



***COME ON HOME TO THE
WASHBURN COUNTY FAIR***

**JULY 25-28, 2024
JULY 24-27, 2025
SPOONER, WI**

YOUTH AND OPEN PREMIUM BOOK
Open class is open to ALL

www.washburncountyfair.com

Keep this book until March 2026!

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2024 Washburn County Fair Judging Schedule

Monday July 22nd		
5:00 - 8:00 p.m. Non Animal Exhibits can be checked in		
6:00 p.m. Face-to-Face	Dept 009	Dog
Tuesday July 23rd		
8:00 a.m. to noon Non-Animal Exhibits can be checked in		
2:00 p.m. Danish Judging	Dept 018 & 118	Cultural Arts
	Dept 020 & 120	Photography
4:00 p.m. Danish Judging	Dept 006	Horseless Horse
	Dept 010	Animal & Vet Science
	Dept 021	Computers
	Dept 031	Class B Communications & Class C Creative Writing
	Dept 032	Booths
	Dept 035	Educational Department
	Dept 119	Antiques
	Dept 122	Woodworking (follows face-to-face)
	Dept 126	Clothing (follows face-to-face)
	Dept 127	Knitting & Crocheting (follows face-to-face)
	Dept 128	Home Environment (follows face-to-face)
4:00-6:00 p.m. Face-to-Face	Dept 022	Woodworking
	Dept 023	Electricity
	Dept 024	Mechanical
	Dept 026	Youth Clothing
	Dept 027	Youth Knitting & Crocheting
	Dept 028	Home Environment
	Dept 029	Child Development
	Dept 031	Class A Speaking
	Dept 033	Self Determined / Youth Leadership
	Dept 034	Health & Citizenship
6:00 p.m. Face-to-Face	Dept 010	Class T - Live Pets
	Dept 013	Cats
6:00 - 8:00 p.m. Face-to-Face	Dept 017	Cloverbuds/Exploring
Wednesday July 24th		
9:00 a.m. Face-to-Face	Dept 006 & 106	Horse Judging
6:00 p.m. Rabbits and Poultry checked in		
Thursday July 25th		
4:00 p.m. deadline for Departments 14, 15, and 25 to be checked in		
6:00 p.m. deadline for Dairy Cattle to be checked in		
12:30 p.m. Face-to-Face	Dept 005	Meat Goats
1:00 p.m. Face-to-Face	Dept 004	Sheep (fleeced judged first)
4:00 p.m. Face-to-Face	Dept 008 & 108	Rabbit
5:00 p.m. Danish	Dept 015 & 115	Flowers & Houseplants
6:00 p.m. Face-to-Face	Dept 006	Gymkhana
Friday July 26th		
9:00 p.m. Face-to-Face	Dept 003	Swine
	Dept 007 & 117	Poultry
	Dept 014 & 114	Plant and Soil Science (youth face-to-face)
	Dept 016 & 116	Natural Sciences (youth face-to-face)
	Dept 025 & 125	Foods & Nutrition (youth face-to-face)
12:00 p.m. Face-to-Face	Dept 011	Exotic Domestic Animals
1:00 p.m. Face-to-Face	Dept 002 & 102	Beef
Saturday July 27th		
9:00 a.m. Face-to-Face	Dept 005	Dairy Goats
	Dept 001 & 101	Dairy Cattle (following Dairy Goats)
6:00 p.m.		Livestock Show & Sale
Sunday July 28th		
10:00 a.m. Face-to-Face	Dept 006 & 106	Carts & Reinsmanship / Whips & Wheels

2025 Washburn County Fair Judging Schedule

Monday July 21st		
5:00 - 8:00 p.m. Non Animal Exhibits can be checked in		
6:00 p.m. Face-to-Face	Dept 009	Dog
Tuesday July 22nd		
8:00 a.m. to noon Non-Animal Exhibits can be checked in		
2:00 p.m. Danish Judging	Dept 018 & 118	Cultural Arts
	Dept 020 & 120	Photography
4:00 p.m. Danish Judging	Dept 006	Horseless Horse
	Dept 010	Animal & Vet Science
	Dept 021	Computers
	Dept 031	Class B Communications & Class C Creative Writing
	Dept 032	Booths
	Dept 035	Educational Department
	Dept 119	Antiques
	Dept 122	Woodworking (follows face-to-face)
	Dept 126	Clothing (follows face-to-face)
	Dept 127	Knitting & Crocheting (follows face-to-face)
	Dept 128	Home Environment (follows face-to-face)
4:00-6:00 p.m. Face-to-Face	Dept 022	Woodworking
	Dept 023	Electricity
	Dept 024	Mechanical
	Dept 026	Youth Clothing
	Dept 027	Youth Knitting & Crocheting
	Dept 028	Home Environment
	Dept 029	Child Development
	Dept 031	Class A Speaking
	Dept 033	Self Determined / Youth Leadership
	Dept 034	Health & Citizenship
6:00 p.m. Face-to-Face	Dept 010	Class T - Live Pets
	Dept 013	Cats
6:00 - 8:00 p.m. Face-to-Face	Dept 017	Cloverbuds/Exploring
Wednesday July 23rd		
9:00 a.m. Face-to-Face	Dept 006 & 106	Horse Judging
6:00 p.m. Rabbits and Poultry checked in		
Thursday July 24th		
4:00 p.m. deadline for Departments 14, 15, and 25 to be checked in		
6:00 p.m. deadline for Dairy Cattle to be checked in		
12:30 p.m. Face-to-Face	Dept 005	Meat Goats
1:00 p.m. Face-to-Face	Dept 004	Sheep (fleeced judged first)
4:00 p.m. Face-to-Face	Dept 008 & 108	Rabbit
5:00 p.m. Danish	Dept 015 & 115	Flowers & Houseplants
6:00 p.m. Face-to-Face	Dept 006	Gymkhana
Friday July 25th		
9:00 p.m. Face-to-Face	Dept 003	Swine
	Dept 007 & 117	Poultry
	Dept 014 & 114	Plant and Soil Science (youth face-to-face)
	Dept 016 & 116	Natural Sciences (youth face-to-face)
	Dept 025 & 125	Foods & Nutrition (youth face-to-face)
12:00 p.m. Face-to-Face	Dept 011	Exotic Domestic Animals
1:00 p.m. Face-to-Face	Dept 002 & 102	Beef
Saturday July 26th		
9:00 a.m. Face-to-Face	Dept 005	Dairy Goats
	Dept 001 & 101	Dairy Cattle (following Dairy Goats)
6:00 p.m.		Livestock Show & Sale
Sunday July 28th		
10:00 a.m. Face-to-Face	Dept 006 & 106	Carts & Reinsmanship / Whips & Wheels

WASHBURN COUNTY FAIR ASSOCIATION

The Washburn County Fair Association is a county-owned property under the jurisdiction of the Washburn County Board of Supervisors. The administration of the Washburn County Fair is delegated to the Washburn County Fair Board. The Washburn County Fair Board is governed by an elected nine-member volunteer board, elected to three-year terms.

The duties of the Fair Association include:

1. Renting space to commercial vendors
2. Parking fees/gate fees
3. The carnival
4. Grandstand entertainment for which admission may be charged
5. Abiding by Wisconsin Department of Agriculture Rules (DATCP 160)
6. Showcasing youth and adults in our community

Income is used for operating costs, premiums, and some building maintenance with the support of County and State funding.

2024 WASHBURN COUNTY FAIR EXECUTIVE BOARD

Shorty Crosby, President
Kate Rosenbush, Vice President
Julene Wisner-Peck, Secretary
Julie Kessler, Treasurer

Linda Degner
Gina Ailport
Susie Olson-Rosenbush
Angie Anderson
Dan Ripplinger

Fairgrounds Manager –
Fair Support Secretary – Ann L. Peterson



BUILDING SUPERINTENDENTS:

Commercial Building: Ella Marie Hills, Jackie Rosenbush

Exhibition Hall: Linda Degner

Woodworking Building: Jenny Arnes, Heather Ripplinger

Beef & Dairy Barn: Jenifer Bos, Shorty Crosby

Swine & Sheep Barn: Susie Olson-Rosenbush, Dee Zehm

Horse Barn: Jenny Arnes, Kylie Bullion

Poultry & Rabbit Barn: Gina Ailport, Angie Anderson, Amy Whitmore

Schoolhouse: Judi Kempin, Cheryl Odden, Charlotte Thompson

BUILDING SUPERINTENDENT DUTIES:

1. Coordinating the activities of the departments within the building
2. Supervise preparation and clean-up of the building
3. Report suggestions concerning the building to the Fair Board
4. Obtain necessary assistance from volunteers whenever needed

DEPARTMENTS:

First named is Chairman (Youth and Open are chaired by the same person)

Dairy: Jenifer Bos, Shorty Crosby

Beef: Jenifer Bos, Shorty Crosby

Swine: Susie Olson-Rosenbush, Dee Zehm

Sheep: Susie Olson-Rosenbush

Goats: Jenifer Bos, Shorty Crosby

Horse/Horseless Horse: Jenny Arnes, Kylie Bullion

Poultry: Gina Ailport, Amy Whitmore

Rabbits: Gina Ailport, Amy Whitmore

Dog: Deb Allen, Courtney Vanderhoof, Jenny Arnes

Small Pets/Animal & Vet Science: Deb Allen, Kylie Bullion

Exotic Animals:

Cats: Deb Allen, Kylie Bullion

Plant & Soil Science: Nancy Reis, Barb Boatman

Flowers & Houseplants: Linda Degner, Perri Lombard

Natural Sciences: Nancy Reis, Barb Boatman

Exploring & Cloverbuds: Jenny Arnes

Cultural Arts: Bev Root

Photography: Larry Samson

Computers: Heather Ripplinger, Jenny Arnes

Woodworking: Heather Ripplinger, Jenny Arnes

Electricity: Dan Ripplinger

Mechanical Science: Dan Ripplinger

Foods & Nutrition: Joan Petz

Clothing: Sherry Kasten

Knitting & Crocheting: Sherry Kasten

Home Environment: Sherry Kasten

Family & Child Development: Sherry Kasten

Communications: Heather Ripplinger, Jenny Arnes

Booths: Heather Ripplinger, Jenny Arnes

Self-Determined/Youth Leadership: Heather Ripplinger, Jenny Arnes

Health & Citizenship: Heather Ripplinger, Jenny Arnes

Education: Heather Ripplinger, Jenny Arnes

Livestock Auction & Show and Sale: Dan Ripplinger

Food Stand: 4-H Leaders Association: Deb Allen, Terri Johnson

DEPARTMENT CHAIRPERSON DUTIES:

1. Know the general location of the exhibits in the department
2. Receive the exhibits in the department and see that each entry is properly tagged and located in the department
3. Be present during judging and if possible when exhibits are checked out
4. Answer questions concerning the interpretation of the premium list and rules of the department
5. Report to the Executive Committee at the September Fair Board meeting. This report shall include recommendations for the Premium Book changes for the following year
6. Obtain necessary assistance from volunteers whenever needed

COUNTY FAIR RULES FOR EXHIBITORS

The Fair Board reserves the right to interpret and act upon the rules of this book.

1. Exhibitors in the Youth Division shall be youth between the grades of K-12 and one year beyond High School that are showing through a youth group including but not limited to 4-H, FFA, Girl Scouts, Boy Scouts, Church Youth Groups, etc. Exhibitors in the Open Division are youth not showing through a youth group and adults. Youth may not show in both Youth and Open Division at the same time (may NOT show some projects under Youth Division and others in Open Division in the same year).
2. **All exhibitors must follow the individual project guidelines and requirements.**
3. Department 35 – Education is open to students in grades K-12 in public, private, and home-based schools. This department is for youth who are NOT enrolled in an organized youth group outside of school (i.e., 4-H, FFA, Boy Scouts, Girl Scouts, and already exhibit in the Fair through these youth groups). All work must be done at school under the supervision of a teacher during the current school year.
4. **All exhibits must be the work of the person exhibiting.**
5. Youth must be at least 9 years old or have completed 3rd Grade prior to the Fair to exhibit any kind of animal; except, an 8-year-old youth may show the youngest aged animal (i.e. Spring Calf from Dept 001, Junior Calf from Dept 002, Swine born after March 1 of exhibit year from Dept 003, Spring Lamb from Dept 004, Junior Doe Kid from Dept 005).
6. When the grade of exhibitor is specified, it means the grade just completed.
7. **Entry Deadlines: July 12, 2024 and July 11, 2025 for ALL adult & youth entries.**
8. There will be a grace period of 3 days after ALL Fair and Project deadlines (including Horse Project) where a \$10 late fee will be assessed. Any exhibitor who enters after the 3-day grace period will be assessed a \$25 fee and animal exhibits may not be accommodated depending on space availability in the barns. Any exhibitor that misses a deadline of 14 days or more **MUST** come before the Fair Board, **IN PERSON**, to explain why the deadline was missed and ask for permission to exhibit.
9. In all classes, no exhibitor will be allowed to compete against themselves. **This means you may only enter once per lot number in the same Department and Class.**
10. Entries in lots with 4 entries or less will not automatically be granted a first, second, third, and fourth place.
11. The Judge or Fair Board may elect to disqualify any exhibitor for violation of rules or for neglect of animals (poultry and rabbits are animals too).
12. Premium checks not cashed by **December 15th of the current year** will not be honored by the Washburn County Fair Board. Premium checks are distributed in October or November.
13. All livestock must be shown by the exhibitor unless special permission is granted by the Fair Board.
14. Minors staying overnight must have an exhibit and must have parental permission. Parental permission will consist of a form (provided by the Fair Board) signed by the parent and a member of the Washburn County Fair Association. The Fair Board does not allow exhibitors to stay in the barn overnight. **Parking overnight, camping rules and reservations, and fees must be checked with the Fair Office.**
15. Livestock exhibitors will be required to care for their animals for a minimum period before the first day of the Fair:
 - a. Cattle, dogs, and horses: no less than 4 months or from date of birth if animal is younger than 4 months and meets entry requirements.
 - b. All other animals: 2 months or from the date of birth, if the animal is younger than 2 months, and meets entry requirements.
16. Rope at least 3/8" in diameter or chain must be used to tie cattle over 6 months of age. Twine is not acceptable. Synthetic rope is undesirable.
17. All animals must always be under control.
18. The word purebred, as used in this book, refers to an animal which will reproduce genetically true to its breed. Breed registration papers will be required according to the departmental or class instructions.
19. **Animal exhibitors must wear clothing appropriate to Washburn County Fair standards. Clothing that is revealing, or with obscene language/pictures or with drug, tobacco, or alcohol logos or advertising is never allowed.**
20. **Underage drinking and smoking, use of any illegal substances, and any other illegal activity at the Washburn County Fair will be reported to law enforcement authorities. It will also result in**

the loss of show and sale privileges, a loss of any ribbons, trophies, and premiums won at the current year's fair, and a forfeiture of the right to exhibit at the current year's fair. Any action taken is at the discretion of the Washburn County Fair Board.

21. Cattle with horns over 2 inches long will not be allowed at the fair except exotic breeds.
22. Poultry must be fully feathered out.
23. Fitting and grooming will be the responsibility of the exhibitor. Assistance of clipping and/or fitting by any immediate family member will be permitted as well as any local club and/or project leaders. Junior exhibitors of the Washburn County Fair may assist one another; no other assistance without board approval (professional or nonprofessional) will be permitted. There will be no altering of exhibits internally or externally, excluding clipping of or grooming of hair. Only use of appropriate handling equipment will be permitted by the Washburn County Fair Association at any given time.
24. General supervision of the grounds and the exhibition is vested in the President who shall have charge of the police and see that order is maintained.
25. Exhibitors are requested to pay particular attention to their article or animal on exhibition and at the close of the Fair and take charge of the same. The Washburn County Fair will take every precaution for their safekeeping, but will not be held responsible for any damage, accident, or theft that may occur. Exhibitors will be held responsible for any damage or accident which may be caused by their exhibit.
26. Rabbits, Poultry, Ducks, Geese, and ALL other bird exhibits must be brought to the fairgrounds on Wednesday evening prior to the fair. All exhibits must be in place by 12:00 noon on Thursday or by judging time if earlier except for Departments 01 (Dairy Cattle) which are due by 6:00 p.m. on Thursday and 14 (Plant & Soil Science), 15 (Flowers & Houseplants), and 25 (Foods & Nutrition) which are due by 4:00 p.m. on Thursday.
27. If any exhibitor is not present for face-to-face judging exhibit will be marked down one placing; Exhibitors: if you have a conflict with face-to-face judging, please communicate this with the Department Head and Clerk.
28. Exhibit check-out is at 4:00 p.m. on Sunday. Premiums will not be paid out to people removing exhibits before 4:00 p.m. on Sunday. The Washburn County Fair Association reserves the right to withhold the entire premium check of persons removing exhibits before 4:00 p.m. on Sunday of the fair (including animals from stalls, pens, or cages).

ENTRY INFORMATION

Entry forms are available in this book, from the Fair Secretary at washburncountyfair@gmail.com, or online. You can also access the link to enter online through the Fair's website: www.washburncountyfair.com

GATE FEES

Season Pass - \$10.00 per car

(all youth group members and commercial vendors) – limit 3 cars per family

Season Pass - \$20.00 per car

(all others)

Walk-ins - \$5.00 per person

5 and under FREE

Daily Car Pass - \$10.00 per carload

Washburn County Livestock Show & Sale

The goal of Washburn County Livestock Show & Sale is to educate, support, and guide the raising and showing of market animals. Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal.

The group begins meeting in October the year before the fair.

First required weigh-ins for animals are:

- Beef – December
- Sheep/Goat – April
- Swine – May

Please contact Dan Ripplinger (715) 296-4176 or Jenny Arnes (715) 939-2078 for more information on the group.

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Chapter ATCP 160. COUNTY AND DISTRICT FAIRS

Subchapter I — General Requirements and Definitions

ATCP 160.01 Definitions. As used in this chapter: (1) “Breed class” and “breeding class” mean a specific breed within a class such as Holstein in the dairy class. (2) “Class” means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor. (2m) “Conference judging” means a judging system using a discussion about each exhibit with the entire group. (3) “Danish judging system” means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. [ATCP 160.91 \(4\) \(b\)](#). (4) “Department” as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, “department” means the state of Wisconsin department of agriculture, trade and consumer protection. (5) “Division” means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division. (6) “Entry class” means a class in which the fair allows exhibitors to submit entries. (7) “Exotic domestic animal” means an animal that is not a common farm animal. (7e) “Face-to-face judging” means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting. (7m) “Fair” means a county or district fair eligible to receive state aid under s. [93.23 \(1\) \(b\)](#) or [\(c\)](#), Stats. (7s) “Fair board” means the governing entity of a fair. (8) “Lot” or “lot number” means the numerical designation assigned by a fair for a specific category of exhibits within a class. (9) “Market class” means a class that includes animals of a certain weight for the species that can be sold for slaughter. (10) “Premium” means a monetary prize that a fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains. (11) “Regular judging system” means a judging system that allows for one first, second, third and fourth class selection as provided in s. [ATCP 160.91 \(4\) \(c\)](#). (12) “Self determined project” means a project that meets all of the following criteria: (a) It is approved by the fair board. (b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29. (c) It does not fall into a defined entry class within any department. (d) It is carried out by a member of a youth organization. (13) “Youth organization” means an organization under adult leadership that has educational programming.

ATCP 160.02 Premium requirements. (1) GENERAL. (a) The state aid authorized by s. [93.23 \(1\)](#), Stats., may be paid on net premiums paid by a fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. [ATCP 10](#) that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft. (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify actions taken by a fair. (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason. (e) No fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class. (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests. (2) PREMIUM LISTS. (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. [ATCP 160.92 \(3\) \(c\)](#). (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request. (c) Sections [ATCP 160.01](#) through [160.07](#) and [160.91](#) shall be published in premium books used by a fair for which state aid is requested. (3) ENTRY FEES. (a) A fair may charge an exhibitor an entry fee or charge stall rents for animals, or both. (b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket. (4) SPLIT FAIR DATES. (a) For purposes of this subsection, “split fair dates” occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year. (b) Except as provided under par. [\(c\)](#), the department may not pay state aid for a fair having split dates unless the department gives advance written approval

for a split fair. The department may approve split dates based on hardship. **(c)** The department may pay state aid for the following exhibits or contests in a fair having split dates with advance notification to the department:

1. Clothing revue. **2.** Demonstrations. **3.** Favorite foods revue. **4.** Dogs. **4m.** Cats. **5.** Small animals. **6.** Rocketry. **7.** Shooting sports. **7m.** Mechanical projects. **8.** Other exhibits and contests that are similar to those identified in subds. **1.** to **7.** **(d)** If there are split dates under par. **(b)** or **(c)**, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

ATCP 160.03 Exhibition requirements. A fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid. **(1)** No fair society or other organization sponsoring a fair may require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor may the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society. **(2)** State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state. **(3)** State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. [ATCP 160.02](#) **(4)**. State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. [ATCP 160.49](#) **(7)**. **(4)** State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. on the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The fair may prescribe the length of time junior fair exhibitors of horses shall keep their animal on the ground.

ATCP 160.05 Open division; general requirements. **(1)** The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into multiple premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for the last place in the class. **(2)** All animals in any open division class shall be owned by the exhibitor, except as provided in s. [ATCP 160.09](#). **(3)** State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits. **(4)** State aid may not be used to award a premium to an exhibitor who exhibits an item or animal that has been exhibited in open class division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item or animal. **(5)** The fair board may establish specific classes by professional and amateur level groupings within classes for open class departments 14 to 28.

ATCP 160.07 Classes; general requirements. **(1)** Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department. **(2)** **(a)** Except as provided under par. **(b)**, no fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered. Registered status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration. **(b)** Paragraph **(a)** does not apply to dairy cattle exhibited at a fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed. **(3)** Any animal entered as part of a group class may also be exhibited in a class for individual animals. **(4)** Boars may not be entered as an exhibit in the swine department unless their tusks have been removed. **(5)** The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

ATCP 160.08 Class definitions; individual classes. **(1)** **DAIRY CATTLE.** **(a)** A spring calf is one born on or after March 1 of the exhibit year. **(b)** A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year. **(c)** A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year. **(d)** A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year. **(e)** A spring yearling is

one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year. **(f)** A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year. **(g)** A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year. **(h)** A 2-year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened. **(i)** A 3-year-old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year. **(j)** A 4-year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year. **(2) BEEF CATTLE. ATCP 160.08(2)(a)** **(a)** A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit. **(b)** A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year. **(c)** A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year. **(d)** A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year. **(e)** A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year. **(f)** A 2-year-old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year. **(4) SWINE. (a)** A junior yearling boar or sow is one born between January 1 and June 30 of the year preceding the exhibit year. **(b)** A senior boar or sow is one whose date of birth is between July 1 and December 31 of the year preceding the exhibit year. **(c)** A senior spring boar or sow pig is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A fair board may subdivide this entry class into January-born and February-born sows or boars. **(d)** A junior spring boar or sow pig is one born during the month of March of the exhibit year. **(5) SHEEP. (a)** A spring lamb is one born on or after February 16 of the exhibit year. **(b)** A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year. **(c)** A winter lamb is one born between January 1 and February 15 of the exhibit year. **(d)** A yearling ram or ewe is one born outside the date of birth limitations in pars. [\(a\)](#) through [\(c\)](#). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.

ATCP 160.09 Class definitions; group classes. (1) DAIRY AND BEEF CATTLE. (a) A dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, or the summer yearling, bull and heifer classes, with both sexes to be represented. **(b)** A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor. **(c)** A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow. **(d)** A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor. **(2) SWINE.** A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed. **(3) SHEEP. (a)** A get of sire shall consist of 4 lambs or yearlings, or both, of either sex, from one sire, which were bred and are owned by the exhibitor. **(b)** An exhibitor's flock shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor. **(c)** A junior division pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor. **(d)** A junior division flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.



Animal Health Regulations

Fairs and Shows in Wisconsin: 2023 Season

This is a summary of animal health requirements for fairs, shows and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check datcp.wi.gov or contact us for current information. Fairs or exhibitions may have additional requirements. Exhibitors should contact the event organizers for more information. Ref. s. ATCP 10.87, Wis. Admin. Code.

<p>General requirements for event organizers</p>	<p>All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:</p> <ul style="list-style-type: none"> • Exhibitor's name and address • Animal identification (number, type, description, and, when required, official identification (<i>see requirements for different animals below</i>)) • Documents showing compliance with disease testing and other health requirements • Livestock premises number, if any, where animals originated • Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (<i>see requirements for different animals below</i>) • For swine, a record of any swine transported directly to a slaughtering establishment • For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment <p>Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily.</p> <p>Note: Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead, the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)</p> <p>These regulations apply to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.</p>
<p>Diseases</p>	<p>Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s. ATCP 10.08(1), Wis. Admin. Code)</p> <p>Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.</p>

<p>Cattle and bison</p>	<p>Cattle from within Wisconsin have no requirements for tests or health documents.</p> <p>Cattle from outside Wisconsin (Ref. s. ATCP 10.22, Wis. Admin. Code) must:</p> <ul style="list-style-type: none"> • Be accompanied by certificate of veterinary inspection (CVI or health certificate)^a documenting official animal identification (ID) and all required tests and certifications • Have official individual ID (including steers)^b • Meet all of Wisconsin's normal requirements for import (see https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx) <p>Acceptable animal IDs^b for all cattle from outside Wisconsin</p> <ul style="list-style-type: none"> • USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag • 15-digit "840" tags (visual or RFID) • Valid only if applied before March 11, 2015: <ul style="list-style-type: none"> ○ Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s ○ American ID tag – 8 to 12-digit number prefaced with "USA" <p>Brucellosis requirements for cattle from outside Wisconsin</p> <p>No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin</p> <p>Tuberculosis (TB) requirements^c for cattle from outside Wisconsin</p> <p>As of 1/1/23, all cattle from Texas and Michigan's TB Free Zone (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import.</p> <p>For details and requirements by state, see: https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</p> <p>Cattle from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:</p> <ul style="list-style-type: none"> • Import permit^e • To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older^c • Negative individual TB tests within 60 days before entering Wisconsin^c • A statement indicating the animals will return directly to the state of origin after the show^d. <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx • Email DATCPanimalimports@wi.gov • Call (608) 224-4872 <p>Cattle from Canada must meet current federal requirements to enter the United States. (See https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/ca-protocol-imp-cattle-bison.pdf)</p> <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx.</p>
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Swine

Note: *These regulations apply to all swine, including pet pigs and racing pigs.*

Swine from within Wisconsin (Ref. s. ATP 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate)^a:

Note: *Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.*

- Stating that the entire herd of origin was inspected on the farm within 30 days before the show and no apparent disease was present at the time of inspection^d.
- **Non-terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition^c. Include test date, type, and results on the CVI.
- **Terminal Exhibitions:** No testing requirements.^c

Note: *Terminal Exhibitions are those at which all the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.*

Note: *If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.*

Swine from outside Wisconsin (Ref. s. ATP 10.30 and 10.87, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)^a that includes the following:

- The negative results of the PRRS test^c from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test^c from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection.^d
- Official individual identification (ID)^b

Acceptable methods of ID for swine are^b:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

Note: Microchips are not accepted as official ID for any swine including pet pigs.

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check

https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx.

Sheep and goats

Note: *These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below.*

Sheep and goats from within Wisconsin need:

- If sexually intact, need official individual identification (ID)^b *at any age*.
- If not sexually intact, need official individual ID^b if they are *12 months or older*.
- See below for Official ID options.
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

Sheep and goats from outside Wisconsin (Ref. s.ATCP 10.69, 10.76, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate)^a and official individual ID^b for all animals.
- See below for Official ID options.
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

Official Identification^b includes:

- Scrapie eartags (including tags on neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website*)
- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website* and NOTE below)
- Legible scrapie tattoos (see DATCP Website* and NOTE below)
- Approved microchips (Electronic Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website* and NOTE below.
- **NOTE:** *All sheep and goats **that go through a market or to slaughter** and require Official Identification **must be eartagged** with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.*
- **NOTE:** *If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.*
- *For more information on official identification and for owner hauler statements see DATCP Website at https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx

Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone –Alcona, Alpena, Montmorency, Oscoda counties- also need:

- Import permit^e
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older^c
- Negative individual TB tests within 60 days before entering Wisconsin^c
- A statement indicating the animals will return directly to the state of origin after the show.^d

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx.

<p>Equine</p>	<p>Equine animals from within Wisconsin need documentation of a negative EIA (Coggins) test^c done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:</p> <ul style="list-style-type: none"> • Official test report VS 10-11, <i>or</i> • USDA-approved electronic test form, <i>or</i> • Global Vet Link EIA electronic form, <i>or</i> • Certificate of veterinary inspection with the test results listed <p>Equine animals from outside Wisconsin (Ref. s.ATCP 10.36, Wis. Admin. Code) need:</p> <ul style="list-style-type: none"> • Certificate of veterinary inspection (CVI or health certificate)^a which clearly identifies^b the animal by complete description, digital photographs, or an approved microchip • Negative EIA (Coggins) test^c done within previous 12 months that is reported on the CVI • No EIA test is needed for nursing foals accompanying negative dams <p>Equines from Minnesota are exempt from the CVI requirement if:</p> <ul style="list-style-type: none"> • Ownership does not change while the animal is in Wisconsin • The animal remains in Wisconsin no longer than 7 days • Proof of a negative EIA (Coggins) test^c in previous 12 months accompanies the animal <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx</p>
<p>Poultry and waterfowl (Pigeons are not considered poultry for fairs and shows)</p>	<p>Poultry and waterfowl from within Wisconsin need ONE of the following:</p> <ul style="list-style-type: none"> • An NPIP certificate stating the flock of origin is a US pullorum-typhoid clean and for turkeys a <i>Mycoplasma gallisepticum</i> clean flock or NPIP affiliate flock^c <i>or</i> • Documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typhoid and for turkeys <i>Mycoplasma gallisepticum</i>,^c <i>or</i> • Documentation the flock of origin is a Wisconsin Associate Flock^c, <u>or</u> • Individual tests for sexually mature birds (turkeys over 6 months, all other birds over 4 months) within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for <i>Mycoplasma gallisepticum</i>. After testing there can be no change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs. <p>Note: Flock of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.</p> <p>Poultry and waterfowl from outside Wisconsin (Ref. s.ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)^a or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:</p> <ul style="list-style-type: none"> • They originate from a flock classified pullorum-typhoid clean and for turkeys <i>Mycoplasma gallisepticum</i> clean under NPIP or an equivalent state program^c, <i>or</i> • If they are sexually mature, that they have tested negative for pullorum-typhoid (and <i>Mycoplasma gallisepticum</i> for turkeys) within 90 days^c before arrival at the show. These birds also need wing or leg band ID^b. <p>Not required:</p> <ul style="list-style-type: none"> • Import permit number <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx.</p>

<p>Exotic Ruminants</p>	<p>Note: <i>Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.</i></p> <p>Exotic ruminants from within Wisconsin have no requirements.</p> <p>Exotic ruminants from outside Wisconsin (Ref. s.ATCP 10.82, Wis. Admin. Code) must have</p> <ul style="list-style-type: none"> • Certificate of veterinary inspection (CVI or health certificate)^a • Official individual identification (ID) as required for tuberculosis and brucellosis testing^b • Import permit^c • Proof written on the CVI that they meet requirements for: <ul style="list-style-type: none"> ○ <i>Tuberculosis (TB)</i> – negative test required within 60 days before entry^c ○ <i>Brucellosis</i> – negative test required within 30 days before entry^c <p>Please call 608-224-4872 beforehand to determine which TB test to use.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx • Email DATCPAnimalImports@wi.gov • Call 608-224-4872 <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx.</p>
<p>South American camelids: llamas, alpacas, guanacos, vicuñas</p>	<p>South American camelids from within Wisconsin have no requirements.</p> <p>South American camelids from outside Wisconsin (Ref. s.ATCP 10.85, Wis. Admin. Code) must have a certificate of veterinary inspection (CVI or health certificate)^a and official individual identification (ID)^b. Official ID may be:</p> <ul style="list-style-type: none"> • Approved USDA ear tag number • Microchip number • Breed association registration number • Breed association tattoo <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx.</p>

<p>Small animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)</p>	<p>Note: For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.</p> <p>Dogs from within Wisconsin (Ref. s.95.21, Wis. Stats.) that are 5 months or older need proof of current rabies vaccination.^f</p> <p>Cats and other household pets from within Wisconsin have no requirements.</p> <p>Dogs and cats from outside Wisconsin (Ref. s.ATCP 10.80, Wis. Admin. Code) that are 5 months or older need to be vaccinated against rabies^f by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates)^a stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.</p> <p>Other household pets from outside Wisconsin (Ref. s.ATCP 10.06, Wis. Admin. Code) need certificates of veterinary inspection (CVIs or health certificates)^a but have no testing or vaccination requirements.</p> <p>Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).</p> <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.</p>
<p>Exotic small animals (any species not covered by "small animals" above), exotic large animals, and other wild animals</p>	<p>Note: Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p>Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.^f</p> <p>Animals from outside Wisconsin (Ref. s.ATCP 10.84, Wis. Admin. Code) generally have no testing or vaccination requirements, but do need:</p> <ul style="list-style-type: none"> • Certificate of veterinary inspection (CVI or health certificate)^a • Import permit number^e <p>Note: Some animals may not be brought to Wisconsin.^f These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See http://dnr.wi.gov.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx • Email DATCPAnimalImports@wi.gov • Call 608-224-4872 <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.</p>

<p>Circus, rodeo, racing and menagerie animals</p>	<p>Note: Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p>Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.</p> <p>Animals from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.</p> <p>They also need import permit numbers^e (Ref. s.ATCP 10.81, Wis. Admin. Code) if they are:</p> <ul style="list-style-type: none"> • Circuses and individual circus acts • Rodeo stock other than individual participants' horses • Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition) • Petting zoos <p>They do not need import permit numbers if they are:</p> <ul style="list-style-type: none"> • Rodeo horses owned by individual participants • Single-species groups <p>Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See https://dnr.wi.gov/topic/wildlifehabitat/captive.html</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx • Email DATCPAnimalImports@wi.gov • Call 608-224-4872 <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx.</p>
<p>Guidelines for housing and managing animals</p>	<p>The State Veterinarian recommends that exhibitors:</p> <ul style="list-style-type: none"> • Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event • Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative • Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative • Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show • Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock <p>The State Veterinarian recommends that show organizers:</p> <ul style="list-style-type: none"> • House cattle separately from South American camelids and other exotic ruminants • House cattle separately from small ruminants, especially sheep • House ostriches, emus, rheas and cassowaries separately from domestic poultry • House swine separately from any other mammals • Include a space for the premises registration code on livestock entry forms • Provide hand-washing stations near all livestock facilities • Provide individual watering and feeding troughs rather than common ones

Summary of Requirements for Animals from **WITHIN** Wisconsin Attending Events

*See animal page for full details. Note that fairs & shows may have additional requirements.

Animal (page #)	CVI	Official ID	Testing	Veterinary Statements	Other
Cattle & bison (2)	No	No	No	No	
Swine (3)	Yes ^a	No	If terminal show: No ^c If <u>not</u> terminal show: Negative PRRS and PED testing of herd of origin within 90 days. ^c	Yes: The entire herd of origin has been inspected within the past 30 days and no apparent disease was present at the time of inspection. ^d	
Sheep & goats (4)	No	Yes, ^b see "other"	No	No	Official ID not required if not sexually intact AND under 12 months of age.
Equine (5)	No	No	Yes: Negative EIA test (Coggins) within 12 months. ^c See "other"	No	Nursing foals with EIA test negative dams exempt from testing.
Poultry & waterfowl (5)	No	No	Yes: <u>ONE</u> of the following ^c : <ul style="list-style-type: none"> • Originate from NPIP pullorum-typhoid clean (and for turkeys <i>Mycoplasma gallisepticum</i> clean) flocks or affiliate flocks with documentation. • Originate from WI Tested pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) flock or Associate flock with documentation. • Individual birds tested negative within 90 days for pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) with documentation. 	No	Only turkeys over 6 months and other birds over 4 months eligible for individual testing. Individually tested birds require: <ul style="list-style-type: none"> • Wing or leg band ID • No owner change • No commingling with other birds that are not part of the flock except at other fairs/exhibitions.
Exotic ruminants (6)	No	No	No	No	
South American camelids (6)	No	No	No	No	
Small animals (7)	No	No	No	No	Dogs 5 months and older require proof of current rabies vaccination. ^f
Exotic small animals (7)	No	No	No	No	Must be legally possessed in WI. ^f

Summary of Requirements for Animals from **OUTSIDE** Wisconsin Attending Events

*See animal page for full details. Note that fairs & shows may have additional requirements.

Animal (page #)	CVI	Official ID	Testing	Veterinary Statements	Import Permit	Other
Cattle & bison (2)	Yes ^a	Yes ^b	As of 1/1/23 from TX and MI only. TB testing required. See pg. 2. ^c	No, unless imported from MI MA zone. See pg. 2 ^d .	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie and for cattle/bison from the MI MA zone. See pg. 2 ^e .
Swine (3)	Yes ^a	Yes ^b	Yes: Negative PRRS and PED testing of herd of origin within 90 days. ^c	Yes: The entire herd of origin has been inspected within the past 30 days and no apparent signs of PRRS, PED, or other disease was present at the time. ^d	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie. ^e
Sheep & goats (4)	Yes ^a	Yes ^b	Only <u>goats</u> from the MI MA zone have TB test requirements. See pg. 4. ^c	No except for <u>goats</u> from the MI MA zone. See pg. 4 ^d .	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie and for <u>goats</u> from the MI MA zone. See pg. 4 ^e .
Equine (5)	Yes, ^a unless all of the following apply: <ul style="list-style-type: none"> ● Imported from MN. ● No change of ownership while in WI. ● In WI for no more than 7 days. 	Yes ^b	Yes: Negative EIA test (Coggins) within 12 months. ^c Nursing foals with EIA test negative dams exempt from testing.	No	No, see "other"	Import permit needed if imported as stock horses for rodeo/circus/menagerie (not individual participants horses). ^e
Poultry & waterfowl (5)	Yes ^a (or VS9-3 for this specific import).	No, see "other"	Yes: <u>ONE</u> of the following ^c : <ul style="list-style-type: none"> ● Originate directly from NPIP enrolled flock. ● Originate directly from NPIP pullorum typhoid clean and for turkeys <i>Mycoplasma gallisepticum</i> clean flock. ● Individual birds test negative for pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) within 90 days. 	No	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie. ^e Only turkeys over 6 months and other birds over 4 months eligible for individual testing. Individually tested birds require: <ul style="list-style-type: none"> ● Wing or leg band ID. ● No owner change.
Exotic ruminants (6)	Yes ^a	See "other"	Yes: <ul style="list-style-type: none"> ● TB testing^c within 60 days prior to import. ● Brucellosis testing^c within 30 days prior to import. 	No	Yes ^e	Official ID required as used for TB and Brucellosis testing. ^b

CONTINUED ON NEXT PAGE

Animal (page #)	CVI	Official ID	Testing	Veterinary Statements	Import Permit	Other
South American camelids (6)	Yes ^a	Yes ^b	No	No	No, see “other”	Import permit needed if imported for rodeo/circus/menagerie. ^e
Small animals (7)	Yes ^a	No	No	No	No, see “other”	Dogs 5 months and older require proof of current rabies vaccination. ^f Import permit needed if imported for rodeo/circus/menagerie. ^e
Exotic small animals (7)	Yes ^a	No	No	No	Yes ^e	Must be legally possessed in WI and legal for import. ^f

YOUTH DIVISION

ENTRY INFORMATION

Entry deadlines are July 12, 2024 and July 11, 2025
for all entries.

Entries can be submitted online at
www.washburncountyfair.com **or** a paper form can be emailed
to washburncountyfair@gmail.com **or** dropped in the black
mailbox outside of Exhibition Hall on the Fairgrounds.

Do not submit Fair entry forms to the Extension Office.

YOUTH DAIRY CATTLE

DEPARTMENT 001

Face to Face Judging

All entries in Department 001 must be in place by 6:00 p.m. on the Thursday of the Fair.

ALL CATTLE NEED TO BE PERMANENTLY IDENTIFIED

SPRING CALF: born on or after March 1 of the exhibit year.

FALL CALF: one whose date of birth is between Sept 1 and Nov 30 of the year preceding the exhibit year.

WINTER CALF: one whose date of birth is between Dec 1 of the year preceding the exhibit year and Feb 28 or 29 of the exhibit year.

SPRING YEARLING: one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.

SUMMER YEARLING: one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.

FALL YEARLING: one whose date of birth is between Sept 1 and Nov 30 of the second year preceding the exhibit year.

WINTER YEARLING: one whose date of birth is between Dec 1 of the second year preceding the exhibit year and Feb 28 or 29 of the year preceding the exhibit year.

2-YEAR-OLD: one whose date of birth is between Sept 1

of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year and shall include senior yearlings that have freshened.

3-YEAR-OLD: one whose date of birth is between Sept 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

4-YEAR-OLD: one whose date of birth is between Sept 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

AGED COW: 5 years and older

DRY COW: 3 years and older (must have milked 285 days or over in current lactation).

No animals born after August 31 of the second-year preceding exhibit year or who have freshened shall be shown in any class younger than 2-year-old cow.

All dairy animals must have been cared for by the member for at least four months before the fair.

Exhibitors may exhibit under as many as 10 lot numbers in the Dairy Department providing 2 lot numbers are a herd and showmanship.

Dairy judging will be in order of class listing in Washburn County Fair Book. Danish

Judging – placed in blue, red, white, and pink groups.

The premiums listed will be paid in Classes:

CLASS A – AYRSHIRE – REGISTERED

CLASS B – AYRSHIRE – GRADE

CLASS C – BROWN SWISS – REGISTERED

CLASS D – BROWN SWISS – GRADE

CLASS E – GUERNSEY – REGISTERED

CLASS F – GUERNSEY – GRADE

CLASS G – HOLSTEIN – REGISTERED

CLASS H – HOLSTEIN – GRADE

CLASS I – JERSEY – REGISTERED

CLASS J – JERSEY – GRADE

CLASS K – MILKING SHORTHORN – REGISTERED

CLASS L – MILKING SHORTHORN – GRADE

CLASS M – ANY OTHER PUREBRED

CLASS N – CROSSBRED DAIRY

Premiums:

Blue: \$8.00 Red: \$7.00

White: \$6.00 Pink: \$5.00

Lot Number

001. Heifer Calf – Spring

002. Heifer Calf – Winter

003. Heifer Calf – Fall

004. Heifer Calf – Summer Yearling

- 005. Heifer Calf – Spring Yearling
- 006. Heifer Calf – Winter Yearling
- 007. Heifer Calf – Fall Yearling

Premiums:

Blue: \$9.00 Red \$8.00

White: \$7.00 Pink: \$6.00

Lot Number

- 008. Fall Yearling in Milk
- 009. Unfreshened 2-year-old
- 010. Cow – 2 years old
- 011. Cow – 3 years old
- 012. Cow – 4 years old
- 013. Aged Cow – 5 years and older
- 014. Dry Cow – 3 years and older (Must have milked 285 days or over in current lactation)

CLASS O – GROUP CLASSES

For advanced members grade 7 and higher who have shown for 3 dairy project years. Each animal of the group must have been shown as an individual in a previous class. Regular judging will be first, second, third, etc.

Premiums:

1st: \$17.00 2nd: \$15.00

3rd: \$13.00

4th and below: \$12.00

Lot Number

- 001. Herd – 3 or more animals of any breed; one must be a cow in milk.
- 002. Junior Best Three – 3 heifers of same breed
- 003. Produce of Dam – Dam & Daughter Pair

CLASS P – SHOWMANSHIP

The Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 001.

Regular judging – 1st, 2nd, 3rd, 4th, etc.

Premiums:

1st: \$8.00 2nd: \$7.00

3rd: \$6.00

4th and below: \$5.00

Lot Number

- 001. Junior Showmanship, Grade 3-4
- 002. Intermediate Showmanship, Grade 5-8
- 003. Senior Showmanship, Grade 9-12 and 1 year beyond

RIBBONS

Champion Male

Reserve Champion Male

Junior Champion Female

Reserve Junior Champion Female

Champion Female

Reserve Champion Female

Reserve Champion of the Dairy Show

GRAND CHAMPION OF ALL BREEDS

TROPHIES AND RIBBONS:

Grand Champion Male

Reserve Grand Champion Male

Grand Champion Female

Reserve Grand Champion Female

YOUTH BEEF CATTLE

DEPARTMENT 002

Face to Face Judging

All entries in Department 002 must be in place by 12:00 noon on the Thursday of the Fair.

ALL CATTLE NEED TO BE PERMANENTLY IDENTIFIED

Washburn County Livestock Show & Sale.

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 or Jenny Arnes (715) 939-2078 for more information.

JUNIOR CALF: born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.

SENIOR CALF: date of birth is between September 1 and December 31 of the year preceding the exhibit year.

SUMMER YEARLING: date of birth is between May 1 and August 31 of the year preceding the exhibit year.

JUNIOR YEARLING: date of birth is between January 1 and April 30 of the year preceding the exhibit year.

SENIOR YEARLING: date of birth is between September 1 and December 31 of the second year preceding the exhibit year.

2-YEAR-OLD & OLDER:

born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

BULL CALVES: No bulls born before September 1 of the year preceding the exhibit year may be shown. Maximum weight at time of fair is 800 pounds.

All beef animals must have been cared for by the member at least four months previous to the fair. Animals shown in a breeding class cannot be shown in a market class.

Exhibitors may enter under 10 lot numbers only, plus showmanship in the Beef Department. Danish judging will be placed in blue, red, white, and pink groups.

Beef judging will be in order of class listing in Washburn County Fair Book.

CLASS A – ANGUS

CLASS B – BLACK

HEREFORD

CLASS C – CHAROLAIS

CLASS D – CHIANINA

CLASS E – GELBVIEH

CLASS F – HEREFORD

CLASS G – LIMOUSIN

CLASS H – MAINE ANJOU

CLASS I – SALER

CLASS J – SHORTHORN

CLASS K – SIMMENTAL

CLASS L – ANY OTHER

PUREBRED

CLASS M – CROSSBRED

Premiums:

Blue: \$8.00 Red: \$7.00

White: \$6.00 Pink: \$5.00

Lot Number

001. Bull calf – born after

April 1 of exhibit year

002. Heifer calf – born after

April 1 of exhibit year

Premiums:

Blue: \$9.00 Red: \$8.00

White: \$7.00 Pink: \$5.00

Lot Number

Bull calf – Junior – Registered

003. Born in January

004. Born in February

005. Born in March

006. Born in April

Bull calf – Senior – Registered

007. Born in September

008. Born in October

009. Born in November

010. Born in December

Heifer calf – Junior

011. Born in January

012. Born in February

013. Born in March

014. Born in April

Premiums:

Blue: \$10.00 Red: \$9.00

White: \$7.00 Pink: \$5.00

Lot Number

Heifer calf – Senior

015. Born in September

016. Born in October

017. Born in November

018. Born in December

Heifer – Summer Yearling

019. Born in May

020. Born in June

021. Born in July

022. Born in August

Heifer – Junior Yearling

- 023. Born in January
- 024. Born in February
- 025. Born in March
- 026. Born in April

Heifer – Senior Yearling

- 027. Born in September
- 028. Born in October
- 029. Born in November
- 030. Born in December

Premiums:

Blue: \$8.00 Red: \$7.00
White: \$6.00 Pink: \$5.00

Lot Number

- 031. Cow – 2 years old and over
- 032. Cow and calf
- 033. Pair of calves – either sex – born after April 1 of the exhibit year (both calves must be owned by one individual)

MARKET CLASSES:

ANY ANIMAL TO BE CASTRATED SHOULD BE CASTRATED WELL AHEAD OF THE FAIR SO THEY ARE COMPLETELY HEALED BY THE FAIR.

CLASS N – CROSSBRED**CLASS O – DAIRY BEEF CROSS****CLASS P – DAIRY MARKET ANIMAL****CLASS Q- PUREBRED BEEF BREED****Premiums:**

Blue: \$8.00 Red: \$7.00
White: \$6.00 Pink: \$5.00

Lot Number

- 001. Light weight, up to 1000 lbs.
- 002. Medium weight, 1001 to 1200 lbs.
- 003. Heavy weight, 1201 lbs. and above
- 004. Pair of Market Animals

CLASS R – SHOWMANSHIP

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 002.

Regular judging – first, second, third, fourth, etc.

Premiums:

1st: \$8.00 2nd: \$7.00
3rd: \$6.00
4th and below: \$5.00

Lot Number

- 001. Junior Showmanship, Grade 3-4
- 002. Intermediate Showmanship, Grade 5-8
- 003. Senior Showmanship, Grade 9-12 and 1 year beyond

CLASS S – CARCASS CLASS

Market animals that are sold in the livestock sale will automatically be entered in the carcass class, provided that the carcass is available for judging at the designated establishment on judging day. **To receive premium for the carcass class, you must pre-register on your fair entry form. List the Market Steer Carcass Class on your entry sheet.**

Carcasses will be judged at the carcass show following the fair. Date and location to be determined by Livestock Show and Sale Committee. Exhibitor must be present at the carcass show to be eligible to receive ribbon and premium.

Premiums:

Blue: \$6.00 Red: \$5.00
White: \$4.00 Pink: \$3.00

Lot Number

- 001. Market Beef Carcass

RIBBONS

Grand Champion Breeding Animal

Grand Champion Market Animal

TROPHY AND/OR RIBBONS

Grand Champion Breeding Animal – male & female of all breeds

Reserve Grand Champion

Breeding Animal – male or female of all breeds

Grand Champion Market Animal of all classes – male or female

Reserve Grand Champion Market Animal – male or female

The WPHA Women – Pollettes will present awards to the top showmen of Polled Hereford cattle in the 4-H, FFA Organizations, and Junior, Intermediate, and Senior Divisions.

YOUTH SWINE DEPARTMENT 003

Face to Face Judging

All entries in Department 003 must be in place by noon on the Thursday of the Fair.

Washburn County Livestock Show & Sale.

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 or Jenny Arnes (715) 939-2078 for more information.

All boars must be registered with registration papers available on grounds. Health certificates must be presented before unloading. Swine need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate): stating that the entire herd of origin was inspected on the farm within 30 days before the show and no apparent disease was present at the time of inspection. All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition. Include test date, type, and results on the CVI.

All pigs must be led to ring by exhibitor using a cane or panel. The judge has the option to split any class with over 16 exhibits. All swine must have been cared for by the member

at least 2 months before the Fair or since the birth of the animal. Individual animals cannot be shown as breeding and as market animals. Assignment of pens will be made by the Chairman of the Department.

Danish Judging – will be placed in blue, red, white, and pink groups.

Swine Judging will be in order of class listing in Washburn County Fair Book.

ALL BOARS MUST HAVE TUSKS REMOVED.

ANY ANIMAL TO BE CASTRATED SHOULD BE CASTRATED WELL AHEAD OF THE FAIR SO THEY ARE COMPLETELY HEALED BY THE FAIR.

CLASS A – BERKSHIRE

CLASS B – CHESTER

WHITE

CLASS C – DUROC

CLASS D- HAMPSHIRE

CLASS E – HEREFORD

CLASS F – LANDRACE

CLASS G – POLAND

CHINA & SPOTTED POLAND CHINA

CLASS H – YORKSHIRE

CLASS I – ANY OTHER PUREBRED

CLASS J – CROSSBRED

Premiums:

**Blue: \$6.00 Red \$5.00
White: \$4.00 Pink: \$3.00**

Lot Number

001. Sow – born before Jan 1 of preceding year

- 002. Sow – born after Jan 1 of preceding year
- 003. Sow – born after June 1 of preceding year
- 004. Gilt – born after Jan 1 of exhibit year
- 005. Gilt – born after March 1 of exhibit year
- 006. Boar – born Jan 1 to May 1 of exhibit year
- 007. Boar – over 1 year of age

CLASS K – SOW & LITTER

The litter must be no more than eight weeks old on the first day of the Fair. Regular judging will be placed 1st, 2nd, 3rd, etc.

Premiums:

**1st: \$15.00 2nd: \$12.00
3rd: \$8.00 4th: \$6.00
5th: \$4.00**

Lot Number

001. Sow and litter

CLASS L – MARKET CLASS

Premiums:

**Blue: \$6.00 Red \$5.00
White: \$4.00 Pink: \$3.00**

Born on or after January 1 of year shown.

*Weight classes will be determined by the Judge after all hogs are weighed in.

*Exhibitors should register for proper class and lot and have corrections made at the Fair Office once hogs are weighed.

Lot Number

001. Light weight – single barrow or gilt*

- 002. Medium weight – barrow or gilt*
- 003. Heavy weight – barrow or gilt*
- 004. Pair of market pigs
- 005. Pen of 3 feeder pigs

CLASS M – SHOWMANSHIP

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 003.

Regular judging – 1st, 2nd, 3rd, 4th, etc.

Premiums:

1st: \$8.00 2nd: \$7.00

3rd: \$6.00

4th and below: \$5.00

Lot Number

- 001. Junior Showmanship, Grade 3-4
- 002. Intermediate Showmanship, Grade 5-8
- 003. Senior Showmanship, Grade 9-12 and 1 year beyond

CLASS N – CARCASS CLASS

Market swine sold in the livestock sale will automatically be entered in the carcass class, provided that the carcass is available for judging at the designated establishment on judging day.

To receive premium for the carcass class, you must pre-register on your fair entry form. List the Market Swine Carcass Class on your entry form.

Carcasses will be judged at the carcass show following the fair. Dates and location to be determined by the Livestock Show and Sale Committee. Exhibitor must be present at the carcass show to be eligible to receive ribbon and premium.

Premiums:

Blue \$6.00 Red: \$5.00

White: \$4.00 Pink: \$3.00

Lot Number

- 001. Market Swine Carcass

RIBBONS

Champion Female

Champion Male

TROPHY AND/OR RIBBONS

Grand Champion Breeding Swine

Reserve Grand Champion Breeding Swine

Grand Champion Market Animal

Reserve Grand Champion Market Animal

YOUTH SHEEP

DEPARTMENT 004

Face to Face Judging

All entries in Department 004 should be in place Wednesday night prior to the Fair.

Washburn County Livestock Show & Sale.

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 or Jenny Arnes (715) 939-2078 for more information.

Sexually intact sheep must be accompanied with a scrapie ear tag.

MATURE RAME/EWE: Born before January 1 of the year preceding the exhibit year.

YEARLING RAM/EWE: Born after January 1 of the year preceding the exhibit year but before September 1.

FALL LAMB: Born September 1 to December 31 of the year preceding the exhibitor year.

WINTER LAMB: Born January 1 to February 15 of the exhibit year.

SPRING LAMB: Born after February 15 of the exhibit year.

MARKET LAMB: Born after January 1 of the exhibit year.

All sheep must be cared for by the member for at least 2

months before the Fair or since date of birth. Assignment of pens will be made in the Sheep Department by the Chairman of the Department.

Danish judging – will be placed in blue, red, white, and pink groups. In the Fair, all breeding classes of sheep, Registered Columbian, Corriedales, Rambouillets, and Targhees, shall be shown with not more than 1 years' worth of wool. All other breeds shall have been shorn within 2 months of show date. All breeds will be shown individually.

ANY ANIMAL TO BE CASTRATED SHOULD BE CASTRATED WELL AHEAD OF THE FAIR SO THEY ARE COMPLETELY HEALED BY THE FAIR.

ALL RAMS MUST BE PUREBRED, REGISTERED; WITH REGISTERED PAPERS AVAILABLE ON THE FAIRGROUNDS.

CLASS A – CHEVIOT

CLASS B – COLUMBIA

CLASS C – DORSET

CLASS D – EAST

FRIESIAN

CLASS E – HAMPSHIRE

CLASS F – NATURAL COLOR BREED

CLASS G – POLYPAY

CLASS H – ROMNEY

CLASS I – SHROPSHIRE

CLASS J – SUFFOLK

CLASS K – ANY OTHER RECOGNIZED BREED

CLASS L – CROSSBRED MEAT

CLASS M – CROSSBRED WOOL

Premiums:

Blue: \$5.00 Red: \$4.00

White: \$3.00 Pink: \$2.00

Lot Number

- 001. Mature Ram
- 002. Yearling Ram
- 003. Fall Ram Lamb
- 004. Winter Ram Lamb
- 005. Spring Ram Lamb
- 006. Mature Ewe
- 007. Yearling Ewe
- 008. Fall Ewe Lamb
- 009. Winter Ewe Lamb
- 010. Spring Ewe Lamb

CLASS N – SPRING EWE, ANY BREED – ONE BRED AND OWNED

Bred and owned (registered papers MUST be provided to prove breeding and ownership)

Premiums:

Blue: \$5.00 Red: \$4.00

White: \$3.00 Pink: \$2.00

Lot Number

- 001. Bred and Owned

CLASS O – GET OF SIRE

4 lambs or yearlings, or both of either sex of one sire, bred & owned by exhibitor

Premiums:

Blue: \$10.00 Red: \$9.00

White: \$8.00 Pink: \$7.00

Lot Number

- 001. Meat Breeds
- 002. Wool Breeds

CLASS P – JUNIOR DIVISION FLOCK

3 sheep consisting of a yearling or lamb ram, an ewe lamb, and a yearling ewe, all owned by the exhibitor.

Premiums:

**Blue: \$10.00 Red: \$9.00
White: \$8.00 Pink: \$7.00**

Lot Number

- 001. Meat Breeds
- 002. Wool Breeds

CLASS Q – MARKET WOOL/FLEECE SHOW (must be from exhibitor's own sheep)

Exhibitor must specify what breed of sheep on an index card on all fleece exhibits

Premiums:

**Blue \$5.00 Red: \$4.00
White: \$3.00 Pink: \$2.00**

Lot Number

- 001. Exhibit of Market Wool/Fleece Meat Breeds
- 002. Exhibit of Market Wool/Fleece Wool Breeds

CLASS R – MARKET LAMBS

The judge will determine weight classes at the time of the show. Animals will be adjusted accordingly.

Premiums:

**Blue: \$5.00 Red \$4.00
White: \$3.00 Pink: \$2.00**

Lot Number

- 001. Light Weight Any breed – ewe or wether
- 002. Medium Weight Any breed – ewe or wether
- 003. Heavy Weight Any breed – ewe or wether
- 004. Pair of Lambs (2), cannot include ewe lamb shown as breeding stock

CLASS S – SHOWMANSHIP

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 004.

Regular Judging – 1st, 2nd, 3rd, etc.

Premiums:

**1st: \$8.00 2nd: \$7.00
3rd: \$6.00
4th and below: \$5.00**

Lot Number

- 001. Junior Showmanship, Grade 3-4
- 002. Intermediate Showmanship, Grade 5-8
- 003. Senior Showmanship, Grade 9-12 and 1 year beyond

CLASS T – CARCASS CLASS

Market lambs that are sold in the livestock sale will automatically be entered in the carcass class, provided that the carcass is available for judging at the designated establishment on judging day.

To receive premium for the carcass class, you must pre-register on your fair entry form. List the Market Lamb Carcass Class on your entry sheet.

Carcasses will be judged at the carcass show following the fair. Date and location to be determined by Livestock Show and Sale Committee. Exhibitor must be present at the carcass show to be eligible to receive ribbon and premium.

Premiums:

**Blue: \$6.00 Red: \$5.00
White: \$4.00 Pink: \$3.00**

Lot Number

- 001. Market Lamb Carcass

TROPHY AND/OR RIBBON

Champion Ram of each breed

Champion Ewe of each breed

Grand Champion Male Breeding Animal

Reserve Grand Champion Male Breeding Animal

Grand Champion Female Breeding Animal

Reserve Grand Champion Female Breeding Animal

Grand Champion Market Animal

Reserve Grand Champion Market Animal

YOUTH GOATS

DEPARTMENT 005

Face to Face Judging

All exhibits in Department 005 must be in place by noon on the Thursday of the Fair.

Washburn County Livestock Show & Sale.

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 or Jenny Arnes (715) 939-2078 for more information.

Sexually-intact goats of any age, and all other goats 12 months of age or older must be identified with official scrapie ear tags or other official individual identification. Sexually intact goats exposed to scrapie will not be allowed to exhibit.

Meat goats will be shown on a different day than all other goats. See Judging Schedule for dates and times.

ANY ANIMAL TO BE CASTRATED SHOULD BE CASTRATED WELL AHEAD OF THE FAIR SO THEY ARE COMPLETELY HEALED BY THE FAIR.

CLASS A – DAIRY GOATS
Breeds not limited to but including Nubian, Alpine, LaMancha, Oberhasli, Saanen, and Toggenburg

CLASS B – MEAT GOATS

CLASS C – PYGMY GOATS
CLASS D – SPECIALITY BREEDS

Premiums:

Blue: \$5.00 Red: \$4.00
White: \$3.00 Pink: \$2.00

Lot Number

(Animals in lots 1-4 shall have never freshened)

- 001. Junior Doe Kid – under 4 months of age
- 002. Senior Doe Kid – at least 4 months of age but under 7 months of age
- 003. Junior Yearling Doe – at least 7 months of age but under 12 months of age
- 004. Senior Yearling Doe – at least 12 months of age but under 24 months of age

(Animals in lots 5-8 must have freshened, including dry milkers)

- 005. Yearling Milker – under 2 years of age and in milk
- 006. Junior Milker – at least 2 but under 3 years of age
- 007. Mature Milker – 3 years of age and older
- 008. Herd – Consisting of 3 or more animals from one exhibitor with at least one of which is in milk. All animals must have been shown in individual classes earlier.
- 009. Junior Buck – under 1 year
- 010. Yearling Buck – 1 to 2 years
- 011. Aged Buck – 2 years and older

CLASS E – MARKET GOAT

Market goats are to be clipped to 1/4" hair length or less and must weight a minimum of 70 lbs. to be eligible for sale. The Judge will determine weight classes at the time of the show. Animals will be adjusted accordingly.

Premiums:

Blue: \$5.00 Red: \$4.00
White: \$3.00 Pink: \$2.00

Lot Number

- 001. Light Weight any breed
- 002. Medium Weight any breed
- 003. Heavy Weight any breed

CLASS F – SHOWMANSHIP

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 005.

Regular Judging – 1st, 2nd, 3rd, 4th, etc.

Premiums:

1st: \$8.00 2nd: \$7.00
3rd: \$6.00
4th and below: \$5.00

Lot Number

- 001. Junior Showmanship, Grade 3-4
- 002. Intermediate Showmanship, Grade 5-8
- 003. Senior Showmanship, Grade 9-12 and 1 year beyond

CLASS G – CARCASS

To receive premium for the carcass class, you must pre-register on your fair entry form. List the Market Lamb Carcass Class on your entry sheet.

Carcasses will be judged at the carcass show following the fair. Date and location to be determined by Livestock Show and Sale Committee. Exhibitor must be present at the carcass show to be eligible to receive ribbon and premium.

Premiums:

Blue: \$6.00 Red: \$5.00

White: \$4.00 Pink: \$3.00

Lot Number

001. Market Goat Carcass

TROPHY AND/OR RIBBONS

Grand Champion Breeding Animal

Reserve Grand Champion Breeding Animal

Grand Champion Market Animal

Reserve Grand Champion Market Animal

YOUTH HORSE & PONY DEPARTMENT 006

Face to Face Judging

All entries in Department 006 must be in place by noon on the Thursday of the Fair.

Youth may also enter educational displays under Animal & Vet Science, Department 10, Class E. Posters are to be made on poster board (up to full size sheet) . Also includes items eligible for entry at State 4-H Horse Expo. Horseless Horse members enter under Department 006, Class S.

There are NO exceptions to the following rules unless approved by the Fair Board at a regular Fair Board meeting:

Horses taken home overnight are not to leave the fairgrounds until after 8:00 p.m. and must be on the fairground again by 9:00 a.m. This will be allowed **ONLY** when the number of stalls is insufficient. Horses must remain on the grounds until 4:00 p.m. on the last day of the fair in order collect fair premiums. Exceptions must be approved in writing by the Fair Board at the Fair Association meeting prior to fair entry day.

Horses/ponies are **NOT** to be ridden on the fairgrounds. Ride in the Arenas only.

Horses/ponies must be bridled when being ridden and lead to and from the arenas using **DESIGNATED ROUTES** only.

The member **MUST** care for the animal (own, lease, or managerial) no less than 3 months prior to the fair. **A signed project rules page and declaration page(s) are due by May 1st to a project leader; and are required to show at the Fair.** Records may be requested prior to the fair. A managerial animal is a horse or pony that is under the care of, but not owned by the exhibitor.

All horses and ponies exhibited at the fair, including Gymkhana, are required to have a current negative Coggins test. Certificates will be checked prior to unloading. This rule does not supersede pending legislation. Horses brought onto the fairgrounds showing any signs of ill health or poor flesh will be checked by the Fair Veterinarian. After their diagnosis or determination, the Veterinarian will determine if the animal should be allowed to stay or be dismissed. If the animal is dismissed it will be done immediately. **THE VETERINARIAN WILL HAVE FINAL SAY ON THIS MATTER. ANY NON-THERAPEUTIC SUBSTANCE USED AS A STIMULANT, DEPRESSANT, TRANQUILIZER, OR SEDATIVE FOR THE PURPOSE OF ALTERING A HORSE OR PONY'S SHOW RING PERFORMANCE IS PROHIBITED. FAILURE TO COMPLY WILL RESULT IN DISQUALIFICATION AND DISMISSAL FROM ALL OTHER HORSE AND PONY CLASSES.**

Premiums can be paid on two horses per exhibitor, providing one horse is exhibited in the Gymkhana events and the other is exhibited in the Pleasure events. If an exhibitor wishes to exhibit two horses on the same day, premiums will only be paid on one horse. The decision as to which horse they are paid on needs to happen between the exhibitor and Fair Board prior to the show. Two exhibitors may not use the same horse and collect premiums. A horseless horse project member is identified as a 4-H member who has no access to a horse. They do not own a horse of their own. (Cloverbuds may not enter horseless horse or horse.)

MEMBERS WHO ARE NOT HORSELESS INCLUDE: Anyone who owns and is showing their own horse; they are showing a horse owned by a family member; they are showing a horse that is owned by someone other than a current active 4-H member (i.e. Aunt, Uncle, etc.).

Horseless Horse members exhibiting a horse need not keep the horse on the grounds for the duration of the fair. The decision to keep the horse in a stall for the duration or haul the horse in for the show only is up to the member and owner of the horse. This decision should be made by the animal entry deadline so that a stall can be assigned if needed.

Classes with less than 4 entries may be combined. Judging will remain by lot number.

No stallion born prior to January 1 of the current year may be shown.

A pony measures 56 inches or less.

In Western classes exhibitors must wear western boots, western long-sleeved shirt, western pants or jeans, belt, and an SEI approved helmet. Spurs and a lariat or reata and chaps are optional in Western performance classes. Appropriate English attire must be worn in all English classes.

Trophies will be awarded to individual winners for showmanship at halter classes. Trophies are to be awarded in Versatility Class. High Point trophies will be awarded separately for Gymkhana and Pleasure.

All Gymkhana events will be held on a separate evening and not during regular horse judging. SEI helmets will be required for all members and non-members.

Driving Classes G & H will be judged during the Whips and Wheels Competition.

Pleasure Classes A-F and I-Q will be judged at a day outside of the four days of the fair. Classes T, V, and W will also be judged this day.

Project members may show horses or ponies as Horse Project members or Horseless Horse Project members, not both.

Each exhibitor is required to keep one project horse at the fair for its entirety. **Failure to keep the horse(s) at the grounds for the duration of the fair and care for said animal(s) could result in**

loss of premiums, loss of eligibility for state competitions, and loss of fair showing privileges the next year, or all of the above.

CLASS A - SHOWMANSHIP (DANISH PREMIUM)

Premiums:

**Blue: \$8.00 Red: \$7.00
White: \$6.00 Pink: \$5.00**

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse
- 009. Horseless Horse beginner: Grade 3-5 pony
- 010. Horseless Horse beginner: Grade 3-5 horse
- 011. Horseless Horse Junior: Grade 6-7 pony
- 012. Horseless Horse Junior: Grade 6-7 horse
- 013. Horseless Horse Intermediate: Grade 8-10 pony
- 014. Horseless Horse Intermediate: Grade 8-10 horse
- 015. Horseless Horse Senior: Grade 11-13 pony
- 016. Horseless Horse Senior: Grade 11-13 horse

CLASS B – COSTUME

Premiums:

**Blue: \$8.00 Red: \$7.00
White: \$6.00 Pink: \$5.00**

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

CLASS C – BACKYARD HORSEMANSHIP (NOVICE)

Only for Horse project members who do not show in open shows. Cannot have won a blue ribbon. Non-qualifying ribbons only. Cannot compete in District or State Horse Expo.

Lot Number

- 001. Beginner, Grade 3-5
- 002. Junior, Grade 6-7
- 003. Intermediate, Grade 8-10
- 004. Senior, Grade 11-13

CLASS D – ENGLISH EQUITATION (DANISH PREMIUM)

Exhibitor's ability to ride is judged.

Premiums:

**Blue: \$8.00 Red: \$7.00
White: \$6.00 Pink: \$5.00**

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse

Horseless Horse Exhibitors are limited to walk/trot gaits

- 009. Horseless Horse Beginner: Grade 3-5 pony
- 010. Horseless Horse Beginner: Grade 3-5 horse
- 011. Horseless Horse Junior: Grade 6-7 pony

- 012. Horseless Horse Junior:
Grade 6-7 horse
- 013. Horseless Horse
Intermediate: Grade 8-10
pony
- 014. Horseless Horse
Intermediate: Grade 8-10
horse
- 015. Horseless Horse Senior:
Grade 11-13 pony
- 016. Horseless Horse Senior:
Grade 11-13 horse

CLASS E – ENGLISH PLEASURE

(Ribbons only – Danish Judging)

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5
horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10
pony
- 006. Intermediate: Grade 8-10
horse
- 007. Senior: Grade 11-13
pony
- 008. Senior: Grade 11-13
horse

CLASS F – HUNTER HACK

(Ribbons only – Danish Judging)

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5
horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10
pony
- 006. Intermediate: Grade 8-10
horse
- 007. Senior: Grade 11-13
pony
- 008. Senior: Grade 11-13
horse

CLASS G – PLEASURE DRIVING

(Ribbons only – Danish Judging)

Horse, pony, or draft horse is
judged as to its performance as

a pleasure mount and turn out 2
or 4 wheel-vehicle with
appropriate equipment and
attire. All lots will be shown
together but will be judged
separately.

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

CLASS H – REINSMANSHIP

(Ribbons only – Danish Judging)

Exhibitor's ability to "drive"
their mount is judged. All lots
will be shown together, but will
be judged separately.

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

CLASS I – STOCK SEAT EQUITATION

(Danish Judging with Premiums)

Exhibitor's ability to ride is
judged.

Premiums:

Blue \$8.00 Red: \$7.00
White: \$6.00 Pink: \$5.00

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5
horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10
pony
- 006. Intermediate: Grade 8-10
horse
- 007. Senior: Grade 11-13
pony
- 008. Senior: Grade 11-13
horse
- 009. Walk/Trot, first year
only, non-qualifying,
ribbons only

Horseless Horse Exhibitors are
limited to walk/trot gaits

- 010. Horseless Horse
Beginner: Grade 3-5 pony
- 011. Horseless Horse
Beginner: Grade 3-5
horse
- 012. Horseless Horse Junior:
Grade 6-7 pony
- 013. Horseless Horse Junior:
Grade 6-7 horse
- 014. Horseless Horse
Intermediate: Grade 8-10
pony
- 015. Horseless Horse
Intermediate: Grade 8-10
horse
- 016. Horseless Horse Senior:
Grade 11-13 pony
- 017. Horseless Horse Senior:
Grade 11-13 horse

CLASS J – WESTERN PLEASURE

(Ribbons only – Danish Judging)

Horse or pony is judged as to
its performance as a pleasure
mount.

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5
horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10
pony
- 006. Intermediate: Grade 8-10
horse
- 007. Senior: Grade 11-13
pony
- 008. Senior: Grade 11-13
horse

CLASS K – ADVANCED EQUITATION

(Ribbons only – Danish Judging)

This class will be judged as an
equitation class with various
tests done collectively on the
rail. Horse and ride should be
able to perform not only the
ring routine (walk, trot, lope)
demanded of them but also

should be able to perform whatever additional tests the judge may deem advisable to ask of them.

Examples:

- a) Reverse at lope
- b) Take counter lead
- c) Perform Sliding stop
- d) Perform extended trot
- e) 360-degree turn
- f) Perform back roll
- g) Perform side pass
- h) Transitions (walk to lope, etc.)

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse

CLASS L – WESTERN RIDING

(Ribbons only – Danish Judging)

Gate optional, pattern as described by diagram in the Washburn County Horse Handbook. Horse judged on riding quality of gaits, lead changes, and horses response to rider. Horse must be shown in standard western equipment and attire.

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse

- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse

CLASS M – TRAIL

(Ribbons only – Danish Judging)

Several trail obstacles will be used to test the riders ability to traverse along a course of set circumstances or events.

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse

CLASS N- IN HAND TRAIL

(Ribbons only – Danish Judging)

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

CLASS O – REINING

(Ribbons only – Danish Judging)

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

CLASS P – BAREBACK EQUITATION

(Ribbons only – Danish Judging)

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

CLASS Q – TANDEM BAREBACK EQUITATION

(Ribbons only – Danish Judging)

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

CLASS R – MODEL HORSE

Model horses will be judged on: workmanship, realism, detail, basic good conformation, overall suitability, position of model, etc.

Premiums:

Blue: \$1.75 Red: \$1.50
White: \$1.25 Pink: \$1.00

Lot Number

- 001. Original Factory Finish Halter – Western
- 002. Original Factory Finish Halter – English
- 003. Original Factory Finish Saddle seat or park pleasure
- 004. Original Factory Finish Western Pleasure
- 005. Original Factory Finish Working stock horse – reining, cutting, roping, etc.
- 006. Original Factory Finish Gymkhana – speed events
- 007. Original Factory Finish Trail (Arena or Natural) – English or Western
- 008. Original Factory Finish Hunter under Saddle
- 009. Original Factory Finish Hunter/Jumper over fences
- 010. Original Factory Finish Harness/Driving
- 011. Original Factory Finish Costume
- 012. Customized (Remade, Repainted, Rehaired) by Exhibitor – no tack

CLASS S – HORSELESS HORSE PROJECT

Posters are to made on poster board (up to full size sheet).

Premiums:

Blue: \$1.75 Red: \$1.50

White: \$1.25 Pink: \$1.00

Lot Number

- 001. Exhibit related to horse training or care
- 002. Exhibit showing different breeds of horses (identify major characteristics)
- 003. Exhibit illustrating parts of a horse or reproduction
- 004. Exhibit related to horse health
- 005. Exhibit related to horse sanitation
- 006. Exhibit related to cells, tissues, and/or systems of a horse
- 007. Exhibit showing diseases of a horse
- 008. Exhibit related to horse nutrition, stress, or heredity
- 009. Exhibit related to horse safety
- 010. Exhibit related to horse equipment
- 011. Exhibit on horse-related careers
- 012. Exhibit of your experience with a horse
- 013. Accessory made by exhibitor for use with a horse
- 014. Any other exhibit
- 015. Demonstration of Saddling & Bridling a Live Horse (Horse & Tack will be provided)

CLASS T – EXHIBITION

Premiums:

Blue: \$9.00 Red: \$8.00

White: \$7.00 Pink: \$6.00

3-5 minute Exhibition

DRESS OR RIDER
AUTHENTIC TO PERIOD OR
EVENT

**SINGLE CART AND TEAM
HITCH WILL BE JUDGED
DURING WHIPS & WHEELS
COMPETITION**

Lot Number

- 001. Ridden/driven – portrays development of WI
- 002. Native American/Travoc
- 003. Draft/Pulling
- 004. Packing for Trading
- 005. Any Other
- 006. Single Cart – Lite or Draft
- 007. Team Hitch – Lite or Draft

CLASS U – GYMKHANA

(Speed Show – Danish Judging)

Premiums:

**1st: \$8.00 2nd: \$7.00 3rd:
\$6.00 4th and below: \$5.00**

Lot Number

Beginning Grades 3-5

- 001. Pole Bending – Horse
- 002. Cloverleaf Barrels – Horse
- 003. Speed Dash – Horse
- 004. Flag Race – Horse
- 005. Key Race – Horse
- 006. Speed & Action – Horse
- 007. Pole Bending – Pony
- 008. Cloverleaf Barrels – Pony
- 009. Speed Dash – Pony
- 010. Flag Race – Pony
- 011. Key Race – Pony
- 012. Speed & Action – Pony

Junior Grades 6-7

- 013. Pole Bending – Horse
- 014. Cloverleaf Barrels – Horse
- 015. Speed Dash – Horse
- 016. Flag Race – Horse
- 017. Key Race – Horse
- 018. Speed & Action – Horse
- 019. Pole Bending – Pony
- 020. Cloverleaf Barrels – Pony
- 021. Speed Dash – Pony
- 022. Flag Race – Pony
- 023. Key Race – Pony
- 024. Speed & Action – Pony

Intermediate Grades 8-10

- 025. Pole Bending – Horse
- 026. Cloverleaf Barrels – Horse
- 027. Speed Dash – Horse
- 028. Flag Race – Horse
- 029. Key Race – Horse
- 030. Speed & Action – Horse
- 031. Pole Bending – Pony
- 032. Cloverleaf Barrels – Pony
- 033. Speed Dash – Pony
- 034. Flag Race – Pony
- 035. Key Race – Pony
- 036. Speed & Action – Pony

Senior Grades 11 – 13

- 037. Pole Bending – Horse
- 038. Cloverleaf Barrels – Horse
- 039. Speed Dash – Horse
- 040. Flag Race – Horse
- 041. Key Race – Horse
- 042. Speed & Action – Horse
- 043. Pole Bending – Pony
- 044. Cloverleaf Barrels – Pony
- 045. Speed Dash – Pony
- 046. Flag Race – Pony
- 047. Key Race – Pony
- 048. Speed & Action – Pony

**CLASS V – THERAPEUTIC
TRAIL**

(Ribbons only – Danish Judging)

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

**CLASS W –
THERAPEUTIC WALK-
TROT**

(Ribbons only – Danish Judging)

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

YOUTH POULTRY DEPARTMENT 007

Face to Face Judging for Showmanship only

All entries in Department 007 must be in place by 8:00 p.m. the Wednesday prior to the Fair.

Washburn County Livestock Show & Sale.

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 or Jenny Arnes (715) 939-2078 for more information.

Cock and hen birds are birds hatched before January 1 of the exhibit year. Cockerel and pullet birds are birds hatched on or after January 1 of the exhibit year. All poultry must have been cared for by the member at least 2 months before the fair or since the birth of the bird.

NO HEN WITH BABY CHICKS ARE TO BE SHOWN.

Exhibitor may bring only one (1) bird per lot number of each breed. **LIMIT OF 15 ENTRIES PER EXHIBITOR, NOT COUNTING SHOWMANSHIP.** NO birds will be removed before set time on Sunday. If there is a problem then it needs to be brought up to the Small Animal Superintendent. **TO RECEIVE PREMIUM CHECKS, YOU NEED TO KEEP BIRDS WATERED, FED, AND CLEAN**

AT ALL TIMES, YOU NEED TO DO THE WORK, NOT YOUR PARENTS. PARENTS CAN AND SHOULD HELP BUT YOU ARE THE ONE RESPONSIBLE. You do not have to be present for judging unless you do showmanship.

Bring plastic containers with lids to store food and a jug for water. Put your name on the containers. Bring a large flat pan for your ducks and geese. They like to sit in them when it is hot.

POULTRY OVER FOUR (4) MONTHS WILL BE BLOOD TESTED.

Testing dates/times will be:

Monday July 15, 2024

between 5-7 p.m. and

Saturday July 20, 2024
between 8-10 a.m.

Monday July 14, 2025

between 5-7 p.m. and

Saturday July 19, 2025
between 8-10 a.m.

Wednesday night before the fair between 6:00 and 8:00 p.m. is the check-in for all animals in the small animal barn. **NO POULTRY WILL BE ALLOWED IN ON THURSDAY.**

Premiums:

Blue \$2.00 Red: \$1.75

White: \$1.50 Pink: \$1.25

POULTRY

**CLASS AA – BANTAM
FEATHERED
LEGGED**

**CLASS AB – BANTAM
CLEAN LEGGED**

CLASS AC – FANCY

**CLASS AD – ANY
PLYMOUTH
ROCK**

BLUE TYPE
BUFF TYPE
COLUMBIA TYPE
BARRED ROCK
SILVER
WHITE

**CLASS AE – RHODE
ISLAND REDS**

**CLASS AF – JERSEY
GIANTS**

**CLASS AG –
WYANDOTTES**

**CLASS AH – ANY OTHER
AMERICAN
BREED**

NEW HAMPSHIRE
DOMINIQUE
CHANECLERS
DELAWARE
JAVAS

CLASS AI – LEGHORNS

**CLASS AJ – ANY OTHER
MEDITERRANEAN
BREED**

ANDALUSIANS
SPANISH
BUTTERCUP
CATALANAS

CLASS AK – CORNISH

**CLASS AL – SPECKLED
SUSSEX**

CLASS AM - ORPINGTON

**CLASS AN – ANY OTHER
ENGLISH
BREDS**

AUSTRALORPS
DORKINGS
RED CAPS
SUSSEX

CLASS AO – COCHIN

**CLASS AP – ANY OTHER
ASIATIC BREED**

BRAHMAS
LANGSHANS
**CLASS AQ – POLISH
BEARDED**
**CLASS AR – POLISH
NON-BEARDED**
**CLASS AS – ANY OTHER
CONTINENTAL
HAMBURGS
CAMPINES
LAKENEVELDERS
BARNEVELDERS
WELSUMMERS
HOUDANS
FAVEROLLES
CREVECOEVERS
LAFLECHE**
**CLASS AT –
CROSSBREEDS**
**CLASS AU – ANY OTHER
STANDARD
PUREBRED**

Lot Number

001. Cockerel
002. Pullet
003. Cock
004. Hen – 1 year and older

**CHAMPION RIBBONS
WILL BE GIVEN FOR
EACH BREED IN EACH
LOT NUMBER**

Champion Cockerel

Champion Cock

Champion Pullet

Champion Hen

CLASS AV – BROILERS

Lot Number

001. Two, either sex, meat
breed (2.5 to 4.5 pounds)

CLASS AW – ROASTERS

Lot Number

001. Two, either sex, meat
breed

DUCKS

**CLASS BA – BLACK
CAYUGA**
**CLASS BB – BLUE
SWEDISH**
CLASS BC – CALL DUCK
**CLASS BD – MALLARD
DUCKS**
**CLASS BE – MUSCOVY
DUCKS**
CLASS BF – PEKIN DUCKS
**CLASS BG – ROUEN
DUCKS**
**CLASS BH – ANY OTHER
PUREBRED**
**CLASS BI – ANY OTHER
CROSSBRED**

Lot Number

001. Young Drake
002. Young Hen
003. Old Drake
004. Old Hen

**CHAMPION RIBBONS
WILL BE GIVEN FOR
EACH BREED IN EACH
LOT NUMBER**

Champion Young Drake

Champion Young Hen

Champion Old Drake

Champion Old Hen

GEESE

CLASS CA – BUFF
**CLASS CB – CHINESE
GEESE**
**CLASS CC – EMBDEN
GEESE**
**CLASS CD – TOULOUSE
GEESE**
**CLASS CE – ANY OTHER
CROSSBRED**
**CLASS CF – ANY OTHER
PUREBRED**

Lot Number

001. Young Gander
002. Young Goose
003. Old Gander

004. Old Goose

**CHAMPION RIBBONS
WILL BE GIVEN FOR
EACH BREED IN EACH
LOT NUMBER**

Champion Young Gander

Champion Young Goose

Champion Old Gander

Champion Old Goose

TURKEYS

Turkeys 5-months and older are required to be tested for both Pollorum Typhoid and Mycoplasma Gallisepticum within 90 days of the start of the fair. Please contact the Fair Office at washburncountyfair@gmail.com for further details on testing.

**CLASS DA – BLACK
SPANISH
CLASS**
CLASS DB – BLUE SLATE
**CLASS DC – BOURBON
RED**
CLASS DD – BUFF
**CLASS DE – MAMMOTH
BRONZE**
CLASS DF – WHITE
CLASS DG – ROYAL PALM
**CLASS DH – ANY OTHER
PUREBRED**
**CLASS DI – ANY OTHER
CROSSBRED**

Lot Number

001. Young Tom
002. Young Hen
003. Old Tom
004. Old Hen

PIGEONS

**CLASS EA – PREFORMING
BREEDS**
**CLASS EB – COMMERCIAL
BREEDS**
**CLASS EC – FANCY
BREEDS**

Lot Number

- 001. Cockerel
- 002. Cock
- 003. Pullet
- 004. Hen

**CHAMPION RIBBONS
WILL BE GIVEN FOR
EACH CLASS IN EACH
LOT NUMBER**

Champion Cockerel

Champion Cock

Champion Pullet

Champion Hen

PEAFOWL

**CLASS FA – BLUE
CLASS FB – ANY OTHER
COLOR**

Lot Number

- 001. Peahen
- 002. Peacock

**CHAMPION RIBBONS
WILL BE GIVEN FOR
EACH CLASS IN EACH
LOT NUMBER**

Champion Peahen

Champion Peacock

GUINEAS & QUAIL

**CLASS GA – GUINEAS &
QUAIL**

Lot Number

- 001. Hen
- 002. Cock

EGGS

**CLASS HA – CHICKEN
CLASS HB – DUCK
CLASS HC – GEESE
CLASS HD – GUINEAS &
QUAIL**

Lot Number

- 001. 6 eggs of like size and color
- 002. 6 eggs of like size, multi-color (minimum of 3 colors)

SHOWMANSHIP

**CLASS I –
SHOWMANSHIP**

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 007. Any type of poultry can be used for Showmanship. You must be present for this class. It takes place at the judge's discretion either before or after the rest of the Poultry judging. We can and will work around other judging, but you need to let the Superintendent know. You and your bird will be judged. Be prepared to answer questions about your bird and its breed.

Premiums:

1st: \$8.00 2nd: \$7.00 3rd: \$6.00 4th and below: \$5.00

Lot Number

- 001. Junior Showmanship, Grade 3-4
- 002. Intermediate Showmanship, Grade 5-8
- 003. Senior Showmanship, Grade 9-12 and 1 year beyond

**TROPHIES AND RIBBONS
ARE GIVEN TO ALL
GRAND CHAMPIONS.**

Grand Champion Cockerel – Chicken

Grand Champion Cock – Chicken

Grand Champion Pullet – Chicken

Grand Champion Hen – Chicken

Grand Champion Duck

Grand Champion Goose

Grand Champion Turkey

Grand Champion Pigeon

Grand Champion Peafowl

Grand Champion Guineas & Quail

YOUTH RABBITS DEPARTMENT 008

Face to Face Judging

**All entries in
Department 008 must
be in place by 8:00 p.m.
the Wednesday before
the Fair.**

Washburn County Livestock Show & Sale.

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 or Jenny Arnes (715) 939-2078 for more information.

All rabbits must have been cared for by the member at least 2 months before the fair or since date of birth. Exhibitor may not show more than 4 classes.

YOU MUST BE PRESENT TO
SHOW YOUR RABBIT
UNLESS THERE IS A
CONFLICT WITH OTHER
JUDGING. PLEASE CONTACT
THE SMALL ANIMAL
SUPERINTENDENT PRIOR TO
JUDGING. IF YOU ARE NOT
PRESENT AND FAIL TO MAKE
OTHER ARRANGEMENTS
YOU WILL BE DROPPED A
PLACING.

No does with young are to brought to the Fair.

Wednesday night between 6:00 and 8:00 p.m. is the Vet check for all rabbits. All rabbits must be brought to the Fair during this time and they will then stay for the duration of the Fair. NO

RABBITS WILL BE ALLOWED IN ON THURSDAY. Rabbits must stay at the Fair until check-out time on Sunday. Any rabbits removed early will not receive premiums.

TO RECEIVE PREMIUM
CHECKS, YOU NEED TO
KEEP YOUR CAGES CLEAN
AND RABBITS WATERED
AND FED AT ALL TIMES. YOU
NEED TO DO THE WORK,
NOT YOUR PARENTS.
PARENTS CAN AND
SHOULD HELP BUT YOU ARE
THE ONE RESPONSIBLE.

Premiums:

Blue \$2.00 Red \$1.75

White: \$1.50 Pink: \$1.25

CLASS A – CALIFORNIA

**CLASS B – CHAMPAGNE
D'ARGENT**

**CLASS C – CHECKERED
GIANTS**

**CLASS D – CHINCHILLA
(AMERICAN &
STANDARD)**

**CLASS E – DUTCH (ALL
COLORS)**

**CLASS F – FLEMISH
GIANT**

**CLASS G – FLORIDA
WHITE**

CLASS H – FRENCH LOP

CLASS I – HOLLAND LOP

CLASS J – LIONHEAD

CLASS K – MINI LOP

**CLASS L – MINI REX
(BROKEN &
SOLID)**

**CLASS M – NETHERLAND
DWARF**

**CLASS N – NEW
ZEALAND**

**CLASS O – REX (BROKEN
& SOLID)**

CLASS P – SATIN

**CLASS Q – ANY OTHER
MIXED BREED**

**CLASS R – ANY FANCY
PUREBRED**

CLASS S – PET CLASS

Lot Number

- 001. Buck over 6 months
- 002. Buck under 6 months
- 003. Doe over 6 months
- 004. Doe under 6 months

CLASS T – MEAT PEN

3 rabbits, all same breed & variety, 70-120 days old, weighing less than 5 pounds, may not be entered in any other class.

Lot Number

- 001. 3 Rabbits

CLASS U – SINGLE FRYER

Single rabbit, not over 69 days old or weighing over 5 pounds, may not be entered in any other class.

Lot Number

- 001. Fryer

CLASS V – ROASTER

Single rabbit of either sex, between 70 and 180 days old, weighing not less than 5 pounds, may not be entered in any other class.

Lot Number

- 001. Roaster

CLASS W – SHOWMANSHIP

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department

008. Be ready to bring your rabbit and talk with the judge. The judge will ask questions about your rabbit. You should know the breed, what rabbit is used for (fur, mean, or just show), the age of your rabbit and sex. Take time and find books about your rabbit project and read up on it. Ask yourself questions you think the judge will ask you, then look up the answers. Be ready for any kind of questions.

Regular Judging – first, second, third, fourth, etc.

Premiums:

**1st: \$8.00 2nd: \$7.00 3rd:
\$6.00 4th and below: \$5.00**

Lot Number

- 001. Junior showmanship,
Grade 3-4
- 002. Intermediate
showmanship, Grade 5-8
- 003. Senior showmanship,
Grade 9-12 and 1 year
beyond

RIBBONS:

Champion Buck of each breed

Reserve Grand Champion Buck

Champion Doe of each breed

Reserve Grand Champion Doe

RIBBONS & TROPHIES:

Grand Champion Buck

Grand Champion Doe

Best of Show

YOUTH DOGS

DEPARTMENT 009

Face to Face Judging

All Dogs must have **veterinary proof** of distemper/parvo, rabies, and bordatella vaccinations. All dogs must have been cared for by the member at least four months before the fair or since date of birth. All youth with their dogs are to have participated in the Washburn County Fair Dog Training Classes; the number of classes to be determined by the project leader. Any dog deemed to be aggressive, as determined by the Department Head, must be muzzled, or removed if necessary. All dogs must have proof of their current County License.

CLASS A – DOG OBEDIENCE

Premiums:

**Blue: \$4.50 Red: \$3.50
White: \$2.50 Pink: \$1.50**

PRE-NOVICE, Grade 3-7

Lot Number

001. Heel on leash and Figure 8
Stand for Examination
Recall
Long Sit (1 minute)
Long Down (3 minutes)

PRE-NOVICE, Grade 8 and beyond

Lot Number

002. Heel on leash and Figure 8
Stand for Examination
Recall
Long Sit (1 minute)
Long Down (3 minutes)

NOVICE

Lot Number

003. Heel on leash and Figure 8
Stand for Examination
Heel of leash
Recall and finish
Long Sit (1 minute)
Long Down (3 minutes)

GRADUATE NOVICE

Lot Number

004. Heel on leash
Stand for Examination
Heel of leash including Figure 8
Drop on recall as in open work
Long Sit (handler out of sight) – 3 minutes
Long Down (handler out of sight) – 5 minutes

OPEN CLASS

Youth who have completed all the above classes

Lot Number

005. Heel free and Figure 8
Drop on recall
Retrieve on flat
Broad jump
Long Sit (handler out of sight) – 3 minutes
Long Down (handler out of sight) – 5 minutes

TANDEM

For members who have graduated Pre-Novice, Novice, and Graduate Novice. Dogs will be hooked on a tandem swivel.

Lot Number

006. Heel on leash
Stand for Examination

Heel on leash including Figure 8
Drop on recall as in open work
Long Sit (handler out of sight) – 3 minutes

CLASS B – SHOWMANSHIP

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 009.

Regular judging – 1st, 2nd, 3rd, 4th, etc.

Premiums:

1st: \$8.00 2nd: \$7.00 3rd: \$6.00 4th & below: \$5.00

Lot Number

001. Junior showmanship, Grade 3-5
002. Intermediate showmanship, Grade 6-8
003. Senior showmanship, Grade 9-12 and 1 year beyond

RIBBONS

Best of Show Pre-Novice

Best of Show Novice

Best of Show Graduate Novice

YOUTH ANIMAL & VETERINARY SCIENCE DEPARTMENT 010

Danish Judging Except for Class P Live Pets

All entries in Class P Live Pets must be in place by 6:00 p.m. the Tuesday prior to the Fair. All other entries must be in place by noon the Tuesday prior to the Fair.

Posters are to be made on poster board (up to a full sheet).

VETERINARY SCIENCE

Premiums:

Blue: \$1.75 Red: \$1.50

White: \$1.25 Pink: \$1.00

CLASS A – VETERINARY SCIENCE 1

CLASS B – VETERINARY SCIENCE 2

CLASS C – VETERINARY SCIENCE 3

Lot Number

- 001. Exhibit on animal breeds
- 002. Exhibit on the basic needs of animals.
- 003. Exhibit on the roles of an animal of your choice.
- 004. Exhibit showing the life stages of one of your favorite animals.
- 005. Exhibit on body systems of animals.
- 006. Exhibit on animal behavior and training.

- 007. Exhibit on animal nutrition
- 008. Exhibit on providing a safe environment for pets.
- 009. Exhibit on calculating medication dosages.
- 010. Exhibit on animal diseases.
- 011. Exhibit on a career in vet science.
- 012. Exhibit describing 5 tools that veterinarians use.
- 013. Exhibit on how the environment and stress affect animal health.
- 014. Exhibit describing how the immune system protects animals against diseases.
- 015. Exhibit on disease transmission and bio-security.
- 016. Exhibit describing the life cycle and prevention measures for a parasite of a species of your choice.
- 017. Exhibit on the importance of following quality assurance guidelines when caring for animals.
- 018. Exhibit on feed contamination.
- 019. Exhibit explaining the benefits that animals and humans have on each other's lives.
- 020. Exhibit on animal reproduction.
- 021. Exhibit describing how genetics influence breeding.
- 022. Exhibit on the basic structure of a cell. Label each organelle and describe its function.
- 023. Exhibit on testing strategies to identify diseased animals.
- 024. Exhibit on diseases that can spread from animals to humans.
- 025. Exhibit on disease prevention.
- 026. Exhibit on animal population control.
- 027. Exhibit on the benefits of spaying and neutering.
- 028. Exhibit on technology used in the veterinary field.
- 029. Any other exhibit related.

ANIMAL SCIENCE

Premiums:

Blue: \$1.75 Red: \$1.50

White: \$1.25 Pink: \$1.00

NOTE: This is NOT the Vet Science Project

CLASS D – POULTRY – any type of bird shown in Dept 007

- CLASS E - BEEF
- CLASS F - CATS
- CLASS G - DAIRY
- CLASS H - DOGS
- CLASS I - GOATS
- CLASS J - HORSE
- CLASS K - LLAMAS
- CLASS L - RABBITS
- CLASS M - SHEEP
- CLASS N - SWINE

Premiums:**Blue: \$1.75 Red: \$1.50****White: \$1.25 Pink: \$1.00**Lot Number

- 001. Exhibit related to animal training or care.
- 002. Exhibit related to animal history or breeds.
- 003. Exhibit related to parts of animals or reproduction.
- 004. Exhibit related to animal health.
- 005. Exhibit related to animal sanitation.
- 006. Exhibit related to cells, tissues, and/or systems of the animal body.
- 007. Exhibit related to animal disease, bacteria, viruses.
- 008. Exhibit related to animal nutrition, stress, or heredity.
- 009. Exhibit related to careers in animal and veterinary science.
- 010. Scrapbook on your animal project.
- 011. Exhibit showing observations or experiments done in your animal project.
- 012. Accessory, toy, equipment, other item you have made for use with your animal.
- 013. Decorated cat cage
- 014. Homemade dog treat – include recipe on 3"x5" card
- 015. Any other exhibit related to project.
- 016. Exhibit on the importance of following quality assurance guidelines when caring for animals.

- 017. Item that has been felted, knit, crocheted, or spun from llama fiber
- 018. Any other type of llama fiber product.
- 019. Horse project riding hours scrapbook.
- 020. Completed member guide for your project level.

Horse Project members refer to the rules list for State 4-H Horse Expo for specific related information for these entries.

- 021. Drawing (Pencil, chalk, charcoal, pen and ink, or pastels – min 9" x 12" max 18" x 24")
- 022. Painting (any media – min 9" x 12" max 18" x 24")
- 023. Photography – Action
- 024. Photography – Still

PETS

CLASS O – PETS**Premiums:****Blue: \$1.75 Red: \$1.50****White: \$1.25 Pink: \$1.00**

- 001. Exhibit on pet safety hazards (explain why they are hazards).
- 002. Exhibit on pet selection.
- 003. Exhibit on pet care.
- 004. Exhibit on pet health.
- 005. Exhibit on pet nutrition.
- 006. Exhibit on costs of pet ownership
- 007. Exhibit identifying pet body parts.
- 008. Exhibit on pet digestion.
- 009. Exhibit on pet behavior.
- 010. Exhibit on caring for newborn pets.

- 011. Homemade article for use by or with your pet.
- 012. Any other exhibit related to this project.

CLASS P – LIVE PETS**Premiums:****Blue: \$2.00 Red: \$1.75****White: \$1.50 Pink: \$1.25****RULES:**

1. Live animal entries are brought in at time of showing and taken home immediately.
2. If animal is required to have shots (i.e., rabies) proof of vaccination is required to be shown prior to judging.
3. Have your own cage, pen, or container for your animal.
4. Exhibitors are required to be present when judging. If you have other judging somewhere please let the small animal superintendent know so arrangements can be made.

Champion ribbons will be given if the judge feels the animals are champions.

Lot Number

- 001. Cavies (guinea pig)
- 002. All caged birds
- 003. Large birds – Psittacines (parrot and parrot-like birds)
- 004. Tropical fish/goldfish
- 005. Any other fur bearing pet
- 006. Any other non-fur bearing pet

YOUTH EXOTIC DOMESTIC ANIMALS

DEPARTMENT 011

Face to Face Judging

All entries in Department 011 must be in place by noon on the Thursday of the Fair.

LLAMAS

Premiums:

Blue: \$5.00 Red: \$4.00
White: \$3.00 Pink: \$2.00

CLASS A – SURI/SILKIE WOOL

CLASS B - LIGHT/MEDIUM WOOL

CLASS C - HEAVY WOOL

Lot Number

- 001. Male Juvenile 5-12 months
- 002. Male Yearling 13-24 months
- 003. Male Two-Year-Old 25-36 months
- 004. Male Adult over 36 months
- 005. Female Juvenile 5-12 months
- 006. Female Yearling 13-24 months
- 007. Female Two-Year-Old 25-36 months
- 008. Female Adult over 36 months

CLASS D – NON-BREEDER

Lot Number

- 001. Non-breeder 5-24 months
- 002. Non-breeder over 24 months

CLASS E – OBSTACLE

Lot Number

- 001. Junior Obstacle, Grades 3-5
- 002. Intermediate Obstacle, Grades 6-8
- 003. Senior Obstacle, Grades 9-12 and 1 year beyond

CLASS F – FIBER

Lot Number

- 001. 4 ounce minimum of clean shorn llama fiber from current year. Submit in plastic bag.

CLASS G – EXOTIC ANIMALS

Lot Number

- 001. Emu
- 002. Ostrich
- 003. Other Exotic Domestic Animals

CLASS H – COSTUME

Lot Number

- 001. Costume

CLASS I – SHOWMANSHIP

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 011.

Regular Judging – 1st, 2nd, 3rd, 4th, etc.

Premiums:

1st: \$8.00 2nd: \$7.00
3rd: \$6.00
4th and below: \$5.00

Lot Number

- 001. Junior showmanship, Grades 3-5
- 002. Intermediate showmanship, Grades 6-8
- 003. Senior showmanship, Grades 9-12 and 1 year beyond

RIBBONS

Champion Male Llama

Reserve Champion Male Llama

Champion Female Llama

Reserve Champion Female Llama

Champion Other Exotic Animal Female

Champion Other Exotic Animal Male

TROPHIES & RIBBONS

1st place showmanship

YOUTH CATS DEPARTMENT 013

Face to Face Judging

All entries in Department 013 must be in place ½ hour prior to show.

All cats must be vaccinated for rabies and Panleukopenia (Distemper) at least 3 weeks before the show. Vet proof of vaccinations must be submitted prior to the day of judging. No cats will be admitted that show signs of fleas, ear mites, and other illness.

A kitten must be at least 4 months old at time of show. For showing purposes, kittens are between 4 and 8 months. Cats over 8 months at time of show are considered adults. Cats over 8 months must be neutered.

Cats will not be kept on the Fairgrounds. They are to be brought in at the time of the show and taken home immediately afterward. Cats must be brought in a pet carrier **and** always wear a harness or leash when outside of carrier.

YOU MUST SHOW PROOF OF VACCINATIONS. NO ANIMAL WILL BE ALLOWED IN THE BUILDING WITHOUT THE PAPERWORK. No pregnant or nursing female cats can be shown.

Members may show more than cat if they are not in the same lot number. Members will be required to bring their own animals to the judging table.

Judging will include general appearance and condition, temperament, and proper handling, hair coat, paws, nails, and body build.

Long hair cats shall have a coat of hair more than one inch in length and short hair cats one inch or less.

CLASS A – CATS

Premiums:

**Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Long hair kitten
- 002. Short hair kitten
- 003. Long hair adult – male neutered
- 004. Short hair adult – male neutered
- 005. Long hair adult – female spayed
- 006. Short hair adult – female spayed

CLASS B – SHOWMANSHIP

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 013.

Premiums:

**1st: \$8.00 2nd: \$7.00
3rd: \$6.00
4th and below: \$5.00**

Lot Number

- 001. Junior showmanship, Grade 3-5
- 002. Intermediate showmanship, Grade 6-8
- 003. Senior showmanship, Grade 9-12 and 1 year beyond

RIBBONS

Best groomed – short hair

Best groomed – long hair

Best overall – male

Best overall – female

Champion kitten

Best of Show

YOUTH PLANT & SOIL SCIENCE

DEPARTMENT 014

Face to Face Judging

All entries in Department 014 must be in place by 4:00 p.m., the Thursday of the Fair.

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

CORN

CLASS A – CORN

An exhibit shall consist of 3 stalks – uniform in size (roots attached and wrapped well so that dirt doesn't spill).

Include a 3x5 card stating variety, maturity days, and date planted.

Lot Number

- 001. Field corn
- 002. Sweet corn
- 003. Popcorn
- 004. Ornamental corn

FORAGE

CLASS B – FORAGE

Bring naturally cured hay, not fresh cut. The sheaf should be 2 inches below the blossoming top.

Lot Number

- 001. Legume hay - slice/flake of 30 inch-bale, approx. 5 lbs.
- 002. Legume grass hay – slice/flake of 30-inch bale, approx. 5 lbs.

- 003. Grass hay – slice/flake of 30-inch bale, approx. 5 lbs.
- 004. Dry hay (legume or grass) from large rectangular bale: 1-2 slices (minimum 2-4 inches)
- 005. Corn silage – 1-gallon clear bag
- 006. Small grain silage – 1-gallon clear bag
- 007. Pea & small grain silage – 1-gallon clear bag
- 008. Legume haylage – 1-gallon clear bag
- 009. Legume grass haylage – 1-gallon clear bag
- 010. Baleage (legume or grass) from large rectangular baleage
- 011. Sheaf of alfalfa
- 012. Sheaf of alfalfa grass
- 013. Sheaf of grass
- 014. Sheaf of any other

SMALL GRAINS

CLASS C – SMALL GRAINS

Grain must be cleaned and shown in a 1-gallon clear sealable storage bag. Name variety. Sheaves should be attractive, symmetrical, firm, and neat. All leaves should be stripped off. (The exception is soybeans which should be exhibited fresh, not dried, and shown with leaves on.) Sheaves should be tied tightly with 3-6 ties and measure 2-inches in diameter. The preferred binding material is ribbon, though

colored string, twine, or cord is acceptable. Butts should be squared off, neatly trimmed with a fine-tooth saw, knife, or shears.

Lot Number

- 001. Sheaf of oats
- 002. Sheaf of barley
- 003. Sheaf of wheat
- 004. Sheaf of rye
- 005. Sheaf of soybean
- 006. Sheaf of any other grain
- 007. Oats – 1-gallon clear bag
- 008. Barley – 1-gallon clear bag
- 009. Wheat – 1-gallon clear bag
- 010. Rye – 1-gallon clear bag
- 011. Soybeans – 1-gallon clear bag
- 012. Flax – 1-gallon clear bag
- 013. Rape seed/Canola – 1-gallon clear bag
- 014. Dry shell corn – 1-gallon clear bag
- 015. Ear corn – 5 ears – 1-gallon clear bag
- 016. High moisture, ensiled, shelled corn with cob – 1-gallon clear bag
- 017. High moisture, ensiled, shelled corn without cob – 1-gallon clear bag

SUNFLOWERS

CLASS D – SUNFLOWERS

An exhibit shall consist of 3 stalks – uniform in size (roots attached and wrapped well so that dirt doesn't spill).

Lot Number

- 001. Sunflowers – oil seed, 3 stalks with heads

002. Sunflowers – black striped, 3 stalks with heads

FRUITS

CLASS E – FRUITS

Fruit must have been grown in the orchard cared for by member. Attach a 3x5 card listing grade of exhibitor.

Lot Number

- 001. A picture series or scrapbook report of work done in orchard or patch.
- 002. Summer apple – plate of 4
- 003. Fall apple – plate of 4
- 004. Winter apple – plate of 4
- 005. Crab apple – plate of 4
- 006. Plums – plate of 4
- 007. Pears – plate of 4
- 008. Any other – plate of 4
- 009. Red raspberries – one pint box
- 010. Black raspberries – one pint box
- 011. Strawberries – June bearing – one pint box
- 012. Strawberries – Everbearing – one pint box
- 013. Blueberries – one pint box
- 014. Cherries – one pint box
- 015. Grapes – 1 bunch
- 016. Any other – one pint box

VEGETABLES

CLASS F – VEGETABLES, GRADES 3-6

CLASS G – VEGETABLES, GRADES 7-9

CLASS H – VEGETABLES, GRADES 10-12 AND 1 YEAR BEYOND

All garden exhibits must have been grown by the exhibitor. The number of each vegetable to exhibit is listed below. Plates

and boxes are furnished by the Fair.

Lot Number

- 001. Beets – 3
- 002. Broccoli – 1 head
- 003. Cabbage – 1 head
- 004. Carrots – 3
- 005. Cauliflower – 1 head
- 006. Cucumber, sweet pickle (1 ½" - 2 ½") – 3
- 007. Cucumber, dill pickle (3" – 4") – 3
- 008. Cucumber, slicing (6" – 8") – 3
- 009. Cucumber, burpless (10" – 12") – 3
- 010. Garlic – 3 heads
- 011. Herb – state name – 3 fresh stems of same type (in container with water)
- 012. Kohlrabi – 3
- 013. Onions – 3
- 014. Parsnips – 3
- 015. Edible pod variety peas – 3
- 016. Snap pea variety pods – 3
- 017. Peppers – 3
- 018. Potatoes – 3
- 019. Rutabaga – 1
- 020. Sprouts
- 021. Squash – 1
- 022. String beans, green – 6
- 023. String beans, yellow – 6
- 024. String beans, purple – 6
- 025. Sweet corn, husked – 3
- 026. Tomatoes, ripe – 3
- 027. Tomatoes, green – 3
- 028. Turnip – 1
- 029. Watermelon – 1
- 030. Any other garden vegetable – number determined by the size and type of vegetable (1 to 3 recommended)
- 031. Garden box – exhibit of 4 kinds of vegetables from the above list.
- 032. Container garden
- 033. Decorated garden box
- 034. Incredible Edibles – make a vegetable character using your vegetables. Other materials may be used. It will be judged on originality, creativity, and

appropriateness of materials.

- 035. Largest vegetable – any kind
- 036. Ugliest vegetable – any kind
- 037. Largest herb – any kind
- 038. Ugliest herb – any kind

YOUTH FLOWERS & HOUSE PLANTS

DEPARTMENT 015

Danish Judging

All entries in Department 015 must be in place by 4:00 p.m. the Thursday of the Fair.

Premiums:

Blue \$3.00 Red: \$2.75

White: \$2.50 Pink: \$2.25

BRING FLOWERS IN BY 4:00 P.M. ON THURSDAY FOR JUDGING AT 5:00 P.M.

FLOWERS

CLASS A – FLOWERS

Flowers must be grown by exhibitor and are judged on uniformity, perfection of bloom, condition of foliage, etc. **Any plants brought in infested with insects will be disqualified and discarded.** Remove spent flowers back to the stem, no foliage should be in the water.

Remove anthers (pollen-source) from lily flowers before bringing to the fair. For Leaf entries (Hosta) measure across the leaf, not the length of the leaf.

Lot Number

- 001. Astilbe – 1 stem
- 002. Aster, double or single – 3 blooms
- 003. Bachelor Buttons – 3 blooms
- 004. Calendula – 3 blooms
- 005. Calibrachoa, single, any color – 3 stems
- 006. Calibrachoa, double, any color – 3 stems

- 007. Calla, any color – 1 stem
- 008. Celosia – 1 stalk plumed
- 009. Celosia – 1 stalk cockscomb
- 010. Cone Flower – 1 bloom
- 011. Cosmos – 3 blooms
- 012. Dahlia, annual, any color – 3 blooms
- 013. Dahlia, common ball, any color – 3 blooms
- 014. Dahlia, pompon, any color – 3 blooms
- 015. Dahlia, variegated, any color – 3 blooms
- 016. Dahlia, exhibition, any color – 1 bloom
- 017. Dahlia, exhibition, cactus – 1 bloom
- 018. Delphinium – 1 bloom
- 019. Dianthus, (pinks), single – 3 stems
- 020. Dianthus, (pinks), double – 3 stems
- 021. Gaillardia – 3 blooms
- 022. Geranium – 1 bloom
- 023. Gladiolus, pink – 1 spike
- 024. Gladiolus, cream – 1 spike
- 025. Gladiolus, yellow – 1 spike
- 026. Gladiolus, orange – 1 spike
- 027. Gladiolus, salmon – 1 spike
- 028. Gladiolus, white – 1 spike
- 029. Gladiolus, smokey – 1 spike
- 030. Gladiolus, lavender – 1 spike
- 031. Gladiolus, red – 1 spike
- 032. Gladiolus, purple – 1 spike
- 033. Gladiolus, fuchsia – 1 spike
- 034. Gladiolus, green – 1 spike
- 035. Gladiolus, variegated – 1 spike
- 036. Gladiolus, any other color (including eyed varieties) – 1 spike
- 037. Gladiolus, miniature (not tips from large varieties), any color, any type – 1 spike
- 038. Golden Glow, perennial – 3 stems
- 039. Liatris – 1 stem
- 040. Lily, day lily, any color – 1 stem
- 041. Lily, white – 1 stem
- 042. Lily, orange – 1 stem
- 043. Lily, yellow – 1 stem
- 044. Lily, red – 1 stem
- 045. Lily, pink – 1 stem
- 046. Lily, any other solid color – 1 stem
- 047. Lily, bicolor – 1 stem
- 048. Marigold, large double, yellow – 3 blooms
- 049. Marigold, large double, orange – 3 blooms
- 050. Marigold, small, single variegated – 3 blooms
- 051. Marigold, small, single yellow – 3 blooms
- 052. Marigold, small, single orange – 3 blooms
- 053. Marigold, small, double variegated – 3 blooms
- 054. Marigold, small, double yellow – 3 blooms
- 055. Marigold, small, double orange – 3 blooms
- 056. Monarda – 3 blooms
- 057. Nasturtiums, single – 3 blooms
- 058. Nasturtiums, double – 3 blooms (can be ruffled)
- 059. Pansies, common – 3 blooms
- 060. Pansies, giant – 3 blooms
- 061. Petunia, single, white – 3 stems
- 062. Petunia, single, black – 3 stems

- 063. Petunia, single, yellow – 3 stems
- 064. Petunia, single, red – 3 stems
- 065. Petunia, single, pink – 3 stems
- 066. Petunia, single, purple – 3 stems
- 067. Petunia, single, variegated – 3 stems
- 068. Petunia, single, bicolor (example blue & white) – 3 stems
- 069. Petunia, single, any other color – 3 stems
- 070. Petunia, double, white – 3 stems
- 071. Petunia, double, red – 3 stems
- 072. Petunia, double, pink – 3 stems
- 073. Petunia, double, purple – 3 stems
- 074. Petunia, double, variegated – 3 stems
- 075. Petunia, double, bicolor (example blue & white) – 3 stems
- 076. Petunia, double, any other color – 3 stems
- 077. Phlox, perennial – 1 head of bloom
- 078. Phlox, annual – 3 heads of bloom
- 079. Platycodon – 1 stem
- 080. Roses, single stem, any color (example Hybrid Tea) – 1 stem
- 081. Roses, Multiple blooms on single stem (example: shrub, floribunda, etc.), any color – 1 stem
- 082. Roses, other than above – 1 stem
- 083. Rudbeckia (Gloriosa Daisy), perennial – 3 blooms
- 084. Snapdragons, any color – 3 stems
- 085. Sweet Peas, perennial or annual – 3 stems
- 086. Tuberous Begonia, any color – 1 bloom
- 087. Verbena – 3 stems
- 088. Violas, hybrid – 3 blooms

- 089. Yarrow – 3 stems
- 090. Zinnia, giant (2" diameter or more) any color – 3 blooms same or different color
- 091. Zinnia, novelty or fantasy – 3 blooms same or different color
- 092. Zinnia, baby pompom – 3 blooms same or different color
- 093. Any other (**identify specimen**) annual flower not listed – 1 spike
- 094. Any other (**identify specimen**) perennial not listed – 1 spike
- 095. Hosta leaf, variegated, small (under 4" across)
- 096. Hosta leaf, solid color, small (under 4" across)
- 097. Hosta leaf, variegated, medium (4" – 8" across)
- 098. Hosta leaf, solid color, medium (4" – 8" across)
- 099. Hosta leaf, variegated, large (over 8" across)
- 100. Hosta leaf, solid color (over 8" across)
- 101. Hydrangea, blue – 1 stem
- 102. Hydrangea, pink – 1 stem
- 103. Hydrangea, white – 1 stem
- 104. Fruited branch – 18" long
- 105. Flowering branch – 18" long

ARRANGEMENTS

CLASS B – FLOWER ARRANGEMENTS

No artificial plant materials or dyed fresh flowers allowed. A minimum of treated plant material is permitted. Accessories permitted unless otherwise stated.

2024 Lot Numbers – **Welcome Home**

- 001. Country Roads – ditch/wildflower arrangement
- 002. Little Piece of Heaven – miniature, maximum size

of 5" x 5" x 5" including accessories

- 003. Rivers Run Through It – includes water feature
- 004. Trees of the Forest – monochromatic, one color plus greenery
- 005. The Farmer's Market – must include a vegetable
- 006. The Big One that Got Away – tall line arrangement with hunting/fishing accents

2025 Lot Numbers – **Home Sweet Home**

- 001. Backyard Bouquet – arrangement with your favorite flowers
- 002. Wrapped in a Blanket – monochromatic, shades & tints of warm colors
- 003. Pillow Fight – bold colors, must include feathers
- 004. Couch Potato – round and mounded
- 005. Home for the Holidays – arrangement featuring your favorite Holiday
- 006. A Little Bit of Spice – miniature, must include an herb

WREATHS

CLASS C – WREATHS

Lot Number

- 001. Fresh Evergreen Wreath (decorated)
- 002. Fresh Evergreen Wreath (undecorated)
- 003. Wreath, grapevine
- 004. A dried flower wreath
- 005. Wreath, any other

HOUSE PLANTS

CLASS D – HOUSE PLANTS

Clean specimens only, deadhead and remove debris from pots. Plants with evidence of insects or disease WILL be removed and sent home.

Lot Number

- 001. African Violet, single in bloom, any color
- 002. African Violet, variegated in bloom, any color
- 003. African Violet, double in bloom, any color
- 004. Hanging Begonia, in basket, must hang
- 005. Begonia, Rex
- 006. Begonia, Tuberous, any color
- 007. Begonia, Wax, any color
- 008. Bonsai
- 009. Cactus, **identify**
- 010. Succulent, **identify**
- 011. Coleus
- 012. Orchid, any color
- 013. Exotic plants, **identify**
- 014. Geranium, upright
- 015. Geranium, ivy
- 016. Mixed hanging basket
- 017. Any other hanging house plant, flowering plant in bloom
- 018. Any other hanging house plant, foliage, **identify**, must hang
- 019. Any other house plant, upright, flowering plant in bloom (not hanging)
- 020. Any other house plant, upright, foliage (not hanging)
- 021. Ivy
- 022. Desert Dish – open container featuring cacti and/or succulents
- 023. Dish Garden – open container, excluding cacti and/or succulents

- 024. Patio Planter, 2 or more varieties in the same container (example: a coleus, begonia, and impatient planted in one container)
- 025. Terrarium – closed container
- 026. Fairy Garden

PLANT CRAFTS

CLASS E – PLANT CRAFTS

Exhibits must be made of natural flowers, no silk flowers

Lot Number

- 001. Arrangement of dried flowers only
- 002. Arrangement of dried flowers and other dried materials
- 003. A pressed flower and foliage collage
- 004. Simple corsage made of one or more blooms using natural flowers and foliage only
- 005. Cluster or nosegay corsage
- 006. Christmas corsage
- 007. Christmas centerpiece
- 008. 5 pressed flower and foliage greeting cards
- 009. Pillar candle decorated with dried materials
- 010. Dried flowers mounted on heavy paper and frames
- 011. Potpourri (1 quart dried)
- 012. Arrangement of dried materials in a basket
- 013. Wall hanging or swag using natural plant materials
- 014. Arrangement of dried materials and/or flowers using an unusual container or accessory

- 015. Arrangement of dried materials on a hat (wall hanging)
- 016. Any other project related exhibit

HOME GROUNDS

CLASS F- HOME GROUNDS

Lot Number

- 001. Exhibit on lawn care with pictures of lawn with information on maintenance, fertilization, and weed control.
- 002. Exhibit on landscape plan – include before and after photos or plants with a story of progress made in improving home grounds during the year
- 003. Exhibit of 10 leaves of shrubs used in landscaping, properly pressed, mounted, and identified
- 004. Exhibit related to the selection and care of shrubs for the home landscape
- 005. Exhibit related to the selection and care of evergreens for the home landscape
- 006. Plan for a flower border (include pictures before and after planting of border)
- 007. Design for a shade garden
- 008. Design for a sunny garden
- 009. Exhibit showing the method for pruning trees and shrubs
- 010. Any other exhibit related to project

YOUTH NATURAL SCIENCES

DEPARTMENT 016

Face to Face Judging

All entries in Department 016 must be in place by noon the Tuesday prior to the Fair.

Posters are to be made on poster board (up to a full sheet).

Premiums:

Blue: \$3.00 Red: \$2.75

White: \$2.50 Pink: \$2.25

EXPLORING YOUR ENVIRONMENT

CLASS A – EXPLORING YOUR ENVIRONMENT I

Lot Number

- 001. Bean seed experiment notebook
- 002. An ecosystem, include information about sun, air, water, and soil
- 003. Air pollution collector, include a description of the types of particles it caught
- 004. Exhibit showing food chain and food web
- 005. Rain gauge made by exhibitor
- 006. Weather log
- 007. Exhibit on the cycles found in nature
- 008. Exhibit showing how to compost
- 009. Exhibit related to pollution
- 010. Exhibit on biodegradable products
- 011. Exhibit on environmental impacts of oil spills

- 012. Exhibit on types of animal camouflage
- 013. Exhibit on prey and predators
- 014. Exhibit on habitat and niche of various animals and plants
- 015. Any other exhibit related to project

CLASS B – EXPLORING YOUR ENVIRONMENT 2

Lot Number

- 001. Inventory record from a line transect
- 002. Map of a watershed
- 003. Model of a watershed
- 004. Exhibit of a soil profile
- 005. Exhibit on how pollution works
- 006. Identification key
- 007. Exhibit on life cycle of a product or food
- 008. Exhibit on how to reduce or prevent pollution
- 009. Exhibit on effects of acid rain on plants
- 010. Exhibit on how to reduce, reuse, and recycle solid waste materials
- 011. Home energy survey
- 012. Exhibit showing pest control methods pros and cons
- 013. Exhibit on plant galls
- 014. Exhibit showing plant adaptations
- 015. Exhibit on bird characteristics
- 016. Record of bird sightings and migration patterns
- 017. Collection of plaster of paris molds of different animal tracks
- 018. Exhibit on habitat needs of an animal

- 019. Berlese funnel to collect insect decomposers
- 020. Any other exhibit related to project

CLASS C – EXPLORING YOUR ENVIRONMENT 3

Lot Number

- 001. Inventory record from a line transect
- 002. Comparison of elements of life in three different cities
- 003. Exhibit on water quality
- 004. Exhibit on interactions in an ecosystem
- 005. Collage human population connections
- 006. Exhibit on possibilities and concerns of biotechnology
- 007. Exhibit on energy
- 008. Exhibit on global climate change
- 009. Exhibit on how your community or neighborhood has changed over time
- 010. Exhibit on methods to control soil erosion
- 011. Journal of observations and reflections from your special natural spot
- 012. Exhibit on alien plant and animal species
- 013. Comparison of plant and animal biodiversity from two sites
- 014. Exhibit on different types of wetlands and their benefits
- 015. Any other exhibit related to project

BIRDS

CLASS D – BIRDS

Grades 3-4

Lot Number

- 001. Bird house built by exhibitor
- 002. Bird feeder built by exhibitor
- 003. Exhibit identifying 10 bird foods, including which birds eat these foods
- 004. Exhibit of 5 bird pictures you have seen and identified; label and give food and nesting habits
- 005. Drawings or photos of 10 identified bird nests
- 006. Any other exhibit related to project

Grades 5-8

- 007. Exhibit of 12 fruits and seeds which birds feed on it summer and fall and how they obtain them
- 008. Exhibit of 10 bird pictures you have seen and identified; label and give food and nesting habits
- 009. Bird house built by exhibitor
- 010. Bird feeder built by exhibitor
- 011. Exhibit illustrating at least 4 bird adaptations and their functions
- 012. Any other exhibit related to project

Grades 9-12 and 1 year beyond

- 013. Exhibit of 15 fruits and seeds which birds feed on in summer and fall and how they obtain them
- 014. Exhibit of 20 pictures of birds you have seen and identified; label and give food and nesting habitats

- 015. Bird house built by exhibitor
- 016. Bird feeder built by exhibitor
- 017. Exhibit of five endangered birds and why each is endangered
- 018. Exhibit on a bird-related career
- 019. Any other exhibit related to project

SPORT FISHING

CLASS E – SPORT FISHING

All hooks must be covered with tape.

Lot Number

- 001. An assortment of bait made or collected by the exhibitor
- 002. Example of 3 or more lures made from recycled materials
- 003. Collection of at least 6 aquatic weeds properly identified with benefits to fish
- 004. An exhibit related to fishing safety
- 005. Display of drawings or pictures of 8 fish found in your community; properly labeled, with notes on type of water required for each fish, spawning habits, feeding habits, state law regulating the taking of fish, etc.
- 006. Display of two handmade flies
- 007. Journal of techniques for successful fishing
- 008. Exhibit related to ice fishing
- 009. Exhibit of 4 common knots used in fishing and boating
- 010. Exhibit showing different types of fishing equipment and uses
- 011. Exhibit showing methods of handling and cleaning fish
- 012. Map of lake or pond with locations, size, shape, vegetation, depth, area for best fishing
- 013. Exhibit illustrating catch and release techniques and when and why
- 014. Exhibit identifying the parts of a fish
- 015. Exhibit showing different types of fishing tackle
- 016. Exhibit on items to include in a tackle box
- 017. Exhibit on proper tackle maintenance
- 018. Exhibit on differences between bobber and bottom fishing
- 019. Exhibit on how to use a spinning rod and reel
- 020. Exhibit on how to cast a bait
- 021. Exhibit on Wisconsin fish
- 022. Exhibit on Wisconsin fishing laws
- 023. Exhibit on 3 ways to cook fish; include a recipe for each method
- 024. Exhibit on fish senses
- 025. Exhibit on fish adaptations
- 026. Exhibit on how to debarb and sharpen hooks
- 027. Exhibit on types of insects that fish like
- 028. Exhibit on fishing trip plans or report
- 029. Exhibit on boat safety
- 030. Exhibit on angling ethics
- 031. Exhibit on a fish-related career
- 032. Any other exhibit related to project
- 033. Completed member guide for your project level

FORESTRY

CLASS F – FORESTRY I

Lot Number

- 001. Exhibit showing how to determine age of a tree
- 002. Exhibit showing the 5 parts of a leaf, correctly labeled
- 003. Exhibit showing 7 parts of a tree, correctly labeled
- 004. Exhibit describing a tree's roots and their roles
- 005. Exhibit illustrating the habitat of two different trees
- 006. Exhibit comparing two different trees, parts labeled
- 007. Exhibit describing a forest's support of different organisms
- 008. Exhibit explaining photosynthesis
- 009. Exhibit on how to read a topographical map
- 010. Exhibit identifying 10 forest products
- 011. Exhibit on Wisconsin State Forests
- 012. Exhibit on a tree-related career
- 013. Any other exhibit related to project

CLASS G – FORESTRY 2

Lot Number

- 001. Exhibit explaining photosynthesis
- 002. Exhibit describing the lifecycle of a tree
- 003. Exhibit showing how to determine the age of a tree
- 004. Cross-section of a tree showing rings; identify the age of the tree and when important local, state, national, or world events took place
- 005. Exhibit on Wisconsin State Forests

- 006. Chronological history of a forest that has gone through a major change
- 007. Exhibit describing the habitats of organisms living in a forest
- 008. Exhibit on infectious and noninfectious tree diseases
- 009. Exhibit on insect damage to trees
- 010. Exhibit about the fire triangle and forest fire prevention
- 011. Exhibit describing the indicators of forest density
- 012. Any other exhibit related to project

CLASS H – FORESTRY 3

Lot Number

- 001. Exhibit showing how you used a tree key to identify 5 different trees; include leaves
- 002. Exhibit showing how you identified 5 trees by their bark; include bark rubbings
- 003. Exhibit on the various kinds of tree fruits
- 004. Community / Neighborhood forest map
- 005. Exhibit showing how different cultures use forests
- 006. Exhibit on the Tree City USA program
- 007. Exhibit on tree improvement
- 008. Exhibit on trees as renewable and non-renewable resources
- 009. Exhibit on how and why to prune a tree
- 010. Exhibit on a forestry-related career
- 011. Any other exhibit related to project

CLASS I – MAPLE PRODUCTS

All jars must be labeled with contents, bring a sample from the same batch for tasting

Lot Number

- 001. Pint of maple syrup in glass container
- 002. 4 ounces of maple sugar
- 003. Exhibit explaining how to make maple syrup
- 004. Any other maple product

BEES & HONEY

CLASS J – BEES & HONEY

All jars must be labeled with contents, bring a sample from the same batch for tasting

Premiums:

**Blue: \$5.50 Red: \$4.50
White: \$3.50 Pink: \$2.50**

Lot Number

- 001. Observation Hive

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

- 002. Light honey – 1 jar marked with name of variety
- 003. Amber honey – 1 jar marked with name of variety
- 004. One frame of honey
- 005. Beeswax display (products made from beeswax)
- 006. Any other exhibit related to project

WILDFLOWERS

CLASS K – WILDFLOWERS

Properly labeled, pressed, and mounted in a scrapbook. Exhibit flowers and ferns according to directions in project material (need at least one leaf, etc.). Be sure to indicate whether annual or perennial, dates picked and location gathered. Do not collect protected flowers.

Lot Number

- 001. Grade 3-5; 15 local flowers
- 002. Grade 6-8; 20 local flowers, label parts of one flower
- 003. Grade 9-12 and 1 year beyond; 25 local flowers, label parts of one flower
- 004. Exhibit on proper plant adaptations
- 005. Exhibit on protected plants
- 006. Exhibit showing the life cycle of a plant; use pressed flowers to show each stage
- 007. A display of correct plant collection techniques
- 008. Exhibit on a plant-related career
- 009. An exhibit on edible or medicinal plant uses
- 010. An art project created with dried flowers
- 011. A plant you have designed with information on habitat and reproduction
- 012. A homemade plant press with an explanation of how it's used
- 013. Any other exhibit related to project

ADVENTURES

CLASS L – INTRO TO ADVENTURES

Lot Number

- 001. Exhibit of homemade camping items
- 002. Exhibit on proper camping clothing
- 003. A poster or exhibit on outdoor cooking; (may include recipes, equipment used, preparation, etc.)
- 004. Camping safety poster
- 005. Exhibit of a basic first aid kit for camping, with each article labeled with its function.
- 006. An exhibit on outdoor survival
- 007. A scrapbook of exhibitor's camping experiences
- 008. Exhibit on basic camping gear and equipment
- 009. Exhibit on use of map and compass
- 010. Exhibit on knots used in outdoor activities
- 011. Any other exhibit related to project

BACKPACKING

CLASS M – BACKPACKING I

Lot Number

- 001. Day hike planning checklist
- 002. Exhibit showing essential items to pack for a hike
- 003. Exhibit on selecting and packing a backpack
- 004. Exhibit on selecting proper outdoor clothing
- 005. Exhibit on the layering principle
- 006. Exhibit on appropriate footwear for hiking
- 007. Exhibit showing food you would take on a day hike

- 008. Exhibit on what to include in a first aid kit
- 009. Exhibit on how to care for blisters and hot spots
- 010. Exhibit on Leave no Trace principles
- 011. Exhibit on good trail etiquette
- 012. Exhibit on how to correctly use a compass
- 013. Exhibit on safety procedures for bad weather
- 014. Exhibit on outdoor safe shelters
- 015. Any other exhibit related to project

CLASS N – BACKPACKING 2

Lot Number

- 001. Plan for an overnight camping trip
- 002. Exhibit on selecting equipment for a camping trip
- 003. Exhibit on gear needed for a group trip
- 004. Exhibit on safe use of camping tools
- 005. Exhibit on knots and their uses
- 006. Exhibit on how to select camping sites
- 007. Exhibit on selecting an appropriate camping shelter
- 008. Sample menu for a 3-day camping trip
- 009. Exhibit on selecting food preparation supplies
- 010. Exhibit on cook stove selection
- 011. Exhibit on how to purify water
- 012. Exhibit on washing camp dishes using Leave no Trace principles
- 013. Any other exhibit related to project

CLASS O – BACKPACKING 3

Lot Number

- 001. Plan for a backpacking trip
- 002. Exhibit on choosing the right backpack
- 003. Exhibit on group gear needed for a trip
- 004. Exhibit on selecting a backpacking tent
- 005. Exhibit on non-tent backpacking structures
- 006. Exhibit on what to consider when planning meals for a backpacking trip
- 007. Sample menu for a 3-day backpacking trip
- 008. Exhibit on training for a backpacking trip
- 009. Exhibit on how to use triangulation to find a location
- 010. Exhibit on what to include in a backcountry first aid kit
- 011. Any other exhibit related to project.

WINTER TRAVEL

CLASS P – WINTER TRAVEL

Lot Number

- 001. A personal scrapbook of ski or snowshoe activities
- 002. An exhibit of ten natural items observed while skiing or snowshoeing; (may be examples, pictures, or drawings)
- 003. Exhibit on appropriate clothing for safe winter activities
- 004. Homemade ski equipment
- 005. Exhibit showing detailed plan for a winter camping trip

- 006. Exhibit on cross-country ski equipment
- 007. Exhibit on snowshoeing equipment
- 008. Exhibit on how to care for equipment
- 009. Homemade snowshoeing equipment
- 010. Exhibit on techniques used in cross-country skiing
- 011. Exhibit on techniques used in snowshoeing
- 012. Exhibit on winter travel safety
- 013. Any other exhibit related to project

CANOEING

CLASS Q – CANOEING

Lot Number

- 001. Homemade canoeing item
- 002. Scrapbook of exhibitors canoeing experience
- 003. Exhibit of canoeing safety
- 004. Exhibit showing detailed plan for a canoe trip
- 005. Exhibit on different types of canoes
- 006. Exhibit on parts of a canoe and a paddle
- 007. Exhibit on canoe strokes and results of those strokes
- 008. Any other exhibit related to project

BICYCLING

CLASS R – BICYCLING

Lot Number

- 001. Exhibit showing detailed plan for a bicycle trip
- 002. Scrapbook of exhibitor's bicycling experience
- 003. Exhibit on bicycle parts and functions
- 004. Exhibit on selection and care of equipment
- 005. Exhibit on bicycle safety

- 006. Any other exhibit related to project

ENTOMOLOGY

CLASS S – ENTOMOLOGY

Grades 3-4

Lot Number

- 001. Collection of 20 local, common adult insects, mounted and identified
- 002. Model of an insect's eye with explanation of how an insect sees
- 003. Exhibit comparing various moth types of insects
- 004. Display of one adult insect with body parts labeled
- 005. Exhibit illustrating signs of insect activity
- 006. Insect trap made by exhibitor
- 007. Exhibit on types of insect control in the home
- 008. Exhibit on animals and plants that eat insects
- 009. Exhibit illustrating how insects move
- 010. Any other exhibit related to project

Grades 5-8

- 011. Collection of 30 local, common adult insects, mounted and identified
- 012. Exhibit on entomology careers
- 013. Exhibit on proper insect pinning techniques
- 014. Display of one adult insect, mounted, describing habitat and food source
- 015. Poster on how insects use color for defense
- 016. Insect trap made by exhibitor
- 017. Report on an insect experiment
- 018. Display of 4 types of insect legs and label their parts

019. Any other exhibit related to project

Grades 9-12 and 1 year beyond

020. Report on an insect experiment
 021. Butterfly garden plans
 022. Display of 4 types of insect mouths and their parts labeled
 023. Mosquito rearing/observation chamber
 024. Display of 4 types of insect wings and their parts labeled
 025. Collection of 40 local, adult insects, mounted, and identified
 026. Collection of 50 local insects, mounted and identified
 027. Display on entomology careers
 028. Poster on understanding insect pesticide labels
 029. Insect journal
 030. Any other exhibit related to project

ARCHERY

CLASS T – ARCHERY

Lot Number

001. Display of archery equipment properly labeled and their function
 002. Exhibit related to archery safety
 003. Exhibit showing types of bows and their parts
 004. Exhibit showing types of arrows and their parts
 005. Collection of archery scores or targets with an explanation of improvement made
 006. Handmade quiver
 007. Handmade arm guard or finder guard
 008. Handmade arrow

009. An item made to store archery equipment
 010. Homemade target
 011. Exhibit on proper shooting form
 012. Exhibit on the history of archery
 013. Exhibit on an archery-related career
 014. Any other exhibit related to project

SHOOTING SPORTS

CLASS U – AIR PISTOL, RIFLE, SHOTGUN, MUZZLELOADING

Lot Number

001. Collection of scores or targets with an explanation of improvement made
 002. Exhibit illustrating and identifying the basic parts of a firearm
 003. Exhibit illustrating and identifying the parts of a specific firearm; the name, model, and type of firearm illustrated must be stated
 004. Exhibit illustrating the different types of rifle sights with a brief description of each
 005. Exhibit illustrating ammunition parts (rifle cartridge or shotgun shell); identify and explain the function of each part
 006. Collection of various types of empty ammunition identified by caliber, originator, and year introduced
 007. Exhibit illustrating shooting positions or shooting techniques
 008. Exhibit illustrating common carrying positions for a firearm with a brief explanation

as to when each would be appropriate

009. Exhibit illustrating how to clean and store your firearm
 010. Exhibit illustrating safety practices on the range or in the field
 011. Accessory item made by exhibitor for use with firearm
 012. Any other exhibit related to project

HUNTING

CLASS V – HUNTING

Lot Number

001. Scrapbook or poster of a bow hunting experience you had – where you went, techniques used, and results of your hunt
 002. Scrapbook or poster of a gun hunting experience you had – where you went, techniques used, and results of your hunt
 003. Map drawn by exhibitor of a hunting area used; show landmarks, observations, and other interpretations of area
 004. Poster or display illustrating field car and dressing of game animals or birds
 005. Exhibit on common game animals and birds with notes on identification, feeding habits, habitat requirements, state hunting laws, etc.
 006. Exhibit illustrating how to handle firearms when hunting with a group
 007. Homemade survival kit with 8 items, assembled by exhibitor
 008. Poster on hunting ethics or hunter/landowner relationships
 009. Any other exhibit related to project

RECYCLING

CLASS W – RECYCLING

Lot Number

- 001. Poster showing need for recycling
- 002. Recycled article of metal – attach information card
- 003. Recycled article of plastic – attach information card
- 004. Recycled article of wood – attach information card
- 005. Recycled article of fabric – attach information card
- 006. Recycled article of paper – attach information card
- 007. Poster promoting reducing, reusing, or recycling
- 008. Exhibit showing how to make a compost pile, how to maintain it, and the uses of compost
- 009. Exhibit showing environmentally smart shopping
- 010. An exhibit of composting
- 011. Exhibit showing how your family recycles waste
- 012. Exhibit on new products that are being made from recycled materials; identify initial product source
- 013. Any other exhibit related to project

WATER

CLASS X – WATER

Lot Number

- 001. Exhibit on water conservation
- 002. An exhibit showing anything exhibitor has learned or done in the project this year
- 003. Exhibit on water pollution
- 004. Any other exhibit related to project

TRAIL CAM PHOTOS

CLASS Y – TRAIL CAM PHOTOS

Mount photos on ½ sheet of tagboard.

Lot Number

- 001. Trail-cam photo – set of 3; 4x6; black & white
- 002. Trail-cam photo – set of 3; 4x6; color
- 003. Any other exhibit related to project

TAXIDERMY

CLASS Z – TAXIDERMY

Lot Number

- 001. Fish
- 002. Bird
- 003. Small Animal Body Mount
- 004. Antlers
- 005. European Mount
- 006. Head Mount
- 007. Jackalope
- 008. Any other exhibit related to project

CLOVERBUD & EXPLORING

DEPARTMENT 017

Face to Face Judging

All entries in Department 017 must be in place by noon the Tuesday prior to the Fair.

Exhibitors can enter any non-animal project found in the Youth Division, following the Department Guidelines (i.e., Cookies are found in Dept 025 and are a plate of 3 with a recipe card). Exhibitors are limited to a maximum of 6 exhibits, not including entry in Food and Clothing Revue which are held prior to the Fair. Exhibitors who enter Food and Clothing Revue exhibits should include those entries on their Fair Entry Form and bring those exhibits and/or a poster on their exhibits to the Fair.

EACH EXHIBIT WILL BE CONFERENCE JUDGED. Each child will bring all their exhibits to the judge to be judged at one time. **EACH PROJECT ITEM WILL BE LIMITED TO A MAXIMUM OF 3' X 3' IN SIZE. All posters are to be up to a full-size piece of tagboard.**

Suggested entries could include (but are not limited to): Rock Creature, Flower, Sewing Article, Drawing, Vegetable and Fruit, Puppet, Painting, Rocket, Lego, Scrapbooking, Houseplant, etc.

CLOVERBUDS

Grades:

Kindergarten – 2nd

EXPLORING

2nd Grade

CLASS A – CLOVERBUDS
CLASS B – EXPLORING

Premiums:

Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25

Lot Number

- 001. Exhibit #1
- 002. Exhibit #2
- 003. Exhibit #3
- 004. Exhibit #4
- 005. Exhibit #5
- 006. Exhibit #6
- 007. Foods Revue – any lot from Dept 025 Foods Revue
- 008. Clothing Revue – any lot from Dept 026 or 027 Clothing/Knitting & Crocheting Revue

YOUTH CULTURAL ARTS DEPARTMENT 018

Danish Judging

All entries for Department 018 must be in place by noon the Tuesday prior to the Fair.

One entry per lot number. No Cultural Arts exhibit which has been previously entered at the fair is eligible for entry. Each article must be the original work of the exhibitor and should have been made since last year's fair and marked with name or initials and year. All paintings or sketches must be framed and/or matted. For convenience of judging, the paintings at the fair must be displayed according to the Premium List, not be each artist's work separately. Entries made in school or for a school project must be entered in designated lot numbers only. Posters are to be made on tagboard (up to full sheet)

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

ARTS & CRAFTS

For each entry attach a 4" x 6" card listing grade of member, materials used (if it was a kit, what parts were in the kit) and how the article was made. For example, state if it was an original or a copied pattern. If it was a kit, were all instructions followed or were changes made?

CLASS A – ARTS & CRAFTS, GRADES 3-5

CLASS B – ARTS & CRAFTS, GRADES 6-8

CLASS C – ARTS & CRAFTS; GRADES 9-12 AND 1 YEAR BEYOND

Lot Number

001. Article made from natural materials
002. Basket
003. Batik article
004. Candle wick article
005. Candle – sand
006. Candle – molded
007. Candle – ice
008. Candle – whipped
009. Candle – beeswax
010. Candle – any other
011. Ceramics – painted
012. Ceramics – glazed
013. Ceramics – any other not listed
014. Creative wall hanging other than hooked or macrame
015. Collection: coins, stamps, etc.
016. Counted cross-stitched article
017. Crewel article
018. Decoupage
019. Diamond Art – animal
020. Diamond Art – landscape
021. Diamond Art – people
022. Diamond Art – any other
023. Dough art
024. Embroidered article
025. Holiday decoration
026. Jewelry – necklace
027. Jewelry – earrings
028. Jewelry – bracelet or ring

029. Jewelry – set of 2 matching items
030. Latch hook article
031. Liquid embroidery article
032. Macramé article
033. Mosaic article
034. Paper collage
035. Plaster painting
036. Pottery
037. Punch embroidery article
038. Puppets
039. Quilled article
040. Rubber stamping – greeting cards (Christmas, Birthday, Holiday, & any other)
041. Rubber stamping – stationery (10 pages) with envelopes
042. Scrapbooking, people – 2 pages, front & back
043. Scrapbooking, travel – 2 pages, front & back
044. Scrapbooking – animal – 2 pages, front & back
045. Scrapbooking, holiday – 2 pages, front & back
046. Scrapbooking, special event – 2 pages, front & back
047. Completed scrapbook of events, minimum of 5 pages front & back
048. Scrapbooking, any other
049. Sand craft
050. Silk screened article
051. Soap carving
052. Stenciling on paper
053. Stenciling on fabric
054. Stenciling on wood
055. String art article
056. Tie-dyed article
057. Wire art article
058. Wood burned article
059. Wood carved article
060. Woven article
061. Seed art (picture made with seeds)

- 062. Needle felting – wall hanging
- 063. Needle felting – hat
- 064. Needle felting – slippers
- 065. Needle felting – 3D objects (pins, animals, etc.)
- 066. Any other exhibit related to project
- 067. Any entry made in School Class for a grade or extra credit

BLOCK PRINTING

CLASS D – BLOCK PRINTING, GRADES 3-5

CLASS E – BLOCK PRINTING, GRADES 6-8

CLASS F – BLOCK PRINTING, GRADES 9-12 AND 1 YEAR BEYOND

Lot Number

- 001. Single design in all-over pattern (random)
- 002. Single design in a border pattern
- 003. 2 or more designs in a repeating pattern
- 004. 2 or more designs in an all-over or overlapping pattern (random)
- 005. Multi-colored print rendered from one block
- 006. Display of 2 blocks designed and cut by member
- 007. 3 greeting cards
- 008. An illustration (larger design)
- 009. Any other exhibit related to project
- 010. Any entry made in School Class for a grade or extra credit

LEATHERCRAFT

CLASS G – LEATHERCRAFT, GRADES 3-5

CLASS H – LEATHERCRAFT, GRADES 6-8

CLASS I – LEATHERCRAFT, GRADES 9-12 AND 1 YEAR BEYOND

For each entry attach a 4" x 6" card listing age of member, materials used, (state if kit, and if kit, what materials were provided) and how article was made. For example, state if original or copied pattern, if kit. Were all instructions followed or were changes made?

Lot Number

- 001. Bookmark or baggage tag
- 002. Watch strap
- 003. Pen and pencil case or scissors case
- 004. Coin purse
- 005. Axe sheath or knife sheath
- 006. Club lapel pin
- 007. Single key case
- 008. Multiple key case
- 009. Block belt
- 010. Tooled belt
- 011. Dog collar
- 012. Drawstring type purse
- 013. Tooled book cover
- 014. Desk set or sewing kit
- 015. Fishing reel bag
- 016. Braided belt or leash
- 017. Sun glass case or playing card case
- 018. Sandals
- 019. Work gloves
- 020. Any other gloves
- 021. Billfold tooled purse
- 022. Leather bag (lined with interior pockets)
- 023. Arm guard
- 024. Bridle or halter
- 025. Quiver or gun case
- 026. Soft leather jacket
- 027. Visor
- 028. Camera or binocular case
- 029. Moccasins
- 030. Ammunition belt

- 031. Bicycle bag or tool bag
- 032. Any other exhibit related to project
- 033. Any entry made in School Class for grade or extra credit

METAL CRAFT

CLASS J – METAL CRAFT, GRADES 3-5

CLASS K – METAL CRAFT, GRADES 6-8

CLASS L – METAL CRAFT, GRADES 9-12 AND 1 YEAR BEYOND

Lot Number

- 001. Article for girl or woman
- 002. Pin
- 003. Pendant
- 004. Article for man or boy
- 005. Small tray
- 006. Any other useful article
- 007. Any entry made in School Class for grade or extra credit

DRAWING & PAINTING

All exhibits must be framed and/or matted.

CLASS M – DRAWING & PAINTING, GRADES 3-5

CLASS N – DRAWING & PAINTING, GRADES 6-8

CLASS O – DRAWING & PAINTING, GRADES 9-12 AND 1 YEAR BEYOND

Drawing

Lot Number

- 001. Charcoal, any original subject
- 002. Pen and ink, any subject

- 003. Lead pencil sketching: portraits, figures, animals
- 004. Lead pencil sketching: landscape or still life
- 005. Colored pencil sketching: portraits, figures, animals
- 006. Colored pencil sketching: landscape or still life
- 007. Cartoon, any media
- 008. Any other media not listed above (i.e. markers), any subject
- 009. Any entry made in School Class for grade or extra credit
- 010. Favorite spot in Washburn County – any medium

Oil & Acrylic Painting

- 011. Landscape, original
- 012. Figure or portrait, from life
- 013. Animal
- 014. Flowers or still life
- 015. Abstract
- 016. Any entry made in School Class for grade or extra credit
- 017. Favorite spot in Washburn County

Watercolor

- 018. Landscape, original
- 019. Figure or portrait, from life
- 020. Animal
- 021. Still life or flowers
- 022. Abstract
- 023. Any entry made in School Class for grade or extra credit
- 024. Favorite spot in Washburn County

Tempera Painting

- 025. Landscape, original
- 026. Figure or portrait, from life
- 027. Animal
- 028. Still life or flowers
- 029. Abstract
- 030. Any entry made in School Class for grade or extra credit
- 031. Favorite spot in Washburn County

Crayon

- 032. Landscape, original
- 033. Figure or portrait, from life
- 034. Animal
- 035. Still life or flowers
- 036. Abstract
- 037. Any entry made in School Class for grade or extra credit
- 038. Favorite spot in Washburn County

Scratch Art

- 039. Landscape, original
- 040. Figure or portrait, from life
- 041. Animal
- 042. Still life or flowers
- 043. Abstract
- 044. Any entry made in School Class for a grade or extra credit
- 045. Favorite spot in Washburn County

Colored Chalk

- 046. Landscape, original
- 047. Figure or portrait, from life
- 048. Animal
- 049. Still life or flowers
- 050. Abstract
- 051. Any entry made in School Class for a grade or extra credit
- 052. Favorite spot in Washburn County

FOLK ARTS

CLASS P – FOLK ARTS

Lot Number

- 001. Display illustrating what folk arts is
- 002. Display identifying folk art in your community
- 003. Written interview of a local folk artist
- 004. Booklet documenting folk art traditions in your family
- 005. Any other exhibit related to project

- 006. Any entry made in School Class for a grade or extra credit

COLORING PAGE

CLASS Q – COLORING PAGE

Lot Number

- 001. Colored coloring book page using any medium (crayons, markers, colored pencils, etc.) mounted on a 14" x 22" piece of tagboard

LATINO CULTURAL ARTS

CLASS R – LATINO CULTURAL ARTS, GRADES 3-5

CLASS S – LATINO CULTURAL ARTS, GRADES 6-8

CLASS T – LATINO CULTURAL ARTS, GRADES 9-12 AND 1 YEAR BEYOND

Lot Number

- 001. Exhibit showing you orally giving your family story
- 002. Rain Stick
- 003. Exhibit on traditional Latino folk songs
- 004. Penacho
- 005. Metal mask
- 006. Map of Latin American music and dances
- 007. Clay pot
- 008. Exhibit on Talavera tile
- 009. Wooden charm necklace
- 010. Pinata
- 011. Mural design

- 012. Yarn weaving
- 013. Scrapbook of weaving pictures
- 014. Worry doll
- 015. Paper mola
- 016. Tin box or frame
- 017. Wooden figurine
- 018. Mosaic tile
- 019. Huichol picture with yarn
- 020. Embroidered shirt
- 021. Woven paper basket
- 022. Papel picado paper cutting
- 023. Ofrenda honoring a deceased person
- 024. Exhibit on foods used in Latino Celebrations
- 025. Clay pot
- 026. Any other exhibit related to project
- 027. Any entry made in School Class for grade or extra credit

THEATER ARTS

CLASS U- THEATER ARTS, GRADES 3-5

CLASS V – THEATER ARTS, GRADES 6-8

CLASS W – THEATER ARTS, GRADES 9-12 AND 1 YEAR BEYOND

Lot Number

- 001. A photo exhibit of warm-up activities with explanations
- 002. Exhibit on mime and pantomime
- 003. Exhibit on articulation and breath control
- 004. Exhibit on tone of voice
- 005. The script of an original play or puppet show
- 006. Exhibit on what you have learned about self expression
- 007. An original monologue

- 008. Exhibit on musical theatre
- 009. Your theatre arts journal
- 010. Exhibit on the origins of puppetry throughout the world
- 011. Exhibit on puppet styles
- 012. Exhibit on famous puppeteer
- 013. Homemade sock puppet
- 014. Homemade rod puppet
- 015. Display on light and shadow
- 016. Teaching book on “how to make puppets from everyday objects around you”
- 017. Exhibit showing a parade puppet you made and how you would use it
- 018. Exhibit on a puppet theatre or stage you created
- 019. Exhibit on puppetry as a career
- 020. Exhibit on how you would design a costume for a character to wear
- 021. Display on stage makeup
- 022. Exhibit showing a set you designed or built
- 023. Homemade color wheel
- 024. Exhibit on set props
- 025. Exhibit on hand props
- 026. Exhibit on sound effects
- 027. Exhibit on stage lighting
- 028. A play promptbook
- 029. Exhibit on a career in stagecraft
- 030. Any other exhibit related to project

CLOWNING

CLASS X – CLOWNING

Lot Number

- 001. An original clown costume
- 002. Clown makeup kit
- 003. Poster or scrapbook describing your clown project
- 004. Walk around prop used for parades with a brief

- description of its use on an index card
- 005. Clown magic or skit prop with a brief description of its use on an index card
- 006. Hand-made mask for clown project
- 007. An original clown script
- 008. Poster or display on clown history, clown rules, a famous clown, types of clowns, etc.
- 009. Any other creative exhibit related to project
- 010. “Meet and Greet” the fairgoers – After checking in at the Fair Office, exhibitor is to spend at least 20 minutes going around the Fairgrounds dressed as a clown and mixing with people to promote 4-H. Ribbons and uniform premiums of \$2.00 will be awarded to each participant.

POSTERS

CLASS Y – SAY IT WITH POSTERS

Dairy posters are to entered in this class. All posters are to made on tagboard (up to a full size sheet).

Lot Number

- 001. Dairy
- 002. Safety
- 003. Health
- 004. Community Improvement
- 005. Conservation
- 006. Teen Worries
- 007. Promotional
- 008. Educational
- 009. Happy
- 010. Sad
- 011. Any other exhibit related to project

MUSIC

CLASS Z – MUSIC

Lot Number

- 001. Performance solo – recorded and played back on your playback equipment; include a 4" x 6" card explaining the experience along with a copy of the music performed and a photo of the performer
- 002. Performance ensemble – recorded and played back on your playback equipment; include a 4" x 6" card explaining the experience along with a copy of the music performed and a photo of the performers (Each performer shall submit separate exhibits)
- 003. Composition – recorded and played back on your playback equipment; include a 4" x 6" card explaining what was learned along with a copy of original composition and photo of exhibitor
- 004. Musical Genre – a study of any area of music – include an educational display, 1 page summary
- 005. Display on 6 types of instruments or 2 contrasting groups of instruments – include an educational display, 1 page summary
- 006. Handmade instrument – include a 4" x 6" card explaining your instrument

- 007. Music project outreach – exhibit showing participation in teaching, sharing, or performing; can also be an interview with a professional musician, etc.; include an educational display, 1 page summary
- 008. Any other exhibit related to project

YOUTH PHOTOGRAPHY

DEPARTMENT 020

Danish Judging

All entries in Department 020 must be in place by noon the Tuesday prior to the Fair.

Exhibitor should enter class determined by School grade. Photos will be judged on technical quality, composition, and story-telling ability. **Photos must have been taken by the exhibitor during current club year.** It is recommended that electronic photo dating on your camera is turned off when taking pictures. **Mount all photos on a 14" x 14" white tag board only.** Attach photos with doubled sided tape or glue; do not use corner fasteners. No colored tag board, frames, plastic coverings or mats are allowed. Photos must be borderless with no white showing around the edge. No titling, comments, or description cards on the tagboard. The judge is interested in seeing your photos only. All entry tags should be placed in the upper left-hand corner.

In digital entries you can enhance a photo by cropping. Lightening, darkening, and/or sharpening only. No other alterations are allowed.

"Human interest" is an image showing one or more persons in an emotional, interactive, or unusual situation. **DOES NOT INCLUDE SPORTS.**

Premiums:
Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25

CLASS A – PHOTOGRAPHY, GRADES 3-5

CLASS B – PHOTOGRAPHY, GRADES 6-8

CLASS C – PHOTOGRAPHY, GRADES 9-12 AND 1 YEAR BEYOND

Lot Number

- 001. 4x6; 3 black & white pictures that tell a story
- 002. 4x6; 3 colored pictures that tell a story
- 003. 4x6; 3 black & white "human interest" pictures
- 004. 4x6; 3 colored "human interest" pictures
- 005. 4x6; 3 black & white action pictures, any subject
- 006. 4x6; 3 colored action pictures, any subject
- 007. 4x6; 3 photos from vacations, holidays, or special events
- 008. 5x7; black & white or sepia, people
- 009. 5x7; color, people
- 010. 5x7; black & white, sports
- 011. 5x7; color, sports
- 012. 5x7; black & white, flowers, macro or close-up
- 013. 5x7; color, flowers, macro or close-up
- 014. 5x7; black & white, scenic landscape
- 015. 5x7; color, scenic landscape

- 016. 5x7, black & white, sunrise/sunset
- 017. 5x7; color, sunrise/sunset
- 018. 5x7; black & white, architecture
- 019. 5x7; color, architecture
- 020. 5x7; black & white, nature
- 021. 5x7; color, nature
- 022. 5x7; black & white, livestock animals
- 023. 5x7; color, livestock animals
- 024. 5x7; black & white, pet
- 025. 5x7; color, pet
- 026. 5x7; black & white, bird
- 027. 5x7; color, bird
- 028. 5x7; black & white, reptile
- 029. 5x7; color, reptile
- 030. 5x7; black & white, wildlife
- 031. 5x7; color, wildlife
- 032. 5x7; black & white, Country Road
- 033. 5x7; color, Country Road
- 034. 5x7; black & white, Come on Home to Washburn County
- 035. 5x7; color, Come on Home to Washburn County
- 036. 5x7; black & white, Backyard Beauty
- 037. 5x7; color, Backyard Beauty
- 038. 5x7; black & white, Home Sweet Home
- 039. 5x7; color, Home Sweet Home
- 040. 5x7; black & white, Barn
- 041. 5x7; color, Barn
- 042. 5x7; black & white, Hometown Proud
- 043. 5x7; color, Hometown Proud
- 044. 5x7; black & white, any other

045. 5x7; color, any other
 046. 8x10; black & white, people
 047. 8x10; color, people
 048. 8x10; black & white sports
 049. 8x10; color, sports
 050. 8x10; black & white, flowers, macro or close-up
 051. 8x10; color, flowers, macro or close-up
 052. 8x10; black & white, scenic landscape
 053. 8x10; color, scenic landscape
 054. 8x10, black & white, sunrise/sunset
 055. 8x10, color, sunrise/sunset
 056. 8x10; black & white, architecture
 057. 8x10; color, architecture
 058. 8x10; black & white nature
 059. 8x10; color, nature
 060. 8x10; black & white, livestock animals
 061. 8x10; color, livestock animals
 062. 8x10; black & white, pet
 063. 8x10; color, pet
 064. 8x10; black & white, bird
 065. 8x10; color, bird
 066. 8x10; black & white, reptile
 067. 8x10; color, reptile
 068. 8x10; black & white, wildlife
 069. 8x10; color, wildlife
 070. 8x10, black & white, County Road
 071. 8x10, color, Country Road
 072. 8x10, black & white, Come on Home to Washburn County
 073. 8x10, color, Come on Home to Washburn County
 074. 8x10, black & white, Backyard Beauty
 075. 8x10, color, Backyard Beauty

076. 8x10, black & white, Home Sweet Home
 077. 8x10, color, Home Sweet Home
 078. 8x10, black & white, Barn
 079. 8x10, color, Barn
 080. 8x10, black & white, Hometown Proud
 081. 8x10, color, Hometown Proud
 082. 8x10; black & white, any other
 083. 8x10; color; any other
 084. Collage, no larger than 8x10; all photos taken by exhibitor, no blank spaces showing
 085. 4x6; 2 pictures black & white showing value of cropping, before & after
 086. 4x6; 2 pictures, color showing value of cropping, before & after
 087. 4x6; 2 pictures black & white of same subject, showing different depths of field
 088. 4x6; 2 pictures color of same subject, showing different depths of field
 089. 4x6; 2 pictures black & white of same subject, showing creative lighting techniques
 090. 4x6; 2 pictures color of same subject, showing creative lighting techniques
 091. 4x6; 2 pictures black & white, showing isolation of subject
 092. 4x6; 2 pictures color, showing isolation of subject
 093. 4x6; 2 pictures black & white, showing framing
 094. 4x6; 2 pictures color, showing framing
 095. 4x6; 2 pictures black & white, showing perspective
 096. 4x6; 2 pictures color, showing perspective

097. 4x6; 1 trick picture black & white, include explanation of technique
 098. 4x6; 1 trick picture color, include explanation of technique

CLASS D – PHONE PHOTOGRAPHY

All photos should be 5" x 7" and mounted on 14" x 14" white tagboard.

Lot Number

001. Friends and/or family
 002. Vacation
 003. Sunrise/sunset
 004. Scenic
 005. Pets
 006. Panoramic
 007. Selfie

CLASS E – VIDEOGRAPHY

Lot Number

001. Equipment study, comparing two models of camera/recorder units – indicate which would be the best choice for you and why
 002. A diagram of a video camera and recorder unit – include description of any special features available
 003. A script for a television program with a brief description of corresponding visuals
 004. A series of planning cards (a story board) mounted on tagboard in order as they would be taped – indicate camera angle, lighting, location, subject, script, scene, length, and distance
 005. Any exhibit describing the steps involved in setting up for a video production – include lighting, set, equipment (video & audio)

006. Any other exhibit related to project

CLASS F – SPECIAL EFFECTS

Digital enhancements to photos must be obvious and significant. Must show significant visual change with before & after photos. Cropped photos or color enhanced photos are not accepted in this class as those are considered minor changes.

Lot Number

001. 5x7 before & after pictures of building
002. 5x7 before & after pictures of nature
003. 5x7 before & after pictures of people
004. 5x7 before & after pictures of animals/birds

YOUTH COMPUTERS DEPARTMENT 021

Danish Judging

**All entries for
Department 021 must
be in place by noon the
Tuesday prior to the
Fair.**

No CD or zip drives should be submitted. All entries must be in printed form. Posters are to be on tagboard (up to a full-size sheet).

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

**CLASS A – COMPUTERS,
GRADES 3-5**

**CLASS B – COMPUTERS,
GRADES 5-8**

**CLASS C – COMPUTERS,
GRADES 9-12
AND 1 YEAR
BEYOND**

Lot Number

- | | |
|---|---|
| <p>001. Poster on the
“Importance of
Computers in our Lives”</p> <p>002. Poster on “Computes on
the Job”</p> <p>003. Poster on “Internet
Safety”</p> <p>004. Written interview of at
least 2 people about how
they use a computer in
their job</p> <p>005. Display identifying the
parts of a computer and
their functions</p> <p>006. Display identifying the
parts of a keyboard and
the functions of at least 5
keys</p> <p>007. Display on property care
and maintenance of a
computer</p> <p>008. Document created using
a word processing
package. Identify
software. Use at least 3
text formatting
techniques</p> <p>009. Greeting card/invitation
designed by the exhibitor</p> <p>010. Printed report from a
database created by the
exhibitor, identify
software and purpose of
the database</p> <p>011. Newsletter (2 pages)
with graphics/pictures
created using a desktop
publishing package,
identify software</p> <p>012. Newsletter (4 pages)
with graphics/pictures
created using a desktop
publishing package,
identify software</p> <p>013. Display on how to build
your own computer</p> | <p>014. Printed report from a
spreadsheet created by
exhibitor, identify
software and purpose of
the spreadsheet</p> <p>015. Web page designed by
exhibitor</p> <p>016. Display on how to make
a web page</p> <p>017. Digitally enhanced
picture accompanied by
original picture</p> <p>018. Booklet with example on
how surf the internet</p> <p>019. Any other exhibit related
to project</p> |
|---|---|

YOUTH WOODWORKING DEPARTMENT 022

Face to Face Judging

All entries for Department 022 must be in place by noon the Tuesday prior to the Fair.

Articles should be finished appropriately for intended use of article. Attach a 3" x 5" card listing materials and tools used, finish, estimated cost, and time spent. All articles designed to be hung such as gun racks and wall shelves should have hangers or holes hanging. Plants/patterns from project literature indicated with page numbers. Posters are to be made on tagboard (up to a full-size sheet).

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

CLASS A – WOODWORKING I

Lot Number

- 001. Sandpaper block
- 002. Poster of common woodworking tool
- 003. Poster of important woodworking safety practices
- 004. Display of different nails and screws
- 005. Puzzle
- 006. Airplane
- 007. An article of decorative or creative design
- 008. An article made in Industrial Arts, Vocational Agriculture Class, or Shop as part of class work for a grade or extra credit
- 009. Repaired or refinished small article

- 010. Wooden box
- 011. Letter holder
- 012. Picture frame
- 013. Derby car
- 014. Wood carving
- 015. Wood burning
- 016. Welcome Sign
- 017. Any other exhibit related to project

CLASS B – WOODWORKING 2

Lot Number

- 001. Display of different species of wood
- 002. Plan for a wooden item drawn to scale
- 003. Display of different finishes
- 004. Small article for use in the home
- 005. Large article for use in the home
- 006. A toy or homemade game
- 007. An article of decorative or creative design
- 008. An article made in Industrial Arts, Vocational Agriculture Class, or Shop as part of class work for a grade or extra credit
- 009. Repaired or refinished article
- 010. Whistle
- 011. Sawhorse
- 012. Birdhouse
- 013. Tool box
- 014. Foot stool
- 015. Derby car
- 016. Wood carving
- 017. Wood burning
- 018. Welcome Sign
- 019. Any other exhibit related to project

CLASS C – WOODWORKING 3

Lot Number

- 001. Poster of woodworking careers
- 002. Display of different fasteners
- 003. Poster of types of wood clamps
- 004. Small article for use in the home
- 005. Large article for use in the home
- 006. Toy or homemade game
- 007. An article of decorative or creative design
- 008. Article made in Industrial Arts, Vocational Agriculture, or Shop as part of class work for grade or extra credit
- 009. Repaired or refinished article
- 010. Display of different wood stains
- 011. Boomerang
- 012. Belt buckle
- 013. Puzzle
- 014. Bookshelf
- 015. Derby car
- 016. Wood carving
- 017. Woodburning
- 018. Welcome Sign
- 019. Any other exhibit related to project

CLASS D – WOODWORKING 4

Lot Number

- 001. Useful article for farm or home workshop
- 002. Useful article to be used of-of-doors
- 003. Useful article of furniture or cabinet making

- 004. Useful article for use in the home
- 005. Useful article for use in some building other than the home
- 006. Poster of advanced woodworking tools
- 007. Repaired or refinished article
- 008. Article of decorative or creative design
- 009. Article made in Industrial Arts, Vocational Agriculture, or Shop as part of class work for grade or extra credit
- 010. Plans of current and ideal woodworking shop
- 011. Display of different adhesives
- 012. Poster of important safety practices when working with chemicals
- 013. Toy car
- 014. Table-top hockey board
- 015. Step stool / chair
- 016. Toy dog
- 017. Door knocker
- 018. Derby car
- 019. Wood carving
- 020. Wood burning
- 021. Welcome Sign
- 022. Any other exhibit related to project

YOUTH ELECTRICITY DEPARTMENT 023

Face to Face Judging

All entries in Department 023 must be in place by noon the Tuesday prior to the Fair.

Posters are to be made on tagboard (up to a full-size sheet).

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

CLASS A – ELECTRICITY I

Lot Number

- 001. Homemade flashlight
- 002. Simple switch
- 003. Circuit with two batteries and one light bulb
- 004. Compass
- 005. Electric question board
- 006. Electromagnet
- 007. Scrapbook of experiments
- 008. Galvanometer
- 009. Electric motor
- 010. Any other exhibit related to project

CLASS B – ELECTRICITY 2

Lot Number

- 001. Circuit diagrams with explanation
- 002. Series circuit
- 003. Parallel circuit
- 004. Momentary switch
- 005. A simple homemade buzzer
- 006. Display of a telegraph station; securely attach a 3" x 5" card explaining how it works
- 007. Three-way switch

- 008. Soldered connection scrapbook of experiments
- 009. Any other magnetic device
- 010. Any other exhibit related to project

CLASS C – ELECTRICITY 3

Lot Number

- 001. Electrical tool and supply kit
- 002. Display of symbols on wires and cables and their meanings
- 003. Display of light bulbs and the jobs they do best
- 004. Old lamp that has been rewired
- 005. Poster on how to read an appliance nametag
- 006. A charge of the rooms of your recording the results of your tests for grounded and ungrounded receptacles
- 007. Chart showing the electrical usage of appliances
- 008. Poster on how to replace a switch
- 009. Poster illustrating how to read your electric meter
- 010. Display of electric cords, wires, or cables commonly used in home or farm wiring; explain how each is used
- 011. Any other exhibit related to project

CLASS D – ELECTRICITY 4

Lot Number

- 001. Display of electronic parts
- 002. Diode
- 003. Transistor
- 004. Light emitting diode (LED)
- 005. Wiring layout of your home or other building
- 006. LED flasher
- 007. Photocell alarm
- 008. Light meter
- 009. Diagram or photographs of electrical improvements made at home
- 010. Silicon controlled rectifier (SCR) intruder alarm
- 011. 6-8 watt amplifier with integrated circuit
- 012. Poster showing how to read a resistors color codes
- 013. Any other exhibit related to project

YOUTH MECHANICAL SCIENCE

DEPARTMENT 024

Face to Face Judging

All entries in Department 024 must be in place by noon the Tuesday prior to the Fair.

Posters are to be made on tagboard (up to full size sheet).

Premiums:

Blue: \$3.00 Red: \$2.75

White: \$2.50 Pink: \$2.25

AEROSPACE

CLASS A – AEROSPACE 1

Lot Number

- 001. Gnome rocket
- 002. Homemade map
- 003. Display of different types of aircraft
- 004. Poster on how weather affects flying
- 005. Diamond kite
- 006. Hot-air balloon model include identification of parts
- 007. Display of airplane parts and their functions
- 008. Glider of simple construction
- 009. Non-flying model aircraft built by exhibitor (from a kit)
- 010. Non-flying model aircraft built by exhibitor (not from a kit)
- 011. Flying model aircraft built by exhibitor (from a kit)
- 012. Flying model aircraft built by exhibitor (not from a kit)
- 013. One-stage rocket assembled by the exhibitor (balsa fins)

- 014. One-stage rocket assembled by the exhibitor (plastic or fiber fins)
- 015. Small model of rocket with explanation of parts, finishing involved, launching system, tracking results, etc.
- 016. Poster illustrating safe rocket launch
- 017. Poster on history of light
- 018. Scrapbook of any phase of flying
- 019. Any other exhibit related to project

CLASS B- AEROSPACE 2

Lot Number

- 001. Paper flight simulator including instrument definitions
- 002. Feather wing glider with results of flying experiments
- 003. Controllable glider with results of flying experiments
- 004. Nagasaki Hata fighter kit
- 005. Display of remote-control parts and their functions
- 006. Display of helicopter parts and their functions
- 007. Glider of simple construction
- 008. Non-flying model aircraft built by exhibitor (from a kit)
- 009. Non-flying model aircraft built by exhibitor (not from a kit)
- 010. Flying model aircraft built by exhibitor (from a kit)
- 011. Flying model aircraft built by exhibitor (not from a kit)

- 012. One-stage rocket assembled by the exhibitor (balsa fins)
- 013. One-stage rocket assembled by the exhibitor (plastic or fiber fins)
- 014. Two-stage rocket assembled by the exhibitor (balsa fins)
- 015. Two-stage rocket assembled by the exhibitor (plastic or fiber fins)
- 016. Three-stage rocket assembled by the exhibitor (balsa fins)
- 017. Three-stage rocket assembled by the exhibitor (plastic or fiber fins)
- 018. Small model of rocket with explanation of parts, finishing involved, launching system, tracking results, etc.
- 019. Poster illustrating safe rocket launch
- 020. Poster on history of flight
- 021. Scrapbook of any phase of flying
- 022. Any other exhibit related to project

CLASS C – AEROSPACE 3

Lot Number

- 001. Model rocket designed and built by exhibitor
- 002. Altitude tracker
- 003. Poster on how to earn a pilot's certificate
- 004. Display of a navigation system
- 005. Flat-style box kite
- 006. Personal career profile
- 007. Glider of simple construction

- 008. Non-flying model aircraft built by exhibitor (from a kit)
- 009. Non-flying model aircraft built by exhibitor (not from a kit)
- 010. Flying model aircraft built by exhibitor (from a kit)
- 011. Flying model aircraft built by exhibitor (not from a kit)
- 012. One-stage rocket assembled by the exhibitor (balsa fins)
- 013. One-stage rocket assembled by the exhibitor (plastic or fiber fins)
- 014. Two-stage rocket assembled by the exhibitor (balsa fins)
- 015. Two-stage rocket assembled by the exhibitor (plastic or fiber fins)
- 016. Three-stage rocket assembled by the exhibitor (balsa fins)
- 017. Three-stage rocket assembled by the exhibitor (plastic or fiber fins)
- 018. Small model of rocket with explanation of parts, finishing involved, launching system, tracking results, etc.
- 019. Poster illustrating safe rocket launch
- 020. Poster on history of flight
- 021. Scrapbook of any phase of flying
- 022. Any other exhibit related to project

BICYCLING

CLASS D – BICYCLING I

Lot Number

- 001. Poster of protective gear to wear when bicycling
- 002. Poster on proper way to wear a helmet
- 003. Display of bicycle parts

- 004. Poster on buying my first bicycle
- 005. Display on fitting a bicycle for me
- 006. Display on bicycle adjustments
- 007. Poster on bicycle safety check
- 008. Display on controlling a bicycle
- 009. Poster on how to make safe stops
- 010. Display on riding a bicycle in traffic
- 011. An exhibit on traffic signs
- 012. Poster on safe scanning
- 013. Poster on how to make safe turns
- 014. Display on locating road hazards
- 015. Display on planning a bicycle trip
- 016. Any other exhibit related to project

CLASS E – BICYCLING 2

Lot Number

- 001. Display comparing bicycle features and prices
- 002. Poster comparing tire features
- 003. Display on how to fix a flat tire
- 004. Display on chain maintenance
- 005. Display on how to replace caliper brake cables
- 006. Display on avoiding surface obstacles while riding a bicycle
- 007. Poster on plotting a safe bicycle route
- 008. Exhibit on how to be a safe, courteous cyclist
- 009. Poster on using gears to ride effectively
- 010. Poster on making emergency turns
- 011. Poster on using gears efficiently
- 012. Display on riding safely at night or in bad weather
- 013. Poster on nutritious menu for an all-day bicycle ride

- 014. Report on bicycle related career opportunities
- 015. Report on bicycle activism or community service
- 016. Any other exhibit related to project

SMALL ENGINES

CLASS F – SMALL ENGINES I

Lot Number

- 001. Display illustrating the external parts of a small engine. Parts must be labeled
- 002. Display showing the correct starting procedures of a small engine
- 003. Display of tools used for small engine maintenance; label each tool with its name and purpose
- 004. Display illustrating the importance of air filters
- 005. Display explaining spark plug maintenance
- 006. Display explaining colling systems
- 007. Display explaining the importance of lubrication
- 008. Display detailing different jobs that can be completed by small engines; indicate which small engine can do each job
- 009. Display illustrating common small engine safety labels
- 010. Display illustrating protective gear to use when working with small engines
- 011. Written interview the exhibitor conducted with a professional who works with small engines
- 012. Any other exhibit related to project

CLASS G – SMALL ENGINES 2

Lot Number

- 001. Display illustrating at least two different types of small engines and how they are alike and different
- 002. Display illustrating the internal parts of a small engine; parts must be labeled
- 003. Display illustrating how to determine the size of a small engine
- 004. Display explaining compression and what affects it
- 005. Display explaining how a carburetor works
- 006. Display explaining how transmission of power happens
- 007. Display illustrating how to prepare a small engine for storage
- 008. Any other exhibit related to project

CLASS H – SMALL ENGINES 3

Lot Number

- 001. Display illustrating at least 5 diagnostic tools used on small engines; label with name and purpose
- 002. Display teaching how to overhaul an engine
- 003. Display explaining an electrical system of a small engine
- 004. Display explaining how to disassemble and/or reassemble the engine base
- 005. Display explaining how to sharpen and balance a lawn mower blade
- 006. Display detailing several laws and regulations concerning small engines
- 007. Display explaining considerations that need

to be made before replacing an engine

- 008. Any other exhibit related to project

SCALE MODELS

CLASS I – SCALE MODELS

Lot Number

- 001. Car, from a kit
- 002. Car, original design, not from a kit
- 003. Ship, from a kit
- 004. Ship, original design, not from a kit
- 005. Submarine, from a kit
- 006. Submarine, original design, not from a kit
- 007. Tank, from a kit
- 008. Tank, original design, not from a kit
- 009. Train, from a kit
- 010. Train, original design, not from a kit
- 011. Model made from wood
- 012. Model made from metal
- 013. Motorcycle, from a kit
- 014. Motorcycle, original design, not from a kit
- 015. Truck, from a kit
- 016. Truck, original design, not from a kit
- 017. Building (exterior or interior), from a kit
- 018. Building (exterior or interior), original design, not from a kit
- 019. Drawing of an object to scale
- 020. Any other model except airplane, rocket and all of above

TRACTORS

CLASS J – TRACTORS I

Lot Number

- 001. Display explaining tractor safety
- 002. Display illustrating the history of tractors

- 003. Display explaining the four-cycle engine
- 004. Display explaining tractor systems
- 005. Display explaining gasoline, LP-gas, and/or diesel engines
- 006. Display outlining proper maintenance and service of a tractor
- 007. Display of what you need to do before you drive a tractor
- 008. Any other exhibit related to project

CLASS K – TRACTORS 2, 3, & 4

Lot Number

- 001. Display illustrating safe tractor operation
- 002. Display on universal hand signals for tractor operation
- 003. Display explaining why and how to use record keeping when working with tractors
- 004. Display illustrating different fuels and lubricants used in tractors; identify their characteristics and uses
- 005. Display explaining the similarities and differences of diesel fuel and spark-ignition engines
- 006. Display explaining lubricating a tractor
- 007. Display explaining the electrical system of a tractor
- 008. Display explaining the hydraulic system of a tractor
- 009. Display explaining the drive train of a tractor
- 010. Display explaining the cooling system of a tractor
- 011. Any other exhibit related to project

LEGO® PROJECT

Any brands similar to LEGO® bricks are acceptable. Exhibits are to be no larger than 12" x 12" base and 18" high. Exhibit is to be on sturdy cardboard base or proper size box for ease of handling. Kit-built exhibits must include model instructions.

CLASS L – LEGO® PROJECT, GRADES 3-5

CLASS M – LEGO® PROJECT, GRADES 6-8

CLASS N – LEGO® PROJECT, GRADES 9-12 AND 1 YEAR BEYOND

Lot Number

- 001. LEGO® article, from a kit
- 002. LEGO® article, original design, not from a kit
- 003. Mechanical LEGO® article, from a kit
- 004. Mechanical LEGO® article, original design, not from a kit
- 005. Motorized LEGO® article, from a kit
- 006. Motorized LEGO® article, original design, not from a kit
- 007. Any other exhibit related to project

ROBOTICS

CLASS O – ROBOTICS I

Lot Number

- 001. Basic LEGO® TankBot that exhibitor designed and built
- 002. Poster on differences among machines, computers, and robots

- 003. Poster on parts of RXC (robot's brains)
- 004. Program a TankBot going forward for 4 seconds
- 005. Program a TankBot turning left 3 different ways
- 006. Program a TankBot navigating a maze
- 007. Program a TankBot traveling around a square race track
- 008. Program a Tankbot stopping, using a touch sensor
- 009. Program a TankBot stopping, using a light sensor
- 010. Program a TankBot going forwards for 4 seconds without using wait-for icon
- 011. Program a TankBot following a path
- 012. Program a TankBot following a path for a length of time
- 013. Program a TankBot stopping, using both touch & light sensors
- 014. Program a TankBot completing a challenge course
- 015. Any other exhibit related to project

CLASS P – ROBOTICS 2

Lot Number

- 001. Robot designed and built by exhibitor
- 002. Program a robot going forward & backward
- 003. Program a robot determining distance, using rotational sensor
- 004. Program a robot doing controlled turns, using rotational sensor
- 005. Poster showing types of gears
- 006. Compound gear train
- 007. Report on how gear ration affects distance traveled

- 008. Report on how pulley size affects distance traveled
- 009. Report on how gear ration affects travel speed
- 010. Program a robot going forward & backward, using containers (variables)
- 011. Robotic gripper built by exhibitor
- 012. Program a robot gripping a soda can and returning to starting point
- 013. Program a robot doing multiple tasks at same time
- 014. Program a robot traveling around square race track, using subroutines
- 015. Program a robot navigating a maze using sub-BI's
- 016. Program a robot following a line, using loops
- 017. Any other exhibit related to project

GEOSPATIAL

CLASS Q – GEOSPATIAL I

Lot Number

- 001. Display on essential geographical data on my house
- 002. Poster on types of geographical tools
- 003. Poster on uses of geographical tools
- 004. Poster on coordinate-grid reference system
- 005. Display on types and uses of maps
- 006. Map of my neighborhood with list of features
- 007. Map with selected route
- 008. Any other exhibit related to project

CLASS R – GEOSPATIAL 2

Lot Number

- 001. Poster on differences between geographic and geospatial data
- 002. Display on differences between population and road maps
- 003. Display on pros and cons of geographic and geospatial tools
- 004. Poster on comparison of thematic and general-purpose maps
- 005. Display of exhibitor's thematic map
- 006. Display of exhibitors' general-purpose map
- 007. Any other exhibit related to project

CLASS S – GEOSPATIAL 3

Lot Number

- 001. Display on brochure about exhibitor's favorite place
- 002. Display on map of exhibitor's favorite place
- 003. Poster on why some G2 data is hard to collect
- 004. Display on types of G2 data about exhibitor's community
- 005. Exhibit on how to solve a community problem using G2 data
- 006. Display of map with exhibitor's community with several data layers
- 007. Exhibit of exhibitors' map gallery
- 008. Exhibit of exhibitor's sustainable development project
- 009. Any other exhibit related to project

YOUTH FOODS & NUTRITION DEPARTMENT 025

Face to Face Judging for First Year Members

All entries in Department 025 must be in place by 4:00 on the Thursday of the Fair.

Posters are to be made on tagboard (up to full size sheet). Recipes are required with exhibits; print the recipe on a 3" x 5" or 4" x 6" card including ingredients, mixing, and baking instructions. Each exhibitor must make their own foods; members from the same family may not enter food from the same batch. **No commercial mixes or pie fillings (canned or boxed) may be used unless specifically stated in Lot Number. This does not include the use of a homemade mix.** All exhibitors must bring the entire food entry; the food superintendent will cut the piece for exhibit; paper plates and/or bags will be provided. Muffins baked in paper liners will not be accepted. At the close of the fair exhibitors may pick up their ribbons; all food will be disposed of by the Fair Board. No frosting on any baked goods unless specifically stated. For yeast breads use standard bread pan (9" x 5" x 2 1/2") and for quick breads a smaller pan may be used (7" x 3" x 2 1/2").

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

FOODS & NUTRITION

CLASS A – FOODS & NUTRITION 1, GRADES 3-6

CLASS B – FOODS & NUTRITION 2, GRADES 7-9

CLASS C – FOODS & NUTRITION 3, GRADES 10-12 AND 1 YEAR BEYOND

Lot Numbers

CAKES

001. Sponge cake
002. Butter cake
003. Spice cake
004. Chocolate single layer cake
005. Angel food cake
006. Chiffon cake
007. Bundt cake
008. Decorated cake with icing
009. Decorated cake with fondant
010. Any other cake not listed above

CUPCAKES –

Plate of 3

011. Plain cupcakes
012. Filled cupcakes
013. Decorated cupcakes

MUFFINS – Plate of 3

014. Plain muffins
015. Bran muffins
016. Blueberry muffins
017. Cornbread muffins
018. Any muffins

COOKIES – Plate of 3

019. Sugar cookies
020. Filled cookies

021. Drop cookies
022. Decorated – any technique desired
023. Plain chocolate chip – no nuts, etc.
024. Diabetic, sugar free – submit recipe
025. Gingersnap
026. Molasses drop
027. Molasses rolled – sugar
028. Plain oatmeal drop – no nuts, etc
029. Peanut butter
030. Pumpkin
031. Rolled white – sugared
032. Sour cream
033. Spritz cookies
034. Refrigerator cookies
035. No bake cookies
036. Any other variety not listed above
037. Display of 5 different varieties of cookies – 3 of each variety; display decorated as exhibitor chooses

DECORATIVE –

Items to be constructed on a firm base for display, such as wood or cardboard

038. Gingerbread house
039. Gingerbread family
040. Graham cracker house

BARS – 3 bars 2" x 2"

041. Brownies
042. Chocolate
043. Chocolate chip
044. Date
045. Granola
046. Oatmeal
047. Pumpkin
048. Frosted bars
049. Any other variety not listed above

YEAST BREADS & ROLLS

- 050. White yeast bread – whole loaf
- 051. Whole wheat yeast bread – whole loaf
- 052. Yeast dinner rolls – plate of 3
- 053. Cinnamon rolls – plate of 3
- 054. Cinnamon bread – whole loaf
- 055. Rye bread – whole loaf
- 056. Raisin bread – whole loaf
- 057. Raised donuts
- 058. White bread from machine
- 059. Wheat bread from machine
- 060. Rye bread from machine
- 061. Any other

SCONES

- 062. Plain scones – plate of 3
- 063. Sweet scones – plate of 3
- 064. Savory scones – plate of 3

QUICK BREADS

- 065. Nut bread – 1 loaf
- 066. Fruit bread – 1 loaf
- 067. Quick bread from machine – 1 loaf
- 068. Vegetable bread – 1 loaf
- 069. Any other bread – 1 loaf

PIES

- 070. Apple pie
- 071. Blueberry pie
- 072. Cherry pie
- 073. Any other filled pie
- 074. Banana cream pie
- 075. French silk pie
- 076. Any other cream pie
- 077. Lemon meringue pie
- 078. Any nut-based pie
- 079. Any other pie

GIFTS

- 080. Gift item – in jar
- 081. Gift item – in basket

HOMEMADE CANDY

- 082. Fudge
- 083. Caramel
- 084. Any hard candy

- 085. Any other candy

HOMEMADE FROSTINGS

Displayed in 1 cup glass jar with lid

- 086. Butter Cream
- 087. Chocolate
- 088. Boiled
- 089. Cream Cheese
- 090. Royal Icing
- 091. 7-minute Frosting

FOOD PRESERVATION

One entry per lot number; either pint or quart. Each jar must be labeled with labels from Fair Book or found online at www.washburncountyfair.com.

Only standard canning jars will be accepted (jars with manufacturer's name blown in glass). Jams and jellies are to be exhibited in standard pint or quart, self-sealing canning jars (NO PARAFFIN). Rings are to be removed. Follow current USDA/Extension or Ball Blue Book guidelines for the preservation of all foods – adjusting processing times and pressure according to altitude. Entries must have been canned after last year's fair.

CLASS D – FOOD PRESERVATION, GRADES 3-6

CLASS E – FOOD PRESERVATION, GRADES 7-9

CLASS F – FOOD PRESERVATION, GRADES 10-12 AND 1 YEAR BEYOND

Lot Numbers

FRUITS & VEGETABLES

- 001. Beans, green, cut
- 002. Beans, yellow, cut
- 003. Corn, whole kernel

- 004. Peas
- 005. Carrots, cut
- 006. Carrots, small
- 007. Beets, cut
- 008. Beets, whole
- 009. Vegetable, any other variety
- 010. Sauerkraut
- 011. Tomatoes, whole
- 012. Apples, quartered or halved
- 013. Applesauce
- 014. Blueberries
- 015. Blackberries
- 016. Raspberries
- 017. Strawberries, whole
- 018. Strawberries, cut
- 019. Rhubarb
- 020. Cherries
- 021. Peaches
- 022. Pears
- 023. Plums
- 024. Apricots
- 025. Fruit syrup
- 026. Any other fruit
- 027. Vegetable soup
- 028. Tomato soup
- 029. Tomato juice
- 030. Any other juice

JELLY

- 031. Apple
- 032. Blackberry
- 033. Choke cherry
- 034. Currant
- 035. Grape
- 036. Pin cherry
- 037. Raspberry
- 038. Other

JAMS & PRESERVES

- 039. Apple butter
- 040. Blackberry jam
- 041. Blueberry jam
- 042. Cherry jam
- 043. Grape jam
- 044. Marmalade
- 045. Peach jam
- 046. Raspberry jam
- 047. Rhubarb jam
- 048. Rhubarb with other fruit jam
- 049. Strawberry jam
- 050. Other jam
- 051. Tomato

- 052. Strawberry freezer jam
- 053. Any other freezer jam
- 054. Any conserves
- 055. Any preserves

PICKLES/

RELISHES

- 056. Dill pickles
- 057. Bread and butter pickles
- 058. Sweet pickles
- 059. Pickled beets
- 060. Pickled beans
- 061. Pickled crab apples
- 062. Pickled watermelon
- 063. Pickled fish
- 064. Any other pickle
- 065. Cucumber relish
- 066. Zucchini relish
- 067. Corn relish
- 068. Any other relish
- 069. Chutney
- 070. Salsa
- 071. Pickled peppers

SAUCES

- 072. Picante sauce
- 073. Pizza sauce
- 074. Taco sauce
- 075. Tomato sauce
- 076. Spaghetti sauce
- 077. Ketchup
- 078. Any other

MEATS

- 079. Venison
- 080. Beef
- 081. Pork
- 082. Chicken
- 083. Fish
- 084. Any other meat
- 085. Beef stock
- 086. Chicken stock

DEHYDRATED

FOODS – All exhibits must be labeled in a small, tightly closed, clear plastic food storage bag. Include the following information on your label: product, date dried, method of drying (oven, commercial dryer, etc.), drying time, fresh weight or volume

- 087. Fruit leather, 5" square
- 088. Banana, plain, 7 slices
- 089. Apple, plain, 7 slices

- 090. Peaches, 7 slices
- 091. Pears, 7 slices
- 092. Strawberries, 7 slices
- 093. Other berries, ¼ cup
- 094. Any other fruit, 7 slices or ¼ cup
- 095. Beans, ¼ cup
- 096. Peas, ¼ cup
- 097. Carrots, slices, ¼ cup
- 098. Beets, cubed, ¼ cup
- 099. Onion, chopped, ¼ cup
- 100. Celery, sliced, ¼ cup
- 101. Corn, 1/ cup
- 102. Parsley, ¼ cup
- 103. Any other vegetable, ¼ cup
- 104. Any other herb, ¼ cup
- 105. Meat jerky, 5" square
- 106. Poster on vegetables & fruits suitable for freezing
- 107. Poster on advantages and disadvantages of freezing
- 108. Poster on qualities of good food containers for freezing
- 109. Poster or exhibit explaining the process of freezing fruits
- 110. Poster or exhibit explaining the process of freezing vegetables

HONEY GOODS

CLASS G – HONEY CULINARY

All exhibits must be accompanied by a copy of the recipe written on plain paper or 4" x 6" note card. Use at least 50% honey for sweetening.

Lot Number

- 001. Chocolate cake, frosted – whole cake
- 002. White cake, frosted – whole cake
- 003. Gingerbread, frosted or unfrosted – whole cake
- 004. Spice cake, not frosted – whole cake

- 005. Ice box cookies – plate of 3
- 006. Cereal cookies – plate of 3
- 007. Ginger cookies – plate of 3
- 008. White cookies – plate of 3
- 009. Fruit nut bread – whole loaf
- 010. Yeast bread – whole loaf
- 011. Honey muffins
- 012. Any other bread product
- 013. Fudge – 3 pieces
- 014. Caramels – 3 pieces
- 015. Any other candy product – 3 pieces

CAKE DECORATING

Item will be judged on decoration only, but may be cake or another suitable surface. Cakes and frostings must be made by exhibitor. All cakes must be decorated out of baking pan on a suitable cardboard or wood surface covered with foil or freezer paper (cake board should be no more than 2" larger than the shape of the cake). Items will be destroyed at the end of the fair. Include a 4"x6" card showing the frosting recipe used and state if the cake is a real cake or decorated form.

CLASS H – CAKE DECORATING, GRADES 3-7

Lot Number

- 001. Decorated cutout cookies – plate of 3 different shapes
- 002. Decorated cupcakes – plate of 3 made in cupcake papers
- 003. Decorated cupcakes – plate of 3 without cupcake papers, sides decorated

- 004. Cake decorated with icing
- 005. Cake decorated with fondant
- 006. Cake from a molded pan
- 007. Cut-out-cake- your own design
- 008. Any other exhibit related to project

**CLASS I – CAKE
DECORATING,
GRADES 8-12
AND 1 YEAR
BEYOND**

Lot Number

- 001. Decorated cutout cookies – plate of 3 different shapes, using 3 different decorating techniques
- 002. Decorated cupcakes – plate of 3 made in cupcake papers, using 3 different decorating techniques
- 003. Decorated cupcakes – plate of 3 without cupcake papers, sides decorated
- 004. Cake decorated with icing
- 005. Cake decorated with fondant
- 006. Cake from a molded pan
- 007. Cut-out-cake – your own design
- 008. Double layer cake
- 009. Flat or layered cake using roses
- 010. Two-tiered wedding or anniversary cake – no larger than 10” base
- 011. Any other exhibit related to project

FOODS REVUE

CLASS J – FOODS REVUE

Judged prior to the fair. Date of judging will be announced to 4-H members. **All members signing up for Class J-Foods Revue must participate in judging at Foods Revue prior to the fair. Exhibitors are responsible for listing these entries on their entry sheets, otherwise, prizes will not be awarded.**

A display (photo or poster) of your food revue entry and ribbon are to be displayed throughout the Fair. Choose a product appropriate to your food project and Food Preservation must show a container of the preserved food. Display a recipe of the food shown and a menu if required.

Judging will be based on: quality of product, appearance, accuracy of recipe, ability to answer questions about preparation of product and nutrition. Third year members may be asked about cost of menu items. Food demonstrations will be judged on: presentation skills, organization, visual aids, and content.

Lot Number

- 001. Food & Nutrition Members, grades 3-4
- 002. Food & Nutrition Members, grades 5-6
- 003. Food & Nutrition Members, grades 7-8
- 004. Food & Nutrition Members, grades 9-12 and 1 year beyond
- 005. Demonstration pertaining to foods, any age

YOUTH CLOTHING & TEXTILES DEPARTMENT 026

Face to Face Judging for First Year Members

All entries in Department 026 must be in place by noon the Tuesday prior to the Fair.

First Year project members will be conference judged. Make sure you are available for judging per the Fair Schedule.

Sewing must have been done by member since last year's fair.
Only 1 entry per lot number. Posters are to be up to full-size piece of tagboard.

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

CLOTHING

**CLASS A – CLOTHING 1,
GRADES 3-7**

**CLASS B – CLOTHING 1,
GRADES 8-12
AND 1 YEAR
BEYOND**

Lot Number

- 001. An exhibit of seams and finishes
- 002. Simple item for care of clothing such as hanger cover, etc.
- 003. Photo story on how to sort laundry
- 004. Stain removal chart
- 005. Poster showing parts of a serger along with a sample seam
- 006. Notebook of fabric samples
- 007. Fabric folding – grocery bag
- 008. Fabric folding – pillow

- 009. Fabric folding – any other
- 010. Garment with fabric folding
- 011. Doll making
- 012. Teddy Bear from old shirts
- 013. Cloth lunch bag or tote bag
- 014. Laundry bag, gym bag, tote bag, fanny pack, etc.
- 015. Toy or stuffed animal
- 016. Oven mitt, potholder, or kitchen appliance cover
- 017. Nine square pillow
- 018. Pieced pillow kit
- 019. Sewn standard pillow case – decorated Sweet Dreams
- 020. Placemat and napkin with serged edges
- 021. Simple article to wear at home such as robe, slippers, apron, etc.
- 022. Simple accessory such as scarf, headband, necktie, belt, etc.
- 023. Sleepwear
- 024. Skirt
- 025. Knit shirt or T-shirt
- 026. Blouse, shirt or smock top – 1 piece
- 027. Vest
- 028. Dress
- 029. Jumper
- 030. Pantskirt, slacks pants, or shorts – 1 piece
- 031. Simple costume
- 032. Any other article not listed above

**CLASS C – CLOTHING 2,
GRADES 3-7**

**CLASS D – CLOTHING 2,
GRADES 8-12
AND 1 YEAR
BEYOND**

Lot Number

- 001. Poster of 3 different types of seams and hem finishes
- 002. Jeans cost comparison chart (at least 4 sources)
- 003. Served ice cream cone sampler
- 004. Fabric folding – grocery bag
- 005. Fabric folding – pillow
- 006. Fabric folding – any other
- 007. Garment with fabric folding
- 008. Doll making
- 009. Teddy Bear from old shirts
- 010. Accessory such as tote bag, backpack, book caddy, etc.
- 011. Crazy Tote Bag
- 012. Pieced pillow kit
- 013. Sewn standard pillow case – decorated Sweet Dreams
- 014. Sleepwear such as nightgown or pajamas
- 015. Bathrobe or housecoat
- 016. Sportswear: pantskirt, slacks, shorts, pants – 1 piece
- 017. Sportswear: shirt, smock top, vest – 1 piece
- 018. T-shirt of knit fabric
- 019. Dress
- 020. Jogging suit
- 021. Skirt & blouse
- 022. Coordinated ensemble – 2 or more pieces
- 023. Jumpsuit
- 024. Recycled accessory – article must be accompanied by description of what it was made from and work done
- 025. Any other non-apparel item

026. Patchwork project/accessory

CLASS E – CLOTHING 3

Lot Number

- 001. Decorative serger sampler using at least two different methods of decorative serging
- 002. Fabric folding – grocery bag
- 003. Fabric folding – pillow
- 004. Fabric folding – any other
- 005. Garment made with fabric folding
- 006. Doll making
- 007. Teddy Bear from old shirts
- 008. Felted mitts, hat, or slippers using wadmal fabric
- 009. Outdoor product such as backpack, duffle bag, fanny pack, snowboard or ski bag, etc.
- 010. Pieced pillow kit
- 011. Sewn standard pillow case – decorated Sweet Dreams
- 012. Dress for general wear
- 013. Pants outfit, not for sportswear
- 014. Dress for best wear
- 015. Skirt and blouse
- 016. Sport outfit – at least 2 pieces, not a dress or skirt
- 017. Western wear – 2 pieces
- 018. Suit or coat – unlined
- 019. Garment for preschool child – entire outfit such as dress, pant outfit, etc.
- 020. Garment for school child – entire outfit such as dress, pant outfit, etc.
- 021. Garment for adult – entire outfit – such as dress, pant outfit, etc.
- 022. Suit – lined – any fabric, with blouse
- 023. Coat – any fabric, lined
- 024. Coordinated outfit – 3 or more pieces (blouse, skirt, pants, vest, jacket, etc.)

- 025. Recycled garment – updated and/or refitted garment no longer being worn as originally made; garment must be accompanied by description of what it was made from.
- 026. Dyed or tie-dyed article of clothing
- 027. Item of clothing made from polar fleece

PURCHASED CLOTHING

CLASS F – PURCHASED CLOTHING I

Lot Number

- 001. Exhibit on your shopping style
- 002. Exhibit on locating goods or services in the yellow pages
- 003. Exhibit on using a shopping list
- 004. Exhibit on needs and wants
- 005. Exhibit on developing a savings goal and written savings plan
- 006. Spending diary for one month
- 007. Exhibit on a spending plan
- 008. Cost comparison chart for two products you and your family use (compare sizes and brands)
- 009. Exhibit on ways to be a good cyber consumer
- 010. Exhibit on shopping safely on the internet
- 011. Any other exhibit related to project

CLASS G – PURCHASED CLOTHING 2

Lot Number

- 001. Exhibit on how you make decisions

- 002. Exhibit on unwritten rules for consumer behavior
- 003. Exhibit on your personal values and how they impact decisions you make
- 004. Exhibit showing how you used the DECIDE process to make a decision
- 005. Exhibit one ethical decision making
- 006. Exhibit on evaluating advertising aimed at young people
- 007. Exhibit on how peer pressure influences purchases
- 008. Exhibit on ways to say “NO” to peer pressure
- 009. Exhibit on ways to be a good cyber consumer
- 010. Exhibit on shopping safely on the internet
- 011. Any other exhibit related to project

CLASS H – PURCHASED CLOTHING 3

Lot Number

- 001. Exhibit on how you are part of a global economy
- 002. Chart comparing and contrasting the U.S. economic system to another country's economic system
- 003. Exhibit on evaluating advertising
- 004. Exhibit on consumer responsibilities
- 005. Exhibit on government agencies and how they protect consumer rights
- 006. Exhibit showing how you researched alternatives for a major purchase
- 007. Written proposal for a community service project you might do or have done
- 008. Exhibit on how to resolve a consumer problem

- 009. Chart on cost of owning a vehicle
- 010. Exhibit on what it costs to live on your own
- 011. Any other exhibit related to project

CLOTHES HORSE

CLASS I – CLOTHES HORSE

Lot Number

- 001. Horse leg wraps or bandages
- 002. Horse blanket
- 003. Saddle pad
- 004. Saddle bag (English or Western)
- 005. Sleepers or Hood for horse
- 006. Tail bag
- 007. Grooming aid such as horse scrubber or grooming mitt
- 008. Riding accessory such as book bag, equitation scarf, recovered hunt cap
- 009. Article of clothing for rider, should be major part of the outfit, i.e. western shirt, jacket, jodhpurs, etc.
- 010. Macrame bridle, halter, or lead rope
- 011. Any other exhibit related to project

CLOTHING REVUE

Exhibitors are responsible for listing these entries on their entry sheets, otherwise prizes will not be awarded. Date of judging will be announced to 4-H members. All members signing up for Clothing Revue must model item(s) for judging at the Clothing Revue prior to the fair. Item(s) will be displayed

throughout the fair and may be entered in another class. The members and the garment are judged on suitability, purpose, general appearance, fit, neatness, and construction to the extent that it affects the appearance of the garment. BLOUSES, WHEN LISTED WITH SKIRTS OR JUMPERS, MUST BE MADE BY THE MEMBER.

CLASS J – CLOTHING REVUE 1 (enter under 2 lot numbers only)

Lot Number

- 001. Skirt or pantskirt
- 002. Pants or shorts
- 003. Vest
- 004. Simple dress or jumper
- 005. Blouse or shirt
- 006. Knit top
- 007. Western wear
- 008. Any other article not listed above

CLASS K – CLOTHING REVUE 2 (enter under 2 lot numbers only)

Lot Number

- 001. Dress or sundress
- 002. Jumper or skirt and appropriate blouse
- 003. Casual sports outfit – 2 pieces or more
- 004. Pants outfit or jumpsuit for best wear – 2 pieces or more
- 005. Dress for best wear
- 006. Western wear
- 007. Purchased outfit - include a 3" x 5" card explaining what you considered when purchasing this outfit color, style, price, quality, etc.
- 008. Any other article not listed above

CLASS L – CLOTHING REVUE 3 (may enter under 3 lots as long as one entry is lot # 9)

Lot Number

- 001. Skirt and blouse
- 002. Dress or sundress
- 003. Dress for best wear
- 004. Loungewear
- 005. Pants outfit – not for sportswear
- 006. Sportswear – at least 2 pieces and not a dress
- 007. Coordinated outfit – 3 or more pieces
- 008. Western wear
- 009. Garment for another individual
- 010. Purchased outfit – include a 3" x 5" card explaining what you considered when purchasing this outfit, color, style, price, quality, etc.
- 011. Any other article not listed above

YOUTH KNITTING & CROCHETING DEPARTMENT 027

Face to Face Judging for First Year Members

All entries in Department 027 must be in place by noon the Tuesday prior to the Fair.

First Year project members will be conference judged. Make sure you are available for judging per the Fair Schedule.

Enter the class relative to your skill level: beginning, intermediate, or advanced. All exhibits must be accompanied by a 3" x 5" card with the following: weight of the yarn, fiber content, needle size, and gauge. Posters are to be made on tagboard (up to full size sheet).

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

KNITTING

CLASS A - KNITTING, BEGINNING, GRADES 3-7

CLASS B - KNITTING, BEGINNING, GRADES 8-12 AND 1 YEAR BEYOND

Lot Number

- 001. Dishcloth
- 002. Potheadler
- 003. Pillow
- 004. Rug
- 005. Headband
- 006. Scarf
- 007. Hat
- 008. Purse or tote
- 009. Baby hat

- 010. Baby booties
- 011. Baby afghan, crib size – approximately 36" x 45"
- 012. Toy
- 013. Holiday decoration or article
- 014. Exhibit of 4 swatches each in a different stitch using the same yarn and needles; cast on approximately 20 stitches and work for 4"; identify names of stitches, needle size, yarn weight, and gauge
- 015. Item made on a small hand loom
- 016. Any other article not listed above

CLASS C – KNITTING, INTERMEDIATE

Lot Number

- 001. Scarf
- 002. Hat
- 003. Mittens
- 004. Socks
- 005. Pillow
- 006. Purse or tote
- 007. Toy
- 008. Holiday decoration or article
- 009. Baby sweater
- 010. Baby afghan, crib size – approximately 36" x 45"
- 011. Vest or sleeveless sweater
- 012. Poncho or shawl
- 013. Sweater
- 014. Afghan, worked in one piece
- 015. Afghan, worked in pieces or strips
- 016. Exhibit of 6 swatches each a different stitch using same yarn and needles; cast on

approximately 20 stitches and work for 4"; identify names of stitches, needle size, yarn weight and gauge

- 017. Felted item
- 018. Any article knit of yarn handspun by exhibitor item made on small hand loom
- 019. Item made on a small hand loom
- 020. Any other article not listed above

CLASS D – KNITTING, ADVANCED

Lot Number

- 001. Hat
- 002. Mittens
- 003. Gloves
- 004. Purse or tote
- 005. Socks
- 006. Vest or sleeveless sweater
- 007. Poncho or shawl
- 008. Baby set – sweater, cap, booties
- 009. Sweater, cardigan
- 010. Sweater – pullover
- 011. Sweater, patterned – combination of stitches
- 012. Dress or suit
- 013. Coat
- 014. Baby afghan, crib size – approximately 36" x 45"
- 015. Afghan, worked in one piece
- 016. Afghan, worked in pieces or strips
- 017. Exhibit of 8 swatches each a different stitch using same yarn and needles; cast on approximately 20 stitches and work for 4"; identify names of stitches, needle

- size, yarn weight and gauge
- 018. Felted item
 - 019. Any article knit of yarn handspun by exhibitor item made on small hand loom
 - 020. Item made on a small hand loom
 - 021. Any other article not listed above

CROCHETING

Enter the class relative to your skill level: beginning, intermediate, or advanced. All exhibits must be accompanied by a 3" x 5" card with the following: weight of the yarn, fiber content, hook size, and gauge.

CLASS E – CROCHETING, BEGINNING, GRADES 3-7

CLASS F – CROCHETING, BEGINNING, GRADES 8-12 AND 1 YEAR BEYOND

- Lot Number
- 001. Dishcloth
 - 002. Potholder
 - 003. Pillow
 - 004. Rug
 - 005. Headband
 - 006. Scarf
 - 007. Hat
 - 008. Purse or tote
 - 009. Baby hat
 - 010. Baby booties
 - 011. Baby afghan, crib size – approximately 36" x 45"
 - 012. Toy
 - 013. Holiday decoration or article
 - 014. Exhibit of 4 swatches each in a different stitch using the same yarn and hook; chain on approximately 20 stitches and work for 4"; identify names of stitches, hook

- size, yarn weight, and gauge
- 015. Any other article not listed above

CLASS G – CROCHETING, INTERMEDIATE

- Lot Number
- 001. Scarf
 - 002. Hat
 - 003. Mittens
 - 004. Socks
 - 005. Pillow
 - 006. Purse or tote
 - 007. Toy
 - 008. Holiday decoration or article
 - 009. Baby sweater
 - 010. Baby afghan, crib size – approximately 36" x 45"
 - 011. Vest or sleeveless sweater
 - 012. Poncho or shawl
 - 013. Sweater
 - 014. Doily, thread, 12" or smaller
 - 015. Doil, thread, 12" or larger
 - 016. Afghan, worked in one piece
 - 017. Afghan, worked in pieces or strips
 - 018. Exhibit of 6 swatches each a different stitch using same yarn and hook; chain on approximately 20 stitches and work for 4"; identify names of stitches, hook size, yarn weight and gauge
 - 019. Felted item
 - 020. Any article crocheted of yarn handspun by exhibitor item made on small hand loom
 - 021. Any other article not listed above

CLASS H – CROCHETING, ADVANCED

- Lot Number
- 001. Hat, scarf, mittens set
 - 002. Purse or tote
 - 003. Socks
 - 004. Vest or sleeveless sweater
 - 005. Poncho or shawl
 - 006. Baby set – sweater, cap, booties
 - 007. Sweater, cardigan
 - 008. Sweater – pullover
 - 009. Sweater, patterned – combination of stitches
 - 010. Dress or suit
 - 011. Coat
 - 012. Toy, 12" or larger
 - 013. Doily, thread, 12" or smaller
 - 014. Doily, thread, 12" or larger
 - 015. Tablecloth, thread
 - 016. Baby afghan, crib size – approximately 36" x 45"
 - 017. Afghan, worked in one piece
 - 018. Afghan, worked in pieces or strips
 - 019. Exhibit of 8 swatches each a different stitch using same yarn and hook; chain on approximately 20 stitches and work for 4"; identify names of stitches, hook size, yarn weight and gauge
 - 020. Felted item
 - 021. Any article crocheted of yarn handspun by exhibitor item made on small hand loom
 - 022. Any other article not listed above

WOOL SPINNING

All skeins must be a minimum of 2 ounces and 2 ply. All skeins must be wrapped on a minimum of 1-yard niddy noddy. Novelty yards must identify method used (beaded, core, wrapped, etc.). Finished projects must be a minimum of 50% handspun.

CLASS I – WOOL SPINNING

Lot Numbers

- 001. Skein of 100% sheep
- 002. Skein of 100% alpaca
- 003. Skein of 100% llama
- 004. Skein of 100% other fiber - must list fiber
- 005. Skien of blended fiber – list fibers and percentage of each
- 006. Skein of novelty yard – list type: beaded, flubby, unbalanced ply, yarn bump, insert, etc.
- 007. Knitted article
- 008. Crocheted article
- 009. Felted article
- 010. Woven article
- 011. Kint loom article
- 012. Article made with two or more techniques
- 013. Poster on how to spin
- 014. Handmade drop spindle
- 015. Handmade niddy noddy
- 016. Handmade lazy kate
- 017. Any other handmade item not listed above, used in or for wool spinning

KNITTING & CROCHETING REVUE

Exhibitors are responsible for listing these entries on their entry sheets, otherwise prizes will not be awarded. Date of judging will be announced to 4-H members. All members signing up for Knitting & Crocheting Revue must model item(s) for judging at the Clothing Revue prior to the fair. Item(s) will be displayed throughout the fair and may not be entered in another class. The members and the garment are judged on suitability, purpose, general appearance, fit, neatness, and construction to the extent that it affects the appearance of the garment.

CLASS J – KNITTING REVUE (enter only under 2 lot numbers only)

Lot Number

- 001. Scarf, hat, purse, belt, or mittens – any combination of two
- 002. Simple knitted garment that comprises a major part of the total costume - vest, poncho, sweater, cape, skirt, etc.
- 003. Simple knitted garment that comprises a total costume – dress, coat, pantsuit, etc.
- 004. Felted item, accessory

CLASS K – CROCHETING REVUE (enter only under 2 lot numbers only)

Lot Number

- 001. Scarf, hat, purse, belt, or mittens – any combination of two
- 002. Simple crocheted garment that comprises a major part of the total costume - vest, poncho, sweater, cape, skirt, etc.
- 003. Simple crocheted garment that comprises a total costume – dress, coat, pantsuit, etc.

YOUTH HOME FURNISHINGS & HOME ENVIRONMENT DEPARTMENT 028

Face to Face Judging

All entries for Department 028 must be in place by noon the Tuesday prior to the Fair.

Starred (*) items should include a description of the room or area where the article will be used. If a kit is used, explain what materials came with the kit, what work you actually did, and any changes you made in the original design or product used. Posters are to be made on tagboard (up to a full size sheet).

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

CLASS A – HOME ENVIRONMENT I

Lot Number

- 001. *Decorative pillow
- 002. *Curtains
- 003. *Table runner or 4 mats
– may be decorative stitches, applique, etc.
- 004. *Bulletin board
- 005. *Wastebasket
- 006. Shoe bag for closet
- 007. Fabric garment travel bag
- 008. *Wall hanging using decorative stitches, applique, weaving, etc.
- 009. *Accessory for any room – use low-cost ideas; example: dried weed arrangement mosaic, recovered lamp shade, etc.

- 010. *Container for a plant – use natural materials, recycled materials, macrame, etc.
- 011. *Simple matted picture
- 012. *Accessory for any room using counted cross-stitch
- 013. Notebook illustrating design experiments and various techniques you have learned
- 014. Poster illustrating a color scheme for a room – use color swatches and creatively arrange them on tagboard; explain which room you choose and why the color combination was chosen
- 015. Fabric folding – grocery bag
- 016. Fabric folding – pillow
- 017. Fabric folding – any other
- 018. Any other article not listed above

CLASS B – HOME ENVIRONMENT 2

Lot Number

- 001. *Curtains
- 002. *Decorative floor pillow at least 24" square
- 003. *Decorative runner for end tables, dressers, etc.
- 004. *Bulletin board
- 005. *3 Holiday ornaments, not from a kit, relating to each other – i.e. 3 quilted, 3 cross-stitch, etc.
- 006. *Wall hanging using decorative techniques – example: weaving,

- applique, patchwork, stitchery, etc.
- 007. *Accessory for any room – use low-cost ideas, but original designs
- 008. *Accessory adopted from another country or culture
- 009. *Decorative planter – display with plant
- 010. *Accessory for any room using counted cross-stitch
- 011. *Any other creative room accessory
- 012. Energy conservation project for the home
- 013. Drawings, photographs, or sketches of a building in your community – example: homes, churches, courthouse, stores, etc; detailed script should include type of style, location, when built, architect, historic importance, etc.
- 014. Floor plan, drawn to scale, with furniture arrangement indicated; describe the family, their activities, etc.; include traffic patterns, keeping in mind energy saving features
- 015. *Decorative item for bathroom or bedroom use – tissue box holders, sachets, guest towels, lid cover, etc.
- 016. Exterior decoration – windsock, banner, mail box cover, lawn ornament, etc.

- 017. *Bed cover – quilted, patchwork, crocheted, etc.
- 018. Fabric folding – grocery bag
- 019. Fabric folding – pillow
- 020. Fabric folding – any other
- 021. Any other article not listed above

CLASS C – HOME ENVIRONMENT 3 & 4

Lot Number

- 001. *Decorative pillow, patchwork, or applique
- 002. *Quilt or bedspread
- 003. *Bulletin board with sample of intended use display
- 004. *Rug, knotted, hooked, or braided
- 005. **3 Holiday ornaments, not from a kit, relating to each other – i.e. 3 quilted, 3 cross-stitch, etc.
- 006. *Arrangement of natural plant materials
- 007. *Creative accessory using stitchery, applique, or any other technique
- 008. *Remodeled or recycled creative accessory – include description of what it was made from and where it will be used.
- 009. *Three to five items, selected or made for a specific room; arranged to show relationships of colors, textures, etc.
- 010. *Accessory for any room using counted cross-stitch
- 011. *Any other accessory
- 012. *Decorative item for bathroom or bedroom use – tissue box holder, sachets, guest towels, lid cover, etc.
- 013. *Storage unit for books, records, collections, etc. – planned and made by exhibitor

- 014. *Refinished or finished piece of furniture – include statement of work done
- 015. *Reupholstered or remodeled piece of furniture – include statement of work done
- 016. Drawing of room, drawn to scale, showing furniture arrangement, include sample materials to illustrate combination of fabrics, colors, and finishes used. Mount on a sturdy poster board no larger than 14" x 22", using glue to attach samples; labeling should be legible written or typed.
- 017. Exterior decoration – windsock, banner, mailbox cover, lawn ornament, etc.
- 018. *Bed cover – quilted, patchwork, crocheted, etc.
- 019. Fabric folding – grocery bag
- 020. Fabric folding – pillow
- 021. Fabric folding – any other
- 022. Any other article not listed above

CLASS D – HOMEMADE SOAP

Melt and pour soap is premade soap that you melt, add color, and/or scent and pour into molds or make bars to cut. Cold process soap uses lye and fat that you mix to make saponification happen.

Lot Number

- 001. Melt and pour soap – molded
- 002. Melt and pour soap – cut into a bar
- 003. Cold process soap – molded, include recipe
- 004. Cold process soap – cut into a bar, include recipe

- 005. Gift basket with three or more bars of soap
- 006. Soap carving – take a bar of soap like Ivory and carve it into something decorative
- 007. Any other exhibit related to project

YOUTH FAMILY & CHILD DEVELOPMENT DEPARTMENT 029

Face to Face Judging

**All entries in
Department 029 must
be in place by noon the
Tuesday prior to the
Fair.**

Posters are to be made on
tagboard (up to a full size
sheet).

**Premiums:
Blue: \$3.00 Red: \$2.75
White; \$2.50 Pink: \$2.25**

CLASS A – CHILD DEVELOPMENT I

Lot Number

- 001. Bloomin' Bag
- 002. My Learning Box
- 003. Story masks
- 004. Display of early morning
time clock and personal
morning routine
- 005. Display of hats depicting
some of the roles that
you play
- 006. Display of the safety
hazards in your home
and how you dealt with
them
- 007. Choke-tube tester
- 008. Any other exhibit related
to this project

CLASS B – CHILD DEVELOPMENT 2

Lot Number

- 001. Home Alone board game
- 002. A personal self-care plan
for when you're home
alone
- 003. Picture showing unsafe
conditions and how you
deatl with them
- 004. Age-appropriate toy
charge
- 005. Friendship chain
- 006. Friendly Fringed Flyer
kite
- 007. Child development
puzzle
- 008. Family tree or mobile
- 009. Family rules worksheet
- 010. Family meal report
- 011. Home safety checklist
- 012. Baby's Toy Box
- 013. Street Smart Game
- 014. Any other exhibit related
to project

CLASS C – CHILD DEVELOPMENT 3

Lot Number

- 001. Child development
Career Watch game
- 002. Child Development
Observation Record
Sheet
- 003. Evaluation of TV
programs for kids
- 004. Accessibility checklist or
report
- 005. Friendship Guidebook
- 006. Display on the diversity
of families in your
community
- 007. Intergenerational
community service
project
- 008. Report on the roles and
responsibilities of
parenthood
- 009. Display on your teaching
experience
- 010. Puppet show on teaching
discipline to toddlers
- 011. Playground safety plant
- 012. Playground first aid kit
- 013. Any other exhibit related
to project

YOUTH COMMUNICATIONS DEPARTMENT 031

Danish Judging Except for Class A Speaking

All entries in Department 031 must be in place by noon the Tuesday prior to the Fair.

Posters are to be made on a tagboard (up to a full-size sheet).

Premiums:

Blue: \$3.00 Red: \$2.50
White: \$2.00 Red: \$1.50

SPEAKING

Face to Face Judging

CLASS A – SPEAKING

Lot Number

- 001. A collection of two or more items that document you planned your speech; these could include speech planning worksheet, list of references, speech outline, note cards, etc.
- 002. A poster of stress reduction tips and suggestions for dealing with speech anxiety
- 003. Individual demonstration or speech on topic of your choice – 3 to 5 minutes
- 004. Any other exhibit related to project not listed above

COMMUNICATIONS

CLASS B – COMMUNICATIONS 1

Lot Number

- 001. Point-of-view article for newsletter or newspaper
- 002. Script describing non-verbal cues in a video or television program
- 003. Collage of symbols and their meanings
- 004. Storyboard or drawing that expresses exhibitor's thoughts and feelings
- 005. Original code using letters, numbers, or symbols
- 006. Our Family Quiz Game
- 007. Song that exhibitor has composed
- 008. Business letter of request
- 009. Thank you note or letter
- 010. Outline and visuals for an illustrated talk
- 011. Exhibitor's communications portfolio
- 012. Any other exhibit related to project not listed above

CLASS C – COMMUNICATIONS 2

Lot Number

- 001. Collage of people wearing different styles of clothing and the first impression each makes
- 002. Summary of my personal listening style
- 003. Script of an oral presentation with humor

- 004. Poster on positive ways to deal with angry feelings
- 005. Guidelines for email and internet etiquette
- 006. My oral reasons for placing a set of objects 1-4
- 007. Press release
- 008. Public service announcement
- 009. Outline of a demonstration
- 010. Outline of a 3-5 minute speech
- 011. My communications portfolio
- 012. Any other exhibit related to project not listed above

CLASS D – COMMUNICATIONS 3

Lot Number

- 001. Note cards or summary of research on a speech topic
- 002. Outline for a speech that fits a specific audience
- 003. Script for a speech that fits a specific audience
- 004. Photos or illustrations of visual aids used for a speech
- 005. Posters on how to reduce fear of public speaking
- 006. Outline of a campaign platform for a local political office
- 007. Outline of a campaign speech
- 008. Critique of magazine advertisements
- 009. Newspaper ad promoting 4-H or FFA

- | | |
|---|--|
| <ul style="list-style-type: none"> 010. Summary of a debate representing both sides of an issue 011. My personal resume 012. My communications portfolio 013. Completed The Perfect Fit Workbook (BU8158) 014. Any other exhibit related to project not listed above | <ul style="list-style-type: none"> 011. Short story – Adventure in Washburn County, fiction 012. Short store – Adventure in Washburn County, non-fiction 013. Any other exhibit related to project not listed above |
|---|--|

CREATIVE WRITING

CLASS E – CREATIVE WRITING

Lot Number

- 001. A hand-written “commonplace book”
- 002. A scrapbook or notebook of original poetry including at least one of the following: “found poem”, nature poems, cinquain, “telephone or vertical poem”, or any other original poem
- 003. A poster about proper e-mail etiquette
- 004. A personal essay about why you keep a journal or diary – journal or diaries should NOT be entered in the fair
- 005. A handmade “few kind words book”
- 006. Any other piece of original creative writing – poem, short story, essay, or play
- 007. An original book review about your favorite book
- 008. An original cover illustration for one of your favorite books
- 009. A poster illustrating your top 10 favorite books ever read
- 010. Short story on family traditions

YOUTH BOOTHS & CLUB POSTERS

DEPARTMENT 032

Danish Judging

All entries in Department 032 must be in place by noon the Tuesday prior to the Fair.

Any youth group (4-H, FFA, FHA, Scouts, Home School, etc.) may prepare a booth in the space provided. All entries should be made on the usual entry blank by the entry deadline. As space is limited, booth entries will be accepted on a first come, first serve basis. Members (not adult leaders) are expected to do the majority of the booth work. Posters are to be made on tagboard (up to a full-size sheet).

Judging for booths, posters, and scrapbooks will be done by the Danish system and based on the following criteria: 30% Design, arrangement, attractiveness; 40% Quality, arrangement of exhibits and 30% educational value.

Premiums:
Blue: \$16.00
Red: \$14.00
White: \$12.00
Pink: \$10.00

CLASS A – BOOTHS

Lot Number

- 001. Health
- 002. Community Improvement
- 003. Safety
- 004. Promotion
- 005. Come on Home to the Washburn County Fair
- 006. Any other educational topic

Premiums:
Blue: \$8.00 Red: \$6.00
White: \$4.00 Pink: \$2.00

CLASS B – CLUB POSTERS

Posters are to describe your club's activity related to the topic

Lot Number

- 001. Health poster – club activity
- 002. Safety poster – club activity
- 003. Community Improvement poster – club activity
- 004. Conservation poster – club activity
- 005. Any other topic

CLASS C – CLUB SCRAPBOOK

Lot Number

- 001. Scrapbook of Club Activities (from last year's fair to this year's fair)

YOUTH SELF DETERMINED & YOUTH LEADERSHIP DEPARTMENT 033

Face to Face Judging

All entries in Department 033 must be in place by noon on the Tuesday prior to the Fair.

A display can include a mobile, photos, diary, flip chart, or any other. Posters are to be made on tagboard (up to full size sheet).

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

SELF DETERMINED

CLASS A - SELF DETERMINED PROJECT

You must **NOT** duplicate exhibit efforts already provided for in other project departments of the fair. A self-determined project gives you the freedom to create your own project or expand a traditional one. Select your project, outline a plan, identify resources, carry out and evaluate your plan.

Lot Number

- 001. Booklet or scrapbook describing what was done or learned in this project.
- 002. Poster showing what was done or learned in this project
- 003. Display showing what was done or learned in this project.

- 004. Article made by the exhibitor while exploring this project
- 005. Any other exhibit related to this project

YOUTH LEADERSHIP

CLASS B - YOUTH LEADERSHIP

Lot Number

- 001. Poster or display showing how you encouraged leadership in and responsibilities among your club members
- 002. Poster or display describing how you participated in the ambassador or Junior Leader organization
- 003. Sample news release you could use to promote Washburn County Junior Leaders
- 004. "Youth Organization" promotion poster – 4-H, FFA, FHA, etc.
- 005. Poster explaining an outline for a project meeting
- 006. Display designed to recruit members or improve understanding of your youth organization
- 007. Display designed to be used as a teaching aid at a club project
- 008. A planned and written outline for three project training meetings for young members in one project area
- 009. A display or scrapbook illustrating opportunities for leadership, growth, and development for older members
- 010. Promotional display of a youth organization trip or award – CWF, National FFA Conference, etc.
- 011. Display or scrapbook illustrating leadership development
- 012. Display showing community service involvement
- 013. Poster or display showing how you assumed leadership in one of the group's activities
- 014. Poster or display showing how to organize and set up a yearly calendar of events
- 015. Poster or display showing principles of leadership in working with peer groups
- 016. Poster or display showing principles of effective working with adults
- 017. Exhibit showing how you represented your group at County, State, or National levels
- 018. Display on leadership styles
- 019. Display or scrapbook of your leadership experiences
- 020. Any other exhibit on youth leadership planned and accomplished by exhibitor

YOUTH HEALTH & CITIZENSHIP

DEPARTMENT 034

Face to Face Judging

All entries in Department 034 must be in place by noon the Tuesday prior to the Fair.

Posters are to be made on tagboard (up to full size sheet).

Premiums:

Blue: \$3.00 Red: \$2.75

White: \$2.50 Pink: \$2.25

HEALTH

CLASS A – HEALTH I

Lot Number

- 001. Exhibit on first aid kit needs for your family
- 002. Exhibit on first aid steps for cuts and scrapes
- 003. Exhibit on the Heimlich maneuver
- 004. Exhibit on first aid steps for sprains, strains and bruises
- 005. Exhibit on first aid steps for nosebleeds
- 006. Exhibit on first aid steps for removing foreign objects from your body
- 007. Exhibit on first aid steps for stings
- 008. Exhibit on first aid steps for bites
- 009. Exhibit on first aid steps for poisons
- 010. Exhibit on first aid steps for broken bones
- 011. Exhibit on first aid steps for burns
- 012. Family first aid kit
- 013. Set of first aid cards
- 014. Any other exhibit related to project

CLASS B – HEALTH 2

Lot Number

- 001. "Health Smarts" self-assessment
- 002. Exhibit on germ hiding places in a home
- 003. Exhibit on tools to clean teeth, hair, nails, and skin
- 004. Exhibit on how to clean my ears and eyes
- 005. Exhibit on power foods
- 006. Exhibit on food portion sizes
- 007. Exhibit on smart choices for a healthy breakfast
- 008. Weekly personal fitness test results for two months or more
- 009. Scrapbook of photos of youth in different sports
- 010. Personal physical activity inventory for a month or more
- 011. Final "Show Your Smarts" project report
- 012. Any other project related exhibit
- 013. Completed member guide

CLASS C – HEALTH 3

Lot Number

- 001. Exhibit on the health benefits of physical fitness
- 002. Water intake chart and results
- 003. Exhibit on nutrient-rich foods
- 004. Exhibit on product health claims
- 005. Exhibit on proper warm-up and cool-down routines when exercising
- 006. "Staying Injury Free" brochure
- 007. Exhibit on community fitness programs

- 008. Personal fitness plan
- 009. My personal fitness accountability plan
- 010. Personal fitness plan for a friend
- 011. My personal "Fitness File"
- 012. Any other project related to exhibit
- 013. Completed member guide

CITIZENSHIP

CLASS D – CITIZENSHIP

Lot Number

- 001. Display showing how you had a positive impact on your community
- 002. Written plan on how you plan to positively impact your community
- 003. Display illustrating different ways people can be active citizens
- 004. Any other display related to the citizenship project

INTERGENERATIONAL

CLASS E – INTERGENERATIONAL

Lot Number

- 001. Interview of an older friend or family member in writing
- 002. Exhibit on what you have learned from observation or interview of an older friend
- 003. Exhibit showing work done in the community with an older generation

- 004. Poster or display showing a family tree tracking back at least three generations
- 005. Any other exhibit related to project

INTERNATIONAL

CLASS F – INTERNATIONAL

Lot Numbers

- 001. Exhibit showing lifestyle similarities and differences between you and youth in at least 3 other countries
- 002. Exhibit showing similarities and differences between your culture and another culture
- 003. Exhibit describing how to greet others in at least five different languages
- 004. Exhibit showing why populations change over time and what factors affect them
- 005. Exhibit on how four family celebrates a special occasion or tradition
- 006. Exhibit describing the differences in weather in various parts of the world
- 007. Exhibit showing your family tree including where each person is from
- 008. Exhibit describing causes of immigration
- 009. Exhibit describing the interdependence of global citizens – economic, political, social, environmental
- 010. A scrapbook with pictures, photos, or drawings describing at least ten cultural outfits and/or dress from

- various countries or ethnic groups – can't be from the same countries
- 011. A scrapbook with at least fifteen different news articles that could affect our nation or your community – after each, describe what affect it could have
- 012. A scrapbook or poster showing the major health problems of at least ten countries
- 013. Exhibit on how language has changed over time and why it continues to evolve
- 014. Any other exhibit related to project

SERVICE LEARNING

CLASS G – SERVICE LEARNING I

Lot Number

- 001. Poster – collage or model of problems or needs in my community
- 002. Report – what makes a worthwhile service experience
- 003. Display or poster – my service-learning mission
- 004. My service-learning project plan
- 005. Service-learning mission newsletter
- 006. Outline of a service-learning presentation
- 007. Medal or trophy to commemorate my mission helpers
- 008. Service-learning mission news release
- 009. Plans for my next service-learning project
- 010. My service-learning project journal, photo diary, or scrapbook
- 011. Any other exhibit related to project

CLASS H – SERVICE LEARNING 2

Lot Number

- 001. My community needs survey or opinion poll results
- 002. Map of my community's assets and needs
- 003. Display on my public forum addressing a community need
- 004. Possible solutions to my community's need
- 005. Risk management strategy for my project
- 006. My community project action plan
- 007. Original poem reflecting on my service-learning project
- 008. Outline and artifacts of a presentation documenting my service-learning project
- 009. Outline of my service-learning speech
- 010. Service-learning news release
- 011. My personal resume
- 012. My service-learning project journal, photo diary, or scrapbook
- 013. Any other exhibit related to project

PERSONAL FINANCE

CLASS I – PERSONAL FINANCE I

Lot Number

- 001. My "Money Personality Profile"
- 002. My "Needs and Wants" portrait
- 003. Outline of a talk with parents about a money issue
- 004. Collage of pictures illustrating my financial goals

- 005. My personal spending plan or budget including income and expenses
- 006. My personal money journal
- 007. Making smart spending goals poster or display
- 008. Any other exhibit related to project

CLASS J – PERSONAL FINANCE 2

Lot Number

- 001. Ways to use my money poster or display
- 002. Weekly record of how I save, share and spend money
- 003. Money saving options chart
- 004. How to calculate interest display or poster
- 005. The real cost of credit chart
- 006. How to manage a checking account display or booklet
- 007. Choosing a financial institution display or poster
- 008. Collage of my favorite ads
- 009. My design of a new product ad
- 010. How to comparison shop for a product
- 011. Any other exhibit related to project

ENTREPRENEURSHIP

CLASS K – ENTREPRENEURSHIP

Lot Number

- 001. History of a product
- 002. My personal strengths self-assessment inventory
- 003. My business assets inventory
- 004. My social competence inventory
- 005. Profile of a local business
- 006. Sketch of my business idea
- 007. My business plan recipe
- 008. Contrast and comparison of a product

WORKFORCE READINESS

CLASS L – WORKFORCE READINESS

Lot Number

- 001. Report on importance of honesty in the workplace
- 002. Three job reference letters for my potential first job
- 003. My personality type profile
- 004. Story on the value of teamwork
- 005. Review of teamwork in a local business
- 006. A teamwork scenario
- 007. Profile of my first potential job
- 008. Report, artwork, or collage on a chosen job
- 009. Story or picture collage of “typical day at my job”
- 010. Collection of 3-5 news articles exploring future career possibilities
- 011. Any other exhibit related to project

YOUTH EDUCATION DEPARTMENT 035

Danish Judging

**All entries in
Department 035 must
be in place by noon the
Tuesday prior to the
Fair.**

Open to youth (public, private,
and home school) who are
NOT enrolled in a recognized
youth group (i.e., 4-H, FFA,
Scouting, etc.). All work must
be done at school under the
supervision of a teacher during
the current year.
Limit of 5 entries per youth.

Premiums:

**Blue: \$1.75 Red: \$1.50
White: \$1.25 Pink: \$1.00**

**CLASS A –
KINDERGARTEN
CLASS B – 1ST GRADE
CLASS C – 2ND GRADE
CLASS D – 3RD GRADE
CLASS E – 4TH GRADE**

Lot Number

001. Holiday project
002. Drawing – pencil
003. Drawing – pen
004. Drawing – crayon
005. Drawing – chalk
006. Drawing – charcoal
007. Drawing – marker
008. Painting – watercolor or
pastel
009. Painting – fingerpaint
010. Painting – tempura
011. Printmaking – on paper
or cloth
012. Sculpture
013. Fiber project
014. Cut or torn paper
project
015. Artwork related to
another country
016. Art project using any
other material not listed
above
017. Creative writing – prose
or poetry
018. Language Arts project
019. Health project
020. Penmanship project
021. Reading project
022. Science project
023. Social studies project
024. Math project

**CLASS F – 5TH GRADE
CLASS G – 6TH GRADE
CLASS H – 7TH GRADE
CLASS I – 8TH GRADE
CLASS J – 9TH GRADE
CLASS K – 10TH GRADE
CLASS L – 11TH GRADE
CLASS M – 12TH GRADE &
1 YEAR BEYOND**

Lot Number

001. Agriculture – Animal
Science
002. Ag – Plant
Science/Horticulture
003. Ag – Forestry
004. Ag – Natural Resources
management
005. Ag – Exploratory
006. Ag/Agriscience
007. Ag – Any other not listed
above
008. Art – pottery
009. Art – printmaking
010. Art – drawing
011. Art – 2D Design
012. Art – 3D Design
013. Art – watercolor
014. Art – scratchboard
015. Art – any other not listed
above
016. Computer Science
017. English
018. Family & Consumer
Education
019. Geography
020. Health
021. Math
022. Physical Education
023. Science
024. Social Studies
025. Spanish
026. Technology Education

OPEN DIVISION

ENTRY INFORMATION

Entry deadlines are July 12, 2024 and July 11, 2025
for all entries.

Entries can be submitted online at
www.washburncountyfair.com **or** a paper form can be emailed
to washburncountyfair@gmail.com **or** dropped in the black
mailbox outside of Exhibition Hall on the Fairgrounds.

Do not submit Fair entry forms to the Extension Office.

All Open Class non-animal entries are given stickers for
placings, rather than ribbons. Stickers can be exchanged at the
Fair Office for a ribbon if desired.

OPEN CLASS DAIRY CATTLE

DEPARTMENT 101

All entries in Department 101 must be in place by 6:00 p.m. the Thursday of the Fair.

ALL CATTLE NEED TO BE PERMANENTLY IDENTIFIED

SPRING CALF: born on or after March 1 of the exhibit year.

FALL CALF: one whose date of birth is between Sept 1 and Nov 30 of the year preceding the exhibit year.

WINTER CALF: one whose date of birth is between Dec 1 of the year preceding the exhibit year and Feb 28 or 29 of the exhibit year.

SPRING YEARLING: one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.

SUMMER YEARLING: one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.

FALL YEARLING: one whose date of birth is between Sept 1 and Nov 30 of the second year preceding the exhibit year.

WINTER YEARLING: one whose date of birth is between Dec 1 of the second year preceding the exhibit year and Feb 28 or 29 of the year preceding the exhibit year.

2-YEAR-OLD: one whose date of birth is between Sept 1 of the third year preceding the

exhibit year and August 31 of the second year preceding the exhibit year and shall include senior yearlings that have freshened.

3-YEAR-OLD: one whose date of birth is between Sept 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

4-YEAR-OLD: one whose date of birth is between Sept 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

AGED COW: 5 years and older

DRY COW: 3 years and older (must have milked 285 days or over in current lactation).

No animals born after August 31 of the second-year preceding exhibit year or who have freshened shall be shown in any class younger than 2-year-old cow.

All dairy animals must have been cared for by the member for at least four months previous to the fair.

Exhibitors may enter under 10 lot numbers only, plus Showmanship.

Dairy judging will be in order of class listing in Washburn County Fair Book.

The premiums listed will be paid in Classes:

CLASS A – AYRSHIRE – REGISTERED

CLASS B – AYRSHIRE – GRADE

CLASS C – BROWN SWISS – REGISTERED

CLASS D – BROWN SWISS – GRADE

CLASS E – GUERNSEY – REGISTERED

CLASS F – GUERNSEY – GRADE

CLASS G – HOLSTEIN – REGISTERED

CLASS H – HOLSTEIN – GRADE

CLASS I – JERSEY – REGISTERED

CLASS J – JERSEY – GRADE

CLASS K – MILKING SHORTHORN – REGISTERED

CLASS L – MILKING SHORTHORN – GRADE

CLASS M – ANY OTHER PUREBRED

CLASS N – CROSSBRED DAIRY

Premiums:

Blue: \$8.00 Red: \$7.00

White: \$6.00 Pink: \$5.00

Lot Number

- 001. Heifer Calf – Spring
- 002. Heifer Calf – Winter
- 003. Heifer Calf – Fall
- 004. Heifer Calf – Summer Yearling
- 005. Heifer Calf – Spring Yearling
- 006. Heifer Calf – Winter Yearling
- 007. Heifer Calf – Fall Yearling

Premiums:**Blue: \$9.00 Red \$8.00****White: \$7.00 Pink: \$6.00**Lot Number

- 008. Fall Yearling in Milk
- 009. Unfreshened 2-year-old
- 010. Cow – 2 years old
- 011. Cow – 3 years old
- 012. Cow – 4 years old
- 013. Aged Cow – 5 years and older
- 014. Dry Cow – 3 years and older (Must have milked 285 days or over in current lactation)

CLASS O – GROUP CLASSES

A herd includes three or more animals, one must be a cow in milk. Each animal of the herd must have been shown as an individual in a previous class. Regular judging will be first, second, third, etc.

Premiums:**1st: \$17.00 2nd: \$15.00****3rd: \$13.00 4th: \$12.00****5th: \$11.00**Lot Number

- 001. Herd – 3 or more animals of any breed; one must be a cow in milk.
- 002. Junior Best Three – 3 heifers of same breed
- 003. Produce of Dam – Dam & Daughter Pair

CLASS P –**SHOWMANSHIP**

The Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 101.

Premiums:**1st: \$8.00 2nd: \$7.00****3rd: \$6.00****4th and below: \$5.00**Lot Number

- 001. Open Class Showmanship

RIBBONS

Champion Male

Reserve Champion Male

Junior Champion Female

Reserve Junior Champion Female

Champion Female

Reserve Champion Female

GRAND CHAMPION OF ALL BREEDS**TROPHIES AND RIBBONS:**

Grand Champion Male

Reserve Grand Champion Male

Junior Grand Champion Female

Junior Reserve Grand Champion Female

Grand Champion Female

Reserve Grand Champion Female

OPEN CLASS BEEF CATTLE

DEPARTMENT 102

All entries in Department 102 must be in place by noon the Thursday of the Fair.

ALL CATTLE NEED TO BE PERMANENTLY IDENTIFIED

JUNIOR CALF: born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.

SENIOR CALF: date of birth is between September 1 and December 31 of the year preceding the exhibit year.

SUMMER YEARLING: date of birth is between May 1 and August 31 of the year preceding the exhibit year.

JUNIOR YEARLING: date of birth is between January 1 and April 30 of the year preceding the exhibit year.

SENIOR YEARLING: date of birth is between September 1 and December 31 of the second year preceding the exhibit year.

2-YEAR-OLD & OLDER: born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

BULL CALVES: No bulls born before September 1 of the year preceding the exhibit year may be shown. Maximum weight at time of fair is 800 pounds.

All beef animals must have been cared for by the member at least four months previous to

the fair. Animals shown in a breeding class cannot be shown in a market class.

Exhibitors may enter under 10 lot numbers only, plus showmanship in the Beef Department.

Beef judging will be in order of class listing in Washburn County Fair Book.

CLASS A – ANGUS
CLASS B – BLACK
HEREFORD
CLASS C – CHAROLAIS
CLASS D – CHIANINA
CLASS E – GELBVIEH
CLASS F – HEREFORD
CLASS G – LIMOUSIN
CLASS H – MAINE ANJOU
CLASS I – SALER
CLASS J- SHORTHORN
CLASS K – SIMMENTAL
CLASS L – ANY OTHER
PUREBRED
CLASS M – CROSSBRED

Premiums:
Blue: \$8.00 Red: \$7.00
White: \$6.00 Pink: \$5.00

Lot Number

001. Calf – born after April 1 of exhibit year

Premiums:
Blue: \$9.00 Red: \$8.00
White: \$7.00 Pink: \$5.00

Lot Number

002. Bull calf – Junior – Registered
 003. Bull calf – Senior – Registered
 004. Heifer calf – Junior

Premiums:
Blue: \$10.00 Red: \$9.00
White: \$7.00 Pink: \$5.00

Lot Number

005. Heifer calf – Senior
 006. Heifer – Summer Yearling
 007. Heifer – Junior Yearling
 008. Heifer – Senior Yearling

Premiums:
Blue: \$8.00 Red: \$7.00
White: \$6.00 Pink: \$5.00

Lot Number

009. Cow – 2 years old and over
 010. Cow and calf
 011. Pair of calves – either sex – born after April 1 of the exhibit year (both calves must be owned by one individual)

MARKET CLASSES:

ANY ANIMAL TO BE CASTRATED SHOULD BE CASTRATED WELL AHEAD OF THE FAIR SO THEY ARE COMPLETELY HEALED BY THE FAIR.

CLASS N – CROSSBRED
CLASS O – DAIRY BEEF
CROSS
CLASS P – DAIRY
MARKET
ANIMAL
CLASS Q- PUREBRED
BEEF BREED

May exhibit steers or heifers

Premiums:
Blue: \$8.00 Red: \$7.00
White: \$6.00 Pink: \$5.00

Lot Number

001. Light weight, up to 1000 lbs.

002. Medium weight, 1001 to 1200 lbs.
 003. Heavy weight, 1201 lbs. and above

**CLASS R –
SHOWMANSHIP**

The Exhibitor must have entered and shown animal used in Showmanship in one other lot in Department 002.

Premiums:

1st: \$8.00 2nd: \$7.00

3rd: \$6.00

4th and below: \$5.00

Lot Number

001. Open Class
 Showmanship

**TROPHY AND/OR
RIBBONS**

Grand Champion Breeding
 Animal – male & female of all
 breeds

Reserve Grand Champion
 Breeding Animal – male or
 female

Grand Champion Market
 Animal of all classes – male or
 female

Reserve Grand Champion
 Market Animal – male or female

OPEN CLASS GOATS

DEPARTMENT 105

All entries in Department 105 must be in place by noon the Thursday of the Fair.

Sexually intact goats of any age, and all other goats 12 months of age or older must be identified with official scrapie ear tags or other official individual identification. Sexually intact goats exposed to scrapie will not be allowed to exhibit.

Meat goats will be shown on a different day than all other goats. See Judging Schedule for dates and times.

ANY ANIMAL TO BE CASTRATED SHOULD BE CASTRATED WELL AHEAD OF THE FAIR SO THEY ARE COMPLETELY HEALED BY THE FAIR.

CLASS A – DAIRY GOATS

Breeds not limited to but including Nubian, Alpine, LaMancha, Oberhasli, Saanen, and Toggenburg

CLASS B – MEAT GOATS

CLASS C – PYGMY GOATS

CLASS D – SPECIALITY BREEDS

Premiums:

Blue: \$5.00 Red: \$4.00
White: \$3.00 Pink: \$2.00

Lot Number

(Animals in lots 1-4 shall have never freshened)

- 001. Junior Doe Kid – under 4 months of age
- 002. Senior Doe Kid – at least 4 months of age but under 7 months of age

- 003. Junior Yearling Doe – at least 7 months of age but under 12 months of age
- 004. Senior Yearling Doe – at least 12 months of age but under 24 months of age

(Animals in lots 5-8 must have freshened, including dry milkers)

- 005. Yearling Milker – under 2 years of age and in milk
- 006. Junior Milker – at least 2 but under 3 years of age
- 007. Mature Milker – 3 years of age and older
- 008. Herd – Consisting of 3 or more animals from one exhibitor with at least one of which is in milk. All animals must have been shown in individual classes earlier.
- 009. Junior Buck – under 1 year
- 010. Yearling Buck – 1 to 2 years
- 011. Aged Buck – 2 years and older

CLASS E – SHOWMANSHIP

The Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 105.

Regular Judging – 1st, 2nd, 3rd, 4th, etc.

Premiums:

1st: \$8.00 2nd: \$7.00
3rd: \$6.00
4th and below: \$5.00

Lot Number

- 001. Open Class Showmanship

TROPHY AND/OR RIBBONS

Grand Champion

Reserve Champion

OPEN CLASS HORSE DEPARTMENT 106

**All entries must be in
place by 8:00 a.m. the
day of the show.**

CLASS A – PLEASURE

Premiums:

Blue: \$9.00 Red: \$8.00

White: \$7.00 Pink: \$6.00

Lot Number

- 001. Showmanship
- 002. Halter
- 003. English Equitation
- 004. Stock Seat Equitation
- 005. Trail
- 006. Any Other

RIBBONS ONLY

- 007. Bareback Equitation
- 008. Western Riding

OPEN CLASS POULTRY DEPARTMENT 107

All entries in Department 107 must be in place by 8:00 p.m. the Wednesday prior to the Fair.

Cock and hen birds are birds hatched before January 1 of the exhibit year. Cockerel and pullet birds are birds hatched on or after January 1 of the exhibit year. All poultry must have been cared for by the member at least 2 months before the fair or since the birth of the bird.
NO HEN WITH BABY CHICKS ARE TO BE SHOWN.

Exhibitor may bring only one (1) bird per lot number of each breed. NO birds will be removed before set time on Sunday. If there is a problem then it needs to be brought up to the Small Animal Superintendent.

POULTRY OVER FOUR (4) MONTHS WILL BE BLOOD TESTED.

Testing dates/times will be:
Monday July 15, 2024
between 5-7 p.m. and
Saturday July 20, 2024
between 8-10 a.m.
Monday July 14, 2025
between 5-7 p.m. and
Saturday July 19, 2025
between 8-10 a.m.

Premiums:
Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25

POULTRY

CLASS AA – BANTAM

**FEATHERED
LEGGED**

CLASS AB – BANTAM

CLEAN LEGGED

CLASS AC – FANCY

CLASS AD – ANY

**PLYMOUTH
ROCK**

BLUE TYPE

BUFF TYPE

COLUMBIA TYPE

BARRED ROCK

SILVER

WHITE

CLASS AE – RHODE

ISLAND REDS

CLASS AF – JERSEY

GIANTS

CLASS AG –

WYANDOTTES

CLASS AH – ANY OTHER

**AMERICAN
BREED**

NEW HAMPSHIRE

DOMINIQUE

CHANECLERS

DELAWARE

JAVAS

CLASS AI - LEGHORNS

CLASS AJ – ANY OTHER

**MEDITERRANEA
N BREED**

ANDALUSIANS

SPANISH

BUTTERCUP

CATALANAS

CLASS AK – CORNISH

CLASS AL – SPECKLED

SUSSEX

CLASS AM – ORPINGTON

CLASS AN – ANY OTHER

ENGLISH

BREEDS

ORPINGTONS

AUSTRALORPS

DORKINGS

RED CAPS

SUSSEX

CLASS AO – COCHIN

CLASS AP – ANY OTHER

ASIATIC BREED

BRAHMAS

LANGSHANS

CLASS AQ – POLISH

BEARDED

CLASS AR – POLISH

NON-BEARDED

CLASS AS– ANY OTHER

CONTINENTAL

HAMBURGS

CAMPINES

LAKENEVELDERS

BARNEVELDERS

WELSUMMERS

HOUDANS

FAVEROLLES

CREVECOEVERS

LAFLECHE

CLASS AT –

CROSSBREEDS

CLASS AU – ANY OTHER

STANDARD

PUREBRED

Lot Number

001. Cockerel

002. Pullet

003. Cock

004. Hen – 1 year and older

CLASS AV – BROILERS

Lot Number

001. Two, either sex, meat
breed (2.5 to 4.5 pounds)

CLASS AW – ROASTERS

Lot Number

001. Two, either sex, meat breed

DUCKS

**CLASS BA – BLACK
CAYUGA**

**CLASS BB – BLUE
SWEDISH**

CLASS BC – CALL DUCK

**CLASS BD – MALLARD
DUCKS**

**CLASS BE – MUSCOVY
DUCKS**

CLASS BF – PEKIN DUCKS

**CLASS BG – ROUEN
DUCKS**

**CLASS BH – ANY OTHER
PUREBRED**

**CLASS BI – ANY OTHER
CROSSBRED**

Lot Number

001. Young Drake
002. Young Hen
003. Old Drake
004. Old Hen

GEESE

CLASS CA – BUFF

**CLASS CB – CHINESE
GEESE**

**CLASS CC – EMBDEN
GEESE**

**CLASS CD – TOULOUSE
GEESE**

**CLASS CE – ANY OTHER
CROSSBRED**

**CLASS CF – ANY OTHER
PUREBRED**

Lot Number

001. Young Gander
002. Young Goose
003. Old Gander
004. Old Goose

TURKEYS

Turkeys 5-months and older are required to be tested for both Pollorum Typhoid and Mycoplasma Gallisepticum within 90 days of the start of the fair. Please contact the Fair Office at washburncountyfair@gmail.com for further details on testing.

**CLASS DA – BLACK
SPANISH
CLASS**

CLASS DB – BLUE SLATE

**CLASS DC – BOURBON
RED**

CLASS DD – BUFF

**CLASS DE – MAMMOTH
BRONZE**

CLASS DF – WHITE

CLASS DG – ROYAL PALM

**CLASS DH – ANY OTHER
PUREBRED**

**CLASS DI – ANY OTHER
CROSSBRED**

Lot Number

001. Young Tom
002. Young Hen
003. Old Tom
004. Old Hen

PIGEONS

**CLASS EA – PREFORMING
BREEDS**

**CLASS EB – COMMERCIAL
BREEDS**

**CLASS EC – FANCY
BREEDS**

Lot Number

001. Cockerel
002. Cock
003. Pullet
004. Hen

PEAFOWL

CLASS FA – BLUE

**CLASS FB – ANY OTHER
COLOR**

Lot Number

001. Peahen
002. Peacock

GUINEAS & QUAIL

**CLASS GA – GUINEAS &
QUAIL**

Lot Number

001. Hen
002. Cock

EGGS

Premiums:

**Blue: \$1.75 Red: \$1.50
White: \$1.25 Pink: \$1.00**

CLASS HA – CHICKEN

CLASS HB – DUCK

CLASS HC – GEESE

**CLASS HD – GUINEAS &
QUAIL**

Lot Number

001. 6 eggs of like size and color
002. 6 eggs of like size, multi-color (minimum of 3 colors)

Ribbon Award:

Grand Champion Poultry

OPEN CLASS RABBITS

DEPARTMENT 108

All entries in Department 108 must be in place by 8:00 p.m. the Wednesday prior to the Fair.

All rabbits must have been cared for by the member at least 2 months before the fair or since date of birth. Exhibitor may not show more than 3 classes.

YOU MUST BE PRESENT TO SHOW YOUR RABBIT.

No does with young should be brought to the Fair.

Wednesday night between 6:00 and 8:00 p.m. is the Vet check for all rabbits. All rabbits must be brought to the Fair during this time and they will then stay for the duration of the Fair. **NO RABBITS WILL BE ALLOWED IN ON THURSDAY.** Rabbits must stay at the Fair until check-out time on Sunday. Any rabbits removed early will not receive premiums.

Premiums:

Blue \$2.00 Red \$1.75

White: \$1.50 Pink: \$1.25

CLASS A – CALIFORNIA

CLASS B – CHAMPAGNE D'ARGENT

CLASS C – CHECKERED GIANTS

CLASS D – CHINCHILLA (AMERICAN & STANDARD)

CLASS E – DUTCH (ALL COLORS)

CLASS F – FLEMISH GIANT

CLASS G – FLORIDA WHITE

CLASS H – FRENCH LOP

CLASS I – HOLLAND LOP

CLASS J – LIONHEAD

CLASS K – MINI LOP

CLASS L – MINI REX (BROKEN & SOLID)

CLASS M – NETHERLAND DWARF

CLASS N – NEW ZEALAND

CLASS O – REX (BROKEN & SOLID)

CLASS P – SATIN

CLASS Q – ANY OTHER MIXED BREED

CLASS R – ANY FANCY PUREBREED

CLASS S – PET CLASS

Lot Number

001. Buck over 6 months

002. Buck under 6 months

003. Doe over 6 months

004. Doe under 6 months

CLASS T – MEAT PEN

3 rabbits, all same breed & variety, 70-120 days old, weighing less than 5 pounds, may not be entered in any other class.

Lot Number

001. 3 Rabbits

CLASS U – SINGLE FRYER

Single rabbit, not over 69 days old or weighing over 5 pounds, may not be entered in any other class.

Lot Number

001. Fryer

CLASS V – ROASTER

Single rabbit of either sex, between 70 and 180 days old, weighing not less than 5 pounds, may not be entered in any other class.

Lot Number

001. Roaster

RIBBONS:

Grand Champion Buck

Grand Champion Doe

OPEN CLASS

EXOTIC DOMESTIC ANIMALS

DEPARTMENT 111

All entries in Department 111 must be in place by noon on the Thursday of the Fair.

LLAMAS

Llamas may be left on the grounds during the fair in pens provided or brought just for the show at the discretion of the exhibitor.

Premiums:

Blue: \$5.00 Red: \$4.00
White: \$3.00 Pink: \$2.00

HALTER

CLASS A – SURI/SILKIE WOOL

CLASS B - LIGHT/

MEDIUM WOOL

CLASS C - HEAVY WOOL

Lot Number

- 001. Male Juvenile 5-12 months
- 002. Male Yearling 13-24 months
- 003. Male Two-Year-Old 25-36 months
- 004. Male Adult over 36 months
- 005. Female Juvenile 5-12 months
- 006. Female Yearling 13-24 months
- 007. Female Two-Year-Old 25-36 months
- 008. Female Adult over 36 months

CLASS D – NON-BREEDER

Lot Number

- 001. Non-breeder 5-24 months
- 002. Non-breeder over 24 months

CLASS E – OBSTACLE

Lot Number

- 001. Junior Obstacle, Grades 3-5
- 002. Intermediate Obstacle, Grades 6-8
- 003. Senior Obstacle, Grades 9-12 and 1 year beyond

CLASS F – FIBER

Lot Number

- 001. 4 ounce minimum of clean shorn llama fiber from current year. Submit in plastic bag.

CLASS G – COSTUME

Lot Number

- 001. Costume

CLASS H – SHOWMANSHIP

Premiums:

Blue: \$8.00 Red: \$7.00
White: \$6.00 Pink: \$5.00

The Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 111.

Regular Judging – 1st, 2nd, 3rd, 4th, etc.

Lot Number

- 001. Open Class Showmanship

RIBBONS

Champion & Reserve Champion ribbons given to top males and females in Classes A-C.

OPEN CLASS DAIRY PRODUCTS DEPARTMENT 112

**All entries in
Department 112 must
be in place by noon the
Tuesday prior to the
Fair.**

Premiums:

Blue: \$12.00 Red: \$10.00

White: \$8.00 Pink: \$6.00

CLASS A – CHEESE

All cheese entries must be stamped with date, month, and year. Unplugged. Must weigh at least one pound.

Lot Number

- 001. Cheddar – aged 10 months or older
- 002. Cheddar – semi-aged, not less than 4 months and not over 10 months
- 003. Cheddar – fresh, not less than 1 month and not over 4 months
- 004. Colby cheese; any size or style
- 005. Drum or block Swiss cheese
- 006. Brick cheese
- 007. Muenster cheese
- 008. All other natural cheese – Farmer, Cottage, White, etc.

CLASS B – BUTTER

Lot Number

- 001. Natural Color – ½ pound
- 002. Colored – ½ pound

OPEN CLASS PLANT & SOIL SCIENCE

DEPARTMENT 114

All entries in Department 114 must be in place by 4:00 p.m., the Thursday of the Fair.

All garden exhibits must have been grown by the exhibitor. The number of each vegetable to be entered is listed below.

CORN

CLASS A – CORN

An exhibit shall consist of 3 stalks – uniform in size (roots attached and wrapped well so that dirt doesn't spill).

Premiums:

**Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Field corn
- 002. Sweet corn
- 003. Popcorn
- 004. Ornamental corn

FORAGE

CLASS B – FORAGE

Bring naturally cured hay, not fresh cut. Sheaf should be 2 inches across blossoming top.

Premiums:

**Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Legume hay - slice/flake, approx. 5 lbs.
- 002. Legume grass hay – slice/flake, 5 lbs.

- 003. Grass hay – slice/flake approx. 5 lbs.
- 004. Dry hay (legume or grass) from large rectangular bale: 1-2 slices (minimum 2-4 inches)
- 005. Corn silage – 1-gallon clear bag
- 006. Small grain silage – 1-gallon clear bag
- 007. Pea & small grain silage – 1-gallon clear bag
- 008. Legume haylage – 1-gallon clear bag
- 009. Legume grass haylage – 1-gallon clear bag
- 010. Baleage (legume or grass) from large rectangular baleage
- 011. Sheaf of alfalfa
- 012. Sheaf of alfalfa grass
- 013. Sheaf of grass
- 014. Sheaf of any other

SMALL GRAINS

CLASS C – SMALL GRAINS

Grain must be cleaned and shown in a 1-gallon clear sealable storage bag. Name variety. Sheaves should be attractive, symmetrical, firm, and neat. All leaves should be stripped off. (The exception is soybeans which should be exhibited fresh, not dried, and shown with leaves on.) Sheaves should be tied tightly with 3-6 ties and measure 2-inches in diameter. The preferred binding material is ribbon, though colored string, twine, or cord is acceptable. Butts should be squared off, neatly trimmed with a fine-tooth saw, knife, or shears.

Premiums:

**Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Sheaf of oats
- 002. Sheaf of barley
- 003. Sheaf of wheat
- 004. Sheaf of rye
- 005. Sheaf of soybean
- 006. Sheaf of any other grain
- 007. Oats – 1-gallon clear bag
- 008. Barley – 1-gallon clear bag
- 009. Wheat – 1-gallon clear bag
- 010. Rye – 1-gallon clear bag
- 011. Soybeans – 1-gallon clear bag
- 012. Flax – 1-gallon clear bag
- 013. Rape seed/Canola – 1-gallon clear bag
- 014. Dry shell corn – 1-gallon clear bag
- 015. Ear corn – 5 ears – 1-gallon clear bag
- 016. High moisture, ensiled, shelled corn with cob – 1-gallon clear bag
- 017. High moisture, ensiled, shelled corn without cob – 1-gallon clear bag

SUNFLOWERS

CLASS D – SUNFLOWERS

An exhibit shall consist of 3 stalks – uniform in size (roots attached and wrapped well so that dirt doesn't spill).

Premiums:

**Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Sunflowers – oil seed, 3 stalks with heads

002. Sunflowers – black striped, 3 stalks with heads

FRUITS

CLASS E – FRUITS

Fruit must have been grown in orchard cared for by member.

Premiums:

Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.75

Lot Number

001. Apples – plate of 4
002. Crab apples – plate of 4

Premiums:

Blue: \$1.75 Red: \$1.50
White: \$1.25 Pink: \$1.00

003. Blueberries – 1 pint box
004. Plums – plate of 4
005. Raspberries – one pint box
006. Strawberries - one pint box
007. Cherries – one pint box
008. Pears – one pint box
009. Grapes – 1 bunch
010. Any other – plate of 4

VEGETABLES

CLASS F – GARDEN BOX

Box provided by the Fair. Limit of one entry per exhibitor.

Premiums:

Blue: \$5.50 Red: \$4.50
White: \$3.50 Pink: \$2.50

Lot Number

001. Garden Box – exhibit of 6 kinds of vegetables from those listed under plate to include each individual amount.

CLASS G – VEGETABLE PLATE

Plates furnished by the Fair.

Premiums:

Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25

Lot Number

001. Beets – 3
002. Broccoli – 1 head
003. Cabbage – 1 head
004. Carrots – 3
005. Cauliflower – 1 head
006. Cucumber, sweet pickle (1 ½" - 2 ½") – 3
007. Cucumber, dill pickle (3" – 4") – 3
008. Cucumber, slicing (6" – 8") – 3
009. Cucumber, burpless (10" – 12") – 3
010. Garlic – 3 heads
011. Herb – state name – 3 fresh stems of same type (in container with water)
012. Kohlrabi – 3
013. Onions – 3
014. Parsnips – 3
015. Edible pod variety peas – 3
016. Snap pea variety pods – 3
017. Peppers – 3
018. Potatoes – 3
019. Rutabaga – 1
020. Sprouts
021. Squash – 1
022. String beans, green – 6
023. String beans, yellow – 6
024. String beans, purple – 6
025. Sweet corn, husked – 3
026. Tomatoes, ripe – 3
027. Tomatoes, green – 3
028. Turnip - 1
029. Watermelon – 1
030. Any other— number is determined by the size and type of vegetable.

LARGEST VEGETABLE

Ribbon Only

031. Largest vegetable – any kind
032. Ugliest vegetable – any kind
033. Largest herb – any kind
034. Ugliest herb – any kind

INCREDIBLE EDIBLES

Ribbon Only

Lot Number

035. Make a vegetable character using your vegetables. Other materials may be used. Judged on originality, creativity, and appropriateness of materials.

OPEN CLASS

FLOWERS & HOUSE PLANTS

DEPARTMENT 115

All entries in Department 115 must be in place by 4:00 p.m. the Thursday of the Fair.

If list calls for 1 or 3 flowers, have exactly that number. Plants in pots must be grown in that pot. Exhibits that lower general standards will be disqualified. Gladioluses are to be displayed in clear quart containers.

BRING FLOWERS IN BY 4:00 P.M. ON THURSDAY FOR JUDGING AT 5:00 P.M.

FLOWERS

CLASS A – FLOWERS

Cut flowers will be judged on uniformity, perfection of bloom, condition of foliage, etc. No extra foliage on stem or spike. Both flowers and foliage should be unblemished. No foliage in water and please remove all spent blooms back to the main stem.

Remove anthers (pollen-source) from lily flowers before bringing to the fair. For Leaf entries (Hosta) measure across the leaf, not the length of the leaf.

**Premiums:
Blue \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Astilbe – 1 stem
- 002. Aster, double or single – 3 blooms

- 003. Bachelor Buttons – 3 blooms
- 004. Calendula – 3 blooms
- 005. Calibrachoa, single, any color – 3 stems
- 006. Calibrachoa, double, any color – 3 stems
- 007. Calla, any color – 1 stem
- 008. Celosia – 1 stalk plumed
- 009. Celosia – 1 stalk cockscomb
- 010. Cone Flower – 1 bloom
- 011. Cosmos – 3 blooms
- 012. Dahlia, annual, any color – 3 blooms
- 013. Dahlia, common ball, any color – 3 blooms
- 014. Dahlia, pompon, any color – 3 blooms
- 015. Dahlia, variegated, any color – 3 blooms
- 016. Dahlia, exhibition, any color – 1 bloom
- 017. Dahlia, exhibition, cactus – 1 bloom
- 018. Delphinium – 1 bloom
- 019. Dianthus, (pinks), single – 3 stems
- 020. Dianthus, (pinks), double – 3 stems
- 021. Gaillardia – 3 blooms
- 022. Geranium – 1 bloom
- 023. Gladiolus, pink – 1 spike
- 024. Gladiolus, cream – 1 spike
- 025. Gladiolus, yellow – 1 spike
- 026. Gladiolus, orange – 1 spike
- 027. Gladiolus, salmon – 1 spike
- 028. Gladiolus, white – 1 spike
- 029. Gladiolus, smokey – 1 spike
- 030. Gladiolus, lavender – 1 spike
- 031. Gladiolus, red – 1 spike
- 032. Gladiolus, purple – 1 spike
- 033. Gladiolus, fuchsia – 1 spike
- 034. Gladiolus, green – 1 spike
- 035. Gladiolus, variegated – 1 spike
- 036. Gladiolus, any other color (including eyed varieties) – 1 spike
- 037. Gladiolus, miniature (not tips from large varieties), any color, any type – 1 spike
- 038. Golden Glow, perennial – 3 stems
- 039. Liatris – 1 stem
- 040. Lily, day lily, any color – 1 stem
- 041. Lily, white – 1 stem
- 042. Lily, orange – 1 stem
- 043. Lily, yellow – 1 stem
- 044. Lily, red – 1 stem
- 045. Lily, pink – 1 stem
- 046. Lily, any other solid color – 1 stem
- 047. Lily, bicolor – 1 stem
- 048. Marigold, large double, yellow – 3 blooms
- 049. Marigold, large double, orange – 3 blooms
- 050. Marigold, small, single variegated – 3 blooms
- 051. Marigold, small, single yellow – 3 blooms
- 052. Marigold, small, single orange – 3 blooms
- 053. Marigold, small, double variegated – 3 blooms
- 054. Marigold, small, double yellow – 3 blooms
- 055. Marigold, small, double orange – 3 blooms
- 056. Monarda – 3 blooms
- 057. Nasturtiums, single – 3 blooms
- 058. Nasturtiums, double – 3 blooms (can be ruffled)

- 059. Pansies, common – 3 blooms
- 060. Pansies, giant – 3 blooms
- 061. Petunia, single, white – 3 stems
- 062. Petunia, single, black – 3 stems
- 063. Petunia, single, yellow – 3 stems
- 064. Petunia, single, red – 3 stems
- 065. Petunia, single, pink – 3 stems
- 066. Petunia, single, purple – 3 stems
- 067. Petunia, single, variegated – 3 stems
- 068. Petunia, single, bicolor (example blue & white) – 3 stems
- 069. Petunia, single, any other color – 3 stems
- 070. Petunia, double, white – 3 stems
- 071. Petunia, double, red – 3 stems
- 072. Petunia, double, pink – 3 stems
- 073. Petunia, double, purple – 3 stems
- 074. Petunia, double, variegated – 3 stems
- 075. Petunia, double, bicolor (example blue & white) – 3 stems
- 076. Petunia, double, any other color – 3 stems
- 077. Phlox, perennial – 1 head of bloom
- 078. Phlox, annual – 3 heads of bloom
- 079. Platycodon – 1 stem
- 080. Roses, single stem, any color (example Hybrid Tea) – 1 stem
- 081. Roses, Multiple blooms on single stem (example: shrub, floribunda, etc.), any color – 1 stem
- 082. Roses, other than above – 1 stem
- 083. Rudbeckia (Gloriosa Daisy), perennial – 3 blooms

- 084. Snapdragons, any color – 3 stems
- 085. Sweet Peas, perennial or annual – 3 stems
- 086. Tuberous Begonia, any color – 1 bloom
- 087. Verbena – 3 stems
- 088. Violas, hybrid – 3 blooms
- 089. Yarrow – 3 stems
- 090. Zinnia, giant (2" diameter or more) any color – 3 blooms same or different color
- 091. Zinnia, novelty or fantasy – 3 blooms same or different color
- 092. Zinnia, baby pompom – 3 blooms same or different color
- 093. Any other (**identify specimen**) annual flower not listed – 1 spike
- 094. Any other (**identify specimen**) perennial not listed – 1 spike
- 095. Hosta leaf, variegated, small (under 4" across)
- 096. Hosta leaf, solid color, small (under 4" across)
- 097. Hosta leaf, variegated, medium (4" – 8" across)
- 098. Hosta leaf, solid color, medium (4" – 8" across)
- 099. Hosta leaf, variegated, large (over 8" across)
- 100. Hosta leaf, solid color (over 8" across)
- 101. Hydrangea, blue – 1 stem
- 102. Hydrangea, pink – 1 stem
- 103. Hydrangea, white – 1 stem
- 104. Fruited branch – 18" long
- 105. Flowering branch – 18" long

ARRANGEMENTS

CLASS B – FLOWER ARRANGEMENTS

No artificial plant materials or dyed fresh flowers allowed. A minimum of treated plant material is permitted. Accessories permitted unless otherwise stated.

Premiums:

Blue \$3.00 Red: \$2.50

White: \$2.00 Pink: \$1.50

2024 Lot Numbers –

Welcome Home

- 001. Country Roads – ditch/wildflower arrangement
- 002. Little Piece of Heaven – miniature, maximum size of 5" x 5" x 5" including accessories
- 003. Rivers Run Through It – includes water feature
- 004. Trees of the Forest – monochromatic, one color plus greenery
- 005. The Farmer's Market – must include a vegetable
- 006. The Big One that Got Away – tall line arrangement with hunting/fishing accents

2025 Lot Numbers –

Home Sweet Home

- 001. Backyard Bouquet – arrangement with your favorite flowers
- 002. Wrapped in a Blanket – monochromatic, shades & tints of warm colors
- 003. Pillow Fight – bold colors, must include feathers
- 004. Couch Potato – round and mounded
- 005. Home for the Holidays – arrangement featuring your favorite Holiday
- 006. A Little Bit of Spice – miniature, must include an herb

WREATHS

CLASS C – WREATHS

Premiums:

Blue \$2.00 Red: \$1.75

White: \$1.50 Pink: \$1.25

Lot Number

- 001. Fresh Evergreen Wreath (decorated)
- 002. Fresh Evergreen Wreath (undecorated)
- 003. Wreath, grapevine
- 004. A dried flower wreath
- 005. Wreath, any other

HOUSE PLANTS

CLASS D – HOUSE PLANTS

Clean specimens only, deadhead and remove debris from pots. Plants with evidence of insects or disease WILL be removed and sent home.

Premiums:

Blue \$2.00 Red: \$1.75

White: \$1.50 Pink: \$1.25

Lot Number

- 001. African Violet, single in bloom, any color
- 002. African Violet, variegated in bloom, any color
- 003. African Violet, double in bloom, any color
- 004. Hanging Begonia, in basket, must hang
- 005. Begonia, Rex
- 006. Begonia, Tuberous, any color
- 007. Begonia, Wax, any color
- 008. Bonsai
- 009. Cactus, **identify**
- 010. Succulent, **identify**
- 011. Coleus
- 012. Orchid, any color
- 013. Exotic plants, **identify**
- 014. Geranium, upright
- 015. Geranium, ivy

- 016. Any other hanging house plant, flowering plant in bloom
- 017. Any other hanging house plant, foliage, **identify**, must hang
- 018. Any other house plant, upright, flowering plant in bloom (not hanging)
- 019. Any other house plant, upright, foliage (not hanging)
- 020. Ivy
- 021. Desert Dish – open container featuring cacti and/or succulents
- 022. Dish Garden – open container, excluding cacti and/or succulents
- 023. Patio Planter, 2 or more varieties in the same container (example: a coleus, begonia, and impatiens planted in one container)
- 024. Terrarium – closed container
- 025. Fairy Garden
- 026. Mixed hanging basket – not theme related

SWEEPSTAKES

Premiums:

Sweepstakes: \$3.50

Sweepstakes is awarded to the exhibitor receiving the highest number of firsts in all classes.

OPEN CLASS NATURAL RESOURCES

DEPARTMENT 116

All entries in Department 116 must be in place by noon the Tuesday prior to the Fair.

BEES & HONEY

All jars must be labeled with contents. Bring a sample from the same batch.

CLASS A – BEES & HONEY

Premiums:
Blue: \$5.50 Red: \$4.50
White: \$3.50 Pink: \$2.50

Lot Number

001. Observation Hive

Premiums:
Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.75

Lot Number

- 002. Light honey – 1# jar marked with name of variety
- 003. Amber honey – 1# jar marked with name of variety
- 004. One frame of honey

Premiums:
Blue: \$1.75 Red: \$1.50
White: \$1.25 Pink: \$1.00

Lot Number

- 005. Beeswax display – products made from beeswax
- 006. Any other exhibit related to project

MAPLE PRODUCTS

All jars must be labeled with contents. Bring a sample from the same batch.

CLASS B – MAPLE PRODUCTS

Premiums:
Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50

Lot Number

- 001. Maple Syrup – medium amber
- 002. Maple Syrup – dark amber
- 003. 4 ounces of maple sugar
- 004. Any other exhibit related to project

RECYCLING

CLASS C – RECYCLING

Premiums:
Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50

Lot Number

- 001. Recycled article of metal – attach information card
- 002. Recycled article of plastic – attach information card
- 003. Recycled article of wood – attach information card
- 004. Recycled article of fabric – attach information card
- 005. Recycled article of paper – attach information card
- 006. Any other recycled article

TRAIL CAM PHOTOS

Mount photos on 1/2 sheet of tagboard.

Premiums:
Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50

CLASS D – TRAIL CAM PHOTOS

Lot Number

- 001. Trail-cam photo – set of 3; 4x6; black & white
- 002. Trail-cam photo – set of 3; 4x6; color
- 003. Any other exhibit related to project

TAXIDERMY

Premiums:
Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50

CLASS E – AMATEUR CLASS F – PROFESSIONAL

Lot Number

- 001. Fish
- 002. Bird
- 003. Small Animal Body Mount
- 004. Antlers
- 005. European Mount
- 006. Head Mount
- 007. Jackalope
- 008. Any other exhibit related to project

OPEN CLASS CULTURAL ARTS DEPARTMENT 118

**All entries in
Department 118 must
be in place by noon the
Tuesday prior to the
Fair.**

Premiums:

**Blue: \$5.50 Red: \$4.50
White: \$3.50 Pink: \$2.50**

CRAFTS

Any item made from a kit must
include a description.

CLASS A – CRAFTS

Lot Number

- 001. Wall hanging
- 002. Paper art
- 003. Corn husk item (no kit)
- 004. Rosemaling
- 005. Polymer clay item
- 006. Basketry
- 007. Rubber stamping, 4 cards
- 008. Rubber stamping, 4 gift bags
- 009. Rubber stamping, 4 gift tags
- 010. Rubber stamping, gift wrap
- 011. Rubber stamping, 4 cards (Christmas, Birthday, Holiday, & one other)
- 012. Rubber stamping, any other
- 013. Jewelry - necklace
- 014. Jewelry – earrings
- 015. Jewelry – bracelet
- 016. Jewelry – ring
- 017. Jewelry – set of 2 items
- 018. Latch hook article
- 019. Gourd bird house
- 020. Gourd bird feeder
- 021. Gourd decorative item
- 022. Burlap wreath
- 023. Burlap decorative item
- 024. Photo project

- 025. Scrapbooking, people – 1 page front & back
- 026. Scrapbooking, travel – 1 page front and back
- 027. Scrapbooking, animals – 1 page front and back
- 028. Scrapbooking, holiday – 1 page front and back
- 029. Scrapbooking, special event – 1 page front and back
- 030. Completed scrapbook
- 031. Scrapbooking – any other
- 032. Quilt block – 14" x 14"
- 033. Any other craft item from a kit
- 034. Any other craft item not from a kit

FISHERMAN'S SPECIAL

CLASS B – FISHERMAN'S SPECIAL

Lot Number

- 001. Homemade flies
- 002. Homemade plugs
- 003. Educational exhibit of fishing knowledge or equipment
- 004. Any other fishing exhibit related to project

DRAWING & PAINTING

CLASS C – DRAWING & PAINTING

Lot Number

- 001. Oil painting - still life
- 002. Oil painting – landscape, nature, cityscape
- 003. Oil painting – portrait
- 004. Oil painting – abstract
- 005. Oil painting – other

- 006. Oil painting – favorite spot in Washburn County
- 007. Water color painting – still life
- 008. Water color painting – landscape, nature, cityscape
- 009. Water color painting – portrait
- 010. Water color painting – abstract
- 011. Water color painting – other
- 012. Water color painting – favorite spot in Washburn County
- 013. Acrylic painting – still life
- 014. Acrylic painting – landscape, nature, cityscape
- 015. Acrylic painting – portrait
- 016. Acrylic painting – abstract
- 017. Acrylic painting – other
- 018. Acrylic painting – favorite spot in Washburn County
- 019. Tempera – original
- 020. Crayon or pastel – original
- 021. Charcoal – original
- 022. Pen and ink – original
- 023. Pen and ink – black & white, original
- 024. Pencil – black & white, original
- 025. Pencil – colored – original
- 026. Pencil – favorite spot in Washburn County
- 027. Colored coloring book page (any medium) – mount on 14" x 22" tag board
- 028. Any other exhibit related to project

CHRISTMAS CRAFT

CLASS D – CHRISTMAS CRAFT

No Kits

Lot Number

- 001. Decoration – home
- 002. Decoration – tree
- 003. Place mats
- 004. Table runner
- 005. Centerpiece or table-top decoration
- 006. Wall hanging
- 007. Any other Christmas craft item

LEATHER CRAFT

CLASS E – LEATHER CRAFT

Lot Number

- 001. Bridle, halter, or other tack
- 002. Gloves
- 003. Tooled belt
- 004. Leather jacket or vest
- 005. Panniers
- 006. Any other leather article

SHORT STORY

Stories should be typed and displayed in a plastic sleeve or report folder.

CLASS F – SHORT STORY

Lot Number

- 001. Creative writing – fiction
- 002. Creative writing – non-fiction
- 003. Adventure in Washburn County – fiction
- 004. Adventure in Washburn County – non-fiction

- 005. Poetry

FIBER ARTS

CLASS G – NEEDLE FELTING

Lot Number

- 001. Wall hanging
- 002. Hat
- 003. Slippers
- 004. 3D object – pins, animals, etc.
- 005. Any other exhibit related to project

POTTERY/ CERAMICS

CLASS H – POTTERY / CERAMICS

Lot Number

- 001. Ceramic item from a mold
- 002. Utilitarian item not from a mold
- 003. Decorative item not from a mold
- 004. Mosaic tile item
- 005. Any other pottery/ceramic item

SCULPTURE

CLASS I – SCULPTURE

Lot Number

- 001. Metal
- 002. Clay/Plaster
- 003. Wood
- 004. Stone
- 005. Any other medium

GLASS WORKS

CLASS J – GLASS WORKS

Lot Number

- 001. Blown glass item
- 002. Molded glass item

- 003. Mosaic/broken
- 004. Stained glass
- 005. Any other glass item

PROFESSIONAL OR HOBBIST WITH EXPERIENCE

Only original work. Size limitations: 2 dimensional – 720 square inches; 3 dimensional – 4.5 square feet. Entries must be framed and ready to hang.

Ribbons Only – no cash premiums

CLASS K – PROFESSIONAL OR HOBBIST WITH EXPERIENCE

Lot Numbers

- 001. Oil painting – still life
- 002. Oil painting – landscape, nature, cityscape
- 003. Oil painting – portrait
- 004. Oil painting – abstract
- 005. Oil painting – favorite spot in Washburn County
- 006. Oil painting – other
- 007. Mixed media – any subject
- 008. Water color painting – still life
- 009. Water color painting – landscape, nature, cityscape
- 010. Water color painting – portrait
- 011. Water color painting – abstract
- 012. Water color painting – favorite spot in Washburn County
- 013. Water color painting – other
- 014. Acrylic painting – still life
- 015. Acrylic painting – landscape, nature, cityscape
- 016. Acrylic painting – portrait

- 017. Acrylic painting – abstract
- 018. Acrylic painting – favorite spot in Washburn County
- 019. Acrylic painting – other
- 020. Drawing – crayon or pastel – any subject
- 021. Drawing – charcoal or graphite – any subject
- 022. Drawing – pen & ink – any subject
- 023. Drawing – colored pencil – any subject
- 024. Drawing – favorite spot in Washburn County
- 025. Drawing – any other – any subject
- 026. Sculpture – metal
- 027. Sculpture – clay or plaster
- 028. Sculpture – wood
- 029. Sculpture – stone
- 030. Sculpture – favorite spot in Washburn County
- 031. Sculpture – any other

OPEN CLASS ANTIQUES

DEPARTMENT 119

All entries in Department 119 must be in place by noon the Tuesday prior to the Fair.

Articles must be a minimum of 50 years old and will be displayed at Exhibitor's own risk. The Superintendent and/or Judge has the authority to disqualify an item if it does not meet the requirements or guidelines. Items may not have been shown at any previous fairs. Due to the lack of space, smaller items are preferred. If items are larger, please contact the Fair Office at washburncountyfair@gmail.com to make arrangements.

Premiums:

Blue: \$3.00 Red: \$2.50
White: \$2.00 Pink: \$1.50

CLASS A – FISHING ITEMS

Lot Number

- 001. Lure
- 002. Rod
- 003. Bobber
- 004. Tip-up
- 005. Minnow Trap
- 006. Creole
- 007. Any other exhibit related

CLASS B – KITCHENWARE & HOUSEWARE

Lot Number

- 001. Green Depression Glass – 1 item
- 002. Pink Depression Glass – 1 item
- 003. Carnival Glass – 1 item
- 004. Milk Glass – 1 item

- 005. Decorative Pitcher
- 006. Cup & Saucer
- 007. Salt & Pepper shaker
- 008. Sugar & Creamer set
- 009. Serving Bowl
- 010. Toothpick holder
- 011. Candle holder
- 012. Vase
- 013. Decorative platter
- 014. Teapot
- 015. Coffee pot
- 016. Mustache mug
- 017. Coffee mug
- 018. Compote
- 019. Advertising Item
- 020. Kitchen clock
- 021. Cookie cutter
- 022. Butter churn
- 023. Sugar spoon
- 024. Mixing bowl or set of bowls
- 025. Canning jar
- 026. Milk bottle
- 027. Ladle
- 028. Rolling pin
- 029. Apron
- 030. Cookie jar
- 031. Store item – in box, jar, etc.
- 032. Any other exhibit

CLASS C – JEWELRY

Must be boxed

Lot Number

- 001. Cuff links
- 002. Necklace
- 003. Eye glasses
- 004. Special event pin – church, school, etc.
- 005. Bracelet
- 006. Brooch
- 007. Hat pin
- 008. Earrings
- 009. Any other exhibit

CLASS D – CHILD ITEMS

Lot Number

- 001. Marbles – 6 in a jar

- 002. Story book
- 003. Toy
- 004. Clothing item
- 005. Small school item
- 006. Paper dolls
- 007. Toy dishes
- 008. Candy container
- 009. Any other exhibit

CLASS E – ACCESSORY ITEMS

Lot Number

- 001. Flower frog
- 002. Oil lamp
- 003. Fancy crochet or tatted work
- 004. Small sewing item
- 005. Gloves or mittens
- 006. Iron
- 007. Hand mirror
- 008. Ashtray
- 009. Christmas ornament
- 010. Grandparent's apron
- 011. Any other exhibit

CLASS F – PAPER ITEMS

Exhibited under glass or in clear plastic

Lot Number

- 001. Wedding photo
- 002. Baby photo
- 003. Other photo
- 004. Sheet music
- 005. Book
- 006. Post card
- 007. Business card
- 008. Newspaper
- 009. Holiday card
- 010. Event program
- 011. Birthday card
- 012. Any other card
- 013. Religious item
- 014. Advertising item
- 015. Bills or receipts from years ago – feed, grocery, doctor, etc.
- 016. Any other paper item

CLASS G – COLLECTIONS

Lot Number

- 001. Hobby collection in a case
- 002. Collectibles – baseball cards, buttons, etc.
- 003. Any other collection

OPEN CLASS PHOTOGRAPHY

DEPARTMENT 120

All entries in Department 120 must be in place by noon the Tuesday prior to the Fair.

Photos will be judged on technical quality, composition, and storytelling ability. Photos must have been taken by exhibitor during current year. It is recommended that electronic photo dating on your camera is turned off when taking pictures. Mount all photos on a 14" x 14" white tag board only. Attach photos with doubled sided tape or glue; do not use corner fasteners. No colored tag board, frames, plastic coverings or mats. Photos must be borderless with no white showing around the edge. No titling, comments, or description cards on the tagboard. All entry tags should be placed in the upper left-hand corner.

You may enhance a photo by cropping. Lightening, darkening, and/or sharpening only. No other alterations are allowed.

"Human interest" is an image showing one or more persons in an emotional, interactive, or unusual situation. DOES NOT INCLUDE SPORTS.

Enter under one class only. One entry per lot number.

Premiums:

Blue: \$4.50 Red: \$3.50
White: \$2.50 Pink: \$1.50

CLASS A – BEGINNER CLASS B – AMATEUR CLASS C – HOBBYIST

A hobbyist is someone of advanced level with several years of experience.

Lot Number

- | | |
|--|--|
| 001. 4x6; 3 black & white pictures that tell a story | 022. 5x7; black & white, livestock animals |
| 002. 4x6; 3 colored pictures that tell a story | 023. 5x7; color, livestock animals |
| 003. 4x6; 3 black & white "human interest" pictures | 024. 5x7; black & white, pet |
| 004. 4x6; 3 colored "human interest" pictures | 025. 5x7; color, pet |
| 005. 4x6; 3 black & white action pictures, any subject | 026. 5x7; black & white, bird |
| 006. 4x6; 3 colored action pictures, any subject | 027. 5x7; color, bird |
| 007. 4x6; 3 photos from vacations, holidays, or special events | 028. 5x7; black & white, reptile |
| 008. 5x7; black & white or sepia, people | 029. 5x7; color, reptile |
| 009. 5x7; color, people | 030. 5x7; black & white, wildlife |
| 010. 5x7; black & white, sports | 031. 5x7; color, wildlife |
| 011. 5x7; color, sports | 032. 5x7; black & white, County Road |
| 012. 5x7; black & white, flowers, macro or close-up | 033. 5x7; color, Country Road |
| 013. 5x7; color, flowers, macro or close-up | 034. 5x7; black & white, Come on Home to Washburn County |
| 014. 5x7; black & white, scenic landscape | 035. 5x7; color, Come on Home to Washburn County |
| 015. 5x7; color, scenic landscape | 036. 5x7; black & white, Backyard Beauty |
| 016. 5x7; black & white, sunrise/sunset | 037. 5x7; color, Backyard Beauty |
| 017. 5x7; color, sunrise/sunset | 038. 5x7; black & white, Home Sweet Home |
| 018. 5x7; black & white, architecture | 039. 5x7; color, Home Sweet Home |
| 019. 5x7; color, architecture | 040. 5x7; black & white, Barn |
| 020. 5x7; black & white, nature | 041. 5x7; color, Barn |
| 021. 5x7; color, nature | 042. 5x7; black & white, Home Town Proud |
| | 043. 5x7; color, Home Town Proud |
| | 044. 5x7; black & white, any other |
| | 045. 5x7; color, any other |
| | 046. 8x10; black & white, people |
| | 047. 8x10; color, people |
| | 048. 8x10; black & white sports |
| | 049. 8x10; color, sports |
| | 050. 8x10; black & white, flowers, macro or close-up |

- 051. 8x10; color, flowers, macro or close-up
- 052. 8x10; black & white, scenic landscape
- 053. 8x10; color, scenic landscape
- 054. 8x10; black & white, sunrise/sunset
- 055. 8x10; color, sunrise/sunset
- 056. 8x10; black & white, architecture
- 057. 8x10; color, architecture
- 058. 8x10; black & white nature
- 059. 8x10; color, nature
- 060. 8x10; black & white, livestock animals
- 061. 8x10; color, livestock animals
- 062. 8x10; black & white, pet
- 063. 8x10; color, pet
- 064. 8x10; black & white, bird
- 065. 8x10; color, bird
- 066. 8x10; black & white, reptile
- 067. 8x10; color, reptile
- 068. 8x10; black & white, wildlife
- 069. 8x10; color, wildlife
- 070. 8x10; black & white, Country Road
- 071. 8x10; color, Country Road
- 072. 8x10; black & white, Come on Home to Washburn County
- 073. 8x10; color; Come on Home to Washburn County
- 074. 8x10; black & white, Backyard Beauty
- 075. 8x10; color, Backyard Beauty
- 076. 8x10; black & white, Home Sweet Home
- 077. 8x10; color, Home Sweet Home

- 078. 8x10, black & white, Barn
- 079. 8x10, color, Barn
- 080. 8x10, black & white, Hometown Proud
- 081. 8x10, color, Hometown Proud
- 082. 8x10; black & white, any other
- 083. 8x10; color; any other
- 084. Collage, no larger than 8x10; all photos taken by exhibitor, no blank spaces showing
- 085. 4x6; 2 pictures black & white showing value of cropping, before & after
- 086. 4x6; 2 pictures, color showing value of cropping, before & after
- 087. 4x6; 2 pictures black & white of same subject, showing different depths of field
- 088. 4x6; 2 pictures color of same subject, showing different depths of field
- 089. 4x6; 2 pictures black & white of same subject, showing creative lighting techniques
- 090. 4x6; 2 pictures color of same subject, showing creative lighting techniques
- 091. 4x6; 2 pictures black & white, showing isolation of subject
- 092. 4x6; 2 pictures color, showing isolation of subject
- 093. 4x6; 2 pictures black & white, showing framing
- 094. 4x6; 2 pictures color, showing framing
- 095. 4x6; 2 pictures black & white, showing perspective

- 096. 4x6; 2 pictures color, showing perspective
- 097. 4x6; 1 trick picture black & white, include explanation of technique
- 098. 4x6; 1 trick picture color, include explanation of technique

CLASS D – PHONE PHOTOGRAPHY

All photos should be 5" x 7" and mounted on 14" x 14" white tagboard.

Lot Number

- 001. Friends and/or family
- 002. Vacation
- 003. Sunrise/sunset
- 004. Scenic
- 005. Pets
- 006. Panoramic
- 007. Selfie

CLASS E – SPECIAL EFFECTS

Digital enhancements to photos must be obvious and significant. Must show significant visual change with before & after photos. Cropped photos or color enhanced photos are not accepted in this class as those are considered minor changes.

Lot Number

- 001. 5x7 before & after pictures of building
- 002. 5x7 before & after pictures of nature
- 003. 5x7 before & after pictures of people
- 004. 5x7 before & after pictures of animals/birds

OPEN CLASS WOODWORKING DEPARTMENT 122

**All entries in
Department 122 must
be in place by noon the
Tuesday prior to the
Fair.**

Premiums:

Blue: \$5.50 Red: \$4.50

White: \$3.50 Pink: \$2.50

**CLASS A – SMALL
ARTICLE**

Lot Number

- 001. Step stool
- 002. Cutting Board
- 003. Bird house
- 004. Bird feeder
- 005. Toy or game
- 006. Other useful article for home
- 007. Refinished small article; attach 3" x 5" card telling what was done, cost, and time spent
- 008. Welcome Sign
- 009. Any other small woodworking item

**CLASS B – LARGE
ARTICLE**

Lot Number

- 001. Book Case
- 002. Article for use in storage
- 003. Article for use outdoors
- 004. Refinished piece of furniture; attach 3" x 5" card telling what was done, cost, and time spent
- 005. Game Board
- 006. Welcome Sign
- 007. Any other large woodworking item

**CLASS C –
WOODCARVING**

Lot Number

- 001. Animal
- 002. Welcome Sign
- 003. Any other exhibit related to project

**CLASS D – WOOD
BURNING**

Lot Number

- 001. Animal, nature
- 002. Welcome Sign
- 003. Any other exhibit related to project

**CLASS E – LATHE
TURNING**

Lot Number

- 001. Solid wood bowl
- 002. Segmented wood bowl
- 003. Urn or vase, solid wood
- 004. Urn or vase, segmented wood
- 005. Pen
- 006. Wine stopper
- 007. Welcome Sign
- 008. Any other exhibit related to project

**CLASS F – SCROLL SAW
ARTICLE**

Lot Number

- 001. Picture frame
- 002. Christmas ornament
- 003. Bowl
- 004. Clock
- 005. Welcome Sign
- 006. Any other exhibit related to project

OPEN CLASS FOODS & NUTRITION DEPARTMENT 125

All entries in Department 125 must be in place by 4:00 p.m. the Thursday of the Fair.

Recipe required with exhibit; print recipe on 3" x 5" or 4" x 6" card including ingredients, mixing, and baking instructions. Each exhibitor must make their own foods. No commercial mixes or pie fillings (canned or boxed) may be used; this does not include the use of a homemade mix. All exhibitors must bring whole food entry; the Food Superintendent will cut the piece for exhibit. Paper plates/bags will be provided. At the close of the fair, food ribbons may be picked up. The Fair Association will dispose of food exhibits. No frosting on any baked goods unless specifically stated. Use standard bread pan: 9" x 5" x 2 1/2"; quick breads can be baked in 7" x 3" x 2 1/2" pan.

Premiums:

**Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50**

FOODS

CLASS A – FOODS

Lot Numbers

CAKES

- 001. Sponge cake
- 002. Butter cake
- 003. Spice cake
- 004. Chocolate single layer cake
- 005. Angel food cake
- 006. Chiffon cake
- 007. Bundt cake

- 008. Decorated cake with icing
- 009. Decorated cake with fondant
- 010. Any other cake not listed above

CUPCAKES –

Plate of 3

- 011. Plain cupcakes
- 012. Filled cupcakes
- 013. Decorated cupcakes

MUFFINS – Plate of 3

- 014. Plain muffins
- 015. Bran muffins
- 016. Blueberry muffins
- 017. Cornbread muffins
- 018. Any muffins

COOKIES – Plate of 3

- 019. Sugar cookies
- 020. Filled cookies
- 021. Drop cookies
- 022. Decorated – any technique desired
- 023. Plain chocolate chip – no nuts, etc.
- 024. Diabetic, sugar free – submit recipe
- 025. Gingersnap
- 026. Molasses drop
- 027. Molasses rolled – sugar
- 028. Plain oatmeal drop – no nuts, etc
- 029. Peanut butter
- 030. Pumpkin
- 031. Rolled white – sugared
- 032. Sour cream
- 033. Spritz cookies
- 034. Refrigerator cookies
- 035. No bake cookies
- 036. Any other variety not listed above
- 037. Display of 5 different varieties of cookies – 3 of each variety; display decorated as exhibitor chooses

DECORATIVE –

Items to be constructed on a firm base for display, such as wood or cardboard

- 038. Gingerbread house
- 039. Gingerbread family
- 040. Graham cracker house

BARS – 3 bars 2" x 2"

- 041. Brownies
- 042. Chocolate
- 043. Chocolate chip
- 044. Date
- 045. Granola
- 046. Oatmeal
- 047. Pumpkin
- 048. Frosted bars
- 049. Any other variety not listed above

YEAST BREADS & ROLLS

- 050. White yeast bread – whole loaf
- 051. Whole wheat yeast bread – whole loaf
- 052. Yeast dinner rolls – plate of 3
- 053. Cinnamon rolls – plate of 3
- 054. Cinnamon bread – whole loaf
- 055. Rye bread – whole loaf
- 056. Raisin bread – whole loaf
- 057. Raised donuts
- 058. White bread from machine
- 059. Wheat bread from machine
- 060. Rye bread from machine
- 061. Any other

SCONES

- 062. Plain scones – plate of 3
- 063. Sweet scones – plate of 3
- 064. Savory scones – plate of 3

QUICK BREADS

- 065. Nut bread – 1 loaf
- 066. Fruit bread – 1 loaf

- 067. Quick bread from machine – 1 loaf
- 068. Vegetable bread – 1 loaf
- 069. Any other bread – 1 loaf

PIES

- 070. Apple pie
- 071. Blueberry pie
- 072. Cherry pie
- 073. Any other filled pie
- 074. Banana cream pie
- 075. French silk pie
- 076. Any other cream pie
- 077. Lemon meringue pie
- 078. Any nut-based pie
- 079. Any other pie

GIFTS

- 080. Gift item – in jar
- 081. Gift item – in basket

HOMEMADE CANDY

- 082. Fudge
- 083. Caramel
- 084. Any hard candy
- 085. Any other candy

HOMEMADE FROSTINGS

Displayed in 1 cup glass jar with lid

- 086. Butter Cream
- 087. Chocolate
- 088. Boiled
- 089. Cream Cheese
- 090. Royal Icing
- 091. 7-minute Frosting

PRESERVATION

CLASS B – FOOD PRESERVATION

All food must have been preserved within the last year. All jars must be cleaned, sealed and in excellent condition. Canning exhibits must be in either standard pint or quart jars. Jam & Jelly can be exhibited in any standard ½ pint jar with self-sealing lids. Rings are to be removed. Follow current USDA/Extension or Ball Blue Book guidelines for the preservation of all foods –

adjusting processing items and pressure according to altitude. All jars must be labeled with labels from Fair Book or found online at www.washburncountyfair.com. Enter 1 jar for each lot number.

Lot Numbers

FRUITS & VEGETABLES

- 001. Beans, green, cut
- 002. Beans, yellow, cut
- 003. Corn, whole kernel
- 004. Peas
- 005. Carrots, cut
- 006. Carrots, small
- 007. Beets, cut
- 008. Beets, whole
- 009. Vegetable, any other variety
- 010. Sauerkraut
- 011. Tomatoes, whole
- 012. Apples, quartered or halved
- 013. Applesauce
- 014. Blueberries
- 015. Blackberries
- 016. Raspberries
- 017. Strawberries, whole
- 018. Strawberries, cut
- 019. Rhubarb
- 020. Cherries
- 021. Peaches
- 022. Pears
- 023. Plums
- 024. Apricots
- 025. Fruit syrup
- 026. Any other fruit
- 027. Vegetable soup
- 028. Tomato soup
- 029. Tomato juice
- 030. Any other juice

JELLY

- 031. Apple
- 032. Blackberry
- 033. Choke cherry
- 034. Currant
- 035. Grape
- 036. Pin cherry
- 037. Raspberry
- 038. Other

JAMS & PRESERVES

- 039. Apple butter
- 040. Blackberry jam
- 041. Blueberry jam
- 042. Cherry jam
- 043. Grape jam
- 044. Marmalade
- 045. Peach jam
- 046. Raspberry jam
- 047. Rhubarb jam
- 048. Rhubarb with other fruit jam
- 049. Strawberry jam
- 050. Other jam
- 051. Tomato
- 052. Strawberry freezer jam
- 053. Any other freezer jam
- 054. Any preserves
- 055. Any preserves

PICKLES/ RELISHES

- 056. Dill pickles
- 057. Bread and butter pickles
- 058. Sweet pickles
- 059. Pickled beets
- 060. Pickled beans
- 061. Pickled crab apples
- 062. Pickled watermelon
- 063. Pickled fish
- 064. Any other pickle
- 065. Cucumber relish
- 066. Zucchini relish
- 067. Corn relish
- 068. Any other relish
- 069. Chutney
- 070. Salsa
- 071. Pickled peppers

SAUCES

- 072. Picante sauce
- 073. Pizza sauce
- 074. Taco sauce
- 075. Tomato sauce
- 076. Spaghetti sauce
- 077. Ketchup
- 078. Any other

MEATS

- 079. Venison
- 080. Beef
- 081. Pork
- 082. Chicken
- 083. Fish
- 084. Any other meat

- 085. Beef stock
- 086. Chicken stock

DEHYDRATED

FOODS – All exhibits must be labeled in a small, tightly closed, clear plastic food storage bag. Include the following information on your label: product, date dried, method of drying (oven, commercial dryer, etc.), drying time, fresh weight, or volume.

- 087. Fruit leather, 5" square
- 088. Banana, plain, 7 slices
- 089. Apple, plain, 7 slices
- 090. Peaches, 7 slices
- 091. Pears, 7 slices
- 092. Strawberries, 7 slices
- 093. Other berries, 1/4 cup
- 094. Any other fruit, 7 slices or 1/4 cup
- 095. Beans, 1/4 cup
- 096. Peas, 1/4 cup
- 097. Carrots, slices, 1/4 cup
- 098. Beets, cubed, 1/4 cup
- 099. Onion, chopped, 1/4 cup
- 100. Celery, sliced, 1/4 cup
- 101. Corn, 1/ cup
- 102. Parsley, 1/4 cup
- 103. Any other vegetable, 1/4 cup
- 104. Any other herb, 1/4 cup
- 105. Meat jerky, 5" square

HONEY GOODS

CLASS C – HONEY CULINARY

All exhibits must be accompanied by a copy of the recipe written on plain paper or 4" x 6". Use at least 50% honey for sweetening.

Lot Number

- 001. Chocolate cake, frosted – whole cake
- 002. White cake, frosted – whole cake
- 003. Gingerbread, frosted or unfrosted – whole cake
- 004. Spice cake, not frosted – whole cake
- 005. Ice box cookies – plate of 3
- 006. Cereal cookies – plate of 3
- 007. Ginger cookies – plate of 3
- 008. White cookies – plate of 3
- 009. Fruit nut bread – whole loaf
- 010. Yeast bread – whole loaf
- 011. Honey muffins
- 012. Any other bread product
- 013. Fudge – 3 pieces
- 014. Caramels – 3 pieces
- 015. Any other candy product – 3 pieces

OPEN CLASS CLOTHING DEPARTMENT 126

All entries in
Department 126 must
be in place by noon the
Tuesday prior to the
Fair.

ADULT

CLASS A – ADULT GARMENTS

Premiums:

Blue: \$4.50 Red: \$3.50
White: \$2.50 Pink: \$1.50

Lot Number

- 001. Blouse with skirt
- 002. Jumper
- 003. Shirt or blouse
- 004. Sleep wear or robe
- 005. Skirt
- 006. Shorts
- 007. Jumper with blouse
- 008. Dress
- 009. Dress for best wear
- 010. Jacket, lined or unlined
- 011. Vest
- 012. Pants or skirt
- 013. Any other garment not listed above
- 014. Lined coat or jacket of wool or wool-like material
- 015. Lined coat or jacket of any other material
- 016. Sports outfit – at least 2 pieces, not a dress
- 017. Wedding gown
- 018. Pants or skirt, lined vest, and blouse – 3 pieces
- 019. Jogging suit
- 020. Pant suit – 2 pieces

CHILDREN

CLASS B – CHILDREN'S GARMENT

Premiums:

Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50

Lot Number

- 001. Sleeper, pajamas, or robe
- 002. Dress
- 003. Pant's outfit
- 004. Garment made over from something else – include description of what has been down
- 005. Wearing apparel or accessory using quilting or patchwork technique
- 006. Costume for special holiday
- 007. Doll clothes
- 008. Baptism dress
- 009. Overalls
- 010. Decorated purchased sweatshirt
- 011. Suit or coat, lined of wool or wool-like material
- 012. Coat or jacket of any other material
- 013. Any other garment lot listed above

DOLLS

CLASS C – DOLLS

Premiums:

Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50

Lot Number

- 001. Contemporary clothing
- 002. Sports/athletic clothing
- 003. Ethnic clothing
- 004. 3-piece outfit (displayed on tag board)

- 005. Doll making

WEARABLE ART

CLASS D – WEARABLE ART

Premiums:

Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50

Lot Number

- 001. Wearing apparel using painting technique
- 002. Wearing apparel using quilting technique
- 003. Wearing apparel using pieced patchwork, or applique technique
- 004. Wearing apparel using needlework technique – embroidery, cross-stitched, needle punch, etc.
- 005. Wearing apparel using decorative applications – lace, beads, sequins, etc.
- 006. Wearing apparel not made by exhibitor using any technique listed above
- 007. Silk scarf – dyed
- 008. Silk scarf – painted
- 009. Any other wearable art not listed above

SPECIAL PURPOSE

CLASS E – SPECIAL PURPOSE

Premiums:

Blue: \$2.50 Red: \$2.25

White: \$2.00 Blue: \$1.50

Lot Numbers

- 001. Saddle pad
- 002. Costume
- 003. Item for pet
- 004. Hat
- 005. Mittens or gloves
- 006. Scarf or wrap
- 007. Purse or tote bag
- 008. Slippers
- 009. Potholder or oven mitt
- 010. Sleeping bag
- 011. Pillow
- 012. Towel
- 013. Recycled item – include
explanation on how this
item was repurposed
- 014. Table runner
- 015. Teddy Bear from old
shirts
- 016. Sewn standard pillowcase
– decorated Sweet
Dreams
- 017. Any special needs exhibit
other than listed above

OPEN CLASS

KNITTING & CROCHETING

DEPARTMENT 127

All entries must be in place by noon the Tuesday prior to the Fair.

HAND KNITTING

Premiums:

**Blue: \$3.00 Red: \$2.50
White: \$2.00 Pink: \$1.50**

CLASS A – HAND KNITTING

Lot Number

MISCELLANEOUS ITEMS

- 001. Scarf – 3' or longer
- 002. Slippers
- 003. Dishcloths – 2
- 004. Toy
- 005. Pillow
- 006. Purse or tote – not felted
- 007. Doily, thread, 12" or smaller
- 008. Doily, thread, larger than 12"
- 009. Christmas stocking
- 010. Felted item
- 011. Any knit item made of yard dyed by exhibitor
- 012. Any other knitted item
- 013. Item made on a small hand loom

ITEMS FOR INFANT/TODDLER: UP TO 5 YEARS

- 014. Hat
- 015. Mittens or gloves
- 016. Socks
- 017. Sweater – infant
- 018. Sweater – toddler

- 019. Sweater set, infant – jacket, booties, cap
- 020. Sweater set, toddler – sweater and cap
- 021. Dress
- 022. Baptismal outfit
- 023. Infant afghan, crib size – approx. 36" x 45"
- 024. Any other infant/toddler item not listed above

ITEMS FOR CHILDREN: 5-12 YEARS

- 025. Hat
- 026. Mittens or gloves
- 027. Socks
- 028. Sweater – cardigan
- 029. Sweater – pullover
- 030. Sweater – with mixed colors carrying yarn pullover or cardigan
- 031. Dress
- 032. Any other child garment not listed above

ITEMS FOR ADULTS

- 033. Hat
- 034. Mittens or gloves
- 035. Socks
- 036. Vest or sleeveless sweater
- 037. Poncho or shawl
- 038. Sweater – cardigan
- 039. Sweater – pullover
- 040. Sweater – with mixed colors carrying yarn, pullover or cardigan
- 041. Sweater – patterned, combination of stitches
- 042. Suit or dress
- 043. Coat
- 044. Any article knit of yarn hand spun by exhibitor
- 045. Any other adult garment not listed above

AFGHANS

- 046. Afghan – worked in one piece
- 047. Afghan – worked in pieces strips, or blocks

MACHINE KNITTING

Lot Number

- 048. Headband
- 049. Hat
- 050. Mittens or gloves
- 051. Toy
- 052. Any other knitted item

CROCHETING

Premiums:

**Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50**

CLASS B – CROCHETING

Lot Number

MISCELLANEOUS ITEMS

- 001. Scarf – 3' or longer
- 002. Slippers
- 003. Dishcloths – 2
- 004. Toy
- 005. Pillow
- 006. Purse or tote
- 007. Doily, thread, 12" or smaller
- 008. Doily, thread, larger than 12"
- 009. Holiday item
- 010. Any crocheted item made of yard dyed by exhibitor
- 011. Any other crocheted item

ITEMS FOR INFANT/TODDLER: UP TO 5 YEARS

- 012. Hat
- 013. Mittens or gloves
- 014. Socks
- 015. Sweater – infant
- 016. Sweater – toddler
- 017. Sweater set, infant – jacket, booties, cap
- 018. Sweater set, toddler – sweater and cap
- 019. Dress
- 020. Baptismal outfit
- 021. Infant afghan, crib size – approx. 36" x 45"
- 022. Any other infant/toddler item not listed above

ITEMS FOR CHILDREN: 5-12 YEARS

- 023. Hat
- 024. Mittens or gloves
- 025. Socks
- 026. Sweater – cardigan
- 027. Sweater – pullover
- 028. Dress
- 029. Any other child garment not listed above

ITEMS FOR ADULTS

- 030. Hat
- 031. Mittens or gloves
- 032. Socks
- 033. Vest or sleeveless sweater
- 034. Poncho or shawl
- 035. Sweater – cardigan
- 036. Sweater – pullover
- 037. Sweater – patterned, combination of stitches
- 038. Suit or dress
- 039. Coat
- 040. Any article crocheted of yarn hand spun by exhibitor
- 041. Any other adult garment not listed above

AFGHANS

- 042. Afghan – worked in one piece
- 043. Afghan – granny square
- 044. Afghan – worked in pieces or strips, not granny square
- 045. Tablecloth – thread

TATTING

CLASS C – TATTING

Premiums:

Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50

Lot Number

- 001. Doily – 6" or larger
- 002. Ornaments – 2 small or 1 large
- 003. Table runner
- 004. Any other item not listed

WOOL SPINNING

CLASS D – WOOL SPINNING

All skeins must be a minimum of 2 ounces and 2 ply; wrapped on a minimum of 1-yard niddy niddy. Novelty yarns must identify method used – beaded, core, wrapped, etc. Finished projects must be a minimum of 50% hand spun.

Premiums:

Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50

Lot Number

- 001. Skein of 100% sheep
- 002. Skein of 100% alpaca
- 003. Skein of 100% llama
- 004. Skein of 100% other fiber – must list fiber
- 005. Skein of blended fiber – list fibers and percentage of each
- 006. Skein of novelty yard – list type: beaded, flubby, unbalanced ply, yarn bump, insert, etc.
- 007. Knitted article
- 008. Crocheted article
- 009. Felted article
- 010. Woven article
- 011. Knit loom article
- 012. Article made with two or more techniques
- 013. Poster on how to spin
- 014. Handmade drop spindle
- 015. Handmade niddy niddy
- 016. Handmade lazy kate
- 017. Any other handmade item not listed above, used in or for wool spinning

OPEN CLASS HOME FURNISHINGS DEPARTMENT 128

**All entries in
Department 128 must
be in place by noon the
Tuesday prior to the
Fair.**

Premiums:

**Blue: \$4.50 Red: \$3.50
White: \$2.50 Pink: \$1.50**

HOME FURNISHINGS

CLASS A – HOME FURNISHINGS

Lot Number

- 001. Refinished piece of furniture – include statement of method used, material, finish, etc. on a 4" x 6" card
- 002. Bedspread
- 003. Macrame accessory
- 004. Creative accessory for the home – this may be a wall hanging, wall plaque, rug stitcher, needlework – the design must be original, not from a kit
- 005. Refinished small accessory for a room – this might be a clock, bookends, stool, sewing basket, etc.
- 006. Braided or hooked rug – cleaned if it has been used
- 007. Any other type of rug
- 008. Wall hanging- using needlework, embroidery, cross-stitch, etc; not a kit
- 009. Pillow cases – using needlework, embroider, cross-stitch, etc.
- 010. Decorative pillow – state if made from a kit – what materials were provided

- 011. Hardanger home article
- 012. Counted cross-stitch article
- 013. Embroidered dish towel – 2 or more
- 014. Embroidered table runner
- 015. Embroidered picture
- 016. Any other article not listed

QUILTING

CLASS B – QUILTING

No cheater blocks

Lot Number

BED SIZE

- 001. Hand pieced and hand quilted
- 002. Machine pieced and machine quilted
- 003. Machine pieced and hand quilted
- 004. Domestic machine quilted – on your own machine
- 005. Long arm quilting – made on a large arm
- 006. Tied or tacked
- 007. Hand appliqued and hand quilted
- 008. Machine appliqued
- 009. From recycled materials – pieced, quilted, tied, or tacked
- 010. Any other technique – stenciled, embroidered, Cathedral Window, etc.
- 011. Scrap quilt – using minimum of 20 different fabrics
- 012. Quilt using original design or technique
- 013. Group quilt using any techniques listed above
- 014. Neck tie quilt

OTHER SIZES

- 015. Crib size using any techniques listed above
- 016. Quilted wall hanging or decorative item using any of the techniques listed above
- 017. Doll or miniature quilt – maximums size 18" x 24"
- 018. Heritage quilte
- 019. Wall hanging
- 020. Table topper or runner
- 021. Lap quilt
- 022. Baby blanket – tied
- 023. Baby blanket – machine quilted
- 024. Baby blanket – hand quilted
- 025. Any other exhibit

HAND WOVEN ARTICLES

CLASS C – WEAVING

Lot Number

- 001. Dishcloth – minimum 10" x 10"
- 002. Dish towel – minimum 13" x 20"
- 003. Place mat – minimum 12" x 18"
- 004. Napkin – minimum 12" x 12"
- 005. Table runner
- 006. Shawl
- 007. Scarf
- 008. Purse/bag
- 009. Pillow
- 010. Wall hanging
- 011. Baby blanket
- 012. Tablecloth
- 013. Throw/afghan
- 014. Rug
- 015. Garment constructed from hand woven fabric
- 016. Wool Tapestry
- 017. Rag Rug

- 018. Wool Rug
- 019. Potheadler – minimum 7”
x 7”
- 020. Coaster/Mug Rug –
minimum 4” x 4”
- 021. Any other small article
not listed
- 022. Any other large article
not listed

HANDMADE SOAPS

CLASS D – HOMEMADE SOAPS

Melt and pour soap is premade soap that you melt, add color, and/or scent, and pour into molds or make bars to cut. Cold process soap uses lye and fat that you mix to make saponification happen.

Lot Number

- 001. Melt and pour soap,
melted
- 002. Melt and pour soap, cut
into a bar
- 003. Cold process soap
molded – include recipe
- 004. Cold process soap cut
into a bar – include
recipe
- 005. Gift basket with three or
more bars of soap
- 006. Soap carving – take a bar
of soap like Ivory and
carve into something
decorative
- 007. Any other exhibit related
to project

FORMS

All forms can be found on the Washburn County Fair's Website at www.washburncountyfair.com or obtained from the Fair Support Secretary at washburncountyfair@gmail.com.

Return forms to the Fair Office, not to the Extension Office.

YOUTH & OPEN CLASS ENTRY FORM

Washburn County Fair

Name: _____ Phone Number: _____

Address: _____

Birth date: _____ Club Name (youth only): _____

Email: _____

Premise # (**REQUIRED** if showing Cattle, Sheep, Pigs, Horses, Goats, Poultry, Llamas, or Alpacas):

You can also enter online! Visit www.washburncountyfair.com for the link. All entries (animal and non-animal) are due July 12, 2024 and July 11, 2025. Do not submit this form to the Extension Office. Drop this form in the mailbox outside of the fair office at the fairgrounds. Any questions, contact the Fair Secretary at washburncountyfair@gmail.com.

I have read and understood the Exhibitor Code of Ethics (required) _____

Dept	Class	Lot#	Description
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

required Have you shown any of this year's entries at another fair? _____

YOUTH & OPEN CLASS ENTRY FORM

Washburn County Fair

Name: _____ Phone Number: _____

Address: _____

Birth date: _____ Club Name (youth only): _____

Email: _____

Premise # (**REQUIRED** if showing Cattle, Sheep, Pigs, Horses, Goats, Poultry, Llamas, or Alpacas):

You can also enter online! Visit www.washburncountyfair.com for the link. All entries (animal and non-animal) are due July 12, 2024 and July 11, 2025. Do not submit this form to the Extension Office. Drop this form in the mailbox outside of the fair office at the fairgrounds. Any questions, contact the Fair Secretary at washburncountyfair@gmail.com.

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Dept	Class	Lot#	Description
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

required Have you shown any of this year's entries at another fair? _____

LIVESTOCK EXHIBITORS

(Dairy, Beef, Sheep, Swine, Goats)

In order to make pen & stall assignments a more efficient process, each exhibitor **MUST** complete a pen/stall request. This will allow the Barn Superintendents to be as accurate as possible when assigning pens/stalls, and will ensure that everyone gets a fair amount of space. It is ESSENTIAL that you are accurate with your animal counts – please do not include tack space in your animal counts.

Please return a paper copy of this form to the mailbox outside the Fair Office on Fairgrounds or email to washburncountyfair@gmail.com. FORMS ARE DUE NO LATER THAN JULY 12, 2024 AND JULY 11, 2025. They must be turned in with your livestock entries; if you enter online, you must still turn in a hard copy.

<u>Pen Request - Sheep & Swine</u>	
Name:	
4H or FFA Club Club:	
Daytime Phone #:	
SHEEP	SWINE
# of animals: _____	# of animals: _____
please list age & sex of each animal: _____	please list age & sex of each animal: _____

<u>Pen Request - Beef/Dairy/Goat</u>	
Name:	
4H or FFA Club Club:	
Daytime Phone #:	
BEEF / DAIRY	GOATS
# of calves _____ x 2' _____	# of animals: _____
# of heifers _____ x 3' _____	# of pens: _____
# of cows & steers _____ x 4' _____	(each pen is approximatley 2' x 4')
TOTAL # OF FEET FOR ALL ANIMALS:	

LIVESTOCK EXHIBITORS

(Dairy, Beef, Sheep, Swine, Goats)

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<u>Pen Request - Sheep & Swine</u>	
Name:	
4H or FFA Club Club:	
Daytime Phone #:	
SHEEP	SWINE
# of animals: _____	# of animals: _____
please list age & sex of each animal: _____	please list age & sex of each animal: _____

<u>Pen Request - Beef/Dairy/Goat</u>	
Name:	
4H or FFA Club Club:	
Daytime Phone #:	
BEEF / DAIRY	GOATS
# of calves _____ x 2' _____	# of animals: _____
# of heifers _____ x 3' _____	# of pens: _____
# of cows & steers _____ x 4' _____	(each pen is approximatley 2' x 4')
TOTAL # OF FEET FOR ALL ANIMALS:	

Class: _____ Lot: _____	Class: _____ Lot: _____	Class: _____ Lot: _____
Amount of Lemon juice for tomatoes: _____	Amount of Lemon juice for tomatoes: _____	Amount of Lemon juice for tomatoes: _____
Date Canned: _____	Date Canned: _____	Date Canned: _____
Name of Product: _____	Name of Product: _____	Name of Product: _____
Date Prepared: _____	Date Prepared: _____	Date Prepared: _____
Method of Preparation:	Method of Preparation:	Method of Preparation:
_____ Hot Pack	_____ Hot Pack	_____ Hot Pack
_____ Raw Pack	_____ Raw Pack	_____ Raw Pack
Method of Processing:	Method of Processing:	Method of Processing:
_____ Boiling Water Canner	_____ Boiling Water Canner	_____ Boiling Water Canner
_____ Pressure Canner	_____ Pressure Canner	_____ Pressure Canner
_____ Pounds of Pressure	_____ Pounds of Pressure	_____ Pounds of Pressure
Processing time: _____ Quart _____ Pint	Processing time: _____ Quart _____ Pint	Processing time: _____ Quart _____ Pint
Literature Source: _____	Literature Source: _____	Literature Source: _____
Publication Date: _____	Publication Date: _____	Publication Date: _____
Class: _____ Lot: _____	Class: _____ Lot: _____	Class: _____ Lot: _____
Amount of Lemon juice for tomatoes: _____	Amount of Lemon juice for tomatoes: _____	Amount of Lemon juice for tomatoes: _____
Date Canned: _____	Date Canned: _____	Date Canned: _____
Name of Product: _____	Name of Product: _____	Name of Product: _____
Date Prepared: _____	Date Prepared: _____	Date Prepared: _____
Method of Preparation:	Method of Preparation:	Method of Preparation:
_____ Hot Pack	_____ Hot Pack	_____ Hot Pack
_____ Raw Pack	_____ Raw Pack	_____ Raw Pack
Method of Processing:	Method of Processing:	Method of Processing:
_____ Boiling Water Canner	_____ Boiling Water Canner	_____ Boiling Water Canner
_____ Pressure Canner	_____ Pressure Canner	_____ Pressure Canner
_____ Pounds of Pressure	_____ Pounds of Pressure	_____ Pounds of Pressure
Processing time: _____ Quart _____ Pint	Processing time: _____ Quart _____ Pint	Processing time: _____ Quart _____ Pint
Literature Source: _____	Literature Source: _____	Literature Source: _____
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Class: _____ Lot: _____	Class: _____ Lot: _____	Class: _____ Lot: _____
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Date Prepared: _____	Date Prepared: _____	Date Prepared: _____
Method of Preparation:	Method of Preparation:	Method of Preparation:
_____ Hot Pack	_____ Hot Pack	_____ Hot Pack
_____ Raw Pack	_____ Raw Pack	_____ Raw Pack
Method of Processing:	Method of Processing:	Method of Processing:
_____ Boiling Water Canner	_____ Boiling Water Canner	_____ Boiling Water Canner
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_____ Pounds of Pressure	_____ Pounds of Pressure	_____ Pounds of Pressure
Processing time: _____ Quart _____ Pint	Processing time: _____ Quart _____ Pint	Processing time: _____ Quart _____ Pint
Literature Source: _____	Literature Source: _____	Literature Source: _____
Publication Date: _____	Publication Date: _____	Publication Date: _____

Class: _____ Lot: _____	Class: _____ Lot: _____	Class: _____ Lot: _____
Amount of Lemon juice for tomatoes:	Amount of Lemon juice for tomatoes:	Amount of Lemon juice for tomatoes:
Date Canned: _____	Date Canned: _____	Date Canned: _____
Name of Product: _____	Name of Product: _____	Name of Product: _____
Date Prepared: _____	Date Prepared: _____	Date Prepared: _____
Method of Preparation:	Method of Preparation:	Method of Preparation:
_____ Hot Pack	_____ Hot Pack	_____ Hot Pack
_____ Raw Pack	_____ Raw Pack	_____ Raw Pack
Method of Processing:	Method of Processing:	Method of Processing:
_____ Boiling Water Canner	_____ Boiling Water Canner	_____ Boiling Water Canner
_____ Pressure Canner	_____ Pressure Canner	_____ Pressure Canner
_____ Pounds of Pressure	_____ Pounds of Pressure	_____ Pounds of Pressure
Processing time: _____ Quart _____ Pint	Processing time: _____ Quart _____ Pint	Processing time: _____ Quart _____ Pint
Literature Source: _____	Literature Source: _____	Literature Source: _____
Publication Date: _____	Publication Date: _____	Publication Date: _____
Class: _____ Lot: _____	Class: _____ Lot: _____	Class: _____ Lot: _____
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Literature Source: _____	Literature Source: _____	Literature Source: _____
Publication Date: _____	Publication Date: _____	Publication Date: _____
Class: _____ Lot: _____	Class: _____ Lot: _____	Class: _____ Lot: _____
Amount of Lemon juice for tomatoes:	Amount of Lemon juice for tomatoes:	Amount of Lemon juice for tomatoes:
Date Canned: _____	Date Canned: _____	Date Canned: _____
Name of Product: _____	Name of Product: _____	Name of Product: _____
Date Prepared: _____	Date Prepared: _____	Date Prepared: _____
Method of Preparation:	Method of Preparation:	Method of Preparation:
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Method of Processing:	Method of Processing:	Method of Processing:
_____ Boiling Water Canner	_____ Boiling Water Canner	_____ Boiling Water Canner
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Literature Source: _____	Literature Source: _____	Literature Source: _____
Publication Date: _____	Publication Date: _____	Publication Date: _____

FAIR CAMPING REGISTRATION

Number of spaces Cost per space Total

CAMPER _____ x \$50.00 _____

length of camper: _____

of slide-outs on camper: _____

TENT _____ x \$30.00 _____

TRAILER _____ x \$15.00 _____

(unoccupied)

length of trailer: _____

of slide-outs on trailer: _____

Name: _____

Payment Method: _____

Date Paid: _____

Special Notes or requests regarding space (requests cannot be guaranteed):

OVERNIGHT CAMPING MINOR PERMISSION SLIP must also be filled out
for **EACH** minor child staying overnight, even if parents will be staying with their child.

FAIR CAMPING REGISTRATION

Number of spaces Cost per space Total

CAMPER _____ x \$50.00 _____

length of camper: _____

of slide-outs on camper: _____

TENT _____ x \$30.00 _____

TRAILER _____ x \$15.00 _____

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PERMISSION SLIP FOR OVERNIGHT CAMPING ON GROUNDS DURING FAIR TIME

Name of children staying:

Name of Club:

Name of Club Leader:

Reason for staying on grounds:
(caring for animals, etc.)

Dates you will be staying:

Who you will be staying with:

Name of Adult Chaperone:

Parent's Telephone Number:

Alternate Emergency Contact Name & Phone Number:

Signature & phone number of Child:

(additional children may sign on back of form)

Signature of Parent:

Slips **MUST** be turned in to the Fair Office in advance of child staying on the grounds.

NOTES: Overnight camping is only allowed in designated areas. The barns, carnivals, cars, and food stand areas are NOT designated camping areas. Camping in a car or truck is considered camping. The Fair Association is not responsible for accidents or medications.

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WASHBURN COUNTY FAIR TALENT CONTEST

SUNDAY JULY 28, 2024 and SUNDAY JULY 27, 2025

1:30 p.m. (under the Pavilion)

Prizes: \$75.00 (1st) / \$50.00 (2nd) / \$25.00 (3rd) each category

Three Categories:

Youth: 12 and under

Youth: 13 through 18

Adult: 19 and over

Limited to 10 entries per category

CONTEST RULES:

1. Performance will be limited to 5 minutes
2. Eligible contestants need not be area residents, anyone can enter
3. Contestants will use the sound equipment provided
4. Qualified applications will be accepted in the order received
5. 1st place winners in each category will sit out 1 year before entry again
6. Pre-registered contestants must sign in at least 15 minutes before the start of the contest
7. Applications for unfilled positions will be taken up to 15 minutes before the contest begins
8. The Washburn County Fair Association and Talent Committee reserve the right to accept or reject any entries
9. Must be wholesome entertainment with no obscene or dirty language
10. Judging will include the following criteria: Quality of the act, Technique, Interpretation Presentation, and Stage Presence

Any questions contact Phil and Carrie Miller at (715) 416-8057

ENTRY FORM

Name: _____

Address: _____

Telephone: _____ Parent(s) Name: _____

Category: 12 and under _____ 13 through 18 _____ Adult _____

Type of Talent: _____

Please send entry form to washburncountyfair@gmail.com or drop in Mail Box outside exhibition Hall on Fair Grounds.

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WASHBURN COUNTY FAIR
Sunday July 28, 2024
Sunday July 27, 2025
WHIPS & WHEELS
DRIVING COMPETITION

Men's, Women's, Junior Boys and Junior Girls (Grades 6-12) Classes

Pleasure Driving – Open – Pony
Pleasure Driving – Open – Horse
Reinsmanship – Open – Pony
Reinsmanship – Open – Horse
Cones Course – Pony 38" and under – Junior
Cones Course – Pony over 38" – Junior
Cones Course – Horse – Junior
Cones Course – Pony 38" and under – Senior
Cones Course – Pony over 38" – Senior
Cones Course – Horse – Senior
Double Jeopardy- Pony 38" and under – Junior
Double Jeopardy – Pony over 38" – Junior
Double Jeopardy – Horse – Junior
Gamblers Choice – Pony – Junior
Gamblers Choice – Horse – Junior
Gamblers Choice – Pony – Women's
Gamblers Choice – Horse – Women's
Gamblers Choice – Pony – Men's
Gamblers Choice – Horse – Men's

All competitors will receive a meal token and a chance to place 1st, 2nd, or 3rd.
For registration information please contact:

Robert Housel
W7411 Green Valley Road
Spooner WI 54801
715-635-7375

Washburn County Fairgrounds
Spooner, Wisconsin

Registration – 9:00 a.m.
Driver's Meeting – 9:30 a.m.

WASHBURN COUNTY FAIR
Sunday July 28, 2024
Sunday July 27, 2025
WHIPS & WHEELS
DRIVING COMPETITION

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Cones Course – Pony 38" and under – Senior
Cones Course – Pony over 38" – Senior
Cones Course – Horse – Senior
Double Jeopardy- Pony 38" and under – Junior
Double Jeopardy – Pony over 38" – Junior
Double Jeopardy – Horse – Junior
Gamblers Choice – Pony – Junior
Gamblers Choice – Horse – Junior
Gamblers Choice – Pony – Women's
Gamblers Choice – Horse – Women's
Gamblers Choice – Pony – Men's
Gamblers Choice – Horse – Men's

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Washburn County Fairgrounds
Spooner, Wisconsin

Registration – 9:00 a.m.
Driver's Meeting – 9:30 a.m.

2024 and 2025 Barn Quilt Challenge

Come on Home to the Washburn County Fair barn quilt challenge. Barn quilts have become very popular and add so much brightness to any building that they adorn. If you have painted a barn quilt in the last year you are eligible, and we would love to have you enter this contest.

Each barn quilt will be judged on color combination, definition of line and neatness.

Two classes offered:

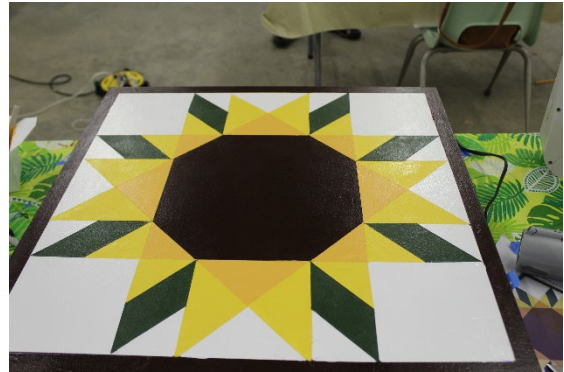
2' by 2' and 4' by 4'

Three prizes for first-\$25.00, second-\$20.00 and third place-\$15.00 will be awarded in each class.

Entries must be entered by 4:00pm on Thursday of the fair.

Bring the form below with the barn quilt to the Woodworking Building.

Pick up the barn quilts on Sunday between 4:00 and 6:00pm.



Entry Form

Name: _____

Address: _____

Email: _____ Phone: _____

2' by 2' _____ 4' by 4' _____

Colors used for
Identification _____

Are you a first-time exhibitor? ____ Yes ____ No

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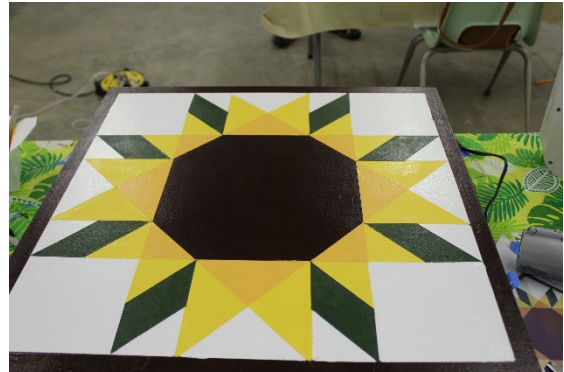
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Bring the form below with the barn quilt to the Woodworking Building.

Pick up the barn quilts on Sunday between 4:00 and 6:00pm.



Entry Form

Name: _____

Address: _____

Email: _____ Phone: _____

2' by 2' _____ 4' by 4' _____

Colors used for
Identification _____

Are you a first-time exhibitor? ____ Yes ____ No

Come on Home to the 2024 Bundt Cake Contest

Come on Home to the Washburn County Fair Bundt Cake baking contest! Bundt cakes are rich in history and charm. Make sure your Bundt is as distinctive as the Bundt pan you use. Scoring will include Taste-40 pts, Ease of Preparation-25 pts, and Creativity- 25 pts Use of fair theme 10 pts with a total of 100 pts.

Contest date: Saturday during the fair.

Where: Oscar Johnson meeting room

Dropoff: 2:00-4:00pm, **Judging:** 4:00pm, **Awards** follow the judging.

Entry Guidelines

- *One standard (any type) Bundt cake
- *May be glazed or unglazed. Decorated or undecorated.
- *Be creative.
- *The Bundt can be any flavor.
- *Open to all ages broken into two classes. Youth 16 and under and 17 and older.
- *Entry must have a copy of the recipe.
- *All entries must be original to the baker entering them. No prepared mixes may be used. All Bundt cakes should be presented on plates not to exceed 14 inches.
- *One entry per person.



Prizes: 1st place 25.00, 2nd place 20.00, 3rd place 15.00

Name: _____

Address: _____

Phone Number: _____

Youth: 16 yrs. and under _____

Adult 17 yrs. & older _____

Are you a first-time exhibitor? ____ Yes ____ No

Example of Recipe

Baker Name _____

Ingredients

Recipe

COME ON HOME TO THE WASHBURN COUNTY FAIR

2025 CHEESECAKE CONTEST

The Washburn County Fair has gone with a come on home theme and what better than a homemade cheese cake contest. What do you think of when thinking of a cheesecake? Use your creativity with the Come On Home theme. Bring your masterpiece cheesecake to the Oscar Johnson Meeting Room on the fairgrounds on Saturday July 26th, 2025. Registration is from 2:00 – 4:00pm and Judging begins at 4:00pm. The top three placing from both categories will be sold at the Show & Sale Auction with proceeds being used for improvements to Exhibition Hall. Each cheesecake must be made using the following criteria:

Theme: Come on Home to the Washburn County Fair!

Contest is open to individuals of all ages. Both amateurs and professionals are welcome, one entry per person.

Pies entered must be baked in a cheesecake pan and be made from scratch.

The whole cheesecake must be brought with a copy of recipe.

Cheesecake must be displayed in a disposable container or plate not to be returned.

Prize money will be awarded after judging.

1st place \$25.00, 2nd place \$20.00, & 3rd Place \$15.00

Name: _____

Address: _____

Phone: _____

Youth: 16 yrs & under _____

Adults: 17 yrs & Older _____

Is this your first time entering at the Washburn County Fair? ____ Yes ____ No

Bring this form with you on entry day. For questions or more information call Linda at 715-645-2078.



Wheelbarrow Contest 2024

The Washburn County Fair invites you to join in a load of fun. The wheels have been turning and now there is a new contest for you to participate in. Get your gardening gloves out and dig out that old or new wheelbarrow. Plant it with your favorite combination of live plants and throw in, if you wish, a few accessories and bring it to the fair on Thursday July 25th before 4:00pm. Each wheel barrow will be judged on the following criteria:

Arrangement of plants – utilize the plants to their fullest. No artificial flowers or plants.

Color Combination – should be eye catching. Accessories are acceptable.

Use of fair theme

Wheel barrow must be movable

No evidence of insects or disease

Entrant must care for wheelbarrow throughout the fair by watering and dead heading flowers as needed.

Judging will take place Sunday morning. There are 4 categories to enter in. Youth group, Youth individual, Adult group, & Adult individual. Prizes will be awarded on Sunday during the talent show.

1st place \$40.00, 2nd place \$30.00, 3rd place \$20.00, & 4th place \$10.00. There will be four placing per category. For further information contact: Charlotte Thompson 715-731-0065

Name: _____

Address: _____

Phone: _____



Category _____ Adult Group

_____ Youth Group

_____ Adult Individual

_____ Youth Individual

Bring this form with you to fair office on entry day.

Wheelbarrow Contest 2025

The Washburn County Fair invites you to join in a load of fun. The wheels have been turning and now there is a new contest for you to participate in. Get your gardening gloves out and dig out that old or new wheelbarrow. Plant it with your favorite combination of live plants and throw in, if you wish, a few accessories and bring it to the fair on Thursday July 24th before 4:00pm. Each wheel barrow will be judged on the following criteria:

Arrangement of plants – utilize the plants to their fullest. No artificial flowers or plants.

Color Combination – should be eye catching. Accessories are acceptable.

Use of fair theme

Wheel barrow must be movable

No evidence of insects or disease

Entrant must care for wheelbarrow throughout the fair by watering and dead heading flowers as needed.

Judging will take place Sunday morning. There are 4 categories to enter in. Youth group, Youth individual, Adult group, & Adult individual. Prizes will be awarded on Sunday during the talent show.

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Name: _____

Address: _____

Phone: _____



Category _____ Adult Group

_____ Youth Group

_____ Adult Individual

_____ Youth Individual

Bring this form with you to fair office on entry day.

