Washburn County Fair Superintendent

\_\_\_\_\_  
Date

# Identification Tag Examples:



Adopted from CCK Outfitters image. Created by Kalyn Waters, UF/IFAS Extension Holmes County





# FAIR CAMPING REGISTRATION

Registration form is due July 5th

Number of spaces    Cost per space    Total

**HORSE AREA CAMPER** \_\_\_\_\_ x \$80.00 \_\_\_\_\_

(longer sites on north side of camping area)

**CAMPER** \_\_\_\_\_ x \$60.00 \_\_\_\_\_

(shorter sites on east side of camping area)

*(one free season pass with any camper registration)*

**length of camper:** \_\_\_\_\_

**# of slide-outs on camper:** \_\_\_\_\_

**width of camper with slides & awning:** \_\_\_\_\_

**TENT** \_\_\_\_\_ x \$30.00 \_\_\_\_\_

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email address: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Date Paid: \_\_\_\_\_

Special Notes or requests regarding space (requests cannot be guaranteed):

\_\_\_\_\_  
\_\_\_\_\_

**OVERNIGHT CAMPING MINOR PERMISSION SLIP** must also be filled out for **EACH** minor child staying overnight, even if parents will be staying with their child.

\*\*\*All trailers will need to be in your camping area or will be parked off-site of the fairgrounds during the Fair\*\*\*

# PERMISSION SLIP FOR OVERNIGHT CAMPING ON GROUNDS DURING FAIR TIME

Name of children staying:

---

---

---

Name of Club:

---

Name of Club Leader:

---

Reason for staying on grounds:

(caring for animals, etc.)

---

Dates you will be staying:

---

Who you will be staying with:

---

Name of Adult Chaperone:

---

Parent's Telephone Number:

---

Alternate Emergency Contact Name & Phone Number:

---

Signature & phone number of Child:

(additional children may sign on back of form)

---

Signature of Parent:

---

Slips **MUST** be turned in to the Fair Office in advance of child staying on the grounds.

NOTES: Overnight camping is only allowed in designated areas. The barns, carnivals, cars, and food stand areas are NOT designated camping areas. Camping in a car or truck is considered camping. The Fair Association is not responsible for accidents or medications.

# WASHBURN COUNTY FAIR TALENT CONTEST

SUNDAY JULY 25, 2026 and SUNDAY JULY 24, 2027

1:30 p.m. (under the Pavilion)

Prizes: \$75.00 (1<sup>st</sup>) / \$50.00 (2<sup>nd</sup>) / \$25.00 (3<sup>rd</sup>) each category

Three Categories:

- Youth: 12 and under
- Youth: 13 through 18
- Adult: 19 and over

\*Limited to 10 entries per category\*

### CONTEST RULES:

1. Performance will be limited to 5 minutes
2. Eligible contestants need not be area residents, anyone can enter
3. Contestants will use the sound equipment provided
4. Qualified applications will be accepted in the order received
5. 1<sup>st</sup> place winners in each category will sit out 1 year before entry again
6. Pre-registered contestants must sign in at least 15 minutes before the start of the contest
7. Applications for unfilled positions will be taken up to 15 minutes before the contest begins
8. The Washburn County Fair Association and Talent Committee reserve the right to accept or reject any entries
9. Must be wholesome entertainment with no obscene or dirty language
10. Judging will include the following criteria: Quality of the act, Technique, Interpretation Presentation, and Stage Presence

Any questions contact Phil and Carrie Miller at (715) 416-8057 or Charlotte Thompson at (715) 731-0065

\*\*\*\*\*

### ENTRY FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Parent(s) Name: \_\_\_\_\_

Category: 12 and under \_\_\_\_\_ 13 through 18 \_\_\_\_\_ Adult \_\_\_\_\_

Type of Talent: \_\_\_\_\_

Please send entry form to [washburncountyfair@gmail.com](mailto:washburncountyfair@gmail.com) or drop in Mail Box outside exhibition Hall on Fair Grounds.

**WASHBURN COUNTY FAIR**  
**Sunday July 26, 2026**  
**Sunday July 25, 2027**  
**WHIPS & WHEELS**  
**DRIVING COMPETITION**

**Men's, Women's, Junior Boys and Junior Girls (Grades 6-12) Classes**

Pleasure Driving – Open – Pony  
Pleasure Driving – Open – Horse  
Reinsmanship – Open – Pony  
Reinsmanship – Open – Horse  
Cones Course – Pony 38" and under – Junior  
Cones Course – Pony over 38" – Junior  
Cones Course – Horse – Junior  
Cones Course – Pony 38" and under – Senior  
Cones Course – Pony over 38" – Senior  
Cones Course – Horse – Senior  
Double Jeopardy- Pony 38" and under – Junior  
Double Jeopardy – Pony over 38" – Junior  
Double Jeopardy – Horse – Junior  
Gamblers Choice – Pony – Junior  
Gamblers Choice – Horse – Junior  
Gamblers Choice – Pony – Women's  
Gamblers Choice – Horse – Women's  
Gamblers Choice – Pony – Men's  
Gamblers Choice – Horse – Men's

All competitors will receive a meal token and a chance to place 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup>.  
For registration information please contact:

Robert Housel  
W7411 Green Valley Road  
Spooner WI 54801  
715-635-7375

Washburn County Fairgrounds  
Spooner, Wisconsin

Registration – 9:00 a.m.  
Driver's Meeting – 9:30 a.m.



## Barnyard Birthday Bag Bash Contest 2026

In honor of America’s 250th birthday and our new theme, the Washburn County Fair presents a Barnyard Birthday Bag Bash Contest! Decorate a standard sized paper grocery bag using our fair theme, “Barnyard Bash.” Theme colors are blue, brown, and cream. Please use other colors too, so it looks like a birthday bash! Fill the bag with 1 cake mix (any flavor), 1 container of frosting, birthday candles, a birthday card, a package of balloons, and one small unwrapped gift for a child. All Barnyard Birthday Bash bags will be donated to the Washburn County Food Pantry at the close of the fair as a fun way to give back to our community.

Pick up a bag and entry form at the Washburn County Dairy Breakfast on June 13<sup>th</sup> or use your own bag to decorate and fill. Entry forms can be found at [washburncountyfair.com](http://washburncountyfair.com)

Decorate your bag celebrating a birthday using any method you choose. Make it bold, not bashful, so people know it is for a Barnyard Birthday Bash!!

When: Bring your filled and decorated bag to the fair any time  
Monday, July 20<sup>th</sup> to Thursday, July 23<sup>rd</sup> by 4:00pm

Where: Drop off in Exhibition Hall

The bags will be judged on: Use of theme 45 pts,  
Creativity 40 pts,  
Contains all items listed 15 pts.

Prizes: 1<sup>st</sup> - \$25.00, 2<sup>nd</sup> - \$20.00, 3<sup>rd</sup> - \$15.00



Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ email \_\_\_\_\_

Categories: Youth (16 yrs. and younger) \_\_\_\_\_ Adult (17 and older) \_\_\_\_\_

Are you a first-time exhibitor at the Washburn County Fair \_\_\_Yes \_\_\_No

For more information about our contests go to [washburncountyfair.com](http://washburncountyfair.com)





# Washburn County Fair Presents

## Barnyard Bash Bucket of Junk Contest 2026

Everyone has a bucket of junk around. Washburn County Fair presents a contest for the best bucket of junk. Gather your “valuable” junk into a 3-gallon bucket decorated with a Barnyard Bash theme! Use some of the theme colors; blue, brown and cream. Mix in your creativeness and make it look like a junk yard party in a bucket. Junk can be farm, shop, household, toy or whatever else related. No perishable items, please.

Pick up a bucket and entry form at the Tri-County Dairy Breakfast held at the Washburn County Fair grounds June 13th. You can use your own 3-gallon bucket as well. Entry forms are also available at [washburncountyfair.com](http://washburncountyfair.com).

**When:** Bring your filled and wildly decorated bucket to the fair any time **Monday July 20-Thursday July 23<sup>rd</sup>, 2026, by 4:00pm.**

**Where:** Drop off in Exhibition Hall

**The buckets will be judged on:** Use of Theme 45 points, Creativity 40 pts., items in the bucket 15 pts.

**Prizes 1<sup>st</sup> - \$25.00, 2<sup>nd</sup> - \$20.00, 3<sup>rd</sup> - \$15.00**

**Buckets are to be picked up on Sunday July 26<sup>th</sup> at 4:00 pm.**



**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **email:** \_\_\_\_\_

**Categories:** Youth (16 yrs. and younger) \_\_\_\_\_ Adult (17 and older) \_\_\_\_\_

**Are you a first-time exhibitor at the Washburn County Fair** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

**More information about our contests is available at [washburncountyfair.com](http://washburncountyfair.com)**



# Country Critters Cake Challenge 2026

Whisk and stir, pour and bake it's time for a farm animal CAKE bake-off! Yes, it will be the sweetest event in the whole barnyard. Besse the cow, Porky the pig, Whinny the horse, Billy goat gruff, woolly sheep, a Llama or any other animal that you might find on a farm. Even a squeaky mouse. All ages are welcome to stir up a fun whimsical cake that celebrates our theme of a Barnyard Bash.

In addition to your cake please provide a cupcake for the judges to taste and three copies of your recipes for both cake and frosting. The top three cakes in the youth and adult categories will be sold at the Livestock Show and Sale Saturday evening to help raise money for improvements to Exhibition Hall.

When: Saturday July 26<sup>th</sup>, 2026

Registration from 2-4pm Judging at 4:00pm

Where: Exhibition Hall

Who: All bakers are encouraged to join in the fun.



Cakes will be judged on flavor and texture - 50pts, creativity and detail of design – 30pts, use of theme – 20pts.

Prizes: 1<sup>st</sup> place - \$25.00, 2nd place - \$20.00, 3rd place - \$15.00

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Categories: Youth (16 yrs. and younger) \_\_\_\_\_ Adult (17 yrs. and older) \_\_\_\_\_

Are you a first-time exhibitor at the Washburn County Fair \_\_\_\_\_ Yes \_\_\_\_\_ No

For more information about our contests go to [washburncountyfair.com](http://washburncountyfair.com)



# Rolling Garden Creations Contest

## aka Wheelbarrow Decorating Contest

The wheels have been turning with this wheelbarrow decorating contest. Participants are invited to transform a simple wheelbarrow into a barnyard inspired planter bursting with color and fun. Fill your wheelbarrow with your favorite combination of plants and then decorate it with a barnyard theme. Bring your creation to the fair Monday - Thursday before 4:00pm

Wheelbarrows will be judged on the following criteria.

Arrangement of plants – utilize the plants to their fullest potential. No artificial please.

Color Combinations – should be eye catching. Accessories are acceptable.

Use of theme – Use the Barnyard Bash theme. Theme colors are blue, brown and cream but you may use other colors as well.

Wheelbarrows must be moveable, after all it is a Rolling Garden!

No evidence of unwanted insects and disease.

Entrants must care for the wheelbarrow throughout the entire fair days.

There are four categories to enter: Youth Group, Youth Individual, Adult Group, and Adult Individual. Prizes will be awarded Sunday following the Talent Show.

Prizes- 1<sup>st</sup> place \$40.00, 2<sup>nd</sup> place \$30.00, 3<sup>rd</sup> place \$20.00, 4<sup>th</sup> place \$10.00.

There will be 4 placings per category.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Categories: Adult Group \_\_\_\_\_ Youth Group \_\_\_\_\_

Adult Individual \_\_\_\_\_ Youth Individual \_\_\_\_\_



## Stars, Stripes & Straw: Uncle Sam Scarecrow Showdown 2026

To help celebrate America's birthday of 250 years the Washburn County Fair's Barnyard Bash theme meets Red, White and Blue! Scarecrows must be dressed as Uncle Sam, but with a barnyard twist - think patriotic flair blended with rural charm, humor, and creativity.



### Design rules

- \*Must be a freestanding scarecrow or anchored in a bale of hay or straw.
- \*Clearly recognizable as Uncle Sam (elements like a top hat, red/white/blue colors, stars, stripes, iconic beard, etc)
- \*Must include at least one barnyard element such as: Hay or straw bale, corn stalks, farm animals, farm tools or equipment.
- \*Use weather-friendly materials as these will be displayed outside.
- \***No political messaging** – this is patriotic fun, not politics.

**When:** Bring your Uncle Sam Scarecrows to the fairgrounds anytime Monday, July 20<sup>th</sup> to the 23<sup>rd</sup> 2026, by 4:00pm.

**Where:** Bring them to the office in Exhibition Hall for Numbering and Placement.

**Who:** Everyone is welcome to join the fun! Two age categories will be offered: Youth 16 and under, adults 17 and older.

**Judging criteria:** Creativity and originality 30pts, Craftsmanship 30 pts, Use of theme 20 pts, Overall patriotic presentation 20 pts

**Prizes: 1<sup>st</sup> place-\$25.00, 2nd place-\$20.00, 3rd place-\$15.00**

---

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **email:** \_\_\_\_\_

**Category:** Youth 16 yrs. and younger \_\_\_\_\_ **Adult (17 and older)** \_\_\_\_\_

**Are you a first-time exhibitor at the Washburn County Fair** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

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**More information about our contests is available at [washburncountyfair.com](http://washburncountyfair.com)**



# Barnyard Brim Bash 2027!

The Barnyard Brim Bash is a homespun spectacle where country charm meets pure silliness to form a gloriously decorated hat. Think of rustic farm scenes, garden harvest held high, peacock feathers, farm animals, dusty boots or anything whimsical and fun that you can create.



Use a farmer’s cap, straw hat, or cowboy hat and transform it into a brim full of barnyard merriment!

When: Bring your entries anytime between Monday July 19<sup>th</sup>-July 22<sup>nd</sup> by 4:00pm 2027

Where: Bring them to Exhibition Hall

Who: All ages are welcome! Two categories; youth 16 and under and adults 17 and older.

Awards will be given for the following in both the youth and adult categories plus bragging rights!

- Most Udderly Original- \$20.00 plus ribbon
- Best use of Barnyard Bling- \$20.00 plus ribbon
- Feathered and Fabulous- \$20.00 plus ribbon
- Grand Champion of the Brim-ribbon only

Name: \_\_\_\_\_

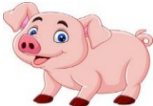
Address: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Categories: Youth (16 yrs. and younger) \_\_\_\_\_ Adult (17 and older) \_\_\_\_\_

Are you a first-time exhibitor at the Washburn County Fair \_\_\_\_\_ Yes \_\_\_\_\_ No

More information and other contests are available at [washburncountyfair.com](http://washburncountyfair.com)





# Cow Pie Baking Contest 2027



With a Barnyard Bash theme how can you not have a Cow Pie Baking Contest!? A cream pie incorporating chocolate and/or peanut butter flavors with Barnyard Bash themed decorations. Bake a flakey crust and fill it with the creamiest filling ever. It's a party in a pie plate! The top three pies in both youth and adult categories will be auctioned off to help raise funds for improvements in Exhibition Hall.

When: Registration from 2:00-4:00pm Saturday, July 24, 2027. Judging at 4:00pm

Where: Exhibition Hall

Judging criteria: Appearance and Presentation 20 points; crust quality 15 points; filling flavor, texture and consistency 35 points; originality, theme related and wow factor 30 points.

- \*The contest is open to individuals of all ages. Both amateur and professionals are welcome.
- \*One entry per person.



\*9" pie dish

\*Pies must be baked and made from scratch.

\*The whole pie must be accompanied by 3 copies of the recipe. One for each judge.

\*Pies must be displayed in a disposable container or pie plates not to be returned.

\*Ribbons and Prize money will be awarded following the judging.

1<sup>st</sup> place \$25.00, 2<sup>nd</sup> place \$20.00, 3<sup>rd</sup> place \$15.00

---

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Youth 16 yrs & under \_\_\_\_\_ Adults: 17 yrs & Older \_\_\_\_\_

Are you a first time exhibitor at the Washburn County Fair? \_\_\_\_ Yes, \_\_\_\_ No

For more contest information go to [washburncountyfair.com](http://washburncountyfair.com)



It's a Barnyard Bash Featuring...

## The 2027 Hay Daze Cookie Craze Contest!!



Bakers of all ages are invited to whip up their most delightful cookie creations inspired by life on the farm—think playful piglets, cheerful chickens, muddy boots, tractors, moos and baas. Don't be bashful with your flavors of the farm. Buttery richness, silky sour cream, creamy cream cheese, fresh eggs all add up to a party on a plate. Saddle up your spatulas as this Hay Daze Cookie Craze Contest is sure to be udderly delicious!

**What:** 6 decorated cookies displayed on a plate. Include one extra cookie to be tasted during the judging that is not part of the display.

Include 3 copies of your recipes for the frosting and the cookies.

Cookies will be judged on flavor of both the cookie and the frosting (50pts), overall presentation (40pts), and use of theme (10pts).

**When:** Bring your cookies to Exhibition Hall Wednesday July 22, 2027 or Thursday July 23, 2027 before 4:00pm

**Youth and Adult Prizes** 1<sup>st</sup> - \$25.00, 2<sup>nd</sup> - \$20.00, 3<sup>rd</sup> - \$15.00

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Email Address \_\_\_\_\_

Phone: \_\_\_\_\_

**Category:** Youth (16 yrs. and under) \_\_\_\_\_ Adult (17 yrs. and older) \_\_\_\_\_

Are you a first-time exhibitor at the Washburn County Fair \_\_\_\_\_ Yes \_\_\_\_\_



# Rolling Garden Creations Contest

## aka Wheelbarrow Decorating Contest

The wheels have been turning with this wheelbarrow decorating contest. Participants are invited to transform a simple wheelbarrow into a barnyard inspired planter bursting with color and fun. Fill your wheelbarrow with your favorite combination of plants and then decorate it with a barnyard theme. Bring your creation to the fair Monday - Thursday before 4:00pm

Wheelbarrows will be judged on the following criteria.

Arrangement of plants – utilize the plants to their fullest potential. No artificial please.

Color Combinations – should be eye catching. Accessories are acceptable.

Use of theme – Use the Barnyard Bash theme. Theme colors are blue, brown and cream but you may use other colors as well.

Wheelbarrows must be moveable, after all it is a Rolling Garden!

No evidence of unwanted insects and disease.

Entrants must care for the wheelbarrow throughout the entire fair days.

There are four categories to enter: Youth Group, Youth Individual, Adult Group, and Adult Individual. Prizes will be awarded Sunday following the Talent Show.

Prizes- 1<sup>st</sup> place \$40.00, 2<sup>nd</sup> place \$30.00, 3<sup>rd</sup> place \$20.00, 4<sup>th</sup> place \$10.00.

There will be 4 placings per category.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Categories: Adult Group \_\_\_\_\_ Youth Group \_\_\_\_\_

Adult Individual \_\_\_\_\_ Youth Individual \_\_\_\_\_



# The Great Barnyard Scare-off 2027



With a Barnyard Bash theme, how can we not have a scarecrow decorating contest? We're celebrating all things country, critters, and farmyard fun. Let your barnyard imagination come to life as you create a friendly farmer, a mischievous farm animal, or something that will attract a crowd! All scarecrows must be family friendly. Scarecrows must be anchored in a straw or hay bale or if you prefer to make a free-standing scarecrow, that is acceptable too. Round up your supplies, rustle up some creativity, and help us fill the fairgrounds with Barnyard Bash Scarecrows!

**When:** Bring your Scarecrows to the fairgrounds anytime Monday, July 19<sup>th</sup> to the 22<sup>nd</sup> 2027, by 4:00pm

**Where:** Bring them to the office in Exhibition Hall for numbering and placement.

**Who:** Everyone is welcome to join the fun! **Two age categories will be offered:** youth 16 and under, adults 17 and older. 1<sup>st</sup>-3<sup>rd</sup> ribbons and cash prizes will be offered in both categories.

**Judging criteria-** Creativity and originality 30 pts, Craftsmanship 30 pts, Use of theme 20 pts, Overall presentation 20 pts.

**Prizes: 1<sup>st</sup> place-\$25.00, 2nd place-\$20.00, 3rd place-\$15.00**

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**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **email:** \_\_\_\_\_

**Category: Youth 16 yrs. and younger** \_\_\_\_\_ **Adult (17 and older)** \_\_\_\_\_

**Are you a first-time exhibitor at the Washburn County Fair** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

**More information about our contests is available at [washburncountyfair.com](http://washburncountyfair.com)**

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