



***COME ON HOME TO THE
WASHBURN COUNTY FAIR***

**JULY 25-28, 2024
JULY 24-27, 2025
SPOONER, WI**

YOUTH AND OPEN PREMIUM BOOK

Open class is open to ALL

www.washburncountyfair.com

Keep this book until March 2026!

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2024 Washburn County Fair Judging Schedule

Monday July 22nd

5:00 - 8:00 p.m. Non Animal Exhibits can be checked in

6:00 p.m. Face-to-Face Dept 009 Dog

Tuesday July 23rd

8:00 a.m. to noon Non-Animal Exhibits can be checked in

2:00 p.m. Danish Judging	Dept 018 & 118	Cultural Arts
	Dept 020 & 120	Photography
4:00 p.m. Danish Judging	Dept 006	Horseless Horse
	Dept 010	Animal & Vet Science
	Dept 021	Computers
	Dept 031	Class B Communications & Class C Creative Writing
	Dept 032	Booths
	Dept 035	Educational Department
	Dept 119	Antiques
	Dept 122	Woodworking (follows face-to-face)
	Dept 126	Clothing (follows face-to-face)
	Dept 127	Knitting & Crocheting (follows face-to-face)
	Dept 128	Home Environment (follows face-to-face)
4:00-6:00 p.m. Face-to-Face	Dept 022	Woodworking
	Dept 023	Electricity
	Dept 024	Mechanical
	Dept 026	Youth Clothing
	Dept 027	Youth Knitting & Crocheting
	Dept 028	Home Environment
	Dept 029	Child Development
	Dept 031	Class A Speaking
	Dept 033	Self Determined / Youth Leadership
	Dept 034	Health & Citizenship
6:00 p.m. Face-to-Face	Dept 010	Class T - Live Pets
	Dept 013	Cats
6:00 - 8:00 p.m. Face-to-Face	Dept 017	Cloverbuds/Exploring

Wednesday July 24th

9:00 a.m. Face-to-Face Dept 006 & 106 Horse Judging

6:00 p.m. Rabbits and Poultry checked in

Thursday July 25th

4:00 p.m. deadline for Departments 14, 15, and 25 to be checked in

6:00 p.m. deadline for Dairy Cattle to be checked in

12:30 p.m. Face-to-Face	Dept 005	Meat Goats
1:00 p.m. Face-to-Face	Dept 004	Sheep (fleeced judged first)
4:00 p.m. Face-to-Face	Dept 008 & 108	Rabbit
5:00 p.m. Danish	Dept 015 & 115	Flowers & Houseplants
6:00 p.m. Face-to-Face	Dept 006	Gymkhana

Friday July 26th

9:00 p.m. Face-to-Face	Dept 003	Swine
	Dept 007 & 117	Poultry
	Dept 014 & 114	Plant and Soil Science (youth face-to-face)
	Dept 016 & 116	Natural Sciences (youth face-to-face)
	Dept 025 & 125	Foods & Nutrition (youth face-to-face)
12:00 p.m. Face-to-Face	Dept 011	Exotic Domestic Animals
1:00 p.m. Face-to-Face	Dept 002 & 102	Beef

Saturday July 27th

9:00 a.m. Face-to-Face	Dept 005	Dairy Goats
	Dept 001 & 101	Dairy Cattle (following Dairy Goats)
6:00 p.m.		Livestock Show & Sale

Sunday July 28th

10:00 a.m. Face-to-Face	Dept 006 & 106	Carts & Reinsmanship / Whips & Wheels
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2025 Washburn County Fair Judging Schedule

Monday July 21st

5:00 - 8:00 p.m. Non Animal Exhibits can be checked in

6:00 p.m. Face-to-Face Dept 009 Dog

Tuesday July 22nd

8:00 a.m. to noon Non-Animal Exhibits can be checked in

2:00 p.m. Danish Judging	Dept 018 & 118	Cultural Arts
	Dept 020 & 120	Photography
4:00 p.m. Danish Judging	Dept 006	Horseless Horse
	Dept 010	Animal & Vet Science
	Dept 021	Computers
	Dept 031	Class B Communications & Class C Creative Writing
	Dept 032	Booths
	Dept 035	Educational Department
	Dept 119	Antiques
	Dept 122	Woodworking (follows face-to-face)
	Dept 126	Clothing (follows face-to-face)
	Dept 127	Knitting & Crocheting (follows face-to-face)
	Dept 128	Home Environment (follows face-to-face)
4:00-6:00 p.m. Face-to-Face	Dept 022	Woodworking
	Dept 023	Electricity
	Dept 024	Mechanical
	Dept 026	Youth Clothing
	Dept 027	Youth Knitting & Crocheting
	Dept 028	Home Environment
	Dept 029	Child Development
	Dept 031	Class A Speaking
	Dept 033	Self Determined / Youth Leadership
	Dept 034	Health & Citizenship
6:00 p.m. Face-to-Face	Dept 010	Class T - Live Pets
	Dept 013	Cats
6:00 - 8:00 p.m. Face-to-Face	Dept 017	Cloverbuds/Exploring

Wednesday July 23rd

9:00 a.m. Face-to-Face Dept 006 & 106 Horse Judging

6:00 p.m. Rabbits and Poultry checked in

Thursday July 24th

4:00 p.m. deadline for Departments 14, 15, and 25 to be checked in

6:00 p.m. deadline for Dairy Cattle to be checked in

12:30 p.m. Face-to-Face	Dept 005	Meat Goats
1:00 p.m. Face-to-Face	Dept 004	Sheep (fleeced judged first)
4:00 p.m. Face-to-Face	Dept 008 & 108	Rabbit
5:00 p.m. Danish	Dept 015 & 115	Flowers & Houseplants
6:00 p.m. Face-to-Face	Dept 006	Gymkhana

Friday July 25th

9:00 p.m. Face-to-Face	Dept 003	Swine
	Dept 007 & 117	Poultry
	Dept 014 & 114	Plant and Soil Science (youth face-to-face)
	Dept 016 & 116	Natural Sciences (youth face-to-face)
	Dept 025 & 125	Foods & Nutrition (youth face-to-face)
12:00 p.m. Face-to-Face	Dept 011	Exotic Domestic Animals
1:00 p.m. Face-to-Face	Dept 002 & 102	Beef

Saturday July 26th

9:00 a.m. Face-to-Face	Dept 005	Dairy Goats
	Dept 001 & 101	Dairy Cattle (following Dairy Goats)
6:00 p.m.		Livestock Show & Sale

Sunday July 28th

10:00 a.m. Face-to-Face Dept 006 & 106 Carts & Reinsmanship / Whips & Wheels

WASHBURN COUNTY FAIR ASSOCIATION

The Washburn County Fair Association is a county-owned property under the jurisdiction of the Washburn County Board of Supervisors. The administration of the Washburn County Fair is delegated to the Washburn County Fair Board. The Washburn County Fair Board is governed by an elected nine-member volunteer board, elected to three-year terms.

The duties of the Fair Association include:

1. Renting space to commercial vendors
2. Parking fees/gate fees
3. The carnival
4. Grandstand entertainment for which admission may be charged
5. Abiding by Wisconsin Department of Agriculture Rules (DATCP 160)
6. Showcasing youth and adults in our community

Income is used for operating costs, premiums, and some building maintenance with the support of County and State funding.

2024 WASHBURN COUNTY FAIR EXECUTIVE BOARD

Shorty Crosby, President
Kate Rosenbush, Vice President
Julene Wisner-Peck, Secretary
Julie Kessler, Treasurer

Linda Degner
Gina Ailport
Susie Olson-Rosenbush
Angie Anderson
Dan Ripplinger

Fairgrounds Manager –
Fair Support Secretary – Ann L. Peterson



BUILDING SUPERINTENDENTS:

Commercial Building: Ella Marie Hills, Jackie Rosenbush
Exhibition Hall: Linda Degner
Woodworking Building: Jenny Arnes, Heather Ripplinger
Beef & Dairy Barn: Jenifer Bos, Shorty Crosby
Swine & Sheep Barn: Susie Olson-Rosenbush, Dee Zehm
Horse Barn: Jenny Arnes, Kylie Bullion
Poultry & Rabbit Barn: Gina Ailport, Angie Anderson, Amy Whitmore
Schoolhouse: Judi Kempin, Cheryl Odden, Charlotte Thompson

BUILDING SUPERINTENDENT DUTIES:

1. Coordinating the activities of the departments within the building
2. Supervise preparation and clean-up of the building
3. Report suggestions concerning the building to the Fair Board
4. Obtain necessary assistance from volunteers whenever needed

DEPARTMENTS:

First named is Chairman (Youth and Open are chaired by the same person)

Dairy: Jenifer Bos, Shorty Crosby
Beef: Jenifer Bos, Shorty Crosby
Swine: Susie Olson-Rosenbush, Dee Zehm
Sheep: Susie Olson-Rosenbush
Goats: Jenifer Bos, Shorty Crosby
Horse/Horseless Horse: Jenny Arnes, Kylie Bullion
Poultry: Gina Ailport, Amy Whitmore
Rabbits: Gina Ailport, Amy Whitmore
Dog: Deb Allen, Courtney Vanderhoof, Jenny Arnes
Small Pets/Animal & Vet Science: Deb Allen, Kylie Bullion
Exotic Animals:
Cats: Deb Allen, Kylie Bullion
Plant & Soil Science: Nancy Reis, Barb Boatman
Flowers & Houseplants: Linda Degner, Perri Lombard
Natural Sciences: Nancy Reis, Barb Boatman
Exploring & Cloverbuds: Jenny Arnes
Cultural Arts: Bev Root
Photography: Larry Samson

Computers: Heather Ripplinger, Jenny Arnes
Woodworking: Heather Ripplinger, Jenny Arnes
Electricity: Dan Ripplinger
Mechanical Science: Dan Ripplinger
Foods & Nutrition: Joan Petz
Clothing: Sherry Kasten
Knitting & Crocheting: Sherry Kasten
Home Environment: Sherry Kasten
Family & Child Development: Sherry Kasten
Communications: Heather Ripplinger, Jenny Arnes
Booths: Heather Ripplinger, Jenny Arnes
Self-Determined/Youth Leadership: Heather Ripplinger, Jenny Arnes
Health & Citizenship: Heather Ripplinger, Jenny Arnes
Education: Heather Ripplinger, Jenny Arnes
Livestock Auction & Show and Sale: Dan Ripplinger
Food Stand: 4-H Leaders Association: Deb Allen, Terri Johnson

DEPARTMENT CHAIRPERSON DUTIES:

1. Know the general location of the exhibits in the department
2. Receive the exhibits in the department and see that each entry is properly tagged and located in the department
3. Be present during judging and if possible when exhibits are checked out
4. Answer questions concerning the interpretation of the premium list and rules of the department
5. Report to the Executive Committee at the September Fair Board meeting. This report shall include recommendations for the Premium Book changes for the following year
6. Obtain necessary assistance from volunteers whenever needed

COUNTY FAIR RULES FOR EXHIBITORS

The Fair Board reserves the right to interpret and act upon the rules of this book.

1. Exhibitors in the Youth Division shall be youth between the grades of K-12 and one year beyond High School that are showing through a youth group including but not limited to 4-H, FFA, Girl Scouts, Boy Scouts, Church Youth Groups, etc. Exhibitors in the Open Division are youth not showing through a youth group and adults. Youth may not show in both Youth and Open Division at the same time (may NOT show some projects under Youth Division and others in Open Division in the same year).
2. **All exhibitors must follow the individual project guidelines and requirements.**
3. Department 35 – Education is open to students in grades K-12 in public, private, and home-based schools. This department is for youth who are NOT enrolled in an organized youth group outside of school (i.e., 4-H, FFA, Boy Scouts, Girl Scouts, and already exhibit in the Fair through these youth groups). All work must be done at school under the supervision of a teacher during the current school year.
4. **All exhibits must be the work of the person exhibiting.**
5. Youth must be at least 9 years old or have completed 3rd Grade prior to the Fair to exhibit any kind of animal; except, an 8-year-old youth may show the youngest aged animal (i.e. Spring Calf from Dept 001, Junior Calf from Dept 002, Swine born after March 1 of exhibit year from Dept 003, Spring Lamb from Dept 004, Junior Doe Kid from Dept 005).
6. When the grade of exhibitor is specified, it means the grade just completed.
7. **Entry Deadlines: July 12, 2024 and July 11, 2025 for ALL adult & youth entries.**
8. There will be a grace period of 3 days after ALL Fair and Project deadlines (including Horse Project) where a \$10 late fee will be assessed. Any exhibitor who enters after the 3-day grace period will be assessed a \$25 fee and animal exhibits may not be accommodated depending on space availability in the barns. Any exhibitor that misses a deadline of 14 days or more MUST come before the Fair Board, IN PERSON, to explain why the deadline was missed and ask for permission to exhibit.
9. In all classes, no exhibitor will be allowed to compete against themselves. **This means you may only enter once per lot number in the same Department and Class.**
10. Entries in lots with 4 entries or less will not automatically be granted a first, second, third, and fourth place.
11. The Judge or Fair Board may elect to disqualify any exhibitor for violation of rules or for neglect of animals (poultry and rabbits are animals too).
12. Premium checks not cashed by **December 15th of the current year** will not be honored by the Washburn County Fair Board. Premium checks are distributed in October or November.
13. All livestock must be shown by the exhibitor unless special permission is granted by the Fair Board.
14. Minors staying overnight must have an exhibit and must have parental permission. Parental permission will consist of a form (provided by the Fair Board) signed by the parent and a member of the Washburn County Fair Association. The Fair Board does not allow exhibitors to stay in the barn overnight. **Parking overnight, camping rules and reservations, and fees must be checked with the Fair Office.**
15. Livestock exhibitors will be required to care for their animals for a minimum period before the first day of the Fair:
 - a. Cattle, dogs, and horses: no less than 4 months or from date of birth if animal is younger than 4 months and meets entry requirements.
 - b. All other animals: 2 months or from the date of birth, if the animal is younger than 2 months, and meets entry requirements.
16. Rope at least 3/8" in diameter or chain must be used to tie cattle over 6 months of age. Twine is not acceptable. Synthetic rope is undesirable.
17. All animals must always be under control.
18. The word purebred, as used in this book, refers to an animal which will reproduce genetically true to its breed. Breed registration papers will be required according to the departmental or class instructions.
19. **Animal exhibitors must wear clothing appropriate to Washburn County Fair standards. Clothing that is revealing, or with obscene language/pictures or with drug, tobacco, or alcohol logos or advertising is never allowed.**
20. **Underage drinking and smoking, use of any illegal substances, and any other illegal activity at the Washburn County Fair will be reported to law enforcement authorities. It will also result in**

the loss of show and sale privileges, a loss of any ribbons, trophies, and premiums won at the current year's fair, and a forfeiture of the right to exhibit at the current year's fair. Any action taken is at the discretion of the Washburn County Fair Board.

21. Cattle with horns over 2 inches long will not be allowed at the fair except exotic breeds.
22. Poultry must be fully feathered out.
23. Fitting and grooming will be the responsibility of the exhibitor. Assistance of clipping and/or fitting by any immediate family member will be permitted as well as any local club and/or project leaders. Junior exhibitors of the Washburn County Fair may assist one another; no other assistance without board approval (professional or nonprofessional) will be permitted. There will be no altering of exhibits internally or externally, excluding clipping of or grooming of hair. Only use of appropriate handling equipment will be permitted by the Washburn County Fair Association at any given time.
24. General supervision of the grounds and the exhibition is vested in the President who shall have charge of the police and see that order is maintained.
25. Exhibitors are requested to pay particular attention to their article or animal on exhibition and at the close of the Fair and take charge of the same. The Washburn County Fair will take every precaution for their safekeeping, but will not be held responsible for any damage, accident, or theft that may occur. Exhibitors will be held responsible for any damage or accident which may be caused by their exhibit.
26. Rabbits, Poultry, Ducks, Geese, and ALL other bird exhibits must be brought to the fairgrounds on Wednesday evening prior to the fair. All exhibits must be in place by 12:00 noon on Thursday or by judging time if earlier except for Departments 01 (Dairy Cattle) which are due by 6:00 p.m. on Thursday and 14 (Plant & Soil Science), 15 (Flowers & Houseplants), and 25 (Foods & Nutrition) which are due by 4:00 p.m. on Thursday.
27. If any exhibitor is not present for face-to-face judging exhibit will be marked down one placing; Exhibitors: if you have a conflict with face-to-face judging, please communicate this with the Department Head and Clerk.
28. Exhibit check-out is at 4:00 p.m. on Sunday. Premiums will not be paid out to people removing exhibits before 4:00 p.m. on Sunday. The Washburn County Fair Association reserves the right to withhold the entire premium check of persons removing exhibits before 4:00 p.m. on Sunday of the fair (including animals from stalls, pens, or cages).

ENTRY INFORMATION

Entry forms are available in this book, from the Fair Secretary at washburncountyfair@gmail.com, or online. You can also access the link to enter online through the Fair's website: www.washburncountyfair.com

GATE FEES

Season Pass - \$10.00 per car

(all youth group members and commercial vendors) – limit 3 cars per family

Season Pass - \$20.00 per car

(all others)

Walk-ins - \$5.00 per person

5 and under FREE

Daily Car Pass - \$10.00 per carload

Washburn County Livestock Show & Sale

The goal of Washburn County Livestock Show & Sale is to educate, support, and guide the raising and showing of market animals. Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal.

The group begins meeting in October the year before the fair.

First required weigh-ins for animals are:

Beef – December

Sheep/Goat – April

Swine – May

Please contact Dan Ripplinger (715) 296-4176 or Jenny Arnes (715) 939-2078 for more information on the group.

Register September 2022 No. 801.
Chapter ATCP 160. COUNTY AND DISTRICT FAIRS
Subchapter I — General Requirements and Definitions

ATCP 160.01 Definitions. As used in this chapter: **(1)** "Breed class" and "breeding class" mean a specific breed within a class such as Holstein in the dairy class. **(2)** "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor. **(2m)** "Conference judging" means a judging system using a discussion about each exhibit with the entire group. **(3)** "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. [ATCP 160.91 \(4\) \(b\)](#). **(4)** "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection. **(5)** "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division. **(6)** "Entry class" means a class in which the fair allows exhibitors to submit entries. **(7)** "Exotic domestic animal" means an animal that is not a common farm animal. **(7e)** "Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: **(a)** Get acquainted. **(b)** Learn the background of the exhibit. **(c)** Self-evaluation. **(d)** Evaluator comment. **(e)** Parting. **(7m)** "Fair" means a county or district fair eligible to receive state aid under s. [93.23 \(1\) \(b\)](#) or [\(c\)](#), Stats. **(7s)** "Fair board" means the governing entity of a fair. **(8)** "Lot" or "lot number" means the numerical designation assigned by a fair for a specific category of exhibits within a class. **(9)** "Market class" means a class that includes animals of a certain weight for the species that can be sold for slaughter. **(10)** "Premium" means a monetary prize that a fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains. **(11)** "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s. [ATCP 160.91 \(4\) \(c\)](#). **(12)** "Self determined project" means a project that meets all of the following criteria: **(a)** It is approved by the fair board. **(b)** Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29. **(c)** It does not fall into a defined entry class within any department. **(d)** It is carried out by a member of a youth organization. **(13)** "Youth organization" means an organization under adult leadership that has educational programming.

ATCP 160.02 Premium requirements. **(1) GENERAL.** **(a)** The state aid authorized by s. [93.23 \(1\)](#), Stats., may be paid on net premiums paid by a fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. [ATCP 10](#) that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft. **(b)** No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify actions taken by a fair. **(c)** Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason. **(e)** No fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class. **(f)** No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests. **(2) PREMIUM LISTS.** **(a)** Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. [ATCP 160.92 \(3\) \(c\)](#). **(b)** The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request. **(c)** Sections [ATCP 160.01](#) through [160.07](#) and [160.91](#) shall be published in premium books used by a fair for which state aid is requested. **(3) ENTRY FEES.** **(a)** A fair may charge an exhibitor an entry fee or charge stall rents for animals, or both. **(b)** Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket. **(4) SPLIT FAIR DATES.** **(a)** For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year. **(b)** Except as provided under par. [\(c\)](#), the department may not pay state aid for a fair having split dates unless the department gives advance written approval

for a split fair. The department may approve split dates based on hardship. **(c)** The department may pay state aid for the following exhibits or contests in a fair having split dates with advance notification to the department: **1.** Clothing revue. **2.** Demonstrations. **3.** Favorite foods revue. **4.** Dogs. **4m.** Cats. **5.** Small animals. **6.** Rocketry. **7.** Shooting sports. **7m.** Mechanical projects. **8.** Other exhibits and contests that are similar to those identified in subds. 1 to 7. **(d)** If there are split dates under par. (b) or (c), all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

ATCP 160.03 Exhibition requirements. A fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid. **(1)** No fair society or other organization sponsoring a fair may require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor may the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society. **(2)** State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state. **(3)** State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.49 (7). **(4)** State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. on the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The fair may prescribe the length of time junior fair exhibitors of horses shall keep their animal on the ground.

ATCP 160.05 Open division; general requirements. **(1)** The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into multiple premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for the last place in the class. **(2)** All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09. **(3)** State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits. **(4)** State aid may not be used to award a premium to an exhibitor who exhibits an item or animal that has been exhibited in open class division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item or animal. **(5)** The fair board may establish specific classes by professional and amateur level groupings within classes for open class departments 14 to 28.

ATCP 160.07 Classes; general requirements. **(1)** Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department. **(2)** **(a)** Except as provided under par. (b), no fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered. Registered status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration. **(b)** Paragraph (a) does not apply to dairy cattle exhibited at a fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed. **(3)** Any animal entered as part of a group class may also be exhibited in a class for individual animals. **(4)** Boars may not be entered as an exhibit in the swine department unless their tusks have been removed. **(5)** The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

ATCP 160.08 Class definitions; individual classes. **(1)** DAIRY CATTLE. **(a)** A spring calf is one born on or after March 1 of the exhibit year. **(b)** A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year. **(c)** A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year. **(d)** A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year. **(e)** A spring yearling is

one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year. (f) A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year. (g) A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year. (h) A 2-year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened. (i) A 3-year-old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year. (j) A 4-year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year. (2) BEEF CATTLE. ATCP

160.08(2)(a)(a) A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit. (b) A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year. (c) A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year. (d) A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year. (e) A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year. (f) A 2-year-old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year. (4) SWINE. (a) A junior yearling boar or sow is one born between January 1 and June 30 of the year preceding the exhibit year. (b) A senior boar or sow is one whose date of birth is between July 1 and December 31 of the year preceding the exhibit year. (c) A senior spring boar or sow pig is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A fair board may subdivide this entry class into January-born and February-born sows or boars. (d) A junior spring boar or sow pig is one born during the month of March of the exhibit year. (5) SHEEP. (a) A spring lamb is one born on or after February 16 of the exhibit year. (b) A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year. (c) A winter lamb is one born between January 1 and February 15 of the exhibit year. (d) A yearling ram or ewe is one born outside the date of birth limitations in pars. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.

ATCP 160.09 Class definitions; group classes. (1) DAIRY AND BEEF CATTLE. (a) A dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, or the summer yearling, bull and heifer classes, with both sexes to be represented. (b) A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor. (c) A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow. (d) A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor. (2) SWINE. A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed. (3) SHEEP. (a) A get of sire shall consist of 4 lambs or yearlings, or both, of either sex, from one sire, which were bred and are owned by the exhibitor. (b) An exhibitor's flock shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor. (c) A junior division pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor. (d) A junior division flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.



Animal Health Regulations

Fairs and Shows in Wisconsin: 2023 Season

This is a summary of animal health requirements for fairs, shows and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check datcp.wi.gov or contact us for current information. Fairs or exhibitions may have additional requirements. Exhibitors should contact the event organizers for more information. Ref. s. ATCP 10.87, Wis. Admin. Code.

General requirements for event organizers	<p>All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:</p> <ul style="list-style-type: none">• Exhibitor's name and address• Animal identification (number, type, description, and, when required, official identification (<i>see requirements for different animals below</i>))• Documents showing compliance with disease testing and other health requirements• Livestock premises number, if any, where animals originated• Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (<i>see requirements for different animals below</i>)• For swine, a record of any swine transported directly to a slaughtering establishment• For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment <p>Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily.</p> <p>Note: Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead, the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)</p> <p>These regulations apply to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.</p>
Diseases	<p>Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s. ATCP 10.08(1), Wis. Admin. Code)</p> <p>Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.</p>

<p>Cattle and bison</p>	<p>Cattle from within Wisconsin have no requirements for tests or health documents.</p> <p>Cattle from outside Wisconsin (Ref. s. ATCP 10.22, Wis. Admin. Code) must:</p> <ul style="list-style-type: none"> • Be accompanied by certificate of veterinary inspection (CVI or health certificate)^a documenting official animal identification (ID) and all required tests and certifications • Have official individual ID (including steers)^b • Meet all of Wisconsin's normal requirements for import (see https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx) <p>Acceptable animal IDs^b for all cattle from outside Wisconsin</p> <ul style="list-style-type: none"> • USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag • 15-digit "840" tags (visual or RFID) • Valid only if applied before March 11, 2015: <ul style="list-style-type: none"> ◦ Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s ◦ American ID tag – 8 to 12-digit number prefaced with "USA" <p>Brucellosis requirements for cattle from outside Wisconsin</p> <p>No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin</p> <p>Tuberculosis (TB) requirements^c for cattle from outside Wisconsin</p> <p>As of 1/1/23, all cattle from Texas and Michigan's TB Free Zone (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import.</p> <p>For details and requirements by state, see: https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</p> <p>Cattle from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:</p> <ul style="list-style-type: none"> • Import permit^e • To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older^c • Negative individual TB tests within 60 days before entering Wisconsin^c • A statement indicating the animals will return directly to the state of origin after the show^d. <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx • Email DATCPanimalimports@wi.gov • Call (608) 224-4872 <p>Cattle from Canada must meet current federal requirements to enter the United States. (See https://www.aphis.usda.gov/regulations/vs/regs/animals/downloads/ca-protocol-imp-cattle-bison.pdf)</p> <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx.</p>
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<p>Swine</p> <p>Note: <i>These regulations apply to all swine, including pet pigs and racing pigs.</i></p> <p>Swine from within Wisconsin (Ref. s. ATCP 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate)^a:</p> <p>Note: <i>Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.</i></p> <ul style="list-style-type: none"> • Stating that the entire herd of origin was inspected on the farm within 30 days before the show and no apparent disease was present at the time of inspection^d. • Non-terminal Exhibitions: All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition^c. Include test date, type, and results on the CVI. • Terminal Exhibitions: No testing requirements.^c <p>Note: <i>Terminal Exhibitions are those at which all the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.</i></p> <p>Note: <i>If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.</i></p> <p>Swine from outside Wisconsin (Ref. s. ATCP 10.30 and 10.87, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)^a that includes the following:</p> <ul style="list-style-type: none"> • The negative results of the PRRS test^c from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results. • The negative results of the PEDv test^c from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results. • A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection.^d • Official individual identification (ID)^b <p>Acceptable methods of ID for swine are^b:</p> <ul style="list-style-type: none"> • USDA silver ear tag • USDA 840 ear tag, either visual or RFID • Breed association tattoo if the pig is a purebred and the tattoo is registered • An ear tag with the premises identification number and a unique identifier • Ear notch if the pig is a purebred and the notch is registered <p>Note: Microchips are not accepted as official ID for any swine including pet pigs.</p> <p>Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check</p> <p style="padding-left: 20px;">https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx.</p>

<p>Sheep and goats</p>	<p>Note: These rules do not apply to non-domestic sheep and goats. See <i>Exotic Ruminants</i> below.</p> <p>Sheep and goats from within Wisconsin need:</p> <ul style="list-style-type: none"> • If sexually intact, need official individual identification (ID)^b at any age. • If not sexually intact, need official individual ID^b if they are 12 months or older. • See below for Official ID options. • Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment. <p>Sheep and goats from outside Wisconsin (Ref. s.ATCP 10.69, 10.76, Wis. Admin. Code) need:</p> <ul style="list-style-type: none"> • Certificate of veterinary inspection (CVI or health certificate)^a and official individual ID^b for all animals. • See below for Official ID options. • See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone. • Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment. <p>Official Identification^b includes:</p> <ul style="list-style-type: none"> • Scrapie eartags (including tags on neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website*) • USDA 840 ear tags • Legible breed tattoos (see DATCP Website* and NOTE below) • Legible scrapie tattoos (see DATCP Website* and NOTE below) • Approved microchips (Electronic Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website* and NOTE below. • NOTE: All sheep and goats that go through a market or to slaughter and require Official Identification must be eartagged with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter. • NOTE: If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag. • *For more information on official identification and for owner hauler statements see DATCP Website at https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx <p>Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone –Alcona, Alpena, Montmorency, Oscoda counties- also need:</p> <ul style="list-style-type: none"> • Import permit^e • To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older^c • Negative individual TB tests within 60 days before entering Wisconsin^c • A statement indicating the animals will return directly to the state of origin after the show.^d <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx • Email DATCPAnimalImports@wi.gov • Call 608-224-4872 <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx.</p>
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Equine	<p>Equine animals from within Wisconsin need documentation of a negative EIA (Coggins) test^c done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:</p> <ul style="list-style-type: none"> • Official test report VS 10-11, or • USDA-approved electronic test form, or • Global Vet Link EIA electronic form, or • Certificate of veterinary inspection with the test results listed <p>Equine animals from outside Wisconsin (Ref. s.ATCP 10.36, Wis. Admin. Code) need:</p> <ul style="list-style-type: none"> • Certificate of veterinary inspection (CVI or health certificate)^a which clearly identifies^b the animal by complete description, digital photographs, or an approved microchip • Negative EIA (Coggins) test^c done within previous 12 months that is reported on the CVI • No EIA test is needed for nursing foals accompanying negative dams <p>Equines from Minnesota are exempt from the CVI requirement if:</p> <ul style="list-style-type: none"> • Ownership does not change while the animal is in Wisconsin • The animal remains in Wisconsin no longer than 7 days • Proof of a negative EIA (Coggins) test^c in previous 12 months accompanies the animal <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx</p>
Poultry and waterfowl (Pigeons are not considered poultry for fairs and shows)	<p>Poultry and waterfowl from within Wisconsin need ONE of the following:</p> <ul style="list-style-type: none"> • An NPIP certificate stating the flock of origin is a US pullorum-typoid clean and for turkeys a <i>Mycoplasma gallisepticum</i> clean flock or NPIP affiliate flock^c or • Documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typoid and for turkeys <i>Mycoplasma gallisepticum</i>,^c or • Documentation the flock of origin is a Wisconsin Associate Flock^c, or • Individual tests for sexually mature birds (turkeys over 6 months, all other birds over 4 months) within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typoid, and turkeys must test negative for <i>Mycoplasma gallisepticum</i>. After testing there can be no change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs. <p>Note: Flock of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.</p> <p>Poultry and waterfowl from outside Wisconsin (Ref. s.ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)^a or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:</p> <ul style="list-style-type: none"> • They originate from a flock classified pullorum-typoid clean and for turkeys <i>Mycoplasma gallisepticum</i> clean under NPIP or an equivalent state program^c, or • If they are sexually mature, that they have tested negative for pullorum-typoid (and <i>Mycoplasma gallisepticum</i> for turkeys) within 90 days^c before arrival at the show. These birds also need wing or leg band ID^b. <p>Not required:</p> <ul style="list-style-type: none"> • Import permit number <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx.</p>

Exotic Ruminants	<p>Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.</p> <p>Exotic ruminants from within Wisconsin have no requirements.</p> <p>Exotic ruminants from outside Wisconsin (Ref. s.ATCP 10.82, Wis. Admin. Code) must have</p> <ul style="list-style-type: none"> • Certificate of veterinary inspection (CVI or health certificate)^a • Official individual identification (ID) as required for tuberculosis and brucellosis testing^b • Import permit^e • Proof written on the CVI that they meet requirements for: <ul style="list-style-type: none"> ○ <i>Tuberculosis (TB)</i> – negative test required within 60 days before entry^c ○ <i>Brucellosis</i> – negative test required within 30 days before entry^c <p>Please call 608-224-4872 beforehand to determine which TB test to use.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx • Email DATCPAnimalImports@wi.gov • Call 608-224-4872 <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx.</p>
South American camelids: llamas, alpacas, guanacos, vicuñas	<p>South American camelids from within Wisconsin have no requirements.</p> <p>South American camelids from outside Wisconsin (Ref. s.ATCP 10.85, Wis. Admin. Code) must have a certificate of veterinary inspection (CVI or health certificate)^a and official individual identification (ID)^b. Official ID may be:</p> <ul style="list-style-type: none"> • Approved USDA ear tag number • Microchip number • Breed association registration number • Breed association tattoo <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx.</p>

<p>Small animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)</p>	<p>Note: For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.</p> <p>Dogs from within Wisconsin (Ref. s.95.21, Wis. Stats.) that are 5 months or older need proof of current rabies vaccination.^f</p> <p>Cats and other household pets from within Wisconsin have no requirements.</p> <p>Dogs and cats from outside Wisconsin (Ref. s.ATCP 10.80, Wis. Admin. Code) that are 5 months or older need to be vaccinated against rabies^f by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates)^a stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.</p> <p>Other household pets from outside Wisconsin (Ref. s.ATCP 10.06, Wis. Admin. Code) need certificates of veterinary inspection (CVIs or health certificates)^a but have no testing or vaccination requirements.</p> <p>Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).</p> <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.</p>
<p>Exotic small animals (any species not covered by "small animals" above), exotic large animals, and other wild animals</p>	<p>Note: Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p>Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.^f</p> <p>Animals from outside Wisconsin (Ref. s.ATCP 10.84, Wis. Admin. Code) generally have no testing or vaccination requirements, but do need:</p> <ul style="list-style-type: none"> • Certificate of veterinary inspection (CVI or health certificate)^a • Import permit number^e <p>Note: Some animals may not be brought to Wisconsin.^f These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See http://dnr.wi.gov.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx • Email DATCPAnimalImports@wi.gov • Call 608-224-4872 <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.</p>

<p>Circus, rodeo, racing and menagerie animals</p>	<p>Note: Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p>Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.</p> <p>Animals from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.</p> <p>They also need import permit numbers^e (Ref. s.ATCP 10.81, Wis. Admin. Code) if they are:</p> <ul style="list-style-type: none"> • Circuses and individual circus acts • Rodeo stock other than individual participants' horses • Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition) • Petting zoos <p>They do not need import permit numbers if they are:</p> <ul style="list-style-type: none"> • Rodeo horses owned by individual participants • Single-species groups <p>Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See https://dnr.wi.gov/topic/wildlifehabitat/captive.html</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx • Email DATCPAnimalImports@wi.gov • Call 608-224-4872 <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx.</p>
<p>Guidelines for housing and managing animals</p>	<p>The State Veterinarian recommends that exhibitors:</p> <ul style="list-style-type: none"> • Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event • Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative • Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative • Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show • Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock <p>The State Veterinarian recommends that show organizers:</p> <ul style="list-style-type: none"> • House cattle separately from South American camelids and other exotic ruminants • House cattle separately from small ruminants, especially sheep • House ostriches, emus, rheas and cassowaries separately from domestic poultry • House swine separately from any other mammals • Include a space for the premises registration code on livestock entry forms • Provide hand-washing stations near all livestock facilities • Provide individual watering and feeding troughs rather than common ones

Summary of Requirements for Animals from **WITHIN** Wisconsin Attending Events

*See animal page for full details. Note that fairs & shows may have additional requirements.

Animal (page #)	Official CVI	Official ID	Testing	Veterinary Statements	Other
Cattle & bison (2)	No	No	No	No	
Swine (3)	Yes ^a	No	If terminal show: No ^c If <u>not</u> terminal show: Negative PRRS and PED testing of herd of origin within 90 days. ^c	Yes: The entire herd of origin has been inspected within the past 30 days and no apparent disease was present at the time of inspection. ^d	
Sheep & goats (4)	No	Yes, ^b see "other"	No	No	Official ID not required if not sexually intact AND under 12 months of age.
Equine (5)	No	No	Yes: Negative EIA test (Coggins) within 12 months. ^c See "other"	No	Nursing foals with EIA test negative dams exempt from testing.
Poultry & waterfowl (5)	No	No	Yes: <u>ONE</u> of the following ^c : ● Originate from NPIP pullorum-typhoid clean (and for turkeys <i>Mycoplasma gallisepticum</i> clean) flocks or affiliate flocks with documentation. ● Originate from WI Tested pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) flock or Associate flock with documentation. ● Individual birds tested negative within 90 days for pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) with documentation.	No	Only turkeys over 6 months and other birds over 4 months eligible for individual testing. Individually tested birds require: ● Wing or leg band ID ● No owner change ● No commingling with other birds that are not part of the flock except at other fairs/exhibitions.
Exotic ruminants (6)	No	No	No	No	
South American camelids (6)	No	No	No	No	
Small animals (7)	No	No	No	No	Dogs 5 months and older require proof of current rabies vaccination. ^f
Exotic small animals (7)	No	No	No	No	Must be legally possessed in WI. ^f

Summary of Requirements for Animals from **OUTSIDE** Wisconsin Attending Events

*See animal page for full details. Note that fairs & shows may have additional requirements.

Animal (page #)	CVI	Official ID	Testing	Veterinary Statements	Import Permit	Other
Cattle & bison (2)	Yes ^a	Yes ^b	As of 1/1/23 from TX and MI only. TB testing required. See pg. 2. ^c	No, unless imported from MI MA zone. See pg. 2 ^d .	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie and for cattle/bison from the MI MA zone. See pg. 2 ^e .
Swine (3)	Yes ^a	Yes ^b	Yes: Negative PRRS and PED testing of herd of origin within 90 days. ^c	Yes: The entire herd of origin has been inspected within the past 30 days and no apparent signs of PRRS, PED, or other disease was present at the time. ^d	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie. ^e
Sheep & goats (4)	Yes ^a	Yes ^b	Only <u>goats</u> from the MI MA zone have TB test requirements. See pg. 4. ^c	No except for <u>goats</u> from the MI MA zone. See pg. 4 ^d .	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie and for <u>goats</u> from the MI MA zone. See pg. 4 ^e .
Equine (5)	Yes, ^a unless all of the following apply: ● Imported from MN. ● No change of ownership while in WI. ● In WI for no more than 7 days.	Yes ^b	Yes: Negative EIA test (Coggins) within 12 months. ^c Nursing foals with EIA test negative dams exempt from testing.	No	No, see "other"	Import permit needed if imported as stock horses for rodeo/circus/menagerie (not individual participants horses). ^e
Poultry & waterfowl (5)	Yes ^a (or VS9-3 for this specific import).	No, see "other"	Yes: <u>ONE</u> of the following: ● Originate directly from NPIP enrolled flock. ● Originate directly from NPIP pullorum typhoid clean and for turkeys <i>Mycoplasma gallisepticum</i> clean flock. ● Individual birds test negative for pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) within 90 days.	No	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie. ^e Only turkeys over 6 months and other birds over 4 months eligible for individual testing. Individually tested birds require: ● Wing or leg band ID. ● No owner change.
Exotic ruminants (6)	Yes ^a	See "other"	Yes: ● TB testing ^c within 60 days prior to import. ● Brucellosis testing ^c within 30 days prior to import.	No	Yes ^e	Official ID required as used for TB and Brucellosis testing. ^b

CONTINUED ON NEXT PAGE

Animal (page #)	CVI	Official ID	Testing	Veterinary Statements	Import Permit	Other
South American camelids (6)	Yes ^a	Yes ^b	No	No	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie. ^e
Small animals (7)	Yes ^a	No	No	No	No, see "other"	Dogs 5 months and older require proof of current rabies vaccination. ^f Import permit needed if imported for rodeo/circus/menagerie. ^e
Exotic small animals (7)	Yes ^a	No	No	No	Yes ^e	Must be legally possessed in WI and legal for import. ^f

YOUTH DIVISION

ENTRY INFORMATION

Entry deadlines are July 12, 2024 and July 11, 2025
for all entries.

Entries can be submitted online at
www.washburncountyfair.com or a paper form can be emailed
to washburncountyfair@gmail.com or dropped in the black
mailbox outside of Exhibition Hall on the Fairgrounds.

Do not submit Fair entry forms to the Extension Office.

YOUTH DAIRY CATTLE

DEPARTMENT 001

Face to Face Judging

All entries in Department 001 must be in place by 6:00 p.m. on the Thursday of the Fair.

ALL CATTLE NEED TO BE PERMANENTLY IDENTIFIED

SPRING CALF: born on or after March 1 of the exhibit year.

FALL CALF: one whose date of birth is between Sept 1 and Nov 30 of the year preceding the exhibit year.

WINTER CALF: one whose date of birth is between Dec 1 of the year preceding the exhibit year and Feb 28 or 29 of the exhibit year.

SPRING YEARLING: one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.

SUMMER YEARLING: one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.

FALL YEARLING: one whose date of birth is between Sept 1 and Nov 30 of the second year preceding the exhibit year.

WINTER YEARLING: one whose date of birth is between Dec 1 of the second year preceding the exhibit year and Feb 28 or 29 of the year preceding the exhibit year.

2-YEAR-OLD: one whose date of birth is between Sept 1

of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year and shall include senior yearlings that have freshened.

3-YEAR-OLD: one whose date of birth is between Sept 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

4-YEAR-OLD: one whose date of birth is between Sept 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

AGED COW: 5 years and older

DRY COW: 3 years and older (must have milked 285 days or over in current lactation).

No animals born after August 31 of the second-year preceding exhibit year or who have freshened shall be shown in any class younger than 2-year-old cow.

All dairy animals must have been cared for by the member for at least four months before the fair.

Exhibitors may exhibit under as many as 10 lot numbers in the Dairy Department providing 2 lot numbers are a herd and showmanship.

Dairy judging will be in order of class listing in Washburn County Fair Book. Danish

Judging – placed in blue, red, white, and pink groups.

The premiums listed will be paid in Classes:

CLASS A – AYRSHIRE – REGISTERED

CLASS B – AYRSHIRE – GRADE

CLASS C – BROWN SWISS – REGISTERED

CLASS D – BROWN SWISS – GRADE

CLASS E – GUERNSEY – REGISTERED

CLASS F – GUERNSEY – GRADE

CLASS G – HOLSTEIN – REGISTERED

CLASS H – HOLSTEIN – GRADE

CLASS I – JERSEY – REGISTERED

CLASS J – JERSEY – GRADE

CLASS K – MILKING SHORTHORN – REGISTERED

CLASS L – MILKING SHORTHORN – GRADE

CLASS M – ANY OTHER PUREBRED

CLASS N – CROSSED DAIRY

Premiums:

Blue: \$8.00 Red: \$7.00

White: \$6.00 Pink: \$5.00

Lot Number

001. Heifer Calf – Spring
002. Heifer Calf – Winter
003. Heifer Calf – Fall
004. Heifer Calf – Summer Yearling

- 005. Heifer Calf – Spring Yearling
- 006. Heifer Calf – Winter Yearling
- 007. Heifer Calf – Fall Yearling

Premiums:

Blue: \$9.00 **Red:** \$8.00
White: \$7.00 **Pink:** \$6.00

Lot Number

- 008. Fall Yearling in Milk
- 009. Unfreshened 2-year-old
- 010. Cow – 2 years old
- 011. Cow – 3 years old
- 012. Cow – 4 years old
- 013. Aged Cow – 5 years and older
- 014. Dry Cow – 3 years and older (Must have milked 285 days or over in current lactation)

CLASS O – GROUP CLASSES

For advanced members grade 7 and higher who have shown for 3 dairy project years. Each animal of the group must have been shown as an individual in a previous class. Regular judging will be first, second, third, etc.

Premiums:

1st: \$17.00 **2nd:** \$15.00
3rd: \$13.00
4th and below: \$12.00

Lot Number

- 001. Herd – 3 or more animals of any breed; one must be a cow in milk.
- 002. Junior Best Three – 3 heifers of same breed
- 003. Produce of Dam – Dam & Daughter Pair

CLASS P – SHOWMANSHIP

The Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 001.

Regular judging – 1st, 2nd, 3rd, 4th, etc.

Premiums:

1st: \$8.00 **2nd:** \$7.00
3rd: \$6.00
4th and below: \$5.00

Lot Number

- 001. Junior Showmanship, Grade 3-4
- 002. Intermediate Showmanship, Grade 5-8
- 003. Senior Showmanship, Grade 9-12 and 1 year beyond

RIBBONS

- Champion Male
- Reserve Champion Male
- Junior Champion Female
- Reserve Junior Champion Female
- Champion Female
- Reserve Champion Female
- Reserve Champion of the Dairy Show
- GRAND CHAMPION OF ALL BREEDS
- TROPHIES AND RIBBONS:**
- Grand Champion Male
- Reserve Grand Champion Male
- Grand Champion Female
- Reserve Grand Champion Female

YOUTH BEEF CATTLE DEPARTMENT 002

Face to Face Judging

**All entries in
Department 002 must
be in place by 12:00
noon on the Thursday
of the Fair.**

ALL CATTLE NEED TO BE
PERMANENTLY IDENTIFIED

**Washburn County Livestock
Show & Sale.**

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 or Jenny Arnes (715) 939-2078 for more information.

JUNIOR CALF: born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.

SENIOR CALF: date of birth is between September 1 and December 31 of the year preceding the exhibit year.

SUMMER YEARLING: date of birth is between May 1 and August 31 of the year preceding the exhibit year.

JUNIOR YEARLING: date of birth is between January 1 and April 30 of the year preceding the exhibit year.

SENIOR YEARLING: date of birth is between September 1 and December 31 of the second year preceding the exhibit year.

2-YEAR-OLD & OLDER:
born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

BULL CALVES: No bulls born before September 1 of the year preceding the exhibit year may be shown. Maximum weight at time of fair is 800 pounds.

All beef animals must have been cared for by the member at least four months previous to the fair. Animals shown in a breeding class cannot be shown in a market class.

Exhibitors may enter under 10 lot numbers only, plus showmanship in the Beef Department. Danish judging will be placed in blue, red, white, and pink groups.

Beef judging will be in order of class listing in Washburn County Fair Book.

**CLASS A – ANGUS
CLASS B – BLACK
HEREFORD**

CLASS C – CHAROLAIS

CLASS D – CHIANINA

CLASS E – GELBVIEH

CLASS F – HEREFORD

CLASS G – LIMOUSIN

CLASS H – MAINE ANJOU

CLASS I – SALER

CLASS J – SHORTHORN

CLASS K – SIMMENTAL

CLASS L – ANY OTHER

PUREBRED

CLASS M – CROSSED

Premiums:

**Blue: \$8.00 Red: \$7.00
White: \$6.00 Pink: \$5.00**

Lot Number

001. Bull calf – born after April 1 of exhibit year
002. Heifer calf – born after April 1 of exhibit year

Premiums:

**Blue: \$9.00 Red: \$8.00
White: \$7.00 Pink: \$5.00**

Lot Number

**Bull calf – Junior –
Registered**

003. Born in January
004. Born in February
005. Born in March
006. Born in April

**Bull calf – Senior –
Registered**

007. Born in September
008. Born in October
009. Born in November
010. Born in December

Heifer calf – Junior

011. Born in January
012. Born in February
013. Born in March
014. Born in April

Premiums:

**Blue: \$10.00 Red: \$9.00
White: \$7.00 Pink: \$5.00**

Lot Number

Heifer calf – Senior

015. Born in September
016. Born in October
017. Born in November
018. Born in December

Heifer – Summer Yearling

019. Born in May
020. Born in June
021. Born in July
022. Born in August

Heifer – Junior Yearling

- 023. Born in January
- 024. Born in February
- 025. Born in March
- 026. Born in April

Heifer – Senior Yearling

- 027. Born in September
- 028. Born in October
- 029. Born in November
- 030. Born in December

Premiums:

Blue: \$8.00 Red: \$7.00
White: \$6.00 Pink: \$5.00

Lot Number

- 031. Cow – 2 years old and over
- 032. Cow and calf
- 033. Pair of calves – either sex – born after April 1 of the exhibit year (both calves must be owned by one individual)

MARKET CLASSES:

ANY ANIMAL TO BE CASTRATED SHOULD BE CASTRATED WELL AHEAD OF THE FAIR SO THEY ARE COMPLETELY HEALED BY THE FAIR.

CLASS N – CROSSED
CLASS O – DAIRY BEEF**CROSS****CLASS P – DAIRY****MARKET**
ANIMAL**CLASS Q- PUREBRED**
BEEF BREED**Premiums:**

Blue: \$8.00 Red \$7.00
White \$6.00 Pink \$5.00

Lot Number

- 001. Light weight, up to 1000 lbs.
- 002. Medium weight, 1001 to 1200 lbs.
- 003. Heavy weight, 1201 lbs. and above
- 004. Pair of Market Animals

CLASS R –
SHOWMANSHIP

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 002.

Regular judging – first, second, third, fourth, etc.

Premiums:

1st: \$8.00 2nd: \$7.00
3rd: \$6.00
4th and below: \$5.00

Lot Number

- 001. Junior Showmanship, Grade 3-4
- 002. Intermediate Showmanship, Grade 5-8
- 003. Senior Showmanship, Grade 9-12 and 1 year beyond

CLASS S – CARCASS
CLASS

Market animals that are sold in the livestock sale will automatically be entered in the carcass class, provided that the carcass is available for judging at the designated establishment on judging day. **To receive premium for the carcass class, you must pre-register on your fair entry form. List the Market Steer Carcass Class on your entry sheet.**

Carcasses will be judged at the carcass show following the fair. Date and location to be determined by Livestock Show and Sale Committee. Exhibitor must be present at the carcass show to be eligible to receive ribbon and premium.

Premiums:

Blue: \$6.00 Red: \$5.00
White: \$4.00 Pink: \$3.00

Lot Number

- 001. Market Beef Carcass

RIBBONS

Grand Champion Breeding Animal

Grand Champion Market Animal

TROPHY AND/OR
RIBBONS

Grand Champion Breeding Animal – male & female of all breeds

Reserve Grand Champion

Breeding Animal – male or female of all breeds

Grand Champion Market Animal of all classes – male or female

Reserve Grand Champion Market Animal – male or female

The WPHA Women – Pollettes will present awards to the top showmen of Polled Hereford cattle in the 4-H, FFA Organizations, and Junior, Intermediate, and Senior Divisions.

YOUTH SWINE DEPARTMENT 003

Face to Face Judging

**All entries in
Department 003 must
be in place by noon on
the Thursday of the
Fair.**

Washburn County Livestock Show & Sale.

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 or Jenny Arnes (715) 939-2078 for more information.

All boars must be registered with registration papers available on grounds. Health certificates must be presented before unloading. Swine need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate): stating that the entire herd of origin was inspected on the farm within 30 days before the show and no apparent disease was present at the time of inspection. All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition. Include test date, type, and results on the CVI.

All pigs must be led to ring by exhibitor using a cane or panel. The judge has the option to split any class with over 16 exhibits. All swine must have been cared for by the member

at least 2 months before the Fair or since the birth of the animal. Individual animals cannot be shown as breeding and as market animals. Assignment of pens will be made by the Chairman of the Department.

Danish Judging – will be placed in blue, red, white, and pink groups.

Swine Judging will be in order of class listing in Washburn County Fair Book.

ALL BOARS MUST HAVE TUSKS REMOVED.

**ANY ANIMAL TO BE CASTRATED
SHOULD BE CASTRATED WELL
AHEAD OF THE FAIR SO THEY
ARE COMPLETELY HEALED BY
THE FAIR.**

CLASS A – BERKSHIRE

CLASS B – CHESTER WHITE

CLASS C – DUROC

CLASS D- HAMPSHIRE

CLASS E – HEREFORD

CLASS F – LANDRACE

CLASS G – POLAND

**CHINA &
SPOTTED
POLAND
CHINA**

CLASS H – YORKSHIRE

CLASS I – ANY OTHER PUREBRED

CLASS J – CROSSBRED

Premiums:

Blue: \$6.00 Red \$5.00

White: \$4.00 Pink: \$3.00

Lot Number

001. Sow – born before Jan 1 of preceding year

- 002. Sow – born after Jan 1 of preceding year
- 003. Sow – born after June 1 of preceding year
- 004. Gilt – born after Jan 1 of exhibit year
- 005. Gilt – born after March 1 of exhibit year
- 006. Boar – born Jan 1 to May 1 of exhibit year
- 007. Boar – over 1 year of age

CLASS K – SOW & LITTER

The litter must be no more than eight weeks old on the first day of the Fair. Regular judging will be placed 1st, 2nd, 3rd, etc.

Premiums:

1st: \$15.00 2nd: \$12.00

3rd: \$8.00 4th: \$6.00

5th: \$4.00

Lot Number

001. Sow and litter

CLASS L – MARKET CLASS

Premiums:

Blue: \$6.00 Red \$5.00

White: \$4.00 Pink: \$3.00

Born on or after January 1 of year shown.

*Weight classes will be determined by the Judge after all hogs are weighed in.

*Exhibitors should register for proper class and lot and have corrections made at the Fair Office once hogs are weighed.

Lot Number

001. Light weight – single barrow or gilt*

- 002. Medium weight – barrow or gilt*
- 003. Heavy weight – barrow or gilt*
- 004. Pair of market pigs
- 005. Pen of 3 feeder pigs

CLASS M – SHOWMANSHIP

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 003.

Regular judging – 1st, 2nd, 3rd, 4th, etc.

Premiums:

1st: \$8.00 2nd: \$7.00

3rd: \$6.00

4th and below: \$5.00

Lot Number

- 001. Junior Showmanship, Grade 3-4
- 002. Intermediate Showmanship, Grade 5-8
- 003. Senior Showmanship, Grade 9-12 and 1 year beyond

CLASS N – CARCASS CLASS

Market swine sold in the livestock sale will automatically be entered in the carcass class, provided that the carcass is available for judging at the designated establishment on judging day.

To receive premium for the carcass class, you must pre-register on your fair entry form. List the Market Swine Carcass Class on your entry form.

Carcasses will be judged at the carcass show following the fair. Dates and location to be determined by the Livestock Show and Sale Committee. Exhibitor must be present at the carcass show to be eligible to receive ribbon and premium.

Premiums:

Blue \$6.00 Red: \$5.00

White: \$4.00 Pink: \$3.00

Lot Number

- 001. Market Swine Carcass

RIBBONS

Champion Female

Champion Male

TROPHY AND/OR RIBBONS

Grand Champion Breeding Swine

Reserve Grand Champion Breeding Swine

Grand Champion Market Animal

Reserve Grand Champion Market Animal

YOUTH SHEEP DEPARTMENT 004

Face to Face Judging

**All entries in
Department 004
should be in place
Wednesday night prior
to the Fair.**

**Washburn County Livestock
Show & Sale.**

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 or Jenny Arnes (715) 939-2078 for more information.

**Sexually intact sheep must
be accompanied with a
scrapie ear tag.**

MATURE RAM/EWE: Born before January 1 of the year preceding the exhibit year.

YEARLING RAM/EWE: Born after January 1 of the year preceding the exhibit year but before September 1.

FALL LAMB: Born September 1 to December 31 of the year preceding the exhibitor year.

WINTER LAMB: Born January 1 to February 15 of the exhibit year.

SPRING LAMB: Born after February 15 of the exhibit year.

MARKET LAMB: Born after January 1 of the exhibit year.

All sheep must be cared for by the member for at least 2

months before the Fair or since date of birth. Assignment of pens will be made in the Sheep Department by the Chairman of the Department.

Danish judging – will be placed in blue, red, white, and pink groups. In the Fair, all breeding classes of sheep, Registered Columbian, Corriedales, Rambouillet, and Targhees, shall be shown with not more than 1 years' worth of wool. All other breeds shall have been shorn within 2 months of show date. All breeds will be shown individually.

**ANY ANIMAL TO BE CASTRATED
SHOULD BE CASTRATED WELL
AHEAD OF THE FAIR SO THEY
ARE COMPLETELY HEALED BY
THE FAIR.**

**ALL RAMS MUST BE
PUREBRED, REGISTERED;
WITH REGISTERED
PAPERS AVAILABLE ON
THE FAIRGROUNDS.**

**CLASS A – CHEVIOT
CLASS B – COLUMBIA
CLASS C - DORSET
CLASS D - EAST
FRIESIAN
CLASS E – HAMPSHIRE
CLASS F – NATURAL
COLOR BREED
CLASS G – POLYPAY
CLASS H – ROMNEY
CLASS I – SHROPSHIRE
CLASS J – SUFFOLK
CLASS K – ANY OTHER
RECOGNIZED
BREED
CLASS L – CROSSBRED
MEAT**

CLASS M – CROSSBRED WOOL

Premiums:
Blue: \$5.00 Red: \$4.00
White: \$3.00 Pink: \$2.00

Lot Number

- 001. Mature Ram
- 002. Yearling Ram
- 003. Fall Ram Lamb
- 004. Winter Ram Lamb
- 005. Spring Ram Lamb
- 006. Mature Ewe
- 007. Yearling Ewe
- 008. Fall Ewe Lamb
- 009. Winter Ewe Lamb
- 010. Spring Ewe Lamb

CLASS N – SPRING EWE, ANY BREED – ONE BRED AND OWNED

Bred and owned (registered papers MUST be provided to prove breeding and ownership)

Premiums:
Blue: \$5.00 Red: \$4.00
White: \$3.00 Pink: \$2.00

Lot Number

- 001. Bred and Owned

CLASS O – GET OF SIRE

4 lambs or yearlings, or both of either sex of one sire, bred & owned by exhibitor

Premiums:
Blue: \$10.00 Red: \$9.00
White: \$8.00 Pink: \$7.00

Lot Number

- 001. Meat Breeds
- 002. Wool Breeds

CLASS P – JUNIOR DIVISION FLOCK

3 sheep consisting of a yearling or lamb ram, an ewe lamb, and a yearling ewe, all owned by the exhibitor.

Premiums:

**Blue: \$10.00 Red: \$9.00
White: \$8.00 Pink: \$7.00**

Lot Number

- 001. Meat Breeds
- 002. Wool Breeds

CLASS Q – MARKET WOOL/FLEECE SHOW (must be from exhibitor's own sheep)

Exhibitor must specify what breed of sheep on an index card on all fleece exhibits

Premiums:

**Blue \$5.00 Red: \$4.00
White: \$3.00 Pink: \$2.00**

Lot Number

- 001. Exhibit of Market Wool/Fleece Meat Breeds
- 002. Exhibit of Market Wool/Fleece Wool Breeds

CLASS R – MARKET LAMBS

**The judge will determine
weight classes at the time
of the show. Animals will be
adjusted accordingly.**

Premiums:

**Blue: \$5.00 Red \$4.00
White: \$3.00 Pink: \$2.00**

Lot Number

- 001. Light Weight Any breed – ewe or wether
- 002. Medium Weight Any breed – ewe or wether
- 003. Heavy Weight Any breed – ewe or wether
- 004. Pair of Lambs (2), cannot include ewe lamb shown as breeding stock

CLASS S – SHOWMANSHIP

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 004.

Regular Judging – 1st, 2nd, 3rd, etc.

Premiums:

**1st: \$8.00 2nd: \$7.00
3rd: \$6.00
4th and below: \$5.00**

Lot Number

- 001. Junior Showmanship, Grade 3-4
- 002. Intermediate Showmanship, Grade 5-8
- 003. Senior Showmanship, Grade 9-12 and 1 year beyond

CLASS T – CARCASS CLASS

Market lambs that are sold in the livestock sale will automatically be entered in the carcass class, provided that the carcass is available for judging at the designated establishment on judging day.

To receive premium for the carcass class, you must pre-register on your fair entry form. List the Market Lamb Carcass Class on your entry sheet.

Carcasses will be judged at the carcass show following the fair. Date and location to be determined by Livestock Show and Sale Committee. Exhibitor must be present at the carcass show to be eligible to receive ribbon and premium.

Premiums:

**Blue: \$6.00 Red: \$5.00
White: \$4.00 Pink: \$3.00**

Lot Number

- 001. Market Lamb Carcass

TROPHY AND/OR RIBBON

Champion Ram of each breed

Champion Ewe of each breed

Grand Champion Male Breeding Animal

Reserve Grand Champion Male Breeding Animal

Grand Champion Female Breeding Animal

Reserve Grand Champion Female Breeding Animal

Grand Champion Market Animal

Reserve Grand Champion Market Animal

YOUTH GOATS

DEPARTMENT 005

Face to Face Judging

All exhibits in Department 005 must be in place by noon on the Thursday of the Fair.

Washburn County Livestock Show & Sale.

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 or Jenny Arnes (715) 939-2078 for more information.

Sexually-intact goats of any age, and all other goats 12 months of age or older must be identified with official scrapie ear tags or other official individual identification. Sexually intact goats exposed to scrapie will not be allowed to exhibit.

Meat goats will be shown on a different day than all other goats. See Judging Schedule for dates and times.

ANY ANIMAL TO BE CASTRATED SHOULD BE CASTRATED WELL AHEAD OF THE FAIR SO THEY ARE COMPLETELY HEALED BY THE FAIR.

CLASS A – DAIRY GOATS
Breeds not limited to but including Nubian, Alpine, LaMancha, Oberhasli, Saanen, and Toggenburg

CLASS B – MEAT GOATS

CLASS C – PYGMY GOATS

CLASS D – SPECIALITY BREEDS

Premiums:

**Blue: \$5.00 Red: \$4.00
White: \$3.00 Pink: \$2.00**

Lot Number

(Animals in lots 1-4 shall have never freshened)

001. Junior Doe Kid – under 4 months of age
002. Senior Doe Kid – at least 4 months of age but under 7 months of age
003. Junior Yearling Doe – at least 7 months of age but under 12 months of age
004. Senior Yearling Doe – at least 12 months of age but under 24 months of age

(Animals in lots 5-8 must have freshened, including dry milkers)

005. Yearling Milker – under 2 years of age and in milk
006. Junior Milker – at least 2 but under 3 years of age
007. Mature Milker – 3 years of age and older
008. Herd – Consisting of 3 or more animals from one exhibitor with at least one of which is in milk. All animals must have been shown in individual classes earlier.
009. Junior Buck – under 1 year
010. Yearling Buck – 1 to 2 years
011. Aged Buck – 2 years and older

CLASS E – MARKET GOAT

Market goats are to be clipped to $\frac{1}{4}$ " hair length or less and must weight a minimum of 70 lbs. to be eligible for sale. The Judge will determine weight classes at the time of the show. Animals will be adjusted accordingly.

Premiums:

**Blue: \$5.00 Red: \$4.00
White: \$3.00 Pink: \$2.00**

Lot Number

001. Light Weight any breed
002. Medium Weight any breed
003. Heavy Weight any breed

CLASS F – SHOWMANSHIP

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 005.

Regular Judging – 1st, 2nd, 3rd, 4th, etc.

Premiums:

**1st: \$8.00 2nd: \$7.00
3rd: \$6.00
4th and below: \$5.00**

Lot Number

001. Junior Showmanship, Grade 3-4
002. Intermediate Showmanship, Grade 5-8
003. Senior Showmanship, Grade 9-12 and 1 year beyond

CLASS G – CARCASS

To receive premium for the carcass class, you must pre-register on your fair entry form. List the Market Lamb Carcass Class on your entry sheet.

Carcasses will be judged at the carcass show following the fair. Date and location to be determined by Livestock Show and Sale Committee. Exhibitor must be present at the carcass show to be eligible to receive ribbon and premium.

Premiums:

**Blue: \$6.00 Red: \$5.00
White: \$4.00 Pink: \$3.00**

Lot Number

001. Market Goat Carcass

TROPHY AND/OR RIBBONS

Grand Champion Breeding Animal

Reserve Grand Champion Breeding Animal

Grand Champion Market Animal

Reserve Grand Champion Market Animal

YOUTH HORSE & PONY DEPARTMENT 006

Face to Face Judging

All entries in Department 006 must be in place by noon on the Thursday of the Fair.

Youth may also enter educational displays under Animal & Vet Science, Department 10, Class E. Posters are to be made on poster board (up to full size sheet). Also includes items eligible for entry at State 4-H Horse Expo. Horseless Horse members enter under Department 006, Class S.

There are NO exceptions to the following rules unless approved by the Fair Board at a regular Fair Board meeting:

Horses taken home overnight are not to leave the fairgrounds until after 8:00 p.m. and must be on the fairground again by 9:00 a.m. This will be allowed ONLY when the number of stalls is insufficient. Horses must remain on the grounds until 4:00 p.m. on the last day of the fair in order collect fair premiums. Exceptions must be approved in writing by the Fair Board at the Fair Association meeting prior to fair entry day.

Horses/ponies are **NOT** to be ridden on the fairgrounds. Ride in the Arenas only. Horses/ponies must be bridled when being ridden and lead to and from the arenas using **DESIGNATED ROUTES** only.

The member **MUST** care for the animal (own, lease, or managerial) no less than 3 months prior to the fair. **A signed project rules page and declaration page(s) are due by May 1st to a project leader; and are required to show at the Fair.** Records may be requested prior to the fair. A managerial animal is a horse or pony that is under the care of, but not owned by the exhibitor.

All horses and ponies exhibited at the fair, including Gymkhana, are required to have a current negative Coggins test. Certificates will be checked prior to unloading. This rule does not supersede pending legislation. Horses brought onto the fairgrounds showing any signs of ill health or poor flesh will be checked by the Fair Veterinarian. After their diagnosis or determination, the Veterinarian will determine if the animal should be allowed to stay or be dismissed. If the animal is dismissed it will be done immediately. **THE VETERINARIAN WILL HAVE FINAL SAY ON THIS MATTER.** ANY NON-THERAPEUTIC SUBSTANCE USED AS A STIMULANT, DEPRESSANT, TRANQUILIZER, OR SEDATIVE FOR THE PURPOSE OF ALTERING A HORSE OR PONY'S SHOW RING PERFORMANCE IS PROHIBITED. FAILURE TO COMPLY WILL RESULT IN DISQUALIFICATION AND DISMISSAL FROM ALL OTHER HORSE AND PONY CLASSES.

Premiums can be paid on two horses per exhibitor, providing one horse is exhibited in the Gymkhana events and the other is exhibited in the Pleasure events. If an exhibitor wishes to exhibit two horses on the same day, premiums will only be paid on one horse. The decision as to which horse they are paid on needs to happen between the exhibitor and Fair Board prior to the show. Two exhibitors may not use the same horse and collect premiums. A horseless horse project member is identified as a 4-H member who has no access to a horse. They do not own a horse of their own. (Cloverbuds may not enter horseless horse or horse.)

MEMBERS WHO ARE NOT HORSELESS INCLUDE: Anyone who owns and is showing their own horse; they are showing a horse owned by a family member; they are showing a horse that is owned by someone other than a current active 4-H member (i.e. Aunt, Uncle, etc.).

Horseless Horse members exhibiting a horse need not keep the horse on the grounds for the duration of the fair. The decision to keep the horse in a stall for the duration or haul the horse in for the show only is up to the member and owner of the horse. This decision should be made by the animal entry deadline so that a stall can be assigned if needed.

Classes with less than 4 entries may be combined. Judging will remain by lot number.

No stallion born prior to January 1 of the current year may be shown.

A pony measures 56 inches or less.

In Western classes exhibitors must wear western boots, western long-sleeved shirt, western pants or jeans, belt, and an SEI approved helmet. Spurs and a lariat or reata and chaps are optional in Western performance classes.

Appropriate English attire must be worn in all English classes.

Trophies will be awarded to individual winners for showmanship at halter classes. Trophies are to be awarded in Versatility Class. High Point trophies will be awarded separately for Gymkhana and Pleasure.

All Gymkhana events will be held on a separate evening and not during regular horse judging. SEI helmets will be required for all members and non-members.

Driving Classes G & H will be judged during the Whips and Wheels Competition.

Pleasure Classes A-F and I-Q will be judged at a day outside of the four days of the fair. Classes T, V, and W will also be judged this day.

Project members may show horses or ponies as Horse Project members or Horseless Horse Project members, not both.

Each exhibitor is required to keep one project horse at the fair for its entirety. **Failure to keep the horse(s) at the grounds for the duration of the fair and care for said animal(s) could result in**

loss of premiums, loss of eligibility for state competitions, and loss of fair showing privileges the next year, or all of the above.

CLASS A - SHOWMANSHIP (DANISH PREMIUM)

Premiums:

Blue: \$8.00 Red: \$7.00

White: \$6.00 Pink: \$5.00

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse
- 009. Horseless Horse beginner: Grade 3-5 pony
- 010. Horseless Horse beginner: Grade 3-5 horse
- 011. Horseless Horse Junior: Grade 6-7 pony
- 012. Horseless Horse Junior: Grade 6-7 horse
- 013. Horseless Horse Intermediate: Grade 8-10 pony
- 014. Horseless Horse Intermediate: Grade 8-10 horse
- 015. Horseless Horse Senior: Grade 11-13 pony
- 016. Horseless Horse Senior: Grade 11-13 horse

CLASS B - COSTUME

Premiums:

Blue: \$8.00 Red: \$7.00

White: \$6.00 Pink: \$5.00

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

CLASS C – BACKYARD HORSEMANSHIP (NOVICE)

Only for Horse project members who do not show in open shows. Cannot have won a blue ribbon. Non-qualifying ribbons only. Cannot compete in District or State Horse Expo.

Lot Number

- 001. Beginner, Grade 3-5
- 002. Junior, Grade 6-7
- 003. Intermediate, Grade 8-10
- 004. Senior, Grade 11-13

CLASS D – ENGLISH EQUITATION (DANISH PREMIUM)

Exhibitor's ability to ride is judged.

Premiums:

Blue: \$8.00 Red: \$7.00

White: \$6.00 Pink: \$5.00

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse

Horseless Horse Exhibitors are limited to walk/trot gaits

- 009. Horseless Horse Beginner: Grade 3-5 pony
- 010. Horseless Horse Beginner: Grade 3-5 horse
- 011. Horseless Horse Junior: Grade 6-7 pony

- 012. Horseless Horse Junior: Grade 6-7 horse
- 013. Horseless Horse Intermediate: Grade 8-10 pony
- 014. Horseless Horse Intermediate: Grade 8-10 horse
- 015. Horseless Horse Senior: Grade 11-13 pony
- 016. Horseless Horse Senior: Grade 11-13 horse

CLASS E – ENGLISH PLEASURE
(Ribbons only – Danish Judging)

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse

CLASS F – HUNTER HACK

(Ribbons only – Danish Judging)

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse

CLASS G – PLEASURE DRIVING

(Ribbons only – Danish Judging)

Horse, pony, or draft horse is judged as to its performance as

a pleasure mount and turn out 2 or 4 wheel-vehicle with appropriate equipment and attire. All lots will be shown together but will be judged separately.

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

CLASS H – REINSMANSHIP

(Ribbons only – Danish Judging)

Exhibitor's ability to "drive" their mount is judged. All lots will be shown together, but will be judged separately.

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

CLASS I – STOCK SEAT EQUITATION

(Danish Judging with Premiums)

Exhibitor's ability to ride is judged.

Premiums:

Blue \$8.00 Red: \$7.00
White: \$6.00 Pink: \$5.00

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse
- 009. Walk/Trot, first year only, non-qualifying, ribbons only

Horseless Horse Exhibitors are limited to walk/trot gaits

- 010. Horseless Horse Beginner: Grade 3-5 pony
- 011. Horseless Horse Beginner: Grade 3-5 horse
- 012. Horseless Horse Junior: Grade 6-7 pony
- 013. Horseless Horse Junior: Grade 6-7 horse
- 014. Horseless Horse Intermediate: Grade 8-10 pony
- 015. Horseless Horse Intermediate: Grade 8-10 horse
- 016. Horseless Horse Senior: Grade 11-13 pony
- 017. Horseless Horse Senior: Grade 11-13 horse

CLASS J – WESTERN PLEASURE

(Ribbons only – Danish Judging)

Horse or pony is judged as to its performance as a pleasure mount.

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse

CLASS K – ADVANCED EQUITATION

(Ribbons only – Danish Judging)

This class will be judged as an equitation class with various tests done collectively on the rail. Horse and ride should be able to perform not only the ring routine (walk, trot, lope) demanded of them but also

should be able to perform whatever additional tests the judge may deem advisable to ask of them.

Examples:

- a) Reverse at lope
- b) Take counter lead
- c) Perform Sliding stop
- d) Perform extended trot
- e) 360-degree turn
- f) Perform back roll
- g) Perform side pass
- h) Transitions (walk to lope, etc.)

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse

CLASS L – WESTERN RIDING

(Ribbons only – Danish Judging)

Gate optional, pattern as described by diagram in the Washburn County Horse Handbook. Horse judged on riding quality of gaits, lead changes, and horses response to rider. Horse must be shown in standard western equipment and attire.

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse

- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse

CLASS M – TRAIL

(Ribbons only – Danish Judging)

Several trail obstacles will be used to test the riders ability to traverse along a course of set circumstances or events.

Lot Number

- 001. Beginner: Grade 3-5 pony
- 002. Beginner: Grade 3-5 horse
- 003. Junior: Grade 6-7 pony
- 004. Junior: Grade 6-7 horse
- 005. Intermediate: Grade 8-10 pony
- 006. Intermediate: Grade 8-10 horse
- 007. Senior: Grade 11-13 pony
- 008. Senior: Grade 11-13 horse

CLASS N- IN HAND TRAIL

(Ribbons only – Danish Judging)

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

CLASS O – REINING

(Ribbons only – Danish Judging)

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

CLASS P – BAREBACK EQUITATION

(Ribbons only – Danish Judging)

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

CLASS Q – TANDEM BAREBACK EQUITATION

(Ribbons only – Danish Judging)

Lot Number

- 001. Beginner: Grade 3-5
- 002. Junior: Grade 6-7
- 003. Intermediate: Grade 8-10
- 004. Senior: Grade 11-13

CLASS R – MODEL HORSE

Model horses will be judged on: workmanship, realism, detail, basic good conformation, overall suitability, position of model, etc.

Premiums:

Blue: \$1.75 Red: \$1.50
White: \$1.25 Pink: \$1.00

Lot Number

- 001. Original Factory Finish Halter – Western
- 002. Original Factory Finish Halter – English
- 003. Original Factory Finish Saddle seat or park pleasure
- 004. Original Factory Finish Western Pleasure
- 005. Original Factory Finish Working stock horse – reining, cutting, roping, etc.
- 006. Original Factory Finish Gymkhana – speed events
- 007. Original Factory Finish Trail (Arena or Natural) – English or Western
- 008. Original Factory Finish Hunter under Saddle
- 009. Original Factory Finish Hunter/Jumper over fences
- 010. Original Factory Finish Harness/Driving
- 011. Original Factory Finish Costume
- 012. Customized (Remade, Repainted, Rehaired) by Exhibitor – no tack

CLASS S – HORSELESS HORSE PROJECT

Posters are to made on poster board (up to full size sheet).

Premiums:

Blue: \$1.75 Red: \$1.50
White: \$1.25 Pink: \$1.00

Lot Number

001. Exhibit related to horse training or care
002. Exhibit showing different breeds of horses (identify major characteristics)
003. Exhibit illustrating parts of a horse or reproduction
004. Exhibit related to horse health
005. Exhibit related to horse sanitation
006. Exhibit related to cells, tissues, and/or systems of a horse
007. Exhibit showing diseases of a horse
008. Exhibit related to horse nutrition, stress, or heredity
009. Exhibit related to horse safety
010. Exhibit related to horse equipment
011. Exhibit on horse-related careers
012. Exhibit of your experience with a horse
013. Accessory made by exhibitor for use with a horse
014. Any other exhibit
015. Demonstration of Saddling & Bridling a Live Horse (Horse & Tack will be provided)

CLASS T – EXHIBITION

Premiums:

Blue: \$9.00 Red: \$8.00
White: \$7.00 Pink: \$6.00

3-5 minute Exhibition

DRESS OR RIDER
AUTHENTIC TO PERIOD OR EVENT

SINGLE CART AND TEAM HITCH WILL BE JUDGED DURING WHIPS & WHEELS COMPETITION

Lot Number

001. Ridden/driven – portrays development of WI
002. Native American/Travoc
003. Draft/Pulling
004. Packing for Trading
005. Any Other
006. Single Cart – Lite or Draft
007. Team Hitch – Lite or Draft

CLASS U – GYMKHANA

(Speed Show – Danish Judging)

Premiums:

1st: \$8.00 2nd: \$7.00 3rd: \$6.00 4th and below: \$5.00

Lot Number

Beginning Grades 3-5

001. Pole Bending – Horse
002. Cloverleaf Barrels – Horse
003. Speed Dash – Horse
004. Flag Race – Horse
005. Key Race – Horse
006. Speed & Action – Horse
007. Pole Bending – Pony
008. Cloverleaf Barrels – Pony
009. Speed Dash – Pony
010. Flag Race – Pony
011. Key Race – Pony
012. Speed & Action – Pony

Junior Grades 6-7

013. Pole Bending – Horse
014. Cloverleaf Barrels – Horse
015. Speed Dash – Horse
016. Flag Race – Horse
017. Key Race – Horse
018. Speed & Action – Horse
019. Pole Bending – Pony
020. Cloverleaf Barrels – Pony
021. Speed Dash – Pony
022. Flag Race – Pony
023. Key Race – Pony
024. Speed & Action – Pony

Intermediate Grades 8-10

025. Pole Bending – Horse
026. Cloverleaf Barrels – Horse
027. Speed Dash – Horse
028. Flag Race – Horse
029. Key Race – Horse
030. Speed & Action – Horse
031. Pole Bending – Pony
032. Cloverleaf Barrels – Pony
033. Speed Dash – Pony
034. Flag Race – Pony
035. Key Race – Pony
036. Speed & Action – Pony

Senior Grades 11 – 13

037. Pole Bending – Horse
038. Cloverleaf Barrels – Horse
039. Speed Dash – Horse
040. Flag Race – Horse
041. Key Race – Horse
042. Speed & Action – Horse
043. Pole Bending – Pony
044. Cloverleaf Barrels – Pony
045. Speed Dash – Pony
046. Flag Race – Pony
047. Key Race – Pony
048. Speed & Action – Pony

CLASS V – THERAPEUTIC TRAIL

(Ribbons only – Danish Judging)

Lot Number

001. Beginner: Grade 3-5
002. Junior: Grade 6-7
003. Intermediate: Grade 8-10
004. Senior: Grade 11-13

CLASS W – THERAPEUTIC WALK-TROT

(Ribbons only – Danish Judging)

Lot Number

001. Beginner: Grade 3-5
002. Junior: Grade 6-7
003. Intermediate: Grade 8-10
004. Senior: Grade 11-13

YOUTH POULTRY DEPARTMENT 007

Face to Face Judging for Showmanship only

**All entries in
Department 007 must
be in place by 8:00 p.m.
the Wednesday prior
to the Fair.**

**Washburn County Livestock
Show & Sale.**

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 or Jenny Arnes (715) 939-2078 for more information.

Cock and hen birds are birds hatched before January 1 of the exhibit year. Cockerel and pullet birds are birds hatched on or after January 1 of the exhibit year. All poultry must have been cared for by the member at least 2 months before the fair or since the birth of the bird.

**NO HEN WITH BABY
CHICKS ARE TO BE
SHOWN.**

Exhibitor may bring only one (1) bird per lot number of each breed. **LIMIT OF 15**

**ENTRIES PER EXHIBITOR,
NOT COUNTING**

SHOWMANSHIP. NO birds will be removed before set time on Sunday. If there is a problem then it needs to be brought up to the Small Animal Superintendent. **TO RECEIVE
PREMIUM CHECKS, YOU
NEED TO KEEP BIRDS
WATERED, FED, AND CLEAN**

AT ALL TIMES. YOU NEED
TO DO THE WORK, NOT
YOUR PARENTS. PARENTS
CAN AND SHOULD HELP
BUT YOU ARE THE ONE
RESPONSIBLE. You do not
have to be present for judging
unless you do showmanship.

Bring plastic containers with lids to store food and a jug for water. Put your name on the containers. Bring a large flat pan for your ducks and geese. They like to sit in them when it is hot.

**POULTRY OVER FOUR (4)
MONTHS WILL BE
BLOOD TESTED.**

Testing dates/times will be:
Monday July 15, 2024
between 5-7 p.m. and
Saturday July 20, 2024
between 8-10 a.m.
Monday July 14, 2025
between 5-7 p.m. and
Saturday July 19, 2025
between 8-10 a.m.

Wednesday night before the fair between 6:00 and 8:00 p.m. is the check-in for all animals in the small animal barn. **NO
POULTRY WILL BE
ALLOWED IN ON
THURSDAY.**

Premiums:
Blue \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25

POULTRY

**CLASS AA - BANTAM
FEATHERED
LEGGED**

**CLASS AB - BANTAM
CLEAN LEGGED**

CLASS AC - FANCY

**CLASS AD - ANY
PLYMOUTH
ROCK**

BLUE TYPE
BUFF TYPE
COLUMBIA TYPE
BARRED ROCK
SILVER
WHITE

**CLASS AE - RHODE
ISLAND REDS**

**CLASS AF - JERSEY
GIANTS**

**CLASS AG -
WYANDOTTES**
**CLASS AH - ANY OTHER
AMERICAN
BREED**
NEW HAMPSHIRE
DOMINIQUES
CHANECLERS
DELAWARE
JAVAS

CLASS AI - LEGHORNS

**CLASS AJ - ANY OTHER
MEDITERRANE
AN BREED**
ANDALUSIANS
SPANISH
BUTTERCUP
CATALANAS

CLASS AK - CORNISH

**CLASS AL - SPECKLED
SUSSEX**

CLASS AM - ORPINGTON

**CLASS AN - ANY OTHER
ENGLISH
BREEDS**

AUSTRALORPS
DORKINGS
RED CAPS
SUSSEX

CLASS AO - COCHIN

**CLASS AP - ANY OTHER
ASIATIC BREED**

BRAHMAS
LANGSHANS
CLASS AQ – POLISH
BEARDED
CLASS AR – POLISH
NON-BEARDED
CLASS AS – ANY OTHER
CONTINENTAL
HAMBURGS
CAMPINES
LAKENEVELDERS
BARNEVELDERS
WELSUMMERS
HOUDANS
FAVEROLLES
CREVECOEVERS
LAFLECHE
CLASS AT –
CROSSBREEDS
CLASS AU – ANY OTHER
STANDARD
PUREBRED

Lot Number

- 001. Cockerel
- 002. Pullet
- 003. Cock
- 004. Hen – 1 year and older

CHAMPION RIBBONS
WILL BE GIVEN FOR
EACH BREED IN EACH
LOT NUMBER

- Champion Cockerel
- Champion Cock
- Champion Pullet
- Champion Hen

CLASS AV – BROILERS

Lot Number

- 001. Two, either sex, meat breed (2.5 to 4.5 pounds)

CLASS AW – ROASTERS

Lot Number

- 001. Two, either sex, meat breed

DUCKS

CLASS BA – BLACK
CAYUGA
CLASS BB – BLUE
SWEDISH
CLASS BC – CALL DUCK
CLASS BD – MALLARD
DUCKS
CLASS BE – MUSCOVY
DUCKS
CLASS BF – PEKIN DUCKS
CLASS BG – ROUEN
DUCKS
CLASS BH – ANY OTHER
PUREBRED
CLASS BI – ANY OTHER
CROSSBRED

Lot Number

- 001. Young Drake
- 002. Young Hen
- 003. Old Drake
- 004. Old Hen

CHAMPION RIBBONS
WILL BE GIVEN FOR
EACH BREED IN EACH
LOT NUMBER

- Champion Young Drake
- Champion Young Hen
- Champion Old Drake
- Champion Old Hen

GEESE

CLASS CA – BUFF
CLASS CB – CHINESE
GEESE
CLASS CC – EMBDEN
GEESE
CLASS CD – TOULOUSE
GEESE
CLASS CE – ANY OTHER
CROSSBRED
CLASS CF – ANY OTHER
PUREBRED

Lot Number

- 001. Young Gander
- 002. Young Goose
- 003. Old Gander

004. Old Goose

CHAMPION RIBBONS
WILL BE GIVEN FOR
EACH BREED IN EACH
LOT NUMBER

- Champion Young Gander
- Champion Young Goose
- Champion Old Gander
- Champion Old Goose

TURKEYS

Turkeys 5-months and older are required to be tested for both *Pollorum Typhoid* and *Mycoplasma Gallisepticum* within 90 days of the start of the fair. Please contact the Fair Office at washburncountyfair@gmail.com for further details on testing.

CLASS DA – BLACK
SPANISH
CLASS
CLASS DB – BLUE SLATE
CLASS DC – BOURBON
RED
CLASS DD – BUFF
CLASS DE – MAMMOTH
BRONZE
CLASS DF – WHITE
CLASS DG – ROYAL PALM
CLASS DH – ANY OTHER
PUREBRED
CLASS DI – ANY OTHER
CROSSBRED

Lot Number

- 001. Young Tom
- 002. Young Hen
- 003. Old Tom
- 004. Old Hen

PIGEONS

CLASS EA-PREFORMING
BREEDS
CLASS EB-COMMERCIAL
BREEDS
CLASS EC – FANCY
BREEDS

Lot Number

- 001. Cockerel
- 002. Cock
- 003. Pullet
- 004. Hen

**CHAMPION RIBBONS
WILL BE GIVEN FOR
EACH CLASS IN EACH
LOT NUMBER**

- Champion Cockerel
- Champion Cock
- Champion Pullet
- Champion Hen

PEAFOWL

**CLASS FA – BLUE
CLASS FB – ANY OTHER
COLOR**

Lot Number

- 001. Peahen
- 002. Peacock

**CHAMPION RIBBONS
WILL BE GIVEN FOR
EACH CLASS IN EACH
LOT NUMBER**

- Champion Peahen
- Champion Peacock

**GUINEAS &
QUAIL**

**CLASS GA – GUINEAS &
QUAIL**

Lot Number

- 001. Hen
- 002. Cock

EGGS

**CLASS HA – CHICKEN
CLASS HB – DUCK
CLASS HC – GEESE
CLASS HD – GUINEAS &
QUAIL**

Lot Number

- 001. 6 eggs of like size and color
- 002. 6 eggs of like size, multi-color (minimum of 3 colors)

SHOWMANSHIP

**CLASS I –
SHOWMANSHIP**

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department

007. Any type of poultry can be used for Showmanship. You must be present for this class. It takes place at the judge's discretion either before or after the rest of the Poultry judging. We can and will work around other judging, but you need to let the Superintendent know. You and your bird will be judged. Be prepared to answer questions about your bird and its breed.

Premiums:

**1st: \$8.00 2nd: \$7.00 3rd:
\$6.00 4th and below: \$5.00**

Lot Number

- 001. Junior Showmanship, Grade 3-4
- 002. Intermediate Showmanship, Grade 5-8
- 003. Senior Showmanship, Grade 9-12 and 1 year beyond

**TROPHIES AND RIBBONS
ARE GIVEN TO ALL
GRAND CHAMPIONS.**

Grand Champion Cockerel – Chicken

Grand Champion Cock – Chicken

Grand Champion Pullet – Chicken

Grand Champion Hen – Chicken

Grand Champion Duck

Grand Champion Goose

Grand Champion Turkey

Grand Champion Pigeon

Grand Champion Peafowl

Grand Champion Guineas & Quail

YOUTH RABBITS DEPARTMENT 008

Face to Face Judging

**All entries in
Department 008 must
be in place by 8:00 p.m.
the Wednesday before
the Fair.**

Washburn County Livestock Show & Sale.

Youth who are interested in selling an animal at the fair auction need to be a part of the Washburn County Livestock Show & Sale Group. There are specific requirements within this group for being able to sell your market animal. Please contact Dan Ripplinger (715) 296-4176 or Jenny Arnes (715) 939-2078 for more information.

All rabbits must have been cared for by the member at least 2 months before the fair or since date of birth. Exhibitor may not show more than 4 classes.

YOU MUST BE PRESENT TO
SHOW YOUR RABBIT
UNLESS THERE IS A
CONFLICT WITH OTHER
JUDGING. PLEASE CONTACT
THE SMALL ANIMAL
SUPERINTENDENT PRIOR TO
JUDGING. IF YOU ARE NOT
PRESENT AND FAIL TO MAKE
OTHER ARRANGEMENTS
YOU WILL BE DROPPED A
PLACING.

No does with young are to brought to the Fair.

Wednesday night between 6:00 and 8:00 p.m. is the Vet check for all rabbits. All rabbits must be brought to the Fair during this time and they will then stay for the duration of the Fair. NO

RABBITS WILL BE ALLOWED IN ON THURSDAY. Rabbits must stay at the Fair until check-out time on Sunday. Any rabbits removed early will not receive premiums.

TO RECEIVE PREMIUM
CHECKS, YOU NEED TO
KEEP YOUR CAGES CLEAN
AND RABBITS WATERED
AND FED AT ALL TIMES. YOU
NEED TO DO THE WORK,
NOT YOUR PARENTS.
PARENTS CAN AND
SHOULD HELP BUT YOU ARE
THE ONE RESPONSIBLE.

Premiums:
Blue \$2.00 Red \$1.75
White: \$1.50 Pink: \$1.25

CLASS A – CALIFORNIA
CLASS B – CHAMPAGNE
D'ARGENT
CLASS C – CHECKERED
GIANTS
CLASS D – CHINCHILLA
**(AMERICAN &
STANDARD)**
CLASS E – DUTCH (ALL
COLORS)
CLASS F - FLEMISH
GIANT
CLASS G – FLORIDA
WHITE
CLASS H – FRENCH LOP
CLASS I – HOLLAND LOP
CLASS J – LIONHEAD
CLASS K – MINI LOP
CLASS L – MINI REX
**(BROKEN &
SOLID)**
CLASS M – NETHERLAND
DWARF
CLASS N – NEW
ZEALAND
CLASS O – REX (BROKEN
& SOLID)

CLASS P – SATIN
CLASS Q – ANY OTHER
MIXED BREED
CLASS R – ANY FANCY
PUREBREED
CLASS S – PET CLASS

Lot Number

001. Buck over 6 months
002. Buck under 6 months
003. Doe over 6 months
004. Doe under 6 months

CLASS T – MEAT PEN

3 rabbits, all same breed & variety, 70-120 days old, weighing less than 5 pounds, may not be entered in any other class.

Lot Number

001. 3 Rabbits

CLASS U – SINGLE FRYER

Single rabbit, not over 69 days old or weighing over 5 pounds, may not be entered in any other class.

Lot Number

001. Fryer

CLASS V – ROASTER

Single rabbit of either sex, between 70 and 180 days old, weighing not less than 5 pounds, may not be entered in any other class.

Lot Number

001. Roaster

CLASS W – SHOWMANSHIP

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department
008. Be ready to bring your rabbit and talk with the judge. The judge will ask questions about your rabbit. You should know the breed, what rabbit is used for (fur, meat, or just show), the age of your rabbit and sex. Take time and find books about your rabbit project and read up on it. Ask yourself questions you think the judge will ask you, then look up the answers. Be ready for any kind of questions.

Regular Judging – first, second, third, fourth, etc.

Premiums:

**1st: \$8.00 2nd: \$7.00 3rd:
\$6.00 4th and below: \$5.00**

Lot Number

- 001. Junior showmanship,
Grade 3-4
- 002. Intermediate
showmanship, Grade 5-8
- 003. Senior showmanship,
Grade 9-12 and 1 year
beyond

RIBBONS:

Champion Buck of each breed
Reserve Grand Champion Buck
Champion Doe of each breed
Reserve Grand Champion Doe

RIBBONS & TROPHIES:

Grand Champion Buck
Grand Champion Doe
Best of Show

YOUTH DOGS

DEPARTMENT 009

Face to Face Judging

All Dogs must have **veterinary proof** of distemper/parvo, rabies, and bordatella vaccinations. All dogs must have been cared for by the member at least four months before the fair or since date of birth. All youth with their dogs are to have participated in the Washburn County Fair Dog Training Classes; the number of classes to be determined by the project leader. Any dog deemed to be aggressive, as determined by the Department Head, must be muzzled, or removed if necessary. All dogs must have proof of their current County License.

CLASS A – DOG OBEDIENCE

Premiums:

**Blue: \$4.50 Red: \$3.50
White: \$2.50 Pink: \$1.50**

PRE-NOVICE, Grade 3-7

Lot Number

001. Heel on leash and Figure 8
Stand for Examination
Recall
Long Sit (1 minute)
Long Down (3 minutes)

PRE-NOVICE, Grade 8 and beyond

Lot Number

002. Heel on leash and Figure 8
Stand for Examination
Recall
Long Sit (1 minute)
Long Down (3 minutes)

NOVICE

Lot Number

003. Heel on leash and Figure 8
Stand for Examination
Heel of leash
Recall and finish
Long Sit (1 minute)
Long Down (3 minutes)

GRADUATE NOVICE

Lot Number

004. Heel on leash
Stand for Examination
Heel of leash including Figure 8
Drop on recall as in open work
Long Sit (handler out of sight) – 3 minutes
Long Down (handler out of sight) – 5 minutes

OPEN CLASS

Youth who have completed all the above classes

Lot Number

005. Heel free and Figure 8
Drop on recall
Retrieve on flat
Broad jump
Long Sit (handler out of sight) – 3 minutes
Long Down (handler out of sight) – 5 minutes

TANDEM

For members who have graduated Pre-Novice, Novice, and Graduate Novice. Dogs will be hooked on a tandem swivel.

Lot Number

006. Heel on leash
Stand for Examination

Heel on leash including Figure 8
Drop on recall as in open work
Long Sit (handler out of sight) – 3 minutes

CLASS B – SHOWMANSHIP

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 009.

Regular judging – 1st, 2nd, 3rd, 4th, etc.

Premiums:

1st: \$8.00 2nd: \$7.00 3rd: \$6.00 4th & below: \$5.00

Lot Number

001. Junior showmanship, Grade 3-5
002. Intermediate showmanship, Grade 6-8
003. Senior showmanship, Grade 9-12 and 1 year beyond

RIBBONS

Best of Show Pre-Novice

Best of Show Novice

Best of Show Graduate Novice

YOUTH ANIMAL & VETERINARY SCIENCE DEPARTMENT 010

Danish Judging Except for Class P Live Pets

All entries in Class P Live Pets must be in place by 6:00 p.m. the Tuesday prior to the Fair. All other entries must be in place by noon the Tuesday prior to the Fair.

Posters are to be made on poster board (up to a full sheet).

VETERINARY SCIENCE

Premiums:

Blue: \$1.75 Red: \$1.50

White: \$1.25 Pink: \$1.00

CLASS A – VETERINARY SCIENCE 1

CLASS B – VETERINARY SCIENCE 2

CLASS C – VETERINARY SCIENCE 3

Lot Number

- 001. Exhibit on animal breeds
- 002. Exhibit on the basic needs of animals.
- 003. Exhibit on the roles of an animal of your choice.
- 004. Exhibit showing the life stages of one of your favorite animals.
- 005. Exhibit on body systems of animals.
- 006. Exhibit on animal behavior and training.

- 007. Exhibit on animal nutrition
- 008. Exhibit on providing a safe environment for pets.
- 009. Exhibit on calculating medication dosages.
- 010. Exhibit on animal diseases.
- 011. Exhibit on a career in vet science.
- 012. Exhibit describing 5 tools that veterinarians use.
- 013. Exhibit on how the environment and stress affect animal health.
- 014. Exhibit describing how the immune system protects animals against diseases.
- 015. Exhibit on disease transmission and bio-security.
- 016. Exhibit describing the life cycle and prevention measures for a parasite of a species of your choice.
- 017. Exhibit on the importance of following quality assurance guidelines when caring for animals.
- 018. Exhibit on feed contamination.
- 019. Exhibit explaining the benefits that animals and humans have on each other's lives.
- 020. Exhibit on animal reproduction.
- 021. Exhibit describing how genetics influence breeding.
- 022. Exhibit on the basic structure of a cell. Label each organelle and describe its function.
- 023. Exhibit on testing strategies to identify diseased animals.
- 024. Exhibit on diseases that can spread from animals to humans.
- 025. Exhibit on disease prevention.
- 026. Exhibit on animal population control.
- 027. Exhibit on the benefits of spaying and neutering.
- 028. Exhibit on technology used in the veterinary field.
- 029. Any other exhibit related.

ANIMAL SCIENCE

Premiums:

Blue: \$1.75 Red: \$1.50

White: \$1.25 Pink: \$1.00

NOTE: This is NOT the Vet Science Project

CLASS D – POULTRY – any type of bird shown in Dept 007

- CLASS E - BEEF**
- CLASS F - CATS**
- CLASS G - DAIRY**
- CLASS H - DOGS**
- CLASS I - GOATS**
- CLASS J - HORSE**
- CLASS K - LLAMAS**
- CLASS L - RABBITS**
- CLASS M - SHEEP**
- CLASS N - SWINE**

Premiums:

Blue: \$1.75 Red: \$1.50
White: \$1.25 Pink: \$1.00

Lot Number

- 001. Exhibit related to animal training or care.
- 002. Exhibit related to animal history or breeds.
- 003. Exhibit related to parts of animals or reproduction.
- 004. Exhibit related to animal health.
- 005. Exhibit related to animal sanitation.
- 006. Exhibit related to cells, tissues, and/or systems of the animal body.
- 007. Exhibit related to animal disease, bacteria, viruses.
- 008. Exhibit related to animal nutrition, stress, or heredity.
- 009. Exhibit related to careers in animal and veterinary science.
- 010. Scrapbook on your animal project.
- 011. Exhibit showing observations or experiments done in your animal project.
- 012. Accessory, toy, equipment, other item you have made for use with your animal.
- 013. Decorated cat cage
- 014. Homemade dog treat – include recipe on 3"x5" card
- 015. Any other exhibit related to project.
- 016. Exhibit on the importance of following quality assurance guidelines when caring for animals.

- 017. Item that has been felted, knit, crocheted, or spun from llama fiber
- 018. Any other type of llama fiber product.
- 019. Horse project riding hours scrapbook.
- 020. Completed member guide for your project level.

Horse Project members refer to the rules list for State 4-H Horse Expo for specific related information for these entries.

- 021. Drawing (Pencil, chalk, charcoal, pen and ink, or pastels – min 9" x 12" max 18" x 24")
- 022. Painting (any media – min 9" x 12" max 18" x 24")
- 023. Photography – Action
- 024. Photography – Still

PETS

CLASS O – PETS**Premiums:**

Blue: \$1.75 Red: \$1.50
White: \$1.25 Pink: \$1.00

- 001. Exhibit on pet safety hazards (explain why they are hazards).
- 002. Exhibit on pet selection.
- 003. Exhibit on pet care.
- 004. Exhibit on pet health.
- 005. Exhibit on pet nutrition.
- 006. Exhibit on costs of pet ownership
- 007. Exhibit identifying pet body parts.
- 008. Exhibit on pet digestion.
- 009. Exhibit on pet behavior.
- 010. Exhibit on caring for newborn pets.

- 011. Homemade article for use by or with your pet.
- 012. Any other exhibit related to this project.

CLASS P – LIVE PETS**Premiums:**

Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25

RULES:

- 1. Live animal entries are brought in at time of showing and taken home immediately.
- 2. If animal is required to have shots (i.e., rabies) proof of vaccination is required to be shown prior to judging.
- 3. Have your own cage, pen, or container for your animal.
- 4. Exhibitors are required to be present when judging. If you have other judging somewhere please let the small animal superintendent know so arrangements can be made.

Champion ribbons will be given if the judge feels the animals are champions.

Lot Number

- 001. Cavies (guinea pig)
- 002. All caged birds
- 003. Large birds – Psittacines (parrot and parrot-like birds)
- 004. Tropical fish/goldfish
- 005. Any other fur bearing pet
- 006. Any other non-fur bearing pet

YOUTH EXOTIC DOMESTIC ANIMALS

DEPARTMENT 011

Face to Face Judging

**All entries in
Department 011 must
be in place by noon on
the Thursday of the
Fair.**

LLAMAS

Premiums:
Blue: \$5.00 Red: \$4.00
White: \$3.00 Pink: \$2.00

**CLASS A – SURI/SILKIE
WOOL**

**CLASS B - LIGHT/
MEDIUM
WOOL**

CLASS C - HEAVY WOOL

Lot Number

001. Male Juvenile 5-12 months
002. Male Yearling 13-24 months
003. Male Two-Year-Old 25-36 months
004. Male Adult over 36 months
005. Female Juvenile 5-12 months
006. Female Yearling 13-24 months
007. Female Two-Year-Old 25-36 months
008. Female Adult over 36 months

CLASS D – NON-BREEDER

Lot Number

001. Non-breeder 5-24 months
002. Non-breeder over 24 months

CLASS E – OBSTACLE

Lot Number

001. Junior Obstacle, Grades 3-5
002. Intermediate Obstacle, Grades 6-8
003. Senior Obstacle, Grades 9-12 and 1 year beyond

CLASS F – FIBER

Lot Number

001. 4 ounce minimum of clean shorn llama fiber from current year. Submit in plastic bag.

CLASS G – EXOTIC ANIMALS

Lot Number

001. Emu
002. Ostrich
003. Other Exotic Domestic Animals

CLASS H – COSTUME

Lot Number

001. Costume

CLASS I – SHOWMANSHIP

**Exhibitor must have
entered and shown animal
used in Showmanship in one
other Lot in Department
011.**

**Regular Judging – 1st, 2nd,
3rd, 4th, etc.**

Premiums:
1st: \$8.00 2nd: \$7.00
3rd: \$6.00
4th and below: \$5.00

Lot Number

001. Junior showmanship, Grades 3-5
002. Intermediate showmanship, Grades 6-8
003. Senior showmanship, Grades 9-12 and 1 year beyond

RIBBONS

Champion Male Llama

Reserve Champion Male Llama

Champion Female Llama

Reserve Champion Female Llama

Champion Other Exotic Animal Female

Champion Other Exotic Animal Male

TROPHIES & RIBBONS

1st place showmanship

YOUTH CATS

DEPARTMENT 013

Face to Face Judging

All entries in Department 013 must be in place ½ hour prior to show.

All cats must be vaccinated for rabies and Panleukopenia (Distemper) at least 3 weeks before the show. Vet proof of vaccinations must be submitted prior to the day of judging. No cats will be admitted that show signs of fleas, ear mites, and other illness.

A kitten must be at least 4 months old at time of show. For showing purposes, kittens are between 4 and 8 months. Cats over 8 months at time of show are considered adults. Cats over 8 months must be neutered.

Cats will not be kept on the Fairgrounds. They are to be brought in at the time of the show and taken home immediately afterward. Cats must be brought in a pet carrier and always wear a harness or leash when outside of carrier.

**YOU MUST SHOW PROOF
OF VACCINATIONS. NO
ANIMAL WILL BE ALLOWED
IN THE BUILDING WITHOUT
THE PAPERWORK.** No pregnant or nursing female cats can be shown.

Members may show more than cat if they are not in the same lot number. Members will be required to bring their own animals to the judging table.

Judging will include general appearance and condition, temperament, and proper handling, hair coat, paws, nails, and body build.

Long hair cats shall have a coat of hair more than one inch in length and short hair cats one inch or less.

CLASS A – CATS

Premiums:

**Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Long hair kitten
- 002. Short hair kitten
- 003. Long hair adult – male neutered
- 004. Short hair adult – male neutered
- 005. Long hair adult – female spayed
- 006. Short hair adult – female spayed

CLASS B – SHOWMANSHIP

Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 013.

Premiums:

**1st: \$8.00 2nd: \$7.00
3rd: \$6.00
4th and below: \$5.00**

Lot Number

- 001. Junior showmanship, Grade 3-5
- 002. Intermediate showmanship, Grade 6-8
- 003. Senior showmanship, Grade 9-12 and 1 year beyond

RIBBONS

Best groomed – short hair

Best groomed – long hair

Best overall – male

Best overall – female

Champion kitten

Best of Show

YOUTH PLANT & SOIL SCIENCE DEPARTMENT 014

Face to Face Judging

**All entries in
Department 014 must
be in place by 4:00
p.m., the Thursday of
the Fair.**

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

CORN

CLASS A – CORN

An exhibit shall consist of 3 stalks – uniform in size (roots attached and wrapped well so that dirt doesn't spill).

Include a 3x5 card stating variety, maturity days, and date planted.

Lot Number

- 001. Field corn
- 002. Sweet corn
- 003. Popcorn
- 004. Ornamental corn

FORAGE

CLASS B – FORAGE

Bring naturally cured hay, not fresh cut. The sheaf should be 2 inches below the blossoming top.

Lot Number

- 001. Legume hay - slice/flake of 30 inch-bale, approx. 5 lbs.
- 002. Legume grass hay – slice/flake of 30-inch bale, approx. 5 lbs.

- 003. Grass hay – slice/flake of 30-inch bale, approx. 5 lbs.
- 004. Dry hay (legume or grass) from large rectangular bale: 1-2 slices (minimum 2-4 inches)
- 005. Corn silage – 1-gallon clear bag
- 006. Small grain silage – 1-gallon clear bag
- 007. Pea & small grain silage – 1-gallon clear bag
- 008. Legume haylage – 1-gallon clear bag
- 009. Legume grass haylage – 1-gallon clear bag
- 010. Baleage (legume or grass) from large rectangular baleage
- 011. Sheaf of alfalfa
- 012. Sheaf of alfalfa grass
- 013. Sheaf of grass
- 014. Sheaf of any other

SMALL GRAINS

CLASS C – SMALL GRAINS

Grain must be cleaned and shown in a 1-gallon clear sealable storage bag. Name variety. Sheaves should be attractive, symmetrical, firm, and neat. All leaves should be stripped off. (The exception is soybeans which should be exhibited fresh, not dried, and shown with leaves on.) Sheaves should be tied tightly with 3-6 ties and measure 2-inches in diameter. The preferred binding material is ribbon, though

colored string, twine, or cord is acceptable. Butts should be squared off, neatly trimmed with a fine-tooth saw, knife, or shears.

Lot Number

- 001. Sheaf of oats
- 002. Sheaf of barley
- 003. Sheaf of wheat
- 004. Sheaf of rye
- 005. Sheaf of soybean
- 006. Sheaf of any other grain
- 007. Oats – 1-gallon clear bag
- 008. Barley – 1-gallon clear bag
- 009. Wheat – 1-gallon clear bag
- 010. Rye – 1-gallon clear bag
- 011. Soybeans – 1-gallon clear bag
- 012. Flax – 1-gallon clear bag
- 013. Rape seed/Canola – 1-gallon clear bag
- 014. Dry shell corn – 1-gallon clear bag
- 015. Ear corn – 5 ears – 1-gallon clear bag
- 016. High moisture, ensiled, shelled corn with cob – 1-gallon clear bag
- 017. High moisture, ensiled, shelled corn without cob – 1-gallon clear bag

SUNFLOWERS

CLASS D – SUNFLOWERS

An exhibit shall consist of 3 stalks – uniform in size (roots attached and wrapped well so that dirt doesn't spill).

Lot Number

- 001. Sunflowers – oil seed, 3 stalks with heads

002. Sunflowers – black striped, 3 stalks with heads

FRUITS

CLASS E – FRUITS

Fruit must have been grown in the orchard cared for by member. Attach a 3x5 card listing grade of exhibitor.

Lot Number

- 001. A picture series or scrapbook report of work done in orchard or patch.
- 002. Summer apple – plate of 4
- 003. Fall apple – plate of 4
- 004. Winter apple – plate of 4
- 005. Crab apple – plate of 4
- 006. Plums – plate of 4
- 007. Pears – plate of 4
- 008. Any other – plate of 4
- 009. Red raspberries – one pint box
- 010. Black raspberries – one pint box
- 011. Strawberries – June bearing – one pint box
- 012. Strawberries – Everbearing – one pint box
- 013. Blueberries – one pint box
- 014. Cherries – one pint box
- 015. Grapes – 1 bunch
- 016. Any other – one pint box

and boxes are furnished by the Fair.

appropriateness of materials.

- 035. Largest vegetable – any kind
- 036. Ugliest vegetable – any kind
- 037. Largest herb – any kind
- 038. Ugliest herb – any kind

Lot Number

- 001. Beets – 3
- 002. Broccoli – 1 head
- 003. Cabbage – 1 head
- 004. Carrots – 3
- 005. Cauliflower – 1 head
- 006. Cucumber, sweet pickle (1 ½" - 2 ½") – 3
- 007. Cucumber, dill pickle (3" – 4") – 3
- 008. Cucumber, slicing (6" – 8") – 3
- 009. Cucumber, burpless (10" – 12") – 3
- 010. Garlic – 3 heads
- 011. Herb – state name – 3 fresh stems of same type (in container with water)
- 012. Kohlrabi – 3
- 013. Onions – 3
- 014. Parsnips – 3
- 015. Edible pod variety peas – 3
- 016. Snap pea variety pods – 3
- 017. Peppers – 3
- 018. Potatoes – 3
- 019. Rutabaga – 1
- 020. Sprouts
- 021. Squash – 1
- 022. String beans, green – 6
- 023. String beans, yellow – 6
- 024. String beans, purple – 6
- 025. Sweet corn, husked – 3
- 026. Tomatoes, ripe – 3
- 027. Tomatoes, green – 3
- 028. Turnip – 1
- 029. Watermelon – 1
- 030. Any other garden vegetable – number determined by the size and type of vegetable (1 to 3 recommended)
- 031. Garden box – exhibit of 4 kinds of vegetables from the above list.
- 032. Container garden
- 033. Decorated garden box
- 034. Incredible Edibles – make a vegetable character using your vegetables. Other materials may be used. It will be judged on originality, creativity, and

VEGETABLES

CLASS F – VEGETABLES, GRADES 3-6

CLASS G – VEGETABLES, GRADES 7-9

CLASS H – VEGETABLES, GRADES 10-12 AND 1 YEAR BEYOND

All garden exhibits must have been grown by the exhibitor. The number of each vegetable to exhibit is listed below. Plates

YOUTH FLOWERS & HOUSE PLANTS DEPARTMENT 015

Danish Judging

**All entries in
Department 015 must
be in place by 4:00 p.m.
the Thursday of the
Fair.**

Premiums:

**Blue \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

**BRING FLOWERS IN BY
4:00 P.M. ON THURSDAY
FOR JUDGING AT 5:00
P.M.**

FLOWERS

CLASS A – FLOWERS

Flowers must be grown by exhibitor and are judged on uniformity, perfection of bloom, condition of foliage, etc. **Any plants brought in infested with insects will be disqualified and discarded.** Remove spent flowers back to the stem, no foliage should be in the water.

Remove anthers (pollen-source) from lily flowers before bringing to the fair.

For Leaf entries (Hosta) measure across the leaf, not the length of the leaf.

Lot Number

- 001. Astilbe – 1 stem
- 002. Aster, double or single – 3 blooms
- 003. Bachelor Buttons – 3 blooms
- 004. Calendula – 3 blooms
- 005. Calibrachoa, single, any color – 3 stems
- 006. Calibrachoa, double, any color – 3 stems

- 007. Calla, any color – 1 stem
- 008. Celosia – 1 stalk plumed
- 009. Celosia – 1 stalk cockscomb
- 010. Cone Flower – 1 bloom
- 011. Cosmos – 3 blooms
- 012. Dahlia, annual, any color – 3 blooms
- 013. Dahlia, common ball, any color – 3 blooms
- 014. Dahlia, pompon, any color – 3 blooms
- 015. Dahlia, variegated, any color – 3 blooms
- 016. Dahlia, exhibition, any color – 1 bloom
- 017. Dahlia, exhibition, cactus – 1 bloom
- 018. Delphinium – 1 bloom
- 019. Dianthus, (pinks), single – 3 stems
- 020. Dianthus, (pinks), double – 3 stems
- 021. Gaillardia – 3 blooms
- 022. Geranium – 1 bloom
- 023. Gladiolus, pink – 1 spike
- 024. Gladiolus, cream – 1 spike
- 025. Gladiolus, yellow – 1 spike
- 026. Gladiolus, orange – 1 spike
- 027. Gladiolus, salmon – 1 spike
- 028. Gladiolus, white – 1 spike
- 029. Gladiolus, smokey – 1 spike
- 030. Gladiolus, lavender – 1 spike
- 031. Gladiolus, red – 1 spike
- 032. Gladiolus, purple – 1 spike
- 033. Gladiolus, fuchsia – 1 spike
- 034. Gladiolus, green – 1 spike
- 035. Gladiolus, variegated – 1 spike
- 036. Gladiolus, any other color (including eyed varieties) – 1 spike
- 037. Gladiolus, miniature (not tips from large varieties), any color, any type – 1 spike
- 038. Golden Glow, perennial – 3 stems
- 039. Liatris – 1 stem
- 040. Lily, day lily, any color – 1 stem
- 041. Lily, white – 1 stem
- 042. Lily, orange – 1 stem
- 043. Lily, yellow – 1 stem
- 044. Lily, red – 1 stem
- 045. Lily, pink – 1 stem
- 046. Lily, any other solid color – 1 stem
- 047. Lily, bicolor – 1 stem
- 048. Marigold, large double, yellow – 3 blooms
- 049. Marigold, large double, orange – 3 blooms
- 050. Marigold, small, single variegated – 3 blooms
- 051. Marigold, small, single yellow – 3 blooms
- 052. Marigold, small, single orange – 3 blooms
- 053. Marigold, small, double variegated – 3 blooms
- 054. Marigold, small, double yellow – 3 blooms
- 055. Marigold, small, double orange – 3 blooms
- 056. Monarda – 3 blooms
- 057. Nasturtiums, single – 3 blooms
- 058. Nasturtiums, double – 3 blooms (can be ruffled)
- 059. Pansies, common – 3 blooms
- 060. Pansies, giant – 3 blooms
- 061. Petunia, single, white – 3 stems
- 062. Petunia, single, black – 3 stems

063. Petunia, single, yellow – 3 stems	089. Yarrow – 3 stems	of 5" x 5" x 5" including accessories
064. Petunia, single, red – 3 stems	090. Zinnia, ginat (2" diameter or more) any color – 3 blooms same or different color	003. Rivers Run Through It – includes water feature
065. Petunia, single, pink – 3 stems	091. Zinnia, novelty or fantasy – 3 blooms same or different color	004. Trees of the Forest – monochromatic, one color plus greenery
066. Petunia, single, purple – 3 stems	092. Zinnia, baby pompom – 3 blooms same or different color	005. The Farmer's Market – must include a vegetable
067. Petunia, single, variegated – 3 stems	093. Any other (identify specimen) annual flower not listed – 1 spike	006. The Big One that Got Away – tall line arrangement with hunting/fishing accents
068. Petunia, single, bicolor (example blue & white) – 3 stems	094. Any other (identify specimen) perennial not listed – 1 spike	2025 Lot Numbers –
069. Petunia, single, any other color – 3 stems	095. Hosta leaf, variegated, small (under 4" across)	Home Sweet Home
070. Petunia, double, white – 3 stems	096. Hosta leaf, solid color, small (under 4" across)	001. Backyard Bouquet – arrangement with your favorite flowers
071. Petunia, double, red – 3 stems	097. Hosta leaf, variegated, medium (4" – 8" across)	002. Wrapped in a Blanket – monochromatic, shades & tints of warm colors
072. Petunia, double, pink – 3 stems	098. Hosta leaf, solid color, medium (4" – 8" across)	003. Pillow Fight – bold colors, must include feathers
073. Petunia, double, purple – 3 stems	099. Hosta leaf, variegated, large (over 8" across)	004. Couch Potato – round and mounded
074. Petunia, double, variegated – 3 stems	100. Hosta leaf, solid color (over 8" across)	005. Home for the Holidays – arrangement featuring your favorite Holiday
075. Petunia, double, bicolor (example blue & white) – 3 stems	101. Hydrangea, blue – 1 stem	006. A Little Bit of Spice – miniature, must include an herb
076. Petunia, double, any other color – 3 stems	102. Hydrangea, pink – 1 stem	
077. Phlox, perennial – 1 head of bloom	103. Hydrangea, white – 1 stem	
078. Phlox, annual – 3 heads of bloom	104. Fruited branch – 18" long	
079. Platycodon – 1 stem	105. Flowering branch – 18" long	
080. Roses, single stem, any color (example Hybrid Tea) – 1 stem		
081. Roses, Multiple blooms on single stem (example: shrub, floribunda, etc.), any color – 1 stem		
082. Roses, other than above – 1 stem		
083. Rudbeckia (Gloriosa Daisy), perennial – 3 blooms		
084. Snapdragons, any color – 3 stems		
085. Swee Peas, perennial or annual – 3 stems		
086. Tuberous Begonia, any color – 1 bloom		
087. Verbena – 3 stems		
088. Violas, hybrid – 3 blooms		

ARRANGEMENTS

CLASS B – FLOWER ARRANGEMENTS

No artificial plant materials or dyed fresh flowers allowed. A minimum of treated plant material is permitted. Accessories permitted unless otherwise stated.

2024 Lot Numbers –

Welcome Home

001. Country Roads – ditch/wildflower arrangement
002. Little Piece of Heaven – miniature, maximum size

WREATHS

CLASS C – WREATHS

Lot Number

001. Fresh Evergreen Wreath (decorated)
002. Fresh Evergreen Wreath (undecorated)
003. Wreath, grapevine
004. A dried flower wreath
005. Wreath, any other

HOUSE PLANTS

CLASS D – HOUSE PLANTS

Clean specimens only, deadhead and remove debris from pots. Plants with evidence of insects or disease WILL be removed and sent home.

Lot Number

001. African Violet, single in bloom, any color
002. African Violet, variegated in bloom, any color
003. African Violet, double in bloom, any color
004. Hanging Begonia, in basket, must hang
005. Begonia, Rex
006. Begonia, Tuberous, any color
007. Begonia, Wax, any color
008. Bonsai
009. Cactus, **identify**
010. Succulent, **identify**
011. Coleus
012. Orchid, any color
013. Exotic plants, **identify**
014. Geranium, upright
015. Geranium, ivy
016. Mixed hanging basket
017. Any other hanging house plant, flowering plant in bloom
018. Any other hanging house plant, foliage, **identify**, must hang
019. Any other house plant, upright, flowering plant in bloom (not hanging)
020. Any other house plant, upright, foliage (not hanging)
021. Ivy
022. Desert Dish – open container featuring cacti and/or succulents
023. Dish Garden – open container, excluding cacti and/or succulents

024. Patio Planter, 2 or more varieties in the same container (example: a coleus, begonia, and impatiens planted in one container)
025. Terrarium – closed container
026. Fairy Garden

PLANT CRAFTS

CLASS E – PLANT CRAFTS

Exhibits must be made of natural flowers, no silk flowers

Lot Number

001. Arrangement of dried flowers only
002. Arrangement of dried flowers and other dried materials
003. A pressed flower and foliage collage
004. Simple corsage made of one or more blooms using natural flowers and foliage only
005. Cluster or nosegay corsage
006. Christmas corsage
007. Christmas centerpiece
008. 5 pressed flower and foliage greeting cards
009. Pillar candle decorated with dried materials
010. Dried flowers mounted on heavy paper and frames
011. Potpourri (1 quart dried)
012. Arrangement of dried materials in a basket
013. Wall hanging or swag using natural plant materials
014. Arrangement of dried materials and/or flowers using an unusual container or accessory

015. Arrangement of dried materials on a hat (wall hanging)
016. Any other project related exhibit

HOME GROUNDS

CLASS F- HOME GROUNDS

Lot Number

001. Exhibit on lawn care with pictures of lawn with information on maintenance, fertilization, and weed control.
002. Exhibit on landscape plan – include before and after photos or plants with a story of progress made in improving home grounds during the year
003. Exhibit of 10 leaves of shrubs used in landscaping, properly pressed, mounted, and identified
004. Exhibit related to the selection and care of shrubs for the home landscape
005. Exhibit related to the selection and care of evergreens for the home landscape
006. Plan for a flower border (include pictures before and after planting of border)
007. Design for a shade garden
008. Design for a sunny garden
009. Exhibit showing the method for pruning trees and shrubs
010. Any other exhibit related to project

YOUTH NATURAL SCIENCES DEPARTMENT 016

Face to Face Judging

**All entries in
Department 016 must
be in place by noon the
Tuesday prior to the
Fair.**

**Posters are to be made on
poster board (up to a full
sheet).**

Premiums:
Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25

EXPLORING YOUR ENVIRONMENT

CLASS A – EXPLORING YOUR ENVIRONMENT I

Lot Number

- 001. Bean seed experiment notebook
- 002. An ecosystem, include information about sun, air, water, and soil
- 003. Air pollution collector, include a description of the types of particles it caught
- 004. Exhibit showing food chain and food web
- 005. Rain gauge made by exhibitor
- 006. Weather log
- 007. Exhibit on the cycles found in nature
- 008. Exhibit showing how to compost
- 009. Exhibit related to pollution
- 010. Exhibit on biodegradable products
- 011. Exhibit on environmental impacts of oil spills

- 012. Exhibit on types of animal camouflage
- 013. Exhibit on prey and predators
- 014. Exhibit on habitat and niche of various animals and plants
- 015. Any other exhibit related to project

CLASS B – EXPLORING YOUR ENVIRONMENT 2

Lot Number

- 001. Inventory record from a line transect
- 002. Map of a watershed
- 003. Model of a watershed
- 004. Exhibit of a soil profile
- 005. Exhibit on how pollution works
- 006. Identification key
- 007. Exhibit on life cycle of a product or food
- 008. Exhibit on how to reduce or prevent pollution
- 009. Exhibit on effects of acid rain on plants
- 010. Exhibit on how to reduce, reuse, and recycle solid waste materials
- 011. Home energy survey
- 012. Exhibit showing pest control methods pros and cons
- 013. Exhibit on plant galls
- 014. Exhibit showing plant adaptations
- 015. Exhibit on bird characteristics
- 016. Record of bird sightings and migration patterns
- 017. Collection of plaster of paris molds of different animal tracks
- 018. Exhibit on habitat needs of an animal

- 019. Berlese funnel to collect insect decomposers
- 020. Any other exhibit related to project

CLASS C – EXPLORING YOUR ENVIRONMENT 3

Lot Number

- 001. Inventory record from a line transect
- 002. Comparison of elements of life in three different cities
- 003. Exhibit on water quality
- 004. Exhibit on interactions in an ecosystem
- 005. Collage human population connections
- 006. Exhibit on possibilities and concerns of biotechnology
- 007. Exhibit on energy
- 008. Exhibit on global climate change
- 009. Exhibit on how your community or neighborhood has changed over time
- 010. Exhibit on methods to control soil erosion
- 011. Journal of observations and reflections from your special natural spot
- 012. Exhibit on alien plant and animal species
- 013. Comparison of plant and animal biodiversity from two sites
- 014. Exhibit on different types of wetlands and their benefits
- 015. Any other exhibit related to project

BIRDS

CLASS D – BIRDS

Grades 3-4

Lot Number

- 001. Bird house built by exhibitor
- 002. Bird feeder built by exhibitor
- 003. Exhibit identifying 10 bird foods, including which birds eat these foods
- 004. Exhibit of 5 bird pictures you have seen and identified; label and give food and nesting habits
- 005. Drawings or photos of 10 identified bird nests
- 006. Any other exhibit related to project

Grades 5-8

- 007. Exhibit of 12 fruits and seeds which birds feed on in summer and fall and how they obtain them
- 008. Exhibit of 10 bird pictures you have seen and identified; label and give food and nesting habits
- 009. Bird house built by exhibitor
- 010. Bird feeder built by exhibitor
- 011. Exhibit illustrating at least 4 bird adaptations and their functions
- 012. Any other exhibit related to project

Grades 9-12 and 1 year beyond

- 013. Exhibit of 15 fruits and seeds which birds feed on in summer and fall and how they obtain them
- 014. Exhibit of 20 pictures of birds you have seen and identified; label and give food and nesting habitats

- 015. Bird house built by exhibitor
- 016. Bird feeder built by exhibitor
- 017. Exhibit of five endangered birds and why each is endangered
- 018. Exhibit on a bird-related career
- 019. Any other exhibit related to project
- 010. Exhibit showing different types of fishing equipment and uses
- 011. Exhibit showing methods of handling and cleaning fish
- 012. Map of lake or pond with locations, size, shape, vegetation, depth, area for best fishing
- 013. Exhibit illustrating catch and release techniques and when and why
- 014. Exhibit identifying the parts of a fish
- 015. Exhibit showing different types of fishing tackle
- 016. Exhibit on items to include in a tackle box
- 017. Exhibit on proper tackle maintenance
- 018. Exhibit on differences between bobber and bottom fishing
- 019. Exhibit on how to use a spinning rod and reel
- 020. Exhibit on how to cast a bait
- 021. Exhibit on Wisconsin fish
- 022. Exhibit on Wisconsin fishing laws
- 023. Exhibit on 3 ways to cook fish; include a recipe for each method
- 024. Exhibit on fish senses
- 025. Exhibit on fish adaptations
- 026. Exhibit on how to debarb and sharpen hooks
- 027. Exhibit on types of insects that fish like
- 028. Exhibit on fishing trip plans or report
- 029. Exhibit on boat safety
- 030. Exhibit on angling ethics
- 031. Exhibit on a fish-related career
- 032. Any other exhibit related to project
- 033. Completed member guide for your project level

SPORT FISHING

CLASS E – SPORT FISHING

All hooks must be covered with tape.

Lot Number

- 001. An assortment of bait made or collected by the exhibitor
- 002. Example of 3 or more lures made from recycled materials
- 003. Collection of at least 6 aquatic weeds properly identified with benefits to fish
- 004. An exhibit related to fishing safety
- 005. Display of drawings or pictures of 8 fish found in your community; properly labeled, with notes on type of water required for each fish, spawning habits, feeding habits, state law regulating the taking of fish, etc.
- 006. Display of two handmade flies
- 007. Journal of techniques for successful fishing
- 008. Exhibit related to ice fishing
- 009. Exhibit of 4 common knots used in fishing and boating

FORESTRY

CLASS F – FORESTRY I

Lot Number

001. Exhibit showing how to determine age of a tree
002. Exhibit showing the 5 parts of a leaf, correctly labeled
003. Exhibit showing 7 parts of a tree, correctly labeled
004. Exhibit describing a tree's roots and their roles
005. Exhibit illustrating the habitat of two different trees
006. Exhibit comparing two different trees, parts labeled
007. Exhibit describing a forest's support of different organisms
008. Exhibit explaining photosynthesis
009. Exhibit on how to read a topographical map
010. Exhibit identifying 10 forest products
011. Exhibit on Wisconsin State Forests
012. Exhibit on a tree-related career
013. Any other exhibit related to project

CLASS G – FORESTRY 2

Lot Number

001. Exhibit explaining photosynthesis
002. Exhibit describing the lifecycle of a tree
003. Exhibit showing how to determine the age of a tree
004. Cross-section of a tree showing rings; identify the age of the tree and when important local, state, national, or world events took place
005. Exhibit on Wisconsin State Forests

006. Chronological history of a forest that has gone through a major change
007. Exhibit describing the habitats of organisms living in a forest
008. Exhibit on infectious and noninfectious tree diseases
009. Exhibit on insect damage to trees
010. Exhibit about the fire triangle and forest fire prevention
011. Exhibit describing the indicators of forest density
012. Any other exhibit related to project

CLASS H – FORESTRY 3

Lot Number

001. Exhibit showing how you used a tree key to identify 5 different trees; include leaves
002. Exhibit showing how you identified 5 trees by their bark; include bark rubbings
003. Exhibit on the various kinds of tree fruits
004. Community / Neighborhood forest map
005. Exhibit showing how different cultures use forests
006. Exhibit on the Tree City USA program
007. Exhibit on tree improvement
008. Exhibit on trees as renewable and non-renewable resources
009. Exhibit on how and why to prune a tree
010. Exhibit on a forestry-related career
011. Any other exhibit related to project

CLASS I – MAPLE PRODUCTS

All jars must be labeled with contents, bring a sample from the same batch for tasting

Lot Number

001. Pint of maple syrup in glass container
002. 4 ounces of maple sugar
003. Exhibit explaining how to make maple syrup
004. Any other maple product

BEES & HONEY

CLASS J – BEES & HONEY

All jars must be labeled with contents, bring a sample from the same batch for tasting

Premiums:

**Blue: \$5.50 Red: \$4.50
White: \$3.50 Pink: \$2.50**

Lot Number

001. Observation Hive

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

002. Light honey – 1 jar marked with name of variety
003. Amber honey – 1 jar marked with name of variety
004. One frame of honey
005. Beeswax display (products made from beeswax)
006. Any other exhibit related to project

WILDFLOWERS

CLASS K – WILDFLOWERS

Properly labeled, pressed, and mounted in a scrapbook. Exhibit flowers and ferns according to directions in project material (need at least one leaf, etc.). Be sure to indicate whether annual or perennial, dates picked and location gathered. Do not collect protected flowers.

Lot Number

001. Grade 3-5; 15 local flowers
002. Grade 6-8; 20 local flowers, label parts of one flower
003. Grade 9-12 and 1 year beyond; 25 local flowers, label parts of one flower
004. Exhibit on proper plant adaptations
005. Exhibit on protected plants
006. Exhibit showing the life cycle of a plant; use pressed flowers to show each stage
007. A display of correct plant collection techniques
008. Exhibit on a plant-related career
009. An exhibit on edible or medicinal plant uses
010. An art project created with dried flowers
011. A plant you have designed with information on habitat and reproduction
012. A homemade plant press with an explanation of how it's used
013. Any other exhibit related to project

ADVENTURES

CLASS L – INTRO TO ADVENTURES

Lot Number

001. Exhibit of homemade camping items
002. Exhibit on proper camping clothing
003. A poster or exhibit on outdoor cooking; (may include recipes, equipment used, preparation, etc.)
004. Camping safety poster
005. Exhibit of a basic first aid kit for camping, with each article labeled with its function.
006. An exhibit on outdoor survival
007. A scrapbook of exhibitor's camping experiences
008. Exhibit on basic camping gear and equipment
009. Exhibit on use of map and compass
010. Exhibit on knots used in outdoor activities
011. Any other exhibit related to project

008. Exhibit on what to include in a first aid kit
009. Exhibit on how to care for blisters and hot spots
010. Exhibit on Leave no Trace principles
011. Exhibit on good trail etiquette
012. Exhibit on how to correctly use a compass
013. Exhibit on safety procedures for bad weather
014. Exhibit on outdoor safe shelters
015. Any other exhibit related to project

CLASS N – BACKPACKING 2

Lot Number

001. Plan for an overnight camping trip
002. Exhibit on selecting equipment for a camping trip
003. Exhibit on gear needed for a group trip
004. Exhibit on safe use of camping tools
005. Exhibit on knots and their uses
006. Exhibit on how to select camping sites
007. Exhibit on selecting an appropriate camping shelter
008. Sample menu for a 3-day camping trip
009. Exhibit on selecting food preparation supplies
010. Exhibit on cook stove selection
011. Exhibit on how to purify water
012. Exhibit on washing camp dishes using Leave no Trace principles
013. Any other exhibit related to project

BACKPACKING

CLASS M – BACKPACKING I

Lot Number

001. Day hike planning checklist
002. Exhibit showing essential items to pack for a hike
003. Exhibit on selecting and packing a backpack
004. Exhibit on selecting proper outdoor clothing
005. Exhibit on the layering principle
006. Exhibit on appropriate footwear for hiking
007. Exhibit showing food you would take on a day hike

CLASS O – BACKPACKING 3

Lot Number

- 001. Plan for a backpacking trip
- 002. Exhibit on choosing the right backpack
- 003. Exhibit on group gear needed for a trip
- 004. Exhibit on selecting a backpacking tent
- 005. Exhibit on non-tent backpacking structures
- 006. Exhibit on what to consider when planning meals for a backpacking trip
- 007. Sample menu for a 3-day backpacking trip
- 008. Exhibit on training for a backpacking trip
- 009. Exhibit on how to use triangulation to find a location
- 010. Exhibit on what to include in a backcountry first aid kit
- 011. Any other exhibit related to project.

WINTER TRAVEL

CLASS P – WINTER TRAVEL

Lot Number

- 001. A personal scrapbook of ski or snowshoe activities
- 002. An exhibit of ten natural items observed while skiing or snowshoeing; (may be examples, pictures, or drawings)
- 003. Exhibit on appropriate clothing for safe winter activities
- 004. Homemade ski equipment
- 005. Exhibit showing detailed plan for a winter camping trip

- 006. Exhibit on cross-country ski equipment
- 007. Exhibit on snowshoeing equipment
- 008. Exhibit on how to care for equipment
- 009. Homemade snowshoeing equipment
- 010. Exhibit on techniques used in cross-country skiing
- 011. Exhibit on techniques used in snowshoeing
- 012. Exhibit on winter travel safety
- 013. Any other exhibit related to project

- 006. Any other exhibit related to project

ENTOMOLOGY

CLASS S – ENTOMOLOGY

Grades 3-4

Lot Number

- 001. Collection of 20 local, common adult insects, mounted and identified
- 002. Model of an insect's eye with explanation of how an insect sees
- 003. Exhibit comparing various moth types of insects
- 004. Display of one adult insect with body parts labeled
- 005. Exhibit illustrating signs of insect activity
- 006. Insect trap made by exhibitor
- 007. Exhibit on types of insect control in the home
- 008. Exhibit on animals and plants that eat insects
- 009. Exhibit illustrating how insects move
- 010. Any other exhibit related to project

Grades 5-8

- 011. Collection of 30 local, common adult insects, mounted and identified
- 012. Exhibit on entomology careers
- 013. Exhibit on proper insect pinning techniques
- 014. Display of one adult insect, mounted, describing habitat and food source
- 015. Poster on how insects use color for defense
- 016. Insect trap made by exhibitor
- 017. Report on an insect experiment
- 018. Display of 4 types of insect legs and label their parts

CANOEING

CLASS Q – CANOEING

Lot Number

- 001. Homemade canoeing item
- 002. Scrapbook of exhibitor's canoeing experience
- 003. Exhibit of canoeing safety
- 004. Exhibit showing detailed plan for a canoe trip
- 005. Exhibit on different types of canoes
- 006. Exhibit on parts of a canoe and a paddle
- 007. Exhibit on canoe strokes and results of those strokes
- 008. Any other exhibit related to project

BICYCLING

CLASS R – BICYCLING

Lot Number

- 001. Exhibit showing detailed plan for a bicycle trip
- 002. Scrapbook of exhibitor's bicycling experience
- 003. Exhibit on bicycle parts and functions
- 004. Exhibit on selection and care of equipment
- 005. Exhibit on bicycle safety

019. Any other exhibit related to project

Grades 9-12 and 1 year beyond

020. Report on an insect experiment
 021. Butterfly garden plans
 022. Display of 4 types of insect mouths and their parts labeled
 023. Mosquito rearing/observation chamber
 024. Display of 4 types of insect wings and their parts labeled
 025. Collection of 40 local, adult insects, mounted, and identified
 026. Collection of 50 local insects, mounted and identified
 027. Display on entomology careers
 028. Poster on understanding insect pesticide labels
 029. Insect journal
 030. Any other exhibit related to project

ARCHERY

CLASS T – ARCHERY

Lot Number

001. Display of archery equipment properly labeled and their function
 002. Exhibit related to archery safety
 003. Exhibit showing types of bows and their parts
 004. Exhibit showing types of arrows and their parts
 005. Collection of archery scores or targets with an explanation of improvement made
 006. Handmade quiver
 007. Handmade arm guard or finger guard
 008. Handmade arrow

009. An item made to store archery equipment
 010. Homemade target
 011. Exhibit on proper shooting form
 012. Exhibit on the history of archery
 013. Exhibit on an archery-related career
 014. Any other exhibit related to project

as to when each would be appropriate
 009. Exhibit illustrating how to clean and store your firearm
 010. Exhibit illustrating safety practices on the range or in the field
 011. Accessory item made by exhibitor for use with firearm
 012. Any other exhibit related to project

SHOOTING SPORTS

CLASS U – AIR PISTOL, RIFLE, SHOTGUN, MUZZLELOADING

Lot Number

001. Collection of scores or targets with an explanation of improvement made
 002. Exhibit illustrating and identifying the basic parts of a firearm
 003. Exhibit illustrating and identifying the parts of a specific firearm; the name, model, and type of firearm illustrated must be stated
 004. Exhibit illustrating the different types of rifle sights with a brief description of each
 005. Exhibit illustrating ammunition parts (rifle cartridge or shotgun shell); identify and explain the function of each part
 006. Collection of various types of empty ammunition identified by caliber, originator, and year introduced
 007. Exhibit illustrating shooting positions or shooting techniques
 008. Exhibit illustrating common carrying positions for a firearm with a brief explanation

HUNTING

CLASS V – HUNTING

Lot Number

001. Scrapbook or poster of a bow hunting experience you had – where you went, techniques used, and results of your hunt
 002. Scrapbook or poster of a gun hunting experience you had – where you went, techniques used, and results of your hunt
 003. Map drawn by exhibitor of a hunting area used; show landmarks, observations, and other interpretations of area
 004. Poster or display illustrating field car and dressing of game animals or birds
 005. Exhibit on common game animals and birds with notes on identification, feeding habits, habitat requirements, state hunting laws, etc.
 006. Exhibit illustrating how to handle firearms when hunting with a group
 007. Homemade survival kit with 8 items, assembled by exhibitor
 008. Poster on hunting ethics or hunter/landowner relationships
 009. Any other exhibit related to project

RECYCLING

CLASS W – RECYCLING

Lot Number

001. Poster showing need for recycling
002. Recycled article of metal – attach information card
003. Recycled article of plastic – attach information card
004. Recycled article of wood – attach information card
005. Recycled article of fabric – attach information card
006. Recycled article of paper – attach information card
007. Poster promoting reducing, reusing, or recycling
008. Exhibit showing how to make a compost pile, how to maintain it, and the uses of compost
009. Exhibit showing environmentally smart shopping
010. An exhibit of composting
011. Exhibit showing how your family recycles waste
012. Exhibit on new products that are being made from recycled materials; identify initial product source
013. Any other exhibit related to project

WATER

CLASS X – WATER

Lot Number

001. Exhibit on water conservation
002. An exhibit showing anything exhibitor has learned or done in the project this year
003. Exhibit on water pollution
004. Any other exhibit related to project

TAXIDERMY

CLASS Z – TAXIDERMY

Lot Number

001. Fish
002. Bird
003. Small Animal Body Mount
004. Antlers
005. European Mount
006. Head Mount
007. Jackalope
008. Any other exhibit related to project

TRAIL CAM PHOTOS

CLASS Y – TRAIL CAM PHOTOS

Mount photos on ½ sheet of tagboard.

Lot Number

001. Trail-cam photo – set of 3; 4x6; black & white
002. Trail-cam photo – set of 3; 4x6; color
003. Any other exhibit related to project

CLOVERBUD & EXPLORING DEPARTMENT 017

Face to Face Judging

**All entries in
Department 017 must
be in place by noon the
Tuesday prior to the
Fair.**

Exhibitors can enter any non-animal project found in the Youth Division, following the Department Guidelines (i.e., Cookies are found in Dept 025 and are a plate of 3 with a recipe card). Exhibitors are limited to a maximum of 6 exhibits, not including entry in Food and Clothing Revue which are held prior to the Fair. Exhibitors who enter Food and Clothing Revue exhibits should include those entries on their Fair Entry Form and bring those exhibits and/or a poster on their exhibits to the Fair.

EACH EXHIBIT WILL BE CONFERENCE JUDGED. Each child will bring all their exhibits to the judge to be judged at one time. **EACH PROJECT ITEM WILL BE LIMITED TO A MAXIMUM OF 3' X 3' IN SIZE.** All posters are to be up to a full-size piece of tagboard.

Suggested entries could include (but are not limited to): Rock Creature, Flower, Sewing Article, Drawing, Vegetable and Fruit, Puppet, Painting, Rocket, Lego, Scrapbooking, Houseplant, etc.

CLOVERBUDS

**Grades:
Kindergarten – 2nd**

EXPLORING 2nd Grade

**CLASS A – CLOVERBUDS
CLASS B – EXPLORING**

Premiums:
**Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Exhibit #1
- 002. Exhibit #2
- 003. Exhibit #3
- 004. Exhibit #4
- 005. Exhibit #5
- 006. Exhibit #6
- 007. Foods Revue – any lot from Dept 025 Foods Revue
- 008. Clothing Revue – any lot from Dept 026 or 027 Clothing/Knitting & Crocheting Revue

YOUTH CULTURAL ARTS DEPARTMENT 018

Danish Judging

**All entries for
Department 018 must
be in place by noon the
Tuesday prior to the
Fair.**

One entry per lot number. No Cultural Arts exhibit which has been previously entered at the fair is eligible for entry. Each article must be the original work of the exhibitor and should have been made since last year's fair and marked with name or initials and year. All paintings or sketches must be framed and/or matted. For convenience of judging, the paintings at the fair must be displayed according to the Premium List, not be each artist's work separately. Entries made in school or for a school project must be entered in designated lot numbers only. Posters are to be made on tagboard (up to full sheet)

Premiums:
Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25

ARTS & CRAFTS

For each entry attach a 4" x 6" card listing grade of member, materials used (if it was a kit, what parts were in the kit) and how the article was made. For example, state if it was an original or a copied pattern. If it was a kit, were all instructions followed or were changes made?

**CLASS A – ARTS &
CRAFTS,
GRADES 3-5**

**CLASS B – ARTS &
CRAFTS,
GRADES 6-8**

**CLASS C – ARTS &
CRAFTS;
GRADES 9-12
AND 1 YEAR
BEYOND**

Lot Number

- 001. Article made from natural materials
- 002. Basket
- 003. Batik article
- 004. Candle wicked article
- 005. Candle – sand
- 006. Candle – molded
- 007. Candle – ice
- 008. Candle – whipped
- 009. Candle – beeswax
- 010. Candle – any other
- 011. Ceramics – painted
- 012. Ceramics – glazed
- 013. Ceramics – any other not listed
- 014. Creative wall hanging other than hooked or macrame
- 015. Collection: coins, stamps, etc.
- 016. Counted cross-stitched article
- 017. Crewel article
- 018. Decoupage
- 019. Diamond Art – animal
- 020. Diamond Art – landscape
- 021. Diamond Art – people
- 022. Diamond Art – any other
- 023. Dough art
- 024. Embroidered article
- 025. Holiday decoration
- 026. Jewelry – necklace
- 027. Jewelry – earrings
- 028. Jewelry – bracelet or rink
- 029. Jewelry – set of 2 matching items
- 030. Latch hook article
- 031. Liquid embroidery article
- 032. Macramed article
- 033. Mosaic article
- 034. Paper collage
- 035. Plaster painting
- 036. Pottery
- 037. Punch embroidery article
- 038. Puppets
- 039. Quilled article
- 040. Rubber stamping – greeting cards (Christmas, Birthday, Holiday, & any other)
- 041. Rubber stamping – stationery (10 pages) with envelopes
- 042. Scrapbooking, people – 2 pages, front & back
- 043. Scrapbooking, travel – 2 pages, front & back
- 044. Scrapbooking – animal – 2 pages, front & back
- 045. Scrapbooking, holiday – 2 pages, front & back
- 046. Scrapbooking, special event – 2 pages, front & back
- 047. Completed scrapbook of events, minimum of 5 pages front & back
- 048. Scrapbooking, any other
- 049. Sand craft
- 050. Silk screened article
- 051. Soap carving
- 052. Stenciling on paper
- 053. Stenciling on fabric
- 054. Stenciling on wood
- 055. String art article
- 056. Tie-dyed article
- 057. Wire art article
- 058. Wood burned article
- 059. Wood carved article
- 060. Woven article
- 061. Seed art (picture made with seeds)

- 062. Needle felting – wall hanging
- 063. Needle felting – hat
- 064. Needle felting – slippers
- 065. Needle felting – 3D objects (pins, animals, etc.)
- 066. Any other exhibit related to project
- 067. Any entry made in School Class for a grade or extra credit

BLOCK PRINTING

- CLASS D – BLOCK PRINTING, GRADES 3-5**
- CLASS E – BLOCK PRINTING, GRADES 6-8**
- CLASS F – BLOCK PRINTING, GRADES 9-12 AND 1 YEAR BEYOND**

Lot Number

- 001. Single design in all-over pattern (random)
- 002. Single design in a border pattern
- 003. 2 or more designs in a repeating pattern
- 004. 2 or more designs in an all-over or overlapping pattern (random)
- 005. Multi-colored print rendered from one block
- 006. Display of 2 blocks designed and cut by member
- 007. 3 greeting cards
- 008. An illustration (larger design)
- 009. Any other exhibit related to project
- 010. Any entry made in School Class for a grade or extra credit

LEATHERCRAFT

- CLASS G – LEATHERCRAFT, GRADES 3-5**
- CLASS H – LEATHERCRAFT, GRADES 6-8**
- CLASS I – LEATHERCRAFT, GRADES 9-12 AND 1 YEAR BEYOND**

For each entry attach a 4" x 6" card listing age of member, materials used, (state if kit, and if kit, what materials were provided) and how article was made. For example, state if original or copied pattern, if kit. Were all instructions followed or were changes made?

Lot Number

- 001. Bookmark or baggage tag
- 002. Watch strap
- 003. Pen and pencil case or scissors case
- 004. Coin purse
- 005. Axe sheath or knife sheath
- 006. Club lapel pin
- 007. Single key case
- 008. Multiple key case
- 009. Block belt
- 010. Tooled belt
- 011. Dog collar
- 012. Drawstring type purse
- 013. Tooled book cover
- 014. Desk set or sewing kit
- 015. Fishing reel bag
- 016. Braided belt or leash
- 017. Sun glass case or playing card case
- 018. Sandals
- 019. Work gloves
- 020. Any other gloves
- 021. Billfold tooled purse
- 022. Leather bag (lined with interior pockets)
- 023. Arm guard
- 024. Bridle or halter
- 025. Quiver or gun case
- 026. Soft leather jacket
- 027. Visor
- 028. Camera or binocular case
- 029. Moccasins
- 030. Ammunition belt

- 031. Bicycle bag or tool bag
- 032. Any other exhibit related to project
- 033. Any entry made in School Class for grade or extra credit

METAL CRAFT

- CLASS J – METAL CRAFT, GRADES 3-5**
- CLASS K – METAL CRAFT, GRADES 6-8**
- CLASS L – METAL CRAFT, GRADES 9-12 AND 1 YEAR BEYOND**

Lot Number

- 001. Article for girl or woman
- 002. Pin
- 003. Pendant
- 004. Article for man or boy
- 005. Small tray
- 006. Any other useful article
- 007. Any entry made in School Class for grade or extra credit

DRAWING & PAINTING

All exhibits must be framed and/or matted.

- CLASS M – DRAWING & PAINTING, GRADES 3-5**
- CLASS N – DRAWING & PAINTING, GRADES 6-8**
- CLASS O – DRAWING & PAINTING, GRADES 9-12 AND 1 YEAR BEYOND**

Drawing

Lot Number

- 001. Charcoal, any original subject
- 002. Pen and ink, any subject

- 003. Lead pencil sketching: portraits, figures, animals
- 004. Lead pencil sketching: landscape or still life
- 005. Colored pencil sketching: portraits, figures, animals
- 006. Colored pencil sketching: landscape or still life
- 007. Cartoon, any media
- 008. Any other media not listed above (i.e. markers), any subject
- 009. Any entry made in School Class for grade or extra credit
- 010. Favorite spot in Washburn County – any medium

Oil & Acrylic Painting

- 011. Landscape, original
- 012. Figure or portrait, from life
- 013. Animal
- 014. Flowers or still life
- 015. Abstract
- 016. Any entry made in School Class for grade or extra credit
- 017. Favorite spot in Washburn County

Watercolor

- 018. Landscape, original
- 019. Figure or portrait, from life
- 020. Animal
- 021. Still life or flowers
- 022. Abstract
- 023. Any entry made in School Class for grade or extra credit
- 024. Favorite spot in Washburn County

Tempera Painting

- 025. Landscape, original
- 026. Figure or portrait, from life
- 027. Animal
- 028. Still life or flowers
- 029. Abstract
- 030. Any entry made in School Class for grade or extra credit
- 031. Favorite spot in Washburn County

Crayon

- 032. Landscape, original
- 033. Figure or portrait, from life
- 034. Animal
- 035. Still life or flowers
- 036. Abstract
- 037. Any entry made in School Class for grade or extra credit
- 038. Favorite spot in Washburn County

Scratch Art

- 039. Landscape, original
- 040. Figure or portrait, from life
- 041. Animal
- 042. Still life or flowers
- 043. Abstract
- 044. Any entry made in School Class for a grade or extra credit
- 045. Favorite spot in Washburn County

Colored Chalk

- 046. Landscape, original
- 047. Figure or portrait, from life
- 048. Animal
- 049. Still life or flowers
- 050. Abstract
- 051. Any entry made in School Class for a grade or extra credit
- 052. Favorite spot in Washburn County

FOLK ARTS

CLASS P – FOLK ARTS

Lot Number

- 001. Display illustrating what folk arts is
- 002. Display identifying folk art in your community
- 003. Written interview of a local folk artist
- 004. Booklet documenting folk art traditions in your family
- 005. Any other exhibit related to project

- 006. Any entry made in School Class for a grade or extra credit

COLORING PAGE

CLASS Q – COLORING PAGE

Lot Number

- 001. Colored coloring book page using any medium (crayons, markers, colored pencils, etc.) mounted on a 14" x 22" piece of tagboard

LATINO CULTURAL ARTS

CLASS R – LATINO CULTURAL ARTS, GRADES 3-5

CLASS S – LATINO CULTURAL ARTS, GRADES 6-8

CLASS T – LATINO CULTURAL ARTS, GRADES 9-12 AND 1 YEAR BEYOND

Lot Number

- 001. Exhibit showing you orally giving your family story
- 002. Rain Stick
- 003. Exhibit on traditional Latino folk songs
- 004. Penacho
- 005. Metal mask
- 006. Map of Latin American music and dances
- 007. Clay pot
- 008. Exhibit on Talavera tile
- 009. Wooden charm necklace
- 010. Pinata
- 011. Mural design

012. Yarn weaving	008. Exhibit on musical theatre	description of its use on an index card
013. Scrapbook of weaving pictures	009. Your theatre arts journal	005. Clown magic or skit prop with a brief description of its use on an index card
014. Worry doll	010. Exhibit on the origins of puppetry throughout the world	006. Hand-made mask for clown project
015. Paper mola	011. Exhibit on puppet styles	007. An original clown script
016. Tin box or frame	012. Exhibit on famous puppeteer	008. Poster or display on clown history, clown rules, a famous clown, types of clowns, etc.
017. Wooden figurine	013. Homemade sock puppet	009. Any other creative exhibit related to project
018. Mosaic tile	014. Homemade rod puppet	010. "Meet and Greet" the fairgoers – After checking in at the Fair Office, exhibitor is to spend at least 20 minutes going around the Fairgrounds dressed as a clown and mixing with people to promote 4-H. Ribbons and uniform premiums of \$2.00 will be awarded to each participant.
019. Huichol picture with yarn	015. Display on light and shadow	
020. Embroidered shirt	016. Teaching book on "how to make puppets from everyday objects around you"	
021. Woven paper basket	017. Exhibit showing a parade puppet you made and how you would use it	
022. Papel picado paper cutting	018. Exhibit on a puppet theatre or stage you created	
023. Ofrenda honoring a deceased person	019. Exhibit on puppetry as a career	
024. Exhibit on foods used in Latino Celebrations	020. Exhibit on how you would design a costume for a character to wear	
025. Clay pot	021. Display on stage makeup	
026. Any other exhibit related to project	022. Exhibit showing a set you designed or built	
027. Any entry made in School Class for grade or extra credit	023. Homemade color wheel	

THEATER ARTS

CLASS U- THEATER ARTS, GRADES 3-5

CLASS V – THEATER ARTS, GRADES 6-8

CLASS W – THEATER ARTS, GRADES 9-12 AND 1 YEAR BEYOND

Lot Number

- 001. A photo exhibit of warm-up activities with explanations
- 002. Exhibit on mime and pantomime
- 003. Exhibit on articulation and breath control
- 004. Exhibit on tone of voice
- 005. The script of an original play or puppet show
- 006. Exhibit on what you have learned about self expression
- 007. An original monologue

008. Exhibit on musical theatre
009. Your theatre arts journal
010. Exhibit on the origins of puppetry throughout the world
011. Exhibit on puppet styles
012. Exhibit on famous puppeteer
013. Homemade sock puppet
014. Homemade rod puppet
015. Display on light and shadow
016. Teaching book on "how to make puppets from everyday objects around you"
017. Exhibit showing a parade puppet you made and how you would use it
018. Exhibit on a puppet theatre or stage you created
019. Exhibit on puppetry as a career
020. Exhibit on how you would design a costume for a character to wear
021. Display on stage makeup
022. Exhibit showing a set you designed or built
023. Homemade color wheel
024. Exhibit on set props
025. Exhibit on hand props
026. Exhibit on sound effects
027. Exhibit on stage lighting
028. A play promptbook
029. Exhibit on a career in stagecraft
030. Any other exhibit related to project

POSTERS

CLASS Y – SAY IT WITH POSTERS

Dairy posters are to be entered in this class. All posters are to be made on tagboard (up to a full size sheet).

Lot Number

- 001. Dairy
- 002. Safety
- 003. Health
- 004. Community Improvement
- 005. Conservation
- 006. Teen Worries
- 007. Promotional
- 008. Educational
- 009. Happy
- 010. Sad
- 011. Any other exhibit related to project

CLOWNING

CLASS X – CLOWNING

Lot Number

- 001. An original clown costume
- 002. Clown makeup kit
- 003. Poster or scrapbook describing your clown project
- 004. Walk around prop used for parades with a brief

MUSIC

CLASS Z – MUSIC

Lot Number

- 001. Performance solo – recorded and played back on your playback equipment; include a 4" x 6" card explaining the experience along with a copy of the music performed and a photo of the performer
- 002. Performance ensemble – recorded and played back on your playback equipment; include a 4" x 6" card explaining the experience along with a copy of the music performed and a photo of the performers (Each performer shall submit separate exhibits)
- 003. Composition – recorded and played back on your playback equipment; include a 4" x 6" card explaining what was learned along with a copy of original composition and photo of exhibitor
- 004. Musical Genre – a study of any area of music – include an educational display, 1 page summary
- 005. Display on 6 types of instruments or 2 contrasting groups of instruments – include an educational display, 1 page summary
- 006. Handmade instrument – include a 4" x 6" card explaining your instrument
- 007. Music project outreach – exhibit showing participation in teaching, sharing, or performing; can also be an interview with a professional musician, etc.; include an educational display, 1 page summary
- 008. Any other exhibit related to project

YOUTH PHOTOGRAPHY DEPARTMENT 020

Danish Judging

**All entries in
Department 020 must
be in place by noon the
Tuesday prior to the
Fair.**

Exhibitor should enter class determined by School grade. Photos will be judged on technical quality, composition, and story-telling ability. **Photos must have been taken by the exhibitor during current club year.** It is recommended that electronic photo dating on your camera is turned off when taking pictures. **Mount all photos on a 14" x 14" white tag board only.** Attach photos with doubled sided tape or glue; do not use corner fasteners. No colored tag board, frames, plastic coverings or mats are allowed. Photos must be borderless with no white showing around the edge. No titling, comments, or description cards on the tagboard. The judge is interested in seeing your photos only. All entry tags should be placed in the upper left-hand corner.

In digital entries you can enhance a photo by cropping. Lightening, darkening, and/or sharpening only. No other alterations are allowed.

"Human interest" is an image showing one or more persons in an emotional, interactive, or unusual situation. DOES NOT INCLUDE SPORTS.

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

**CLASS A –
PHOTOGRAPHY,
GRADES 3-5**

**CLASS B –
PHOTOGRAPHY,
GRADES 6-8**

**CLASS C –
PHOTOGRAPHY,
GRADES 9-12 AND 1
YEAR BEYOND**

Lot Number

001. 4x6; 3 black & white pictures that tell a story
002. 4x6; 3 colored pictures that tell a story
003. 4x6; 3 black & white "human interest" pictures
004. 4x6; 3 colored "human interest" pictures
005. 4x6; 3 black & white action pictures, any subject
006. 4x6; 3 colored action pictures, any subject
007. 4x6; 3 photos from vacations, holidays, or special events
008. 5x7; black & white or sepia, people
009. 5x7; color, people
010. 5x7; black & white, sports
011. 5x7; color, sports
012. 5x7; black & white, flowers, macro or close-up
013. 5x7; color, flowers, macro or close-up
014. 5x7; black & white, scenic landscape
015. 5x7; color, scenic landscape
016. 5x7, black & white, sunrise/sunset
017. 5x7; color, sunrise/sunset
018. 5x7; black & white, architecture
019. 5x7; color, architecture
020. 5x7; black & white, nature
021. 5x7; color, nature
022. 5x7; black & white, livestock animals
023. 5x7; color, livestock animals
024. 5x7; black & white, pet
025. 5x7; color, pet
026. 5x7; black & white, bird
027. 5x7; color, bird
028. 5x7; black & white, reptile
029. 5x7; color, reptile
030. 5x7; black & white, wildlife
031. 5x7; color, wildlife
032. 5x7; black & white, Country Road
033. 5x7; color, Country Road
034. 5x7; black & white, Come on Home to Washburn County
035. 5x7; color, Come on Home to Washburn County
036. 5x7; black & white, Backyard Beauty
037. 5x7; color, Backyard Beauty
038. 5x7; black & white, Home Sweet Home
039. 5x7; color, Home Sweet Home
040. 5x7; black & white, Barn
041. 5x7; color, Barn
042. 5x7, black & white, Hometown Proud
043. 5x7, color, Hometown Proud
044. 5x7; black & white, any other

045. 5x7; color, any other	076. 8x10, black & white, Home Sweet Home	097. 4x6; 1 trick picture black & white, include explanation of technique
046. 8x10; black & white, people	077. 8x10, color, Home Sweet Home	098. 4x6; 1 trick picture color, include explanation of technique
047. 8x10; color, people	078. 8x10, black & white, Barn	
048. 8x10; black & white sports	079. 8x10, color, Barn	
049. 8x10; color, sports	080. 8x10, black & white, Hometown Proud	
050. 8x10; black & white, flowers, macro or close-up	081. 8x10, color, Hometown Proud	
051. 8x10; color, flowers, macro or close-up	082. 8x10; black & white, any other	
052. 8x10; black & white, scenic landscape	083. 8x10; color; any other	
053. 8x10; color, scenic landscape	084. Collage, no larger than 8x10; all photos taken by exhibitor, no blank spaces showing	
054. 8x10, black & white, sunrise/sunset	085. 4x6; 2 pictures black & white showing value of cropping, before & after	
055. 8x10, color, sunrise/sunset	086. 4x6; 2 pictures, color showing value of cropping, before & after	
056. 8x10; black & white, architecture	087. 4x6; 2 pictures black & white of same subject, showing different depths of field	
057. 8x10; color, architecture	088. 4x6; 2 pictures color of same subject, showing different depths of field	
058. 8x10; black & white nature	089. 4x6; 2 pictures black & white of same subject, showing creative lighting techniques	
059. 8x10; color, nature	090. 4x6; 2 pictures color of same subject, showing creative lighting techniques	
060. 8x10; black & white, livestock animals	091. 4x6; 2 pictures black & white, showing isolation of subject	
061. 8x10; color, livestock animals	092. 4x6; 2 pictures color, showing isolation of subject	
062. 8x10; black & white, pet	093. 4x6; 2 pictures black & white, showing framing	
063. 8x10; color, pet	094. 4x6; 2 pictures color, showing framing	
064. 8x10; black & white, bird	095. 4x6; 2 pictures black & white, showing perspective	
065. 8x10; color, bird	096. 4x6; 2 pictures color, showing perspective	
066. 8x10; black & white, reptile		
067. 8x10; color, reptile		
068. 8x10; black & white, wildlife		
069. 8x10; color, wildlife		
070. 8x10, black & white, County Road		
071. 8x10, color, Country Road		
072. 8x10, black & white, Come on Home to Washburn County		
073. 8x10, color, Come on Home to Washburn County		
074. 8x10, black & white, Backyard Beauty		
075. 8x10, color, Backyard Beauty		

CLASS D – PHONE PHOTOGRAPHY

All photos should be 5" x 7" and mounted on 14" x 14" white tagboard.

Lot Number

- 001. Friends and/or family
- 002. Vacation
- 003. Sunrise/sunset
- 004. Scenic
- 005. Pets
- 006. Panoramic
- 007. Selfie

CLASS E – VIDEOGRAPHY

Lot Number

- 001. Equipment study, comparing two models of camera/recorder units – indicate which would be the best choice for you and why
- 002. A diagram of a video camera and recorder unit – include description of any special features available
- 003. A script for a television program with a brief description of corresponding visuals
- 004. A series of planning cards (a story board) mounted on tagboard in order as they would be taped – indicate camera angle, lighting, location, subject, script, scene, length, and distance
- 005. Any exhibit describing the steps involved in setting up for a video production – include lighting, set, equipment (video & audio)

006. Any other exhibit related to project

CLASS F – SPECIAL EFFECTS

Digital enhancements to photos must be obvious and significant. Must show significant visual change with before & after photos. Cropped photos or color enhanced photos are not accepted in this class as those are considered minor changes.

Lot Number

- 001. 5x7 before & after pictures of building
- 002. 5x7 before & after pictures of nature
- 003. 5x7 before & after pictures of people
- 004. 5x7 before & after pictures of animals/birds

YOUTH COMPUTERS

DEPARTMENT 021

Danish Judging

**All entries for
Department 021 must
be in place by noon the
Tuesday prior to the
Fair.**

No CD or zip drives should be submitted. All entries must be in printed form. Posters are to be on tagboard (up to a full-size sheet).

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

**CLASS A – COMPUTERS,
GRADES 3-5**

**CLASS B – COMPUTERS,
GRADES 5-8**

**CLASS C – COMPUTERS,
GRADES 9-12
AND 1 YEAR
BEYOND**

<u>Lot Number</u>	
001.	Poster on the “Importance of Computers in our Lives”
002.	Poster on “Computers on the Job”
003.	Poster on “Internet Safety”
004.	Written interview of at least 2 people about how they use a computer in their job
005.	Display identifying the parts of a computer and their functions
006.	Display identifying the parts of a keyboard and the functions of at least 5 keys
007.	Display on property care and maintenance of a computer
008.	Document created using a word processing package. Identify software. Use at least 3 text formatting techniques
009.	Greeting card/invitation designed by the exhibitor
010.	Printed report from a database created by the exhibitor, identify software and purpose of the database
011.	Newsletter (2 pages) with graphics/pictures created using a desktop publishing package, identify software
012.	Newsletter (4 pages) with graphics/pictures created using a desktop publishing package, identify software
013.	Display on how to build your own computer
014.	Printed report from a spreadsheet created by exhibitor, identify software and purpose of the spreadsheet
015.	Web page designed by exhibitor
016.	Display on how to make a web page
017.	Digitally enhanced picture accompanied by original picture
018.	Booklet with example on how surf the internet
019.	Any other exhibit related to project

YOUTH WOODWORKING DEPARTMENT 022

Face to Face Judging

**All entries for
Department 022 must
be in place by noon the
Tuesday prior to the
Fair.**

Articles should be finished appropriately for intended use of article. Attach a 3" x 5" card listing materials and tools used, finish, estimated cost, and time spent. All articles designed to be hung such as gun racks and wall shelves should have hangers or holes hanging. Plants/patterns from project literature indicated with page numbers. Posters are to be made on tagboard (up to a full-size sheet).

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

CLASS A – WOODWORKING I

Lot Number

- 001. Sandpaper block
- 002. Poster of common woodworking tool
- 003. Poster of important woodworking safety practices
- 004. Display of different nails and screws
- 005. Puzzle
- 006. Airplane
- 007. An article of decorative or creative design
- 008. An article made in Industrial Arts, Vocational Agriculture Class, or Shop as part of class work for a grade or extra credit
- 009. Repaired or refinished small article

- 010. Wooden box
- 011. Letter holder
- 012. Picture frame
- 013. Derby car
- 014. Wood carving
- 015. Wood burning
- 016. Welcome Sign
- 017. Any other exhibit related to project

CLASS B – WOODWORKING 2

Lot Number

- 001. Display of different species of wood
- 002. Plan for a wooden item drawn to scale
- 003. Display of different finishes
- 004. Small article for use in the home
- 005. Large article for use in the home
- 006. A toy or homemade game
- 007. An article of decorative or creative design
- 008. An article made in Industrial Arts, Vocational Agriculture Class, or Shop as part of class work for a grade or extra credit
- 009. Repaired or refinished article
- 010. Whistle
- 011. Sawhorse
- 012. Birdhouse
- 013. Tool box
- 014. Foot stool
- 015. Derby car
- 016. Wood carving
- 017. Woodburning
- 018. Welcome Sign
- 019. Any other exhibit related to project

CLASS C – WOODWORKING 3

Lot Number

- 001. Poster of woodworking careers
- 002. Display of different fasteners
- 003. Poster of types of wood clamps
- 004. Small article for use in the home
- 005. Large article for use in the home
- 006. Toy or homemade game
- 007. An article of decorative or creative design
- 008. Article made in Industrial Arts, Vocational Agriculture, or Shop as part of class work for grade or extra credit
- 009. Repaired or refinished article
- 010. Display of different wood stains
- 011. Boomerang
- 012. Belt buckle
- 013. Puzzle
- 014. Bookshelf
- 015. Derby car
- 016. Wood carving
- 017. Woodburning
- 018. Welcome Sign
- 019. Any other exhibit related to project

CLASS D – WOODWORKING 4

Lot Number

- 001. Useful article for farm or home workshop
- 002. Useful article to be used of-of-doors
- 003. Useful article of furniture or cabinet making

- 004. Useful article for use in the home
- 005. Useful article for use in some building other than the home
- 006. Poster of advanced woodworking tools
- 007. Repaired or refinished article
- 008. Article of decorative or creative design
- 009. Article made in Industrial Arts, Vocational Agriculture, or Shop as part of class work for grade or extra credit
- 010. Plans of current and ideal woodworking shop
- 011. Display of different adhesives
- 012. Poster of important safety practices when working with chemicals
- 013. Toy car
- 014. Table-top hockey board
- 015. Step stool / chair
- 016. Toy dog
- 017. Door knocker
- 018. Derby car
- 019. Wood carving
- 020. Wood burning
- 021. Welcome Sign
- 022. Any other exhibit related to project

YOUTH ELECTRICITY DEPARTMENT 023

Face to Face Judging

**All entries in
Department 023 must
be in place by noon the
Tuesday prior to the
Fair.**

Posters are to be made on tagboard (up to a full-size sheet).

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

**CLASS A –
ELECTRICITY 1**

Lot Number

- 001. Homemade flashlight
- 002. Simple switch
- 003. Circuit with two batteries and one light bulb
- 004. Compass
- 005. Electric question board
- 006. Electromagnet
- 007. Scrapbook of experiments
- 008. Galvanometer
- 009. Electric motor
- 010. Any other exhibit related to project

CLASS B – ELECTRICITY 2

Lot Number

- 001. Circuit diagrams with explanation
- 002. Series circuit
- 003. Parallel circuit
- 004. Momentary switch
- 005. A simple homemade buzzer
- 006. Display of a telegraph station; securely attach a 3" x 5" card explaining how it works
- 007. Three-way switch

- 008. Soldered connection scrapbook of experiments
- 009. Any other magnetic device
- 010. Any other exhibit related to project

**CLASS C –
ELECTRICITY 3**

Lot Number

- 001. Electrical tool and supply kit
- 002. Display of symbols on wires and cables and their meanings
- 003. Display of light bulbs and the jobs they do best
- 004. Old lamp that has been rewired
- 005. Poster on how to read an appliance nametag
- 006. A charge of the rooms of your recording the results of your tests for grounded and ungrounded receptacles
- 007. Chart showing the electrical usage of appliances
- 008. Poster on how to replace a switch
- 009. Poster illustrating how to read your electric meter
- 010. Display of electric cords, wires, or cables commonly used in home or farm wiring; explain how each is used
- 011. Any other exhibit related to project

**CLASS D –
ELECTRICITY 4**

Lot Number

- 001. Display of electronic parts
- 002. Diode
- 003. Transistor
- 004. Light emitting diode (LED)
- 005. Wiring layout of your home or other building
- 006. LED flasher
- 007. Photocell alarm
- 008. Light meter
- 009. Diagram or photographs of electrical improvements made at home
- 010. Silicon controlled rectifier (SCR) intruder alarm
- 011. 6-8 watt amplifier with integrated circuit
- 012. Poster showing how to read a resistors color codes
- 013. Any other exhibit related to project

YOUTH MECHANICAL SCIENCE DEPARTMENT 024

Face to Face Judging

**All entries in
Department 024 must
be in place by noon the
Tuesday prior to the
Fair.**

**Posters are to be made on
tagboard (up to full size
sheet).**

Premiums:
Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25

AEROSPACE

CLASS A – AEROSPACE I

Lot Number

- 001. Gnome rocket
- 002. Homemade map
- 003. Display of different types of aircraft
- 004. Poster on how weather affects flying
- 005. Diamond kite
- 006. Hot-air balloon model include identification of parts
- 007. Display of airplane parts and their functions
- 008. Glider of simple construction
- 009. Non-flying model aircraft built by exhibitor (from a kit)
- 010. Non-flying model aircraft built by exhibitor (not from a kit)
- 011. Flying model aircraft built by exhibitor (from a kit)
- 012. Flying model aircraft built by exhibitor (not from a kit)
- 013. One-stage rocket assembled by the exhibitor (balsa fins)

- 014. One-stage rocket assembled by the exhibitor (plastic or fiber fins)
- 015. Small model of rocket with explanation of parts, finishing involved, launching system, tracking results, etc.
- 016. Poster illustrating safe rocket launch
- 017. Poster on history of light
- 018. Scrapbook of any phase of flying
- 019. Any other exhibit related to project
- 012. One-stage rocket assembled by the exhibitor (balsa fins)
- 013. One-stage rocket assembled by the exhibitor (plastic or fiber fins)
- 014. Two-stage rocket assembled by the exhibitor (balsa fins)
- 015. Two-stage rocket assembled by the exhibitor (plastic or fiber fins)
- 016. Three-stage rocket assembled by the exhibitor (balsa fins)
- 017. Three-stage rocket assembled by the exhibitor (plastic or fiber fins)

CLASS B- AEROSPACE 2

Lot Number

- 001. Paper flight simulator including instrument definitions
- 002. Feather wing glider with results of flying experiments
- 003. Controllable glider with results of flying experiments
- 004. Nagasaki Hata fighter kit
- 005. Display of remote-control parts and their functions
- 006. Display of helicopter parts and their functions
- 007. Glider of simple construction
- 008. Non-flying model aircraft built by exhibitor (from a kit)
- 009. Non-flying model aircraft build by exhibitor (not from a kit)
- 010. Flying model aircraft built by exhibitor (from a kit)
- 011. Flying model aircraft built by exhibitor (not from a kit)
- 018. Small model of rocket with explanation of parts, finishing involved, launching system, tracking results, etc.
- 019. Poster illustrating safe rocket launch
- 020. Poster on history of flight
- 021. Scrapbook of any phase of flying
- 022. Any other exhibit related to project

CLASS C – AEROSPACE 3

Lot Number

- 001. Model rocket designed and built by exhibitor
- 002. Altitude tracker
- 003. Poster on how to earn a pilot's certificate
- 004. Display of a navigation system
- 005. Flat-style box kite
- 006. Personal career profile
- 007. Glider of simple construction

- 008. Non-flying model aircraft built by exhibitor (from a kit)
- 009. Non-flying model aircraft build by exhibitor (not from a kit)
- 010. Flying model aircraft built by exhibitor (from a kit)
- 011. Flying model aircraft built by exhibitor (not from a kit)
- 012. One-stage rocket assembled by the exhibitor (balsa fins)
- 013. One-stage rocket assembled by the exhibitor (plastic or fiber fins)
- 014. Two-stage rocket assembled by the exhibitor (balsa fins)
- 015. Two-stage rocket assembled by the exhibitor (plastic or fiber fins)
- 016. Three-stage rocket assembled by the exhibitor (balsa fins)
- 017. Three-stage rocket assembled by the exhibitor (plastic or fiber fins)
- 018. Small model of rocket with explanation of parts, finishing involved, launching system, tracking results, etc.
- 019. Poster illustrating safe rocket launch
- 020. Poster on history of flight
- 021. Scrapbook of any phase of flying
- 022. Any other exhibit related to project

BICYCLING

CLASS D – BICYCLING I

Lot Number

- 001. Poster of protective gear to wear when bicycling
- 002. Poster on proper way to wear a helmet
- 003. Display of bicycle parts

- 004. Poster on buying my first bicycle
- 005. Display on fitting a bicycle for me
- 006. Display on bicycle adjustments
- 007. Poster on bicycle safety check
- 008. Display on controlling a bicycle
- 009. Poster on how to make safe stops
- 010. Display on riding a bicycle in traffic
- 011. An exhibit on traffic signs
- 012. Poster on safe scanning
- 013. Poster on how to make safe turns
- 014. Display on locating road hazards
- 015. Display on planning a bicycle trip
- 016. Any other exhibit related to project

- 014. Report on bicycle related career opportunities
- 015. Report on bicycle activism or community service
- 016. Any other exhibit related to project

SMALL ENGINES

CLASS F – SMALL ENGINES I

Lot Number

- 001. Display illustrating the external parts of a small engine. Parts must be labeled
- 002. Display showing the correct starting procedures of a small engine
- 003. Display of tools used for small engine maintenance; label each tool with its name and purpose
- 004. Display illustrating the importance of air filters
- 005. Display explaining spark plug maintenance
- 006. Display explaining cooling systems
- 007. Display explaining the importance of lubrication
- 008. Display detailing different jobs that can be completed by small engines; indicate which small engine can do each job
- 009. Display illustrating common small engine safety labels
- 010. Display illustrating protective gear to use when working with small engines
- 011. Written interview the exhibitor conducted with a professional who works with small engines
- 012. Any other exhibit related to project

CLASS G – SMALL ENGINES 2

Lot Number

- 001. Display illustrating at least two different types of small engines and how they are alike and different
- 002. Display illustrating the internal parts of a small engine; parts must be labeled
- 003. Display illustrating how to determine the size of a small engine
- 004. Display explaining compression and what affects it
- 005. Display explaining how a carburetor works
- 006. Display explaining how transmission of power happens
- 007. Display illustrating how to prepare a small engine for storage
- 008. Any other exhibit related to project

CLASS H – SMALL ENGINES 3

Lot Number

- 001. Display illustrating at least 5 diagnostic tools used on small engines; label with name and purpose
- 002. Display teaching how to overhaul an engine
- 003. Display explaining an electrical system of a small engine
- 004. Display explaining how to disassemble and/or reassemble the engine base
- 005. Display explaining how to sharpen and balance a lawn mower blade
- 006. Display detailing several laws and regulations concerning small engines
- 007. Display explaining considerations that need

- to be made before replacing an engine
- 008. Any other exhibit related to project

- 003. Display explaining the four-cycle engine
- 004. Display explaining tractor systems
- 005. Display explaining gasoline, LP-gas, and/or diesel engines
- 006. Display outlining proper maintenance and service of a tractor
- 007. Display of what you need to do before you drive a tractor
- 008. Any other exhibit related to project

SCALE MODELS

CLASS I – SCALE MODELS

Lot Number

- 001. Car, from a kit
- 002. Car, original design, not from a kit
- 003. Ship, from a kit
- 004. Ship, original design, not from a kit
- 005. Submarine, from a kit
- 006. Submarine, original design, not from a kit
- 007. Tank, from a kit
- 008. Tank, original design, not from a kit
- 009. Train, from a kit
- 010. Train, original design, not from a kit
- 011. Model made from wood
- 012. Model made from metal
- 013. Motorcycle, from a kit
- 014. Motorcycle, original design, not from a kit
- 015. Truck, from a kit
- 016. Truck, original design, not from a kit
- 017. Building (exterior or interior), from a kit
- 018. Building (exterior or interior), original design, not from a kit
- 019. Drawing of an object to scale
- 020. Any other model except airplane, rocket and all of above

CLASS K – TRACTORS 2, 3, & 4

Lot Number

- 001. Display illustrating safe tractor operation
- 002. Display on universal hand signals for tractor operation
- 003. Display explaining why and how to use record keeping when working with tractors
- 004. Display illustrating different fuels and lubricants used in tractors; identify their characteristics and uses
- 005. Display explaining the similarities and differences of diesel fuel and spark-ignition engines
- 006. Display explaining lubricating a tractor
- 007. Display explaining the electrical system of a tractor
- 008. Display explaining the hydraulic system of a tractor
- 009. Display explaining the drive train of a tractor
- 010. Display explaining the cooling system of a tractor
- 011. Any other exhibit related to project

TRACTORS

CLASS J – TRACTORS I

Lot Number

- 001. Display explaining tractor safety
- 002. Display illustrating the history of tractors

LEGO® PROJECT

Any brands similar to LEGO® bricks are acceptable. Exhibits are to be no larger than 12" x 12" base and 18" high. Exhibit is to be on sturdy cardboard base or proper size box for ease of handling. Kit-built exhibits must include model instructions.

CLASS L – LEGO® PROJECT, GRADES 3-5

CLASS M - LEGO® PROJECT, GRADES 6-8

CLASS N - LEGO® PROJECT, GRADES 9-12 AND 1 YEAR BEYOND

Lot Number

- 001. LEGO® article, from a kit
- 002. LEGO® article, original design, not from a kit
- 003. Mechanical LEGO® article, from a kit
- 004. Mechanical LEGO® article, original design, not from a kit
- 005. Motorized LEGO® article, from a kit
- 006. Motorized LEGO® article, original design, not from a kit
- 007. Any other exhibit related to project

ROBOTICS

CLASS O – ROBOTICS I

Lot Number

- 001. Basic LEGO® TankBot that exhibitor designed and built
- 002. Poster on differences among machines, computers, and robots

- 003. Poster on parts of RXC (robot's brains)
- 004. Program a TankBot going forward for 4 seconds
- 005. Program a TankBot turning left 3 different ways
- 006. Program a TankBot navigating a maze
- 007. Program a TankBot traveling around a square race track
- 008. Program a Tankbot stopping, using a touch sensor
- 009. Program a TankBot stopping, using a light sensor
- 010. Program a TankBot going forwards for 4 seconds without using wait-for icon
- 011. Program a TankBot following a path
- 012. Program a TankBot following a path for a length of time
- 013. Program a TankBot stopping, using both touch & light sensors
- 014. Program a TankBot completing a challenge course
- 015. Any other exhibit related to project

CLASS P – ROBOTICS 2

Lot Number

- 001. Robot designed and built by exhibitor
- 002. Program a robot going forward & backward
- 003. Program a robot determining distance, using rotational sensor
- 004. Program a robot doing controlled turns, using rotational sensor
- 005. Poster showing types of gears
- 006. Compound gear train
- 007. Report on how gear ration affects distance traveled

- 008. Report on how pulley size affects distance traveled
- 009. Report on how gear ration affects travel speed
- 010. Program a robot going forward & backward, using containers (variables)
- 011. Robotic gripper built by exhibitor
- 012. Program a robot gripping a soda can and returning to starting point
- 013. Program a robot doing multiple tasks at same time
- 014. Program a robot traveling around square race track, using subroutines
- 015. Program a robot navigating a maze using sub-BI's
- 016. Program a robot following a line, using loops
- 017. Any other exhibit related to project

GEOSPATIAL

CLASS Q – GEOSPATIAL I

Lot Number

- 001. Display on essential geographical data on my house
- 002. Poster on types of geographical tools
- 003. Poster on uses of geographical tools
- 004. Poster on coordinate-grid reference system
- 005. Display on types and uses of maps
- 006. Map of my neighborhood with list of features
- 007. Map with selected route
- 008. Any other exhibit related to project

CLASS R – GEOSPATIAL 2Lot Number

- 001. Poster on differences between geographic and geospatial data
- 002. Display on differences between population and road maps
- 003. Display on pros and cons of geographic and geospatial tools
- 004. Poster on comparison of thematic and general-purpose maps
- 005. Display of exhibitor's thematic map
- 006. Display of exhibitors' general-purpose map
- 007. Any other exhibit related to project

CLASS S – GEOSPATIAL 3Lot Number

- 001. Display on brochure about exhibitor's favorite place
- 002. Display on map of exhibitor's favorite place
- 003. Poster on why some G2 data is hard to collect
- 004. Display on types of G2 data about exhibitor's community
- 005. Exhibit on how to solve a community problem using G2 data
- 006. Display of map with exhibitor's community with several data layers
- 007. Exhibit of exhibitors' map gallery
- 008. Exhibit of exhibitor's sustainable development project
- 009. Any other exhibit related to project

YOUTH FOODS & NUTRITION DEPARTMENT 025

Face to Face Judging for First Year Members

**All entries in
Department 025 must
be in place by 4:00 on
the Thursday of the
Fair.**

Posters are to be made on tagboard (up to full size sheet). Recipes are required with exhibits; print the recipe on a 3" x 5" or 4" x 6" card including ingredients, mixing, and baking instructions. Each exhibitor must make their own foods; members from the same family may not enter food from the same batch. **No commercial mixes or pie fillings (canned or boxed) may be used unless specifically stated in Lot Number. This does not include the use of a homemade mix.** All exhibitors must bring the entire food entry; the food superintendent will cut the piece for exhibit; paper plates and/or bags will be provided. Muffins baked in paper liners will not be accepted. At the close of the fair exhibitors may pick up their ribbons; all food will be disposed of by the Fair Board. No frosting on any baked goods unless specifically stated. For yeast breads use standard bread pan (9" x 5" x 2 1/2") and for quick breads a smaller pan may be used (7" x 3" x 2 1/2").

Premiums:
Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25

FOODS & NUTRITION

CLASS A – FOODS & NUTRITION 1, GRADES 3-6

CLASS B – FOODS & NUTRITION 2, GRADES 7-9

CLASS C – FOODS & NUTRITION 3, GRADES 10-12 AND 1 YEAR BEYOND

Lot Numbers

CAKES

- 001. Sponge cake
- 002. Butter cake
- 003. Spice cake
- 004. Chocolate single layer cake
- 005. Angel food cake
- 006. Chiffon cake
- 007. Bundt cake
- 008. Decorated cake with icing
- 009. Decorated cake with fondant
- 010. Any other cake not listed above

CUPCAKES –

Plate of 3

- 011. Plain cupcakes
- 012. Filled cupcakes
- 013. Decorated cupcakes

MUFFINS – Plate of 3

- 014. Plain muffins
- 015. Bran muffins
- 016. Blueberry muffins
- 017. Cornbread muffins
- 018. Any muffins

COOKIES – Plate of 3

- 019. Sugar cookies
- 020. Filled cookies

- 021. Drop cookies
- 022. Decorated – any technique desired
- 023. Plain chocolate chip – no nuts, etc.
- 024. Diabetic, sugar free – submit recipe
- 025. Gingersnap
- 026. Molasses drop
- 027. Molasses rolled – sugar
- 028. Plain oatmeal drop – no nuts, etc
- 029. Peanut butter
- 030. Pumpkin
- 031. Rolled white – sugared
- 032. Sour cream
- 033. Spritz cookies
- 034. Refrigerator cookies
- 035. No bake cookies
- 036. Any other variety not listed above
- 037. Display of 5 different varieties of cookies – 3 of each variety; display decorated as exhibitor chooses

DECORATIVE –

Items to be constructed on a firm base for display, such as wood or cardboard

- 038. Gingerbread house
- 039. Gingerbread family
- 040. Graham cracker house

BARS – 3 bars 2" x 2"

- 041. Brownies
- 042. Chocolate
- 043. Chocolate chip
- 044. Date
- 045. Granola
- 046. Oatmeal
- 047. Pumpkin
- 048. Frosted bars
- 049. Any other variety not listed above

YEAST BREADS & ROLLS

- 050. White yeast bread – whole loaf
- 051. Whole wheat yeast bread – whole loaf
- 052. Yeast dinner rolls – plate of 3
- 053. Cinnamon rolls – plate of 3
- 054. Cinnamon bread – whole loaf
- 055. Rye bread – whole loaf
- 056. Raisin bread – whole loaf
- 057. Raised donuts
- 058. White bread from machine
- 059. Wheat bread from machine
- 060. Rye bread from machine
- 061. Any other

SCONES

- 062. Plain scones – plate of 3
- 063. Sweet scones – plate of 3
- 064. Savory scones – plate of 3

QUICK BREADS

- 065. Nut bread – 1 loaf
- 066. Fruit bread – 1 loaf
- 067. Quick bread from machine – 1 loaf
- 068. Vegetable bread – 1 loaf
- 069. Any other bread – 1 loaf

PIES

- 070. Apple pie
- 071. Blueberry pie
- 072. Cherry pie
- 073. Any other filled pie
- 074. Banana cream pie
- 075. French silk pie
- 076. Any other cream pie
- 077. Lemon meringue pie
- 078. Any nut-based pie
- 079. Any other pie

GIFTS

- 080. Gift item – in jar
- 081. Gift item – in basket

HOMEMADE CANDY

- 082. Fudge
- 083. Caramel
- 084. Any hard candy

- 085. Any other candy

HOMEMADE FROSTINGS

Displayed in 1 cup glass jar with lid

- 086. Butter Cream
- 087. Chocolate
- 088. Boiled
- 089. Cream Cheese
- 090. Royal Icing
- 091. 7-minute Frosting

FOOD PRESERVATION

One entry per lot number; either pint or quart. Each jar must be labeled with labels from Fair Book or found online at www.washburncountyfair.com.

Only standard canning jars will be accepted (jars with manufacturer's name blown in glass). Jams and jellies are to be exhibited in standard pint or pint, self-sealing canning jars (NO PARAFFIN). Rings are to be removed. Follow current USDA/Extension or Ball Blue Book guidelines for the preservation of all foods – adjusting processing times and pressure according to altitude. Entries must have been canned after last year's fair.

CLASS D – FOOD PRESERVATION, GRADES 3-6

CLASS E – FOOD PRESERVATION, GRADES 7-9

CLASS F – FOOD PRESERVATION, GRADES 10-12 AND 1 YEAR BEYOND

Lot Numbers

FRUITS & VEGETABLES

- 001. Beans, green, cut
- 002. Beans, yellow, cut
- 003. Corn, whole kernel

- 004. Peas

- 005. Carrots, cut

- 006. Carrots, small

- 007. Beets, cut

- 008. Beets, whole

- 009. Vegetable, any other variety

- 010. Sauerkraut

- 011. Tomatoes, whole

- 012. Apples, quartered or halved

- 013. Applesauce

- 014. Blueberries

- 015. Blackberries

- 016. Raspberries

- 017. Strawberries, whole

- 018. Strawberries, cut

- 019. Rhubarb

- 020. Cherries

- 021. Peaches

- 022. Pears

- 023. Plums

- 024. Apricots

- 025. Fruit syrup

- 026. Any other fruit

- 027. Vegetable soup

- 028. Tomato soup

- 029. Tomato juice

- 030. Any other juice

JELLY

- 031. Apple

- 032. Blackberry

- 033. Choke cherry

- 034. Currant

- 035. Grape

- 036. Pin cherry

- 037. Raspberry

- 038. Other

JAMS & PRESERVES

- 039. Apple butter

- 040. Blackberry jam

- 041. Blueberry jam

- 042. Cherry jam

- 043. Grape jam

- 044. Marmalade

- 045. Peach jam

- 046. Raspberry jam

- 047. Rhubarb jam

- 048. Rhubarb with other fruit jam

- 049. Strawberry jam

- 050. Other jam

- 051. Tomato

- 052. Strawberry freezer jam
- 053. Any other freezer jam
- 054. Any conserves
- 055. Any preserves

PICKLES/

RELISHES

- 056. Dill pickles
- 057. Bread and butter pickles
- 058. Sweet pickles
- 059. Pickled beets
- 060. Pickled beans
- 061. Pickled crab apples
- 062. Pickled watermelon
- 063. Pickled fish
- 064. Any other pickle
- 065. Cucumber relish
- 066. Zucchini relish
- 067. Corn relish
- 068. Any other relish
- 069. Chutney
- 070. Salsa
- 071. Pickled peppers

SAUCES

- 072. Picante sauce
- 073. Pizza sauce
- 074. Taco sauce
- 075. Tomato sauce
- 076. Spaghetti sauce
- 077. Ketchup
- 078. Any other

MEATS

- 079. Venison
- 080. Beef
- 081. Pork
- 082. Chicken
- 083. Fish
- 084. Any other meat
- 085. Beef stock
- 086. Chicken stock

DEHYDRATED

FOODS – All exhibits must be labeled in a small, tightly closed, clear plastic food storage bag. Include the following information on your label: product, date dried, method of drying (oven, commercial dryer, etc.), drying time, fresh weight or volume

- 087. Fruit leather, 5" square
- 088. Banana, plain, 7 slices
- 089. Apple, plain, 7 slices

- 090. Peaches, 7 slices
- 091. Pears, 7 slices
- 092. Strawberries, 7 slices
- 093. Other berries, 1/4 cup
- 094. Any other fruit, 7 slices or 1/4 cup
- 095. Beans, 1/4 cup
- 096. Peas, 1/4 cup
- 097. Carrots, slices, 1/4 cup
- 098. Beets, cubed, 1/4 cup
- 099. Onion, chopped, 1/4 cup
- 100. Celery, sliced, 1/4 cup
- 101. Corn, 1/ cup
- 102. Parsley, 1/4 cup
- 103. Any other vegetable, 1/4 cup
- 104. Any other herb, 1/4 cup
- 105. Meat jerky, 5" square
- 106. Poster on vegetables & fruits suitable for freezing
- 107. Poster on advantages and disadvantages of freezing
- 108. Poster on qualities of good food containers for freezing
- 109. Poster or exhibit explaining the process of freezing fruits
- 110. Poster or exhibit explaining the process of freezing vegetables

HONEY GOODS

CLASS G – HONEY CULINARY

All exhibits must be accompanied by a copy of the recipe written on plain paper or 4" x 6" note card. Use at least 50% honey for sweetening.

Lot Number

- 001. Chocolate cake, frosted – whole cake
- 002. White cake, frosted – whole cake
- 003. Gingerbread, frosted or unfrosted – whole cake
- 004. Spice cake, not frosted – whole cake

- 005. Ice box cookies – plate of 3
- 006. Cereal cookies – plate of 3
- 007. Ginger cookies – plate of 3
- 008. White cookies – plate of 3
- 009. Fruit nut bread – whole loaf
- 010. Yeast bread – whole loaf
- 011. Honey muffins
- 012. Any other bread product
- 013. Fudge – 3 pieces
- 014. Caramels – 3 pieces
- 015. Any other candy product – 3 pieces

CAKE DECORATING

Item will be judged on decoration only, but may be cake or another suitable surface. Cakes and frostings must be made by exhibitor. All cakes must be decorated out of baking pan on a suitable cardboard or wood surface covered with foil or freezer paper (cake board should be no more than 2" larger than the shape of the cake). Items will be destroyed at the end of the fair. Include a 4"x6" card showing the frosting recipe used and state if the cake is a real cake or decorated form.

CLASS H – CAKE DECORATING, GRADES 3-7

Lot Number

- 001. Decorated cutout cookies – plate of 3 different shapes
- 002. Decorated cupcakes – plate of 3 made in cupcake papers
- 003. Decorated cupcakes – plate of 3 without cupcake papers, sides decorated

- 004. Cake decorated with icing
- 005. Cake decorated with fondant
- 006. Cake from a molded pan
- 007. Cut-out-cake- your own design
- 008. Any other exhibit related to project

**CLASS I – CAKE
DECORATING,
GRADES 8-12
AND 1 YEAR
BEYOND**

Lot Number

- 001. Decorated cutout cookies – plate of 3 different shapes, using 3 different decorating techniques
- 002. Decorated cupcakes – plate of 3 made in cupcake papers, using 3 different decorating techniques
- 003. Decorated cupcakes – plate of 3 without cupcake papers, sides decorated
- 004. Cake decorated with icing
- 005. Cake decorated with fondant
- 006. Cake from a molded pan
- 007. Cut-out-cake – your own design
- 008. Double layer cake
- 009. Flat or layered cake using roses
- 010. Two-tiered wedding or anniversary cake – no larger than 10" base
- 011. Any other exhibit related to project

FOODS REVUE

CLASS J – FOODS REVUE

Judged prior to the fair. Date of judging will be announced to 4-H members. **All members signing up for Class J-Foods Revue must participate in judging at Foods Revue prior to the fair. Exhibitors are responsible for listing these entries on their entry sheets, otherwise, prizes will not be awarded.**

A display (photo or poster) of your food revue entry and ribbon are to be displayed throughout the Fair. Choose a product appropriate to your food project and Food Preservation must show a container of the preserved food. Display a recipe of the food shown and a menu if required.

Judging will be based on: quality of product, appearance, accuracy of recipe, ability to answer questions about preparation of product and nutrition. Third year members may be asked about cost of menu items. Food demonstrations will be judged on: presentation skills, organization, visual aids, and content.

Lot Number

- 001. Food & Nutrition Members, grades 3-4
- 002. Food & Nutrition Members, grades 5-6
- 003. Food & Nutrition Members, grades 7-8
- 004. Food & Nutrition Members, grades 9-12 and 1 year beyond
- 005. Demonstration pertaining to foods, any age

YOUTH CLOTHING & TEXTILES

DEPARTMENT 026

Face to Face Judging for First Year Members

All entries in Department 026 must be in place by noon the Tuesday prior to the Fair.

First Year project members will be conference judged. Make sure you are available for judging per the Fair Schedule.

Sewing must have been done by member since last year's fair.

Only 1 entry per lot

number. Posters are to be up to full-size piece of tagboard.

Premiums:

Blue: \$3.00 Red: \$2.75

White: \$2.50 Pink: \$2.25

CLOTHING

**CLASS A – CLOTHING 1,
GRADES 3-7**

**CLASS B – CLOTHING 1,
GRADES 8-12
AND 1 YEAR
BEYOND**

Lot Number

- 001. An exhibit of seams and finishes
- 002. Simple item for care of clothing such as hanger cover, etc.
- 003. Photo story on how to sort laundry
- 004. Stain removal chart
- 005. Poster showing parts of a serger along with a sample seam
- 006. Notebook of fabric samples
- 007. Fabric folding – grocery bag
- 008. Fabric folding – pillow

- 009. Fabric folding – any other
- 010. Garment with fabric folding
- 011. Doll making
- 012. Teddy Bear from old shirts
- 013. Cloth lunch bag or tote bag
- 014. Laundry bag, gym bag, tote bag, fanny pack, etc.
- 015. Toy or stuffed animal
- 016. Oven mitt, potholder, or kitchen appliance cover
- 017. Nine square pillow
- 018. Pieced pillow kit
- 019. Sewn standard pillow case – decorated Sweet Dreams
- 020. Placemat and napkin with serged edges
- 021. Simple article to wear at home such as robe, slippers, apron, etc.
- 022. Simple accessory such as scarf, headband, necktie, belt, etc.
- 023. Sleepwear
- 024. Skirt
- 025. Knit shirt or T-shirt
- 026. Blouse, shirt or smock top – 1 piece
- 027. Vest
- 028. Dress
- 029. Jumper
- 030. Pantskirt, slacks pants, or shorts – 1 piece
- 031. Simple costume
- 032. Any other article not listed above

**CLASS C – CLOTHING 2,
GRADES 3-7**

**CLASS D – CLOTHING 2,
GRADES 8-12
AND 1 YEAR
BEYOND**

Lot Number	
001.	Poster of 3 different types of seams and hem finishes
002.	Jeans cost comparison chart (at least 4 sources)
003.	Served ice cream cone sampler
004.	Fabric folding – grocery bag
005.	Fabric folding – pillow
006.	Fabric folding – any other
007.	Garment with fabric folding
008.	Doll making
009.	Teddy Bear from old shirts
010.	Accessory such as tote bag, backpack, book caddy, etc.
011.	Crazy Tote Bag
012.	Pieced pillow kit
013.	Sewn standard pillow case – decorated Sweet Dreams
014.	Sleepwear such as nightgown or pajamas
015.	Bathrobe or housecoat
016.	Sportswear: pantskirt, slacks, shorts, pants – 1 piece
017.	Sportswear: shirt, smock top, vest – 1 piece
018.	T-shirt of knit fabric
019.	Dress
020.	Jogging suit
021.	Skirt & blouse
022.	Coordinated ensemble – 2 or more pieces
023.	Jumpsuit
024.	Recycled accessory – article must be accompanied by description of what it was made from and work done
025.	Any other non-apparel item

026. Patchwork project/accessory

CLASS E – CLOTHING 3

Lot Number

001. Decorative serger sampler using at least two different methods of decorative serging

002. Fabric folding – grocery bag

003. Fabric folding – pillow

004. Fabric folding – any other

005. Garment made with fabric folding

006. Doll making

007. Teddy Bear from old shirts

008. Felted mitts, hat, or slippers using wadmal fabric

009. Outdoor product such as backpack, duffle bag, fanny pack, snowboard or ski bag, etc.

010. Pieced pillow kit

011. Sewn standard pillow case – decorated Sweet Dreams

012. Dress for general wear

013. Pants outfit, not for sportswear

014. Dress for best wear

015. Skirt and blouse

016. Sport outfit – at least 2 pieces, not a dress or skirt

017. Western wear – 2 pieces

018. Suit or coat – unlined

019. Garment for preschool child – entire outfit such as dress, pant outfit, etc.

020. Garment for school child – entire outfit such as dress, pant outfit, etc.

021. Garment for adult – entire outfit – such as dress, pant outfit, etc.

022. Suit – lined – any fabric, with blouse

023. Coat – any fabric, lined

024. Coordinated outfit – 3 or more pieces (blouse, skirt, pants, vest, jacket, etc.)

025. Recycled garment – updated and/or refitted garment no longer being worn as originally made; garment must be accompanied by description of what it was made from.

026. Dyed or tie-dyed article of clothing

027. Item of clothing made from polar fleece

002. Exhibit on unwritten rules for consumer behavior

003. Exhibit on your personal values and how they impact decisions you make

004. Exhibit showing how you used the DECIDE process to make a decision

005. Exhibit one ethical decision making

006. Exhibit on evaluating advertising aimed at young people

007. Exhibit on how peer pressure influences purchases

008. Exhibit on ways to say “NO” to peer pressure

009. Exhibit on ways to be a good cyber consumer

010. Exhibit on shopping safely on the internet

011. Any other exhibit related to project

PURCHASED CLOTHING

CLASS F – PURCHASED CLOTHING 1

Lot Number

001. Exhibit on your shopping style

002. Exhibit on locating goods or services in the yellow pages

003. Exhibit on using a shopping list

004. Exhibit on needs and wants

005. Exhibit on developing a savings goal and written savings plan

006. Spending diary for one month

007. Exhibit on a spending plan

008. Cost comparison chart for two products you and your family use (compare sizes and brands)

009. Exhibit on ways to be a good cyber consumer

010. Exhibit on shopping safely on the internet

011. Any other exhibit related to project

CLASS G – PURCHASED CLOTHING 2

Lot Number

001. Exhibit on how you make decisions

CLASS H – PURCHASED CLOTHING 3

Lot Number

001. Exhibit on how you are part of a global economy

002. Chart comparing and contrasting the U.S. economic system to another country's economic system

003. Exhibit on evaluating advertising

004. Exhibit on consumer responsibilities

005. Exhibit on government agencies and how they protect consumer rights

006. Exhibit showing how you researched alternatives for a major purchase

007. Written proposal for a community service project you might do or have done

008. Exhibit on how to resolve a consumer problem

- 009. Chart on cost of owning a vehicle
- 010. Exhibit on what it costs to live on your own
- 011. Any other exhibit related to project

CLOTHES HORSE

CLASS I – CLOTHES HORSE

Lot Number

- 001. Horse leg wraps or bandages
- 002. Horse blanket
- 003. Saddle pad
- 004. Saddle bag (English or Western)
- 005. Sleepers or Hood for horse
- 006. Tail bag
- 007. Grooming aid such as horse scrubber or grooming mitt
- 008. Riding accessory such as book bag, equitation scarf, recovered hunt cap
- 009. Article of clothing for rider, should be major part of the outfit, i.e. western shirt, jacket, jodhpurs, etc.
- 010. Macrame bridle, halter, or lead rope
- 011. Any other exhibit related to project

CLOTHING REVUE

Exhibitors are responsible for listing these entries on their entry sheets, otherwise prizes will not be awarded. Date of judging will be announced to 4-H members. All members signing up for Clothing Revue must model item(s) for judging at the Clothing Revue prior to the fair. Item(s) will be displayed

throughout the fair and may be entered in another class. The members and the garment are judged on suitability, purpose, general appearance, fit, neatness, and construction to the extent that it affects the appearance of the garment. BLOUSES, WHEN LISTED WITH SKIRTS OR JUMPERS, MUST BE MADE BY THE MEMBER.

CLASS J – CLOTHING REVUE I (enter under 2 lot numbers only)

Lot Number

- 001. Skirt or pantskirt
- 002. Pants or shorts
- 003. Vest
- 004. Simple dress or jumper
- 005. Blouse or shirt
- 006. Knit top
- 007. Western wear
- 008. Any other article not listed above

CLASS K – CLOTHING REVUE 2 (enter under 2 lot numbers only)

Lot Number

- 001. Dress or sundress
- 002. Jumper or skirt and appropriate blouse
- 003. Casual sports outfit – 2 pieces or more
- 004. Pants outfit or jumpsuit for best wear – 2 pieces or more
- 005. Dress for best wear
- 006. Western wear
- 007. Purchased outfit - include a 3" x 5" card explaining what you considered when purchasing this outfit color, style, price, quality, etc.
- 008. Any other article not listed above

CLASS L – CLOTHING REVUE 3 (may enter under 3 lots as long as one entry is lot # 9)

Lot Number

- 001. Skirt and blouse
- 002. Dress or sundress
- 003. Dress for best wear
- 004. Loungewear
- 005. Pants outfit – not for sportswear
- 006. Sportwear – at least 2 pieces and not a dress
- 007. Coordinated outfit – 3 or more pieces
- 008. Western wear
- 009. Garment for another individual
- 010. Purchased outfit – include a 3" x 5" card explaining what you considered when purchasing this outfit, color, style, price, quality, etc.
- 011. Any other article not listed above

YOUTH KNITTING & CROCHETING DEPARTMENT 027

Face to Face Judging for First Year Members

**All entries in
Department 027 must
be in place by noon the
Tuesday prior to the
Fair.**

**First Year project members
will be conference judged.
Make sure you are available
for judging per the Fair
Schedule.**

Enter the class relative to your skill level: beginning, intermediate, or advanced. All exhibits must be accompanied by a 3" x 5" card with the following: weight of the yarn, fiber content, needle size, and gauge. Posters are to be made on tagboard (up to full size sheet).

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

KNITTING

CLASS A - KNITTING, BEGINNING, GRADES 3-7

CLASS B - KNITTING, BEGINNING, GRADES 8-12 AND 1 YEAR BEYOND

Lot Number

- 001. Dishcloth
- 002. Potholder
- 003. Pillow
- 004. Rug
- 005. Headband
- 006. Scarf
- 007. Hat
- 008. Purse or tote
- 009. Baby hat

- 010. Baby booties
- 011. Baby afghan, crib size – approximately 36" x 45"
- 012. Toy
- 013. Holiday decoration or article
- 014. Exhibit of 4 swatches each in a different stitch using the same yarn and needles; cast on approximately 20 stitches and work for 4"; identify names of stitches, needle size, yarn weight and gauge
- 017. Felted item
- 018. Any article knit of yarn handspun by exhibitor item made on small hand loom
- 019. Item made on a small hand loom
- 020. Any other article not listed above

CLASS D - KNITTING, ADVANCED

Lot Number

- 001. Hat
- 002. Mittens
- 003. Gloves
- 004. Purse or tote
- 005. Socks
- 006. Vest or sleeveless sweater
- 007. Poncho or shawl
- 008. Baby set – sweater, cap, booties
- 009. Sweater, cardigan
- 010. Sweater – pullover
- 011. Sweater, patterned – combination of stitches
- 012. Dress or suit
- 013. Coat
- 014. Baby afghan, crib size – approximately 36" x 45"
- 015. Afghan, worked in one piece
- 016. Afghan, worked in pieces or strips
- 017. Exhibit of 8 swatches each a different stitch using same yarn and needles; cast on approximately 20 stitches and work for 4"; identify names of stitches, needle

Lot Number

- 001. Scarf
- 002. Hat
- 003. Mittens
- 004. Socks
- 005. Pillow
- 006. Purse or tote
- 007. Toy
- 008. Holiday decoration or article
- 009. Baby sweater
- 010. Baby afghan, crib size – approximately 36" x 45"
- 011. Vest or sleeveless sweater
- 012. Poncho or shawl
- 013. Sweater
- 014. Afghan, worked in one piece
- 015. Afghan, worked in pieces or strips
- 016. Exhibit of 6 swatches each a different stitch using same yarn and needles; cast on

size, yarn weight and gauge

018. Felted item

019. Any article knit of yarn handspun by exhibitor item made on small hand loom

020. Item made on a small hand loom

021. Any other article not listed above

CROCHETING

Enter the class relative to your skill level: beginning, intermediate, or advanced. All exhibits must be accompanied by a 3" x 5" card with the following: weight of the yarn, fiber content, hook size, and gauge.

CLASS E – CROCHETING, BEGINNING, GRADES 3-7

CLASS F – CROCHETING, BEGINNING, GRADES 8-12 AND 1 YEAR BEYOND

Lot Number

001. Dishcloth

002. Potholder

003. Pillow

004. Rug

005. Headband

006. Scarf

007. Hat

008. Purse or tote

009. Baby hat

010. Baby booties

011. Baby afghan, crib size – approximately 36" x 45"

012. Toy

013. Holiday decoration or article

014. Exhibit of 4 swatches each in a different stitch using the same yarn and hook; chain on approximately 20 stitches and work for 4"; identify names of stitches, hook

size, yarn weight, and gauge

015. Any other article not listed above

CLASS G – CROCHETING, INTERMEDIATE

Lot Number

001. Scarf

002. Hat

003. Mittens

004. Socks

005. Pillow

006. Purse or tote

007. Toy

008. Holiday decoration or article

009. Baby sweater

010. Baby afghan, crib size – approximately 36" x 45"

011. Vest or sleeveless sweater

012. Poncho or shawl

013. Sweater

014. Doily, thread, 12" or smaller

015. Doil, thread, 12" or larger

016. Afghan, worked in one piece

017. Afghan, worked in pieces or strips

018. Exhibit of 6 swatches each a different stitch using same yarn and hook; chain on approximately 20 stitches and work for 4"; identify names of stitches, hook size, yarn weight and gauge

019. Felted item

020. Any article crocheted of yarn handspun by exhibitor item made on small hand loom

021. Any other article not listed above

CLASS H – CROCHETING, ADVANCED

Lot Number

001. Hat, scarf, mittens set

002. Purse or tote

003. Socks

004. Vest or sleeveless sweater

005. Poncho or shawl

006. Baby set – sweater, cap, booties

007. Sweater, cardigan

008. Sweater – pullover

009. Sweater, patterned – combination of stitches

010. Dress or suit

011. Coat

012. Toy, 12" or larger

013. Doily, thread, 12" or smaller

014. Doily, thread, 12" or larger

015. Tablecloth, thread

016. Baby afghan, crib size – approximately 36" x 45"

017. Afghan, worked in one piece

018. Afghan, worked in pieces or strips

019. Exhibit of 8 swatches each a different stitch using same yarn and hook; chain on approximately 20 stitches and work for 4"; identify names of stitches, hook size, yarn weight and gauge

020. Felted item

021. Any article crocheted of yarn handspun by exhibitor item made on small hand loom

022. Any other article not listed above

WOOL SPINNING

All skeins must be a minimum of 2 ounces and 2 ply. All skeins must be wrapped on a minimum of 1-yard niddy noddy. Novelty yards must identify method used (beaded, core, wrapped, etc.). Finished projects must be a minimum of 50% handspun.

CLASS I – WOOL SPINNING

Lot Numbers

- 001. Skein of 100% sheep
- 002. Skein of 100% alpaca
- 003. Skein of 100% llama
- 004. Skein of 100% other fiber - must list fiber
- 005. Skien of blended fiber – list fibers and percentage of each
- 006. Skein of novelty yard – list type: beaded, flubby, unbalanced ply, yarn bump, insert, etc.
- 007. Knitted article
- 008. Crocheted article
- 009. Felted article
- 010. Woven article
- 011. Kint loom article
- 012. Article made with two or more techniques
- 013. Poster on how to spin
- 014. Handmade drop spindle
- 015. Handmade niddy noddy
- 016. Handmade lazy kate
- 017. Any other handmade item not listed above, used in or for wool spinning

KNITTING & CROCHETING REVUE

Exhibitors are responsible for listing these entries on their entry sheets, otherwise prizes will not be awarded. Date of judging will be announced to 4-H members. All members signing up for Knitting & Crocheting Revue must model item(s) for judging at the Clothing Revue prior to the fair. Item(s) will be displayed throughout the fair and may not be entered in another class. The members and the garment are judged on suitability, purpose, general appearance, fit, neatness, and construction to the extent that it affects the appearance of the garment.

CLASS J – KNITTING REVUE (enter only under 2 lot numbers only)

Lot Number

- 001. Scarf, hat, purse, belt, or mittens – any combination of two
- 002. Simple knitted garment that comprises a major part of the total costume - vest, poncho, sweater, cape, skirt, etc.
- 003. Simple knitted garment that comprises a total costume – dress, coat, pantsuit, etc.
- 004. Felted item, accessory

CLASS K – CROCHETING REVUE (enter only under 2 lot numbers only)

Lot Number

- 001. Scarf, hat, purse, belt, or mittens – any combination of two
- 002. Simple crocheted garment that comprises a major part of the total costume - vest, poncho, sweater, cape, skirt, etc.
- 003. Simple crocheted garment that comprises a total costume – dress, coat, pantsuit, etc.

YOUTH HOME FURNISHINGS & HOME ENVIRONMENT DEPARTMENT 028

Face to Face Judging

**All entries for
Department 028 must
be in place by noon the
Tuesday prior to the
Fair.**

**Starred (*) items should
include a description of the
room or area where the
article will be used.** If a kit is
used, explain what materials
came with the kit, what work
you actually did, and any
changes you made in the
original design or product used.
Posters are to be made on
tagboard (up to a full size
sheet).

Premiums:

**Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25**

**CLASS A – HOME
ENVIRONMENT I**

Lot Number

- 001. *Decorative pillow
- 002. *Curtains
- 003. *Table runner or 4 mats – may be decorative stitches, applique, etc.
- 004. *Bulletin board
- 005. *Wastebasket
- 006. Shoe bag for closet
- 007. Fabric garment travel bag
- 008. *Wall hanging using decorative stitches, applique, weaving, etc.
- 009. *Accessory for any room – use low-cost ideas; example: dried weed arrangement mosaic, recovered lamp shade, etc.

- 010. *Container for a plant – use natural materials, recycled materials, macrame, etc.
- 011. *Simple matted picture
- 012. *Accessory for any room using counted cross-stitch
- 013. Notebook illustrating design experiments and various techniques you have learned
- 014. Poster illustrating a color scheme for a room – use color swatches and creatively arrange them on tagboard; explain which room you choose and why the color combination was chosen
- 015. Fabric folding – grocery bag
- 016. Fabric folding – pillow
- 017. Fabric folding – any other
- 018. Any other article not listed above
- 007. applique, patchwork, stitchery, etc.
- 008. *Accessory for any room – use low-cost ideas, but original designs
- 009. *Accessory adopted from another country or culture
- 010. *Decorative planter – display with plant
- 011. *Accessory for any room using counted cross-stitch
- 012. *Any other creative room accessory
- 013. Energy conservation project for the home
- 014. Drawings, photographs, or sketches of a building in your community – example: homes, churches, courthouse, stores, etc; detailed script should include type of style, location, when built, architect, historic importance, etc.
- 015. Floor plan, drawn to scale, with furniture arrangement indicated; describe the family, their activities, etc., include traffic patterns, keeping in mind energy saving features
- 016. *Decorative item for bathroom or bedroom use – tissue box holders, sachets, guest towels, lid cover, etc.

**CLASS B – HOME
ENVIRONMENT 2**

Lot Number

- 001. *Curtains
- 002. *Decorative floor pillow at least 24" square
- 003. *Decorative runner for end tables, dressers, etc.
- 004. *Bulletin board
- 005. *3 Holiday ornaments, not from a kit, relating to each other – i.e. 3 quilted, 3 cross-stitch, etc.
- 006. *Wall hanging using decorative techniques – example: weaving,

- 017. *Bed cover – quilted, patchwork, crocheted, etc.
- 018. Fabric folding – grocery bag
- 019. Fabric folding – pillow
- 020. Fabric folding – any other
- 021. Any other article not listed above
- 014. *Refinished or finished piece of furniture – include statement of work done
- 015. *Reupholstered or remodeled piece of furniture – include statement of work done
- 016. Drawing of room, drawn to scale, showing furniture arrangement, include sample materials to illustrate combination of fabrics, colors, and finishes used. Mount on a sturdy poster board no larger than 14" x 22", using glue to attach samples; labeling should be legible written or typed.
- 005. Gift basket with three or more bars of soap
- 006. Soap carving – take a bar of soap like Ivory and carve it into something decorative
- 007. Any other exhibit related to project

CLASS C – HOME ENVIRONMENT 3 & 4

Lot Number

- 001. *Decorative pillow, patchwork, or applique
- 002. *Quilt or bedspread
- 003. *Bulletin board with sample of intended use display
- 004. *Rug, knotted, hooked, or braided
- 005. **3 Holiday ornaments, not from a kit, relating to each other – i.e. 3 quilted, 3 cross-stitch, etc.
- 006. *Arrangement of natural plant materials
- 007. *Creative accessory using stitchery, applique, or any other technique
- 008. *Remodeled or recycled creative accessory – include description of what it was made from and where it will be used.
- 009. *Three to five items, selected or made for a specific room; arranged to show relationships of colors, textures, etc.
- 010. *Accessory for any room using counted cross-stitch
- 011. *Any other accessory
- 012. *Decorative item for bathroom or bedroom use – tissue box holder, sachets, guest towels, lid cover, etc.
- 013. *Storage unit for books, records, collections, etc. – planned and made by exhibitor
- 017. Exterior decoration – windsock, banner, mailbox cover, lawn ornament, etc.
- 018. *Bed cover – quilted, patchwork, crocheted, etc.
- 019. Fabric folding – grocery bag
- 020. Fabric folding – pillow
- 021. Fabric folding – any other
- 022. Any other article not listed above

CLASS D – HOMEMADE SOAP

Melt and pour soap is premade soap that you melt, add color, and/or scent and pour into molds or make bars to cut. Cold process soap uses lye and fat that you mix to make saponification happen.

Lot Number

- 001. Melt and pour soap – molded
- 002. Melt and pour soap – cut into a bar
- 003. Cold process soap – molded, include recipe
- 004. Cold process soap – cut into a bar, include recipe

YOUTH FAMILY & CHILD DEVELOPMENT DEPARTMENT 029

Face to Face Judging

**All entries in
Department 029 must
be in place by noon the
Tuesday prior to the
Fair.**

Posters are to be made on tagboard (up to a full size sheet).

Premiums:
Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25

CLASS A – CHILD DEVELOPMENT I

Lot Number

- 001. Bloomin' Bag
- 002. My Learning Box
- 003. Story masks
- 004. Display of early morning time clock and personal morning routine
- 005. Display of hats depicting some of the roles that you play
- 006. Display of the safety hazards in your home and how you dealt with them
- 007. Choke-tube tester
- 008. Any other exhibit related to this project

CLASS B – CHILD DEVELOPMENT 2

Lot Number

- 001. Home Alone board game
- 002. A personal self-care plan for when you're home alone
- 003. Picture showing unsafe conditions and how you dealt with them
- 004. Age-appropriate toy charge
- 005. Friendship chain
- 006. Friendly Fringed Flyer kite
- 007. Child development puzzle
- 008. Family tree or mobile
- 009. Family rules worksheet
- 010. Family meal report
- 011. Home safety checklist
- 012. Baby's Toy Box
- 013. Street Smart Game
- 014. Any other exhibit related to project

CLASS C – CHILD DEVELOPMENT 3

Lot Number

- 001. Child development Career Watch game
- 002. Child Development Observation Record Sheet
- 003. Evaluation of TV programs for kids
- 004. Accessibility checklist or report
- 005. Friendship Guidebook
- 006. Display on the diversity of families in your community
- 007. Intergenerational community service project
- 008. Report on the roles and responsibilities of parenthood
- 009. Display on your teaching experience
- 010. Puppet show on teaching discipline to toddlers
- 011. Playground safety plant
- 012. Playground first aid kit
- 013. Any other exhibit related to project

YOUTH COMMUNICATIONS DEPARTMENT 031

Danish Judging Except for Class A Speaking

**All entries in
Department 031 must
be in place by noon the
Tuesday prior to the
Fair.**

Posters are to be made on a tagboard (up to a full-size sheet).

Premiums:

**Blue: \$3.00 Red: \$2.50
White: \$2.00 Red: \$1.50**

SPEAKING Face to Face Judging

CLASS A – SPEAKING

Lot Number

- 001. A collection of two or more items that document you planned your speech; these could include speech planning worksheet, list of references, speech outline, note cards, etc.
- 002. A poster of stress reduction tips and suggestions for dealing with speech anxiety
- 003. Individual demonstration or speech on topic of your choice – 3 to 5 minutes
- 004. Any other exhibit related to project not listed above

COMMUNI- CATIONS

CLASS B – COMMUNICATIONS I

Lot Number

- 001. Point-of-view article for newsletter or newspaper
- 002. Script describing non-verbal cues in a video or television program
- 003. Collage of symbols and their meanings
- 004. Storyboard or drawing that expresses exhibitor's thoughts and feelings
- 005. Original code using letters, numbers, or symbols
- 006. Our Family Quiz Game
- 007. Song that exhibitor has composed
- 008. Business letter of request
- 009. Thank you note or letter
- 010. Outline and visuals for an illustrated talk
- 011. Exhibitor's communications portfolio
- 012. Any other exhibit related to project not listed above

CLASS C – COMMUNICATIONS 2

Lot Number

- 001. Collage of people wearing different styles of clothing and the first impression each makes
- 002. Summary of my personal listening style
- 003. Script of an oral presentation with humor

- 004. Poster on positive ways to deal with angry feelings

005. Guidelines for email and internet etiquette

006. My oral reasons for placing a set of objects 1-4

007. Press release

008. Public service announcement

009. Outline of a demonstration

010. Outline of a 3-5 minute speech

011. Mu communications portfolio

012. Any other exhibit related to project not listed above

CLASS D – COMMUNICATIONS 3

Lot Number

- 001. Note cards or summary of research on a speech topic
- 002. Outline for a speech that fits a specific audience
- 003. Script for a speech that fits a specific audience
- 004. Photos or illustrations of visual aids used for a speech
- 005. Posters on how to reduce fear of public speaking
- 006. Outline of a campaign platform for a local political office
- 007. Outline of a campaign speech
- 008. Critique of magazine advertisements
- 009. Newspaper ad promoting 4-H or FFA

010. Summary of a debate representing both sides of an issue	011. Short story – Adventure in Washburn County, fiction
011. My personal resume	012. Short story – Adventure in Washburn County, non-fiction
012. My communications portfolio	013. Any other exhibit related to project not listed above
013. Completed The Perfect Fit Workbook (BU8158)	
014. Any other exhibit related to project not listed above	

CREATIVE WRITING

CLASS E – CREATIVE WRITING

Lot Number

001. A hand-written “commonplace book”
002. A scrapbook or notebook of original poetry including at least one of the following: “found poem”, nature poems, cinquain, “telephone or vertical poem”, or any other original poem
003. A poster about proper e-mail etiquette
004. A personal essay about why you keep a journal or diary – journal or diaries should NOT be entered in the fair
005. A handmade “few kind words book”
006. Any other piece of original creative writing – poem, short story, essay, or play
007. An original book review about your favorite book
008. An original cover illustration for one of your favorite books
009. A poster illustrating your top 10 favorite books ever read
010. Short story on family traditions

YOUTH BOOTHS & CLUB POSTERS DEPARTMENT 032

Danish Judging

**All entries in
Department 032 must
be in place by noon the
Tuesday prior to the
Fair.**

Any youth group (4-H, FFA, FHA, Scouts, Home School, etc.) may prepare a booth in the space provided. All entries should be made on the usual entry blank by the entry deadline. As space is limited, booth entries will be accepted on a first come, first serve basis. Members (not adult leaders) are expected to do the majority of the booth work. Posters are to be made on tagboard (up to a full-size sheet).

Judging for booths, posters, and scrapbooks will be done by the Danish system and based on the following criteria: 30% Design, arrangement, attractiveness; 40% Quality, arrangement of exhibits and 30% educational value.

Premiums:

**Blue: \$16.00
Red: \$14.00
White: \$12.00
Pink: \$10.00**

CLASS A – BOOTHS

Lot Number

- 001. Health
- 002. Community Improvement
- 003. Safety
- 004. Promotion
- 005. Come on Home to the Washburn County Fair
- 006. Any other educational topic

Premiums:

**Blue: \$8.00 Red: \$6.00
White: \$4.00 Pink: \$2.00**

CLASS B – CLUB POSTERS

Posters are to describe your club's activity related to the topic

Lot Number

- 001. Health poster – club activity
- 002. Safety poster – club activity
- 003. Community Improvement poster – club activity
- 004. Conservation poster – club activity
- 005. Any other topic

CLASS C – CLUB SCRAPBOOK

Lot Number

- 001. Scrapbook of Club Activities (from last year's fair to this year's fair)

YOUTH SELF DETERMINED & YOUTH LEADERSHIP DEPARTMENT 033

Face to Face Judging

**All entries in
Department 033 must
be in place by noon on
the Tuesday prior to
the Fair.**

A display can include a mobile, photos, diary, flip chart, or any other. Posters are to be made on tagboard (up to full size sheet).

Premiums:
Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25

SELF DETERMINED

CLASS A - SELF DETERMINED PROJECT

You must **NOT** duplicate exhibit efforts already provided for in other project departments of the fair. A self-determined project gives you the freedom to create your own project or expand a traditional one. Select your project, outline a plan, identify resources, carry out and evaluate your plan.

Lot Number

- 001. Booklet or scrapbook describing what was done or learned in this project.
- 002. Poster showing what was done or learned in this project
- 003. Display showing what was done or learned in this project.

- 004. Article made by the exhibitor while exploring this project
- 005. Any other exhibit related to this project

- 009. A display or scrapbook illustrating opportunities for leadership, growth, and development for older members

- 010. Promotional display of a youth organization trip or award – CWF, National FFA Conference, etc.

- 011. Display or scrapbook illustrating leadership development

- 012. Display showing community service involvement

- 013. Poster or display showing how you assumed leadership in one of the group's activities

- 014. Poster or display showing how to organize and set up a yearly calendar of events

- 015. Poster or display showing principles of leadership in working with peer groups

- 016. Poster or display showing principles of effective working with adults

- 017. Exhibit showing how you represented your group at County, State, or National levels

- 018. Display on leadership styles

- 019. Display or scrapbook of your leadership experiences

- 020. Any other exhibit on youth leadership planned and accomplished by exhibitor

YOUTH LEADERSHIP

CLASS B – YOUTH LEADERSHIP

Lot Number

- 001. Poster or display showing how you encouraged leadership in and responsibilities among your club members

- 002. Poster or display describing how you participated in the ambassador or Junior Leader organization

- 003. Sample news release you could use to promote Washburn County Junior Leaders

- 004. "Youth Organization" promotion poster – 4-H, FFA, FHA, etc.

- 005. Poster explaining an outline for a project meeting

- 006. Display designed to recruit members or improve understanding of your youth organization

- 007. Display designed to be used as a teaching aid at a club project

- 008. A planned and written outline for three project training meetings for young members in one project area

YOUTH HEALTH & CITIZENSHIP DEPARTMENT 034

Face to Face Judging

**All entries in
Department 034 must
be in place by noon the
Tuesday prior to the
Fair.**

Posters are to be made on tagboard (up to full size sheet).

Premiums:
Blue: \$3.00 Red: \$2.75
White: \$2.50 Pink: \$2.25

HEALTH

CLASS A – HEALTH I

Lot Number

001. Exhibit on first aid kit needs for your family
002. Exhibit on first aid steps for cuts and scrapes
003. Exhibit on the Heimlich maneuver
004. Exhibit on first aid steps for sprains, strains and bruises
005. Exhibit on first aid steps for nosebleeds
006. Exhibit on first aid steps for removing foreign objects from your body
007. Exhibit on first aid steps for stings
008. Exhibit on first aid steps for bites
009. Exhibit on first aid steps for poisons
010. Exhibit on first aid steps for broken bones
011. Exhibit on first aid steps for burns
012. Family first aid kit
013. Set of first aid cards
014. Any other exhibit related to project

CLASS B – HEALTH 2

Lot Number

001. “Health Smarts” self-assessment
002. Exhibit on germ hiding places in a home
003. Exhibit on tools to clean teeth, hair, nails, and skin
004. Exhibit on how to clean my ears and eyes
005. Exhibit on power foods
006. Exhibit n food portion sizes
007. Exhibit on smart choices for a healthy breakfast
008. Weekly personal fitness test results for two months or more
009. Scrapbook of photos of youth in different sports
010. Personal physical activity inventory for a month or more
011. Final “Show Your Smarts” project report
012. Any other project related exhibit
013. Completed member guide

CLASS C – HEALTH 3

Lot Number

001. Exhibit on the health benefits of physical fitness
002. Water intake chart and results
003. Exhibit on nutrient-rich foods
004. Exhibit on product health claims
005. Exhibit on proper warm-up and cool-down routines when exercising
006. “Staying Injury Free” brochure
007. Exhibit on community fitness programs

008. Personal fitness plan
009. My personal fitness accountability plan
010. Personal fitness plan for a friend
011. My personal “Fitness File”
012. Any other project related to exhibit
013. Completed member guide

CITIZENSHIP

CLASS D – CITIZENSHIP

Lot Number

001. Display showing how you had a positive impact on your community
002. Written plan on how you plan to positively impact your community
003. Display illustrating different ways people can be active citizens
004. Any other display related to the citizenship project

INTERGEN- ERATIONAL

CLASS E – INTERGENERATIONAL

Lot Number

001. Interview of an older friend or family member in writing
002. Exhibit on what you have learned from observation or interview of an older friend
003. Exhibit showing work done in the community with an older generation

- 004. Poster or display showing a family tree tracking back at least three generations
- 005. Any other exhibit related to project

INTERNATIONAL

CLASS F – INTERNATIONAL

Lot Numbers

- 001. Exhibit showing lifestyle similarities and differences between you and youth in at least 3 other countries
- 002. Exhibit showing similarities and differences between your culture and another culture
- 003. Exhibit describing how to greet others in at least five different languages
- 004. Exhibit showing why populations change over time and what factors affect them
- 005. Exhibit on how four family celebrates a special occasion or tradition
- 006. Exhibit describing the differences in weather in various parts of the world
- 007. Exhibit showing your family tree including where each person is from
- 008. Exhibit describing causes of immigration
- 009. Exhibit describing the interdependence of global citizens – economic, political, social, environmental
- 010. A scrapbook with pictures, photos, or drawings describing at least ten cultural outfits and/or dress from

- various countries or ethnic groups – can't be from the same countries
- 011. A scrapbook with at least fifteen different news articles that could affect our nation or your community – after each, describe what affect it could have
- 012. A scrapbook or poster showing the major health problems of at least ten countries
- 013. Exhibit on how language has changed over time and why it continues to evolve
- 014. Any other exhibit related to project

SERVICE LEARNING

CLASS G – SERVICE LEARNING I

Lot Number

- 001. Poster – collage or model of problems or needs in my community
- 002. Report – what makes a worthwhile service experience
- 003. Display or poster – my service-learning mission
- 004. My service-learning project plan
- 005. Service-learning mission newsletter
- 006. Outline of a service-learning presentation
- 007. Medal or trophy to commemorate my mission helpers
- 008. Service-learning mission news release
- 009. Plans for my next service-learning project
- 010. My service-learning project journal, photo diary, or scrapbook
- 011. Any other exhibit related to project

CLASS H – SERVICE LEARNING 2

Lot Number

- 001. My community needs survey or opinion poll results
- 002. Map of my community's assets and needs
- 003. Display on my public forum addressing a community need
- 004. Possible solutions to my community's need
- 005. Risk management strategy for my project
- 006. My community project action plan
- 007. Original poem reflecting on my service-learning project
- 008. Outline and artifacts of a presentation documenting my service-learning project
- 009. Outline of my service-learning speech
- 010. Service-learning news release
- 011. My personal resume
- 012. My service-learning project journal, photo diary, or scrapbook
- 013. Any other exhibit related to project

PERSONAL FINANCE

CLASS I – PERSONAL FINANCE I

Lot Number

- 001. My “Money Personality Profile”
- 002. My “Needs and Wants” portrait
- 003. Outline of a talk with parents about a money issue
- 004. Collage of pictures illustrating my financial goals

- 005. My personal spending plan or budget including income and expenses
- 006. My personal money journal
- 007. Making smart spending goals poster or display
- 008. Any other exhibit related to project

CLASS J – PERSONAL FINANCE 2

Lot Number

- 001. Ways to use my money poster or display
- 002. Weekly record of how I save, share and spend money
- 003. Money saving options chart
- 004. How to calculate interest display or poster
- 005. The real cost of credit chart
- 006. How to manage a checking account display or booklet
- 007. Choosing a financial institution display or poster
- 008. Collage of my favorite ads
- 009. My design of a new product ad
- 010. How to comparison shop for a product
- 011. Any other exhibit related to project

ENTREPRENEURSHIP

CLASS K – ENTREPRENEURSHIP

Lot Number

- 001. History of a product
- 002. My personal strengths self-assessment inventory
- 003. My business assets inventory
- 004. My social competence inventory
- 005. Profile of a local business
- 006. Sketch of my business idea
- 007. My business plan recipe
- 008. Contrast and comparison of a product

WORKFORCE READINESS

CLASS L – WORKFORCE READINESS

Lot Number

- 001. Report on importance of honesty in the workplace
- 002. Three job reference letters for my potential first job
- 003. My personality type profile
- 004. Story on the value of teamwork
- 005. Review of teamwork in a local business
- 006. A teamwork scenario
- 007. Profile of my first potential job
- 008. Report, artwork, or collage on a chosen job
- 009. Story or picture collage of “typical day at my job”
- 010. Collection of 3-5 news articles exploring future career possibilities
- 011. Any other exhibit related to project

YOUTH EDUCATION DEPARTMENT 035

Danish Judging

**All entries in
Department 035 must
be in place by noon the
Tuesday prior to the
Fair.**

Open to youth (public, private, and home school) who are NOT enrolled in a recognized youth group (i.e., 4-H, FFA, Scouting, etc.). All work must be done at school under the supervision of a teacher during the current year.

Limit of 5 entries per youth.

Premiums:

**Blue: \$1.75 Red: \$1.50
White: \$1.25 Pink: \$1.00**

**CLASS A –
KINDERGARTEN
CLASS B – 1ST GRADE
CLASS C – 2ND GRADE
CLASS D – 3RD GRADE
CLASS E – 4TH GRADE**

Lot Number

- 001. Holiday project
- 002. Drawing – pencil
- 003. Drawing – pen
- 004. Drawing – crayon
- 005. Drawing – chalk
- 006. Drawing – charcoal
- 007. Drawing – marker
- 008. Painting – watercolor or pastel
- 009. Painting – fingerpaint
- 010. Painting – tempra
- 011. Printmaking – on paper or cloth
- 012. Sculpture
- 013. Fiber project
- 014. Cut or torn paper project
- 015. Artwork related to another country
- 016. Art project using any other material not listed above
- 017. Creative writing – prose or poetry
- 018. Language Arts project
- 019. Health project
- 020. Penmanship project
- 021. Reading project
- 022. Science project
- 023. Social studies project
- 024. Math project

**CLASS F – 5TH GRADE
CLASS G – 6TH GRADE
CLASS H – 7TH GRADE
CLASS I – 8TH GRADE
CLASS J – 9TH GRADE
CLASS K – 10TH GRADE
CLASS L – 11TH GRADE
CLASS M – 12TH GRADE & 1 YEAR BEYOND**

Lot Number

- 001. Agriculture – Animal Science
- 002. Ag – Plant Science/Horticulture
- 003. Ag – Forestry
- 004. Ag – Natural Resources management
- 005. Ag – Exploratory
- 006. Ag/Agriscience
- 007. Ag – Any other not listed above
- 008. Art – pottery
- 009. Art – printmaking
- 010. Art – drawing
- 011. Art – 2D Design
- 012. Art – 3D Design
- 013. Art – watercolor
- 014. Art – scratchboard
- 015. Art – any other not listed above
- 016. Computer Science
- 017. English
- 018. Family & Consumer Education
- 019. Geography
- 020. Health
- 021. Math
- 022. Physical Education
- 023. Science
- 024. Social Studies
- 025. Spanish
- 026. Technology Education

OPEN DIVISION

ENTRY INFORMATION

Entry deadlines are July 12, 2024 and July 11, 2025
for all entries.

Entries can be submitted online at
www.washburncountyfair.com or a paper form can be emailed
to washburncountyfair@gmail.com or dropped in the black
mailbox outside of Exhibition Hall on the Fairgrounds.

Do not submit Fair entry forms to the Extension Office.

All Open Class non-animal entries are given stickers for placings, rather than ribbons. Stickers can be exchanged at the Fair Office for a ribbon if desired.

OPEN CLASS DAIRY CATTLE DEPARTMENT 101

**All entries in
Department 101 must
be in place by 6:00 p.m.
the Thursday of the
Fair.**

**ALL CATTLE NEED TO BE
PERMANENTLY IDENTIFIED**

SPRING CALF: born on or
after March 1 of the exhibit
year.

FALL CALF: one whose date
of birth is between Sept 1 and
Nov 30 of the year preceding
the exhibit year.

WINTER CALF: one whose
date of birth is between Dec 1
of the year preceding the
exhibit year and Feb 28 or 29 of
the exhibit year.

SPRING YEARLING: one
whose date of birth is between
March 1 and May 31 of the year
preceding the exhibit year.

SUMMER YEARLING: one
whose date of birth is between
June 1 and August 31 of the
year preceding the exhibit year.

FALL YEARLING: one
whose date of birth is between
Sept 1 and Nov 30 of the
second year preceding the
exhibit year.

WINTER YEARLING: one
whose date of birth is between
Dec 1 of the second year
preceding the exhibit year and
Feb 28 or 29 of the year
preceding the exhibit year.

2-YEAR-OLD: one whose
date of birth is between Sept 1
of the third year preceding the

exhibit year and August 31 of
the second year preceding the
exhibit year and shall include
senior yearlings that have
freshened.

3-YEAR-OLD: one whose
date of birth is between Sept 1
of the fourth year preceding the
exhibit year and August 31 of
the third year preceding the
exhibit year.

4-YEAR-OLD: one whose
date of birth is between Sept 1
of the fifth year preceding the
exhibit year and August 31 of
the fourth year preceding the
exhibit year.

AGED COW: 5 years and
older

DRY COW: 3 years and older
(must have milked 285 days or
over in current lactation).

No animals born after August
31 of the second-year preceding
exhibit year or who have
freshened shall be shown in any
class younger than 2-year-old
cow.

All dairy animals must have
been cared for by the member
for at least four months
previous to the fair.

Exhibitors may enter under 10
lot numbers only, plus
Showmanship.

Dairy judging will be in order of
class listing in Washburn
County Fair Book.

The premiums listed will be paid
in Classes:

**CLASS A – AYRSHIRE –
REGISTERED**

**CLASS B – AYRSHIRE –
GRADE**

**CLASS C – BROWN
SWISS –
REGISTERED**

**CLASS D – BROWN
SWISS –
GRADE**

**CLASS E – GUERNSEY –
REGISTERED**

**CLASS F – GUERNSEY –
GRADE**

**CLASS G – HOLSTEIN –
REGISTERED**

**CLASS H – HOLSTEIN –
GRADE**

**CLASS I – JERSEY –
REGISTERED**

**CLASS J – JERSEY –
GRADE**

**CLASS K – MILKING
SHORTHORN –
REGISTERED**

**CLASS L – MILKING
SHORTHORN –
GRADE**

**CLASS M – ANY OTHER
PUREBRED**

**CLASS N – CROSSED
DAIRY**

Premiums:

**Blue: \$8.00 Red: \$7.00
White: \$6.00 Pink: \$5.00**

Lot Number

001. Heifer Calf – Spring
002. Heifer Calf – Winter
003. Heifer Calf – Fall
004. Heifer Calf – Summer
Yearling
005. Heifer Calf – Spring
Yearling
006. Heifer Calf – Winter
Yearling
007. Heifer Calf – Fall Yearling

Premiums:**Blue: \$9.00 Red \$8.00****White: \$7.00 Pink: \$6.00**Lot Number

- 008. Fall Yearling in Milk
- 009. Unfreshened 2-year-old
- 010. Cow – 2 years old
- 011. Cow – 3 years old
- 012. Cow – 4 years old
- 013. Aged Cow – 5 years and older
- 014. Dry Cow – 3 years and older (Must have milked 285 days or over in current lactation)

CLASS O – GROUP CLASSES

A herd includes three or more animals, one must be a cow in milk. Each animal of the herd must have been shown as an individual in a previous class. Regular judging will be first, second, third, etc.

Premiums:**1st: \$17.00 2nd: \$15.00****3rd: \$13.00 4th: \$12.00****5th: \$11.00**Lot Number

- 001. Herd – 3 or more animals of any breed; one must be a cow in milk.
- 002. Junior Best Three – 3 heifers of same breed
- 003. Produce of Dam – Dam & Daughter Pair

CLASS P – SHOWMANSHIP

The Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 101.

Premiums:**1st: \$8.00 2nd: \$7.00****3rd: \$6.00****4th and below: \$5.00**Lot Number

- 001. Open Class Showmanship

RIBBONS

Champion Male

Reserve Champion Male

Junior Champion Female

Reserve Junior Champion Female

Champion Female

Reserve Champion Female

GRAND CHAMPION OF ALL BREEDS**TROPHIES AND RIBBONS:**

Grand Champion Male

Reserve Grand Champion Male

Junior Grand Champion Female

Junior Reserve Grand Champion Female

Grand Champion Female

Reserve Grand Champion Female

OPEN CLASS BEEF CATTLE DEPARTMENT 102

**All entries in
Department 102 must
be in place by noon the
Thursday of the Fair.**

**ALL CATTLE NEED TO BE
PERMANENTLY IDENTIFIED**

JUNIOR CALF: born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.

SENIOR CALF: date of birth is between September 1 and December 31 of the year preceding the exhibit year.

SUMMER YEARLING: date of birth is between May 1 and August 31 of the year preceding the exhibit year.

JUNIOR YEARLING: date of birth is between January 1 and April 30 of the year preceding the exhibit year.

SENIOR YEARLING: date of birth is between September 1 and December 31 of the second year preceding the exhibit year.

2-YEAR-OLD & OLDER: born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

BULL CALVES: No bulls born before September 1 of the year preceding the exhibit year may be shown. Maximum weight at time of fair is 800 pounds.

All beef animals must have been cared for by the member at least four months previous to

the fair. Animals shown in a breeding class cannot be shown in a market class.

Exhibitors may enter under 10 lot numbers only, plus showmanship in the Beef Department.

Beef judging will be in order of class listing in Washburn County Fair Book.

CLASS A – ANGUS

CLASS B – BLACK

HEREFORD

CLASS C – CHAROLAIS

CLASSS D – CHIANINA

CLASS E – GELBVIEH

CLASS F – HEREFORD

CLASS G – LIMOUSIN

CLASS H – MAINE ANJOU

CLASS I – SALER

CLASS J- SHORTHORN

CLASS K – SIMMENTAL

CLASS L – ANY OTHER

PUREBRED

CLASS M – CROSSBRED

Premiums:

Blue: \$8.00 Red: \$7.00

White: \$6.00 Pink: \$5.00

Lot Number

001. Calf – born after April 1 of exhibit year

Premiums:

Blue: \$9.00 Red: \$8.00

White: \$7.00 Pink: \$5.00

Lot Number

002. Bull calf – Junior – Registered

003. Bull calf – Senior – Registered

004. Heifer calf – Junior

Premiums:

Blue: \$10.00 Red: \$9.00

White: \$7.00 Pink: \$5.00

Lot Number

005. Heifer calf – Senior

006. Heifer – Summer Yearling

007. Heifer – Junior Yearling

008. Heifer – Senior Yearling

Premiums:

Blue: \$8.00 Red: \$7.00

White: \$6.00 Pink: \$5.00

Lot Number

009. Cow – 2 years old and over

010. Cow and calf

011. Pair of calves – either sex – born after April 1 of the exhibit year (both calves must be owned by one individual)

MARKET CLASSES:

ANY ANIMAL TO BE CASTRATED SHOULD BE CASTRATED WELL AHEAD OF THE FAIR SO THEY ARE COMPLETELY HEALED BY THE FAIR.

CLASS N – CROSSBRED

**CLASS O – DAIRY BEEF
CROSS**

CLASS P – DAIRY

MARKET

ANIMAL

**CLASS Q- PUREBRED
BEEF BREED**

May exhibit steers or heifers

Premiums:

Blue: \$8.00 Red \$7.00

White \$6.00 Pink \$5.00

Lot Number

001. Light weight, up to 1000 lbs.

- 002. Medium weight, 1001 to 1200 lbs.
- 003. Heavy weight, 1201 lbs. and above

**CLASS R –
SHOWMANSHIP**

The Exhibitor must have entered and shown animal used in Showmanship in one other lot in Department 002.

Premiums:

1st: \$8.00 2nd: \$7.00

3rd: \$6.00

4th and below: \$5.00

Lot Number

- 001. Open Class Showmanship

TROPHY AND/OR RIBBONS

Grand Champion Breeding Animal – male & female of all breeds

Reserve Grand Champion Breeding Animal – male or female

Grand Champion Market Animal of all classes – male or female

Reserve Grand Champion Market Animal – male or female

OPEN CLASS GOATS

DEPARTMENT 105

**All entries in
Department 105 must
be in place by noon the
Thursday of the Fair.**

Sexually intact goats of any age, and all other goats 12 months of age or older must be identified with official scrapie ear tags or other official individual identification. Sexually intact goats exposed to scrapie will not be allowed to exhibit.

Meat goats will be shown on a different day than all other goats. See Judging Schedule for dates and times.

**ANY ANIMAL TO BE CASTRATED
SHOULD BE CASTRATED WELL
AHEAD OF THE FAIR SO THEY
ARE COMPLETELY HEALED BY
THE FAIR.**

CLASS A – DAIRY GOATS

Breeds not limited to but including Nubian, Alpine, LaMancha, Oberhasli, Saanen, and Toggenburg

CLASS B – MEAT GOATS

**CLASS C – PYGMY
GOATS**

**CLASS D – SPECIALITY
BREEDS**

Premiums:

**Blue: \$5.00 Red: \$4.00
White: \$3.00 Pink: \$2.00**

Lot Number

(Animals in lots 1-4 shall have never freshened)

- 001. Junior Doe Kid – under 4 months of age
- 002. Senior Doe Kid – at least 4 months of age but under 7 months of age

- 003. Junior Yearling Doe – at least 7 months of age but under 12 months of age
- 004. Senior Yearling Doe – at least 12 months of age but under 24 months of age

(Animals in lots 5-8 must have freshened, including dry milkers)

- 005. Yearling Milker – under 2 years of age and in milk
- 006. Junior Milker – at least 2 but under 3 years of age
- 007. Mature Milker – 3 years of age and older
- 008. Herd – Consisting of 3 or more animals from one exhibitor with at least one of which is in milk. All animals must have been shown in individual classes earlier.
- 009. Junior Buck – under 1 year
- 010. Yearling Buck – 1 to 2 years
- 011. Aged Buck – 2 years and older

**CLASS E –
SHOWMANSHIP**

The Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 105.

**Regular Judging – 1st, 2nd,
3rd, 4th, etc.**

Premiums:

**1st: \$8.00 2nd: \$7.00
3rd: \$6.00
4th and below: \$5.00**

Lot Number

**001. Open Class
Showmanship**

**TROPHY AND/OR
RIBBONS**

Grand Champion

Reserve Champion

OPEN CLASS HORSE DEPARTMENT 106

**All entries must be in
place by 8:00 a.m. the
day of the show.**

CLASS A – PLEASURE

Premiums:

**Blue: \$9.00 Red: \$8.00
White: \$7.00 Pink: \$6.00**

Lot Number

- 001. Showmanship
- 002. Halter
- 003. English Equitation
- 004. Stock Seat Equitation
- 005. Trail
- 006. Any Other

RIBBONS ONLY

- 007. Bareback Equitation
- 008. Western Riding

OPEN CLASS POULTRY DEPARTMENT 107

**All entries in
Department 107 must
be in place by 8:00 p.m.
the Wednesday prior
to the Fair.**

Cock and hen birds are birds hatched before January 1 of the exhibit year. Cockerel and pullet birds are birds hatched on or after January 1 of the exhibit year. All poultry must have been cared for by the member at least 2 months before the fair or since the birth of the bird.

**NO HEN WITH BABY
CHICKS ARE TO BE
SHOWN.**

Exhibitor may bring only one (1) bird per lot number of each breed. NO birds will be removed before set time on Sunday. If there is a problem then it needs to be brought up to the Small Animal Superintendent.

**POULTRY OVER FOUR (4)
MONTHS WILL BE
BLOOD TESTED.**

Testing dates/times will be:
Monday July 15, 2024
between 5-7 p.m. and
Saturday July 20, 2024
between 8-10 a.m.
Monday July 14, 2025
between 5-7 p.m. and
Saturday July 19, 2025
between 8-10 a.m.

Premiums:
Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25

POULTRY

**CLASS AA - BANTAM
FEATHERED
LEGGED**
**CLASS AB - BANTAM
CLEAN LEGGED**
CLASS AC - FANCY
CLASS AD - ANY
 PLYMOUTH
 ROCK
 BLUE TYPE
 BUFF TYPE
 COLUMBIA TYPE
 BARRED ROCK
 SILVER
 WHITE
**CLASS AE - RHODE
ISLAND REDS**
**CLASS AF - JERSEY
GIANTS**
**CLASS AG -
WYANDOTTES**
CLASS AH - ANY OTHER
 AMERICAN
 BREED
 NEW HAMPSHIRE
 DOMINIQUES
 CHANECLERS
 DELAWARE
 JAVAS
CLASS AI - LEGHORNS
CLASS AJ - ANY OTHER
 MEDITERRANEA
 N BREED
 ANDALUSIANS
 SPANISH
 BUTTERCUP
 CATALANAS
CLASS AK - CORNISH
**CLASS AL - SPECKLED
SUSSEX**
CLASS AM - ORPINGTON

**CLASS AN - ANY OTHER
ENGLISH
BREEDS**
 ORPINGTONS
 AUSTRALORPS
 DORKINGS
 RED CAPS
 SUSSEX
CLASS AO - COCHIN
**CLASS AP - ANY OTHER
ASIATIC BREED**
 BRAHMAS
 LANGSHANS
**CLASS AQ - POLISH
BEARDED**
**CLASS AR - POLISH
NON-BEARDED**
**CLASS AS - ANY OTHER
CONTINENTAL**
 HAMBURGS
 CAMPINES
 LAKENEVELDERS
 BARNEVELDERS
 WELSUMMERS
 HOUDANS
 FAVEROLLES
 CREVECOEVERS
 LAFLECHE
**CLASS AT -
CROSSBREEDS**
**CLASS AU - ANY OTHER
STANDARD
PUREBRED**

Lot Number
001. Cockerel
002. Pullet
003. Cock
004. Hen – 1 year and older

CLASS AV - BROILERS

Lot Number
001. Two, either sex, meat
breed (2.5 to 4.5 pounds)

CLASS AW – ROASTERS

Lot Number

001. Two, either sex, meat breed

DUCKS

CLASS BA – BLACK CAYUGA

CLASS BB – BLUE SWEDISH

CLASS BC – CALL DUCK

CLASS BD – MALLARD DUCKS

CLASS BE – MUSCOVY DUCKS

CLASS BF – PEKIN DUCKS

CLASS BG – ROUEN DUCKS

CLASS BH – ANY OTHER PUREBRED

CLASS BI – ANY OTHER CROSSBRED

Lot Number

001. Young Drake

002. Young Hen

003. Old Drake

004. Old Hen

GEESE

CLASS CA – BUFF

CLASS CB – CHINESE GEESE

CLASS CC – EMBDEN GEESE

CLASS CD – TOULOUSE GEESE

CLASS CE – ANY OTHER CROSSBRED

CLASS CF – ANY OTHER PUREBRED

Lot Number

001. Young Gander

002. Young Goose

003. Old Gander

004. Old Goose

TURKEYS

Turkeys 5-months and older are required to be tested for both *Pollorum Typhoid* and *Mycoplasma Gallisepticum* within 90 days of the start of the fair. Please contact the Fair Office at washburncountyfair@gmail.com for further details on testing.

CLASS DA – BLACK SPANISH CLASS

CLASS DB – BLUE SLATE

CLASS DC – BOURBON RED

CLASS DD – BUFF

CLASS DE – MAMMOTH BRONZE

CLASS DF – WHITE

CLASS DG – ROYAL PALM

CLASS DH – ANY OTHER PUREBRED

CLASS DI – ANY OTHER CROSSBRED

Lot Number

001. Young Tom

002. Young Hen

003. Old Tom

004. Old Hen

PIGEONS

CLASS EA – PERFORMING BREEDS

CLASS EB – COMMERCIAL BREEDS

CLASS EC – FANCY BREEDS

Lot Number

001. Cockerel

002. Cock

003. Pullet

004. Hen

PEAFOWL

CLASS FA – BLUE

CLASS FB – ANY OTHER COLOR

Lot Number

001. Peahen

002. Peacock

GUINEAS & QUAIL

CLASS GA – GUINEAS & QUAIL

Lot Number

001. Hen

002. Cock

EGGS

Premiums:

Blue: \$1.75 Red: \$1.50

White: \$1.25 Pink: \$1.00

CLASS HA – CHICKEN

CLASS HB – DUCK

CLASS HC – GEESE

CLASS HD – GUINEAS & QUAIL

Lot Number

001. 6 eggs of like size and
color

002. 6 eggs of like size, multi-
color (minimum of 3
colors)

Ribbon Award:

Grand Champion Poultry

OPEN CLASS RABBITS

DEPARTMENT 108

**All entries in
Department 108 must
be in place by 8:00 p.m.
the Wednesday prior
to the Fair.**

All rabbits must have been cared for by the member at least 2 months before the fair or since date of birth. Exhibitor may not show more than 3 classes.

**YOU MUST BE PRESENT TO
SHOW YOUR RABBIT.**

No does with young should be brought to the Fair.

Wednesday night between 6:00 and 8:00 p.m. is the Vet check for all rabbits. All rabbits must be brought to the Fair during this time and they will then stay for the duration of the Fair. NO RABBITS WILL BE ALLOWED IN ON THURSDAY. Rabbits must stay at the Fair until check-out time on Sunday. Any rabbits removed early will not receive premiums.

Premiums:

Blue \$2.00 Red \$1.75

White: \$1.50 Pink: \$1.25

CLASS A – CALIFORNIA
CLASS B – CHAMPAGNE
D'ARGENT
CLASS C – CHECKERED
GIANTS
CLASS D – CHINCHILLA
(AMERICAN &
STANDARD)
CLASS E – DUTCH (ALL
COLORS)
CLASS F – FLEMISH
GIANT
CLASS G – FLORIDA
WHITE
CLASS H – FRENCH LOP
CLASS I – HOLLAND LOP
CLASS J – LIONHEAD
CLASS K – MINI LOP
CLASS L – MINI REX
(BROKEN &
SOLID)
CLASS M – NETHERLAND
DWARF
CLASS N – NEW
ZEALAND
CLASS O – REX (BROKEN
& SOLID)
CLASS P – SATIN
CLASS Q – ANY OTHER
MIXED BREED
CLASS R – ANY FANCY
PUREBREED
CLASS S – PET CLASS

Lot Number

- 001. Buck over 6 months
- 002. Buck under 6 months
- 003. Doe over 6 months
- 004. Doe under 6 months

CLASS T – MEAT PEN

3 rabbits, all same breed & variety, 70-120 days old, weighing less than 5 pounds, may not be entered in any other class.

Lot Number

- 001. 3 Rabbits

CLASS U – SINGLE FRYER

Single rabbit, not over 69 days old or weighing over 5 pounds, may not be entered in any other class.

Lot Number

- 001. Fryer

CLASS V – ROASTER

Single rabbit of either sex, between 70 and 180 days old, weighing not less than 5 pounds, may not be entered in any other class.

Lot Number

- 001. Roaster

RIBBONS:

Grand Champion Buck

Grand Champion Doe

OPEN CLASS EXOTIC DOMESTIC ANIMALS DEPARTMENT 111

**All entries in
Department 111 must
be in place by noon on
the Thursday of the
Fair.**

LLAMAS

Llamas may be left on the grounds during the fair in pens provided or brought just for the show at the discretion of the exhibitor.

Premiums:
Blue: \$5.00 Red: \$4.00
White: \$3.00 Pink: \$2.00

HALTER

**CLASS A - SURI/SILKIE
WOOL**
**CLASS B - LIGHT/
MEDIUM WOOL**
CLASS C - HEAVY WOOL

Lot Number

- 001. Male Juvenile 5-12 months
- 002. Male Yearling 13-24 months
- 003. Male Two-Year-Old 25-36 months
- 004. Male Adult over 36 months
- 005. Female Juvenile 5-12 months
- 006. Female Yearling 13-24 months
- 007. Female Two-Year-Old 25-36 months
- 008. Female Adult over 36 months

CLASS D - NON-BREEDER

Lot Number

- 001. Non-breeder 5-24 months
- 002. Non-breeder over 24 months

CLASS E - OBSTACLE

Lot Number

- 001. Junior Obstacle, Grades 3-5
- 002. Intermediate Obstacle, Grades 6-8
- 003. Senior Obstacle, Grades 9-12 and 1 year beyond

CLASS F - FIBER

Lot Number

- 001. 4 ounce minimum of clean shorn llama fiber from current year.
Submit in plastic bag.

CLASS G - COSTUME

Lot Number

- 001. Costume

CLASS H - SHOWMANSHIP

Premiums:
Blue: \$8.00 Red: \$7.00
White: \$6.00 Pink: \$5.00

The Exhibitor must have entered and shown animal used in Showmanship in one other Lot in Department 111.

Regular Judging - 1st, 2nd, 3rd, 4th, etc.

Lot Number

- 001. Open Class Showmanship

RIBBONS

Champion & Reserve Champion ribbons given to top males and females in Classes A-C.

OPEN CLASS DAIRY PRODUCTS DEPARTMENT 112

**All entries in
Department 112 must
be in place by noon the
Tuesday prior to the
Fair.**

Premiums:

**Blue: \$12.00 Red: \$10.00
White: \$8.00 Pink: \$6.00**

CLASS A – CHEESE

All cheese entries must be stamped with date, month, and year. Unplugged. Must weigh at least one pound.

Lot Number

001. Cheddar – aged 10 months or older
002. Cheddar – semi-aged, not less than 4 months and not over 10 months
003. Cheddar – fresh, not less than 1 month and not over 4 months
004. Colby cheese; any size or style
005. Drum or block Swiss cheese
006. Brick cheese
007. Muenster cheese
008. All other natural cheese – Farmer, Cottage, White, etc.

CLASS B – BUTTER

Lot Number

001. Natural Color – $\frac{1}{2}$ pound
002. Colored – $\frac{1}{2}$ pound

OPEN CLASS PLANT & SOIL SCIENCE DEPARTMENT 114

**All entries in
Department 114 must
be in place by 4:00
p.m., the Thursday of
the Fair.**

All garden exhibits must have been grown by the exhibitor. The number of each vegetable to be entered is listed below.

CORN

CLASS A – CORN

An exhibit shall consist of 3 stalks – uniform in size (roots attached and wrapped well so that dirt doesn't spill).

Premiums:

**Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Field corn
- 002. Sweet corn
- 003. Popcorn
- 004. Ornamental corn

FORAGE

CLASS B – FORAGE

Bring naturally cured hay, not fresh cut. Sheaf should be 2 inches across blossoming top.

Premiums:

**Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Legume hay - slice/flake, approx. 5 lbs.
- 002. Legume grass hay – slice/flake, 5 lbs.

- 003. Grass hay – slice/flake approx. 5 lbs.
- 004. Dry hay (legume or grass) from large rectangular bale: 1-2 slices (minimum 2-4 inches)
- 005. Corn silage – 1-gallon clear bag
- 006. Small grain silage – 1-gallon clear bag
- 007. Pea & small grain silage – 1-gallon clear bag
- 008. Legume haylage – 1-gallon clear bag
- 009. Legume grass haylage – 1-gallon clear bag
- 010. Baleage (legume or grass) from large rectangular baleage
- 011. Sheaf of alfalfa
- 012. Sheaf of alfalfa grass
- 013. Sheaf of grass
- 014. Sheaf of any other

Premiums:

**Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Sheaf of oats
- 002. Sheaf of barley
- 003. Sheaf of wheat
- 004. Sheaf of rye
- 005. Sheaf of soybean
- 006. Sheaf of any other grain
- 007. Oats – 1-gallon clear bag
- 008. Barley – 1-gallon clear bag
- 009. Wheat – 1-gallon clear bag
- 010. Rye – 1-gallon clear bag
- 011. Soybeans – 1-gallon clear bag
- 012. Flax – 1-gallon clear bag
- 013. Rape seed/Canola – 1-gallon clear bag
- 014. Dry shell corn – 1-gallon clear bag
- 015. Ear corn – 5 ears – 1-gallon clear bag
- 016. High moisture, ensiled, shelled corn with cob – 1-gallon clear bag
- 017. High moisture, ensiled, shelled corn without cob – 1-gallon clear bag

SMALL GRAINS

CLASS C – SMALL GRAINS

Grain must be cleaned and shown in a 1-gallon clear sealable storage bag. Name variety. Sheaves should be attractive, symmetrical, firm, and neat. All leaves should be stripped off. (The exception is soybeans which should be exhibited fresh, not dried, and shown with leaves on.) Sheaves should be tied tightly with 3-6 ties and measure 2-inches in diameter. The preferred binding material is ribbon, though colored string, twine, or cord is acceptable. Butts should be squared off, neatly trimmed with a fine-tooth saw, knife, or shears.

SUNFLOWERS

CLASS D – SUNFLOWERS

An exhibit shall consist of 3 stalks – uniform in size (roots attached and wrapped well so that dirt doesn't spill).

Premiums:

**Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Sunflowers – oil seed, 3 stalks with heads

002. Sunflowers – black striped, 3 stalks with heads

FRUITS

CLASS E – FRUITS

Fruit must have been grown in orchard cared for by member.

Premiums:

**Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.75**

Lot Number

001. Apples – plate of 4
002. Crab apples – plate of 4

Premiums:

**Blue: \$1.75 Red: \$1.50
White: \$1.25 Pink: \$1.00**

003. Blueberries – 1 pint box
004. Plums – plate of 4
005. Raspberries – one pint box
006. Strawberries - one pint box
007. Cherries – one pint box
008. Pears – one pint box
009. Grapes – 1 bunch
010. Any other – plate of 4

VEGETABLES

CLASS F – GARDEN BOX

Box provided by the Fair. Limit of one entry per exhibitor.

Premiums:

**Blue: \$5.50 Red: \$4.50
White: \$3.50 Pink: \$2.50**

Lot Number

001. Garden Box – exhibit of 6 kinds of vegetables from those listed under plate to include each individual amount.

CLASS G – VEGETABLE PLATE

Plates furnished by the Fair.

Premiums:

**Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25**

Lot Number

001. Beets – 3
002. Broccoli – 1 head
003. Cabbage – 1 head
004. Carrots – 3
005. Cauliflower – 1 head
006. Cucumber, sweet pickle (1 ½" - 2 ½") – 3
007. Cucumber, dill pickle (3" – 4") – 3
008. Cucumber, slicing (6" – 8") – 3
009. Cucumber, burpless (10" – 12") – 3
010. Garlic – 3 heads
011. Herb – state name – 3 fresh stems of same type (in container with water)
012. Kohlrabi – 3
013. Onions – 3
014. Parsnips – 3
015. Edible pod variety peas – 3
016. Snap pea variety pods – 3
017. Peppers – 3
018. Potatoes – 3
019. Rutabaga – 1
020. Sprouts
021. Squash – 1
022. String beans, green – 6
023. String beans, yellow – 6
024. String beans, purple – 6
025. Sweet corn, husked – 3
026. Tomatoes, ripe – 3
027. Tomatoes, green – 3
028. Turnip - 1
029. Watermelon – 1
030. Any other – number is determined by the size and type of vegetable.

LARGEST VEGETABLE

Ribbon Only

031. Largest vegetable – any kind
032. Ugliest vegetable – any kind
033. Largest herb – any kind
034. Ugliest herb – any kind

INCREDIBLE EDIBLES

Ribbon Only

Lot Number

035. Make a vegetable character using your vegetables. Other materials may be used. Judged on originality, creativity, and appropriateness of materials.

OPEN CLASS

FLOWERS & HOUSE PLANTS

DEPARTMENT 115

**All entries in
Department 115 must
be in place by 4:00 p.m.
the Thursday of the
Fair.**

If list calls for 1 or 3 flowers, have exactly that number. Plants in pots must be grown in that pot. Exhibits that lower general standards will be disqualified. Gladioluses are to be displayed in clear quart containers.

**BRING FLOWERS IN BY
4:00 P.M. ON THURSDAY
FOR JUDGING AT 5:00
P.M.**

FLOWERS

CLASS A – FLOWERS

Cut flowers will be judged on uniformity, perfection of bloom, condition of foliage, etc. No extra foliage on stem or spike. Both flowers and foliage should be unblemished. No foliage in water and please remove all spent blooms back to the main stem.

Remove anthers (pollen-source) from lily flowers before bringing to the fair.
For Leaf entries (Hosta) measure across the leaf, not the length of the leaf.

Premiums:

**Blue \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25**

Lot Number

- 001. Astilbe – 1 stem
- 002. Aster, double or single – 3 blooms

- 003. Bachelor Buttons – 3 blooms
- 004. Calendula – 3 blooms
- 005. Calibrachoa, single, any color – 3 stems
- 006. Calibrachoa, double, any color – 3 stems
- 007. Calla, any color – 1 stem
- 008. Celosia – 1 stalk plumed
- 009. Celosia – 1 stalk cockscomb
- 010. Cone Flower – 1 bloom
- 011. Cosmos – 3 blooms
- 012. Dahlia, annual, any color – 3 blooms
- 013. Dahlia, common ball, any color – 3 blooms
- 014. Dahlia, pompon, any color – 3 blooms
- 015. Dahlia, variegated, any color – 3 blooms
- 016. Dahlia, exhibition, any color – 1 bloom
- 017. Dahlia, exhibition, cactus – 1 bloom
- 018. Delphinium – 1 bloom
- 019. Dianthus, (pinks), single – 3 stems
- 020. Dianthus, (pinks), double – 3 stems
- 021. Gaillardia – 3 blooms
- 022. Geranium – 1 bloom
- 023. Gladiolus, pink – 1 spike
- 024. Gladiolus, cream – 1 spike
- 025. Gladiolus, yellow – 1 spike
- 026. Gladiolus, orange – 1 spike
- 027. Gladiolus, salmon – 1 spike
- 028. Gladiolus, white – 1 spike
- 029. Gladiolus, smokey – 1 spike
- 030. Gladiolus, lavender – 1 spike
- 031. Gladiolus, red – 1 spike
- 032. Gladiolus, purple – 1 spike
- 033. Gladiolus, fuchsia – 1 spike
- 034. Gladiolus, green – 1 spike
- 035. Gladiolus, variegated – 1 spike
- 036. Gladiolus, any other color (including eyed varieties) – 1 spike
- 037. Gladiolus, miniature (not tips from large varieties), any color, any type – 1 spike
- 038. Golden Glow, perennial – 3 stems
- 039. Liatris – 1 stem
- 040. Lily, day lily, any color – 1 stem
- 041. Lily, white – 1 stem
- 042. Lily, orange – 1 stem
- 043. Lily, yellow – 1 stem
- 044. Lily, red – 1 stem
- 045. Lily, pink – 1 stem
- 046. Lily, any other solid color – 1 stem
- 047. Lily, bicolor – 1 stem
- 048. Marigold, large double, yellow – 3 blooms
- 049. Marigold, large double, orange – 3 blooms
- 050. Marigold, small, single variegated – 3 blooms
- 051. Marigold, small, single yellow – 3 blooms
- 052. Marigold, small, single orange – 3 blooms
- 053. Marigold, small, double variegated – 3 blooms
- 054. Marigold, small, double yellow – 3 blooms
- 055. Marigold, small, double orange – 3 blooms
- 056. Monarda – 3 blooms
- 057. Nasturtiums, single – 3 blooms
- 058. Nasturtiums, double – 3 blooms (can be ruffled)

- 059. Pansies, common – 3 blooms
- 060. Pansies, giant – 3 blooms
- 061. Petunia, single, white – 3 stems
- 062. Petunia, single, black – 3 stems
- 063. Petunia, single, yellow – 3 stems
- 064. Petunia, single, red – 3 stems
- 065. Petunia, single, pink – 3 stems
- 066. Petunia, single, purple – 3 stems
- 067. Petunia, single, variegated – 3 stems
- 068. Petunia, single, bicolor (example blue & white) – 3 stems
- 069. Petunia, single, any other color – 3 stems
- 070. Petunia, double, white – 3 stems
- 071. Petunia, double, red – 3 stems
- 072. Petunia, double, pink – 3 stems
- 073. Petunia, double, purple – 3 stems
- 074. Petunia, double, variegated – 3 stems
- 075. Petunia, double, bicolor (example blue & white) – 3 stems
- 076. Petunia, double, any other color – 3 stems
- 077. Phlox, perennial – 1 head of bloom
- 078. Phlox, annual – 3 heads of bloom
- 079. Platycodon – 1 stem
- 080. Roses, single stem, any color (example Hybrid Tea) – 1 stem
- 081. Roses, Multiple blooms on single stem (example: shrub, floribunda, etc.), any color – 1 stem
- 082. Roses, other than above – 1 stem
- 083. Rudbeckia (Gloriosa Daisy), perennial – 3 blooms

- 084. Snapdragons, any color – 3 stems
- 085. Swee Peas, perennial or annual – 3 stems
- 086. Tuberous Begonia, any color – 1 bloom
- 087. Verbena – 3 stems
- 088. Violas, hybrid – 3 blooms
- 089. Yarrow – 3 stems
- 090. Zinnia, ginat (2" diameter or more) any color – 3 blooms same or different color
- 091. Zinnia, novelty or fantasy – 3 blooms same or different color
- 092. Zinnia, baby pompom – 3 blooms same or different color
- 093. Any other (**identify specimen**) annual flower not listed – 1 spike
- 094. Any other (**identify specimen**) perennial not listed – 1 spike
- 095. Hosta leaf, variegated, small (under 4" across)
- 096. Hosta leaf, solid color, small (under 4" across)
- 097. Hosta leaf, variegated, medium (4" – 8" across)
- 098. Hosta leaf, solid color, medium (4" – 8" across)
- 099. Hosta leaf, variegated, large (over 8" across)
- 100. Hosta leaf, solid color (over 8" across)
- 101. Hydrangea, blue – 1 stem
- 102. Hydrangea, pink – 1 stem
- 103. Hydrangea, white – 1 stem
- 104. Fruited branch – 18" long
- 105. Flowering branch – 18" long

Premiums:
Blue \$3.00 Red: \$2.50
White: \$2.00 Pink: \$1.50

2024 Lot Numbers –

Welcome Home

- 001. Country Roads – ditch/wildflower arrangement
- 002. Little Piece of Heaven – miniature, maximum size of 5" x 5" x 5" including accessories
- 003. Rivers Run Through It – includes water feature
- 004. Trees of the Forest – monochromatic, one color plus greenery
- 005. The Farmer's Market – must include a vegetable
- 006. The Big One that Got Away – tall line arrangement with hunting/fishing accents

2025 Lot Numbers –

Home Sweet Home

- 001. Backyard Bouquet – arrangement with your favorite flowers
- 002. Wrapped in a Blanket – monochromatic, shades & tints of warm colors
- 003. Pillow Fight – bold colors, must include feathers
- 004. Couch Potato – round and mounded
- 005. Home for the Holidays – arrangement featuring your favorite Holiday
- 006. A Little Bit of Spice – miniature, must include an herb

ARRANGEMENTS

CLASS B – FLOWER ARRANGEMENTS

No artificial plant materials or dyed fresh flowers allowed. A minimum of treated plant material is permitted. Accessories permitted unless otherwise stated.

WREATHS

CLASS C – WREATHS

Premiums:

Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25

Lot Number

- 001. Fresh Evergreen Wreath (decorated)
- 002. Fresh Evergreen Wreath (undecorated)
- 003. Wreath, grapevine
- 004. A dried flower wreath
- 005. Wreath, any other

HOUSE PLANTS

CLASS D – HOUSE PLANTS

Clean specimens only, deadhead and remove debris from pots. Plants with evidence of insects or disease **WILL** be removed and sent home.

Premiums:

Blue: \$2.00 Red: \$1.75
White: \$1.50 Pink: \$1.25

Lot Number

- 001. African Violet, single in bloom, any color
- 002. African Violet, variegated in bloom, any color
- 003. African Violet, double in bloom, any color
- 004. Hanging Begonia, in basket, must hang
- 005. Begonia, Rex
- 006. Begonia, Tuberous, any color
- 007. Begonia, Wax, any color
- 008. Bonsai
- 009. Cactus, **identify**
- 010. Succulent, **identify**
- 011. Coleus
- 012. Orchid, any color
- 013. Exotic plants, **identify**
- 014. Geranium, upright
- 015. Geranium, ivy

- 016. Any other hanging house plant, flowering plant in bloom
- 017. Any other hanging house plant, foliage, **identify**, must hang
- 018. Any other house plant, upright, flowering plant in bloom (not hanging)
- 019. Any other house plant, upright, foliage (not hanging)
- 020. Ivy
- 021. Desert Dish – open container featuring cacti and/or succulents
- 022. Dish Garden – open container, excluding cacti and/or succulents
- 023. Patio Planter, 2 or more varieties in the same container (example: a coleus, begonia, and impatiens planted in one container)
- 024. Terrarium – closed container
- 025. Fairy Garden
- 026. Mixed hanging basket – not theme related

SWEEPSTAKES

Premiums:

Sweepstakes: \$3.50

Sweepstakes is awarded to the exhibitor receiving the highest number of firsts in all classes.

OPEN CLASS NATURAL RESOURCES DEPARTMENT 116

**All entries in
Department 116 must
be in place by noon the
Tuesday prior to the
Fair.**

BEES & HONEY

All jars must be labeled with contents. Bring a sample from the same batch.

CLASS A – BEES & HONEY

Premiums:

**Blue: \$5.50 Red: \$4.50
White: \$3.50 Pink: \$2.50**

Lot Number

001. Observation Hive

Premiums:

**Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.75**

Lot Number

- 002. Light honey – 1# jar marked with name of variety
- 003. Amber honey – 1# jar marked with name of variety
- 004. One frame of honey

Premiums:

**Blue: \$1.75 Red: \$1.50
White: \$1.25 Pink: \$1.00**

Lot Number

- 005. Beeswax display – products made from beeswax
- 006. Any other exhibit related to project

MAPLE PRODUCTS

All jars must be labeled with contents. Bring a sample from the same batch.

CLASS B – MAPLE PRODUCTS

Premiums:

**Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50**

Lot Number

- 001. Maple Syrup – medium amber
- 002. Maple Syrup – dark amber
- 003. 4 ounces of maple sugar
- 004. Any other exhibit related to project

TRAIL CAM PHOTOS

Mount photos on 1/2 sheet of tagboard.

Premiums:

**Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50**

CLASS D – TRAIL CAM PHOTOS

Lot Number

- 001. Trail-cam photo – set of 3; 4x6; black & white
- 002. Trail-cam photo – set of 3; 4x6; color
- 003. Any other exhibit related to project

TAXIDERMY

Premiums:

**Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50**

CLASS E – AMATEUR

CLASS F – PROFESSIONAL

Lot Number

- 001. Fish
- 002. Bird
- 003. Small Animal Body Mount
- 004. Antlers
- 005. European Mount
- 006. Head Mount
- 007. Jackalope
- 008. Any other exhibit related to project

RECYCLING

CLASS C – RECYCLING

Premiums:

**Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50**

Lot Number

- 001. Recycled article of metal – attach information card
- 002. Recycled article of plastic – attach information card
- 003. Recycled article of wood – attach information card
- 004. Recycled article of fabric – attach information card
- 005. Recycled article of paper – attach information card
- 006. Any other recycled article

OPEN CLASS CULTURAL ARTS DEPARTMENT 118

**All entries in
Department 118 must
be in place by noon the
Tuesday prior to the
Fair.**

Premiums:

Blue: \$5.50 Red: \$4.50
White: \$3.50 Pink: \$2.50

CRAFTS

Any item made from a kit must include a description.

CLASS A – CRAFTS

Lot Number

- 001. Wall hanging
- 002. Paper art
- 003. Corn husk item (no kit)
- 004. Rosemaling
- 005. Polymer clay item
- 006. Basketry
- 007. Rubber stamping, 4 cards
- 008. Rubber stamping, 4 gift bags
- 009. Rubber stamping, 4 gift tags
- 010. Rubber stamping, gift wrap
- 011. Rubber stamping, 4 cards (Christmas, Birthday, Holiday, & one other)
- 012. Rubber stamping, any other
- 013. Jewelry - necklace
- 014. Jewelry - earrings
- 015. Jewelry - bracelet
- 016. Jewelry - rink
- 017. Jewelry - set of 2 items
- 018. Latch hook article
- 019. Gourd bird house
- 020. Gourd bird feeder
- 021. Gourd decorative item
- 022. Burlap wreath
- 023. Burlap decorative item
- 024. Photo project

- 025. Scrapbooking, people – 1 page front & back
- 026. Scrapbooking, travel – 1 page front and back
- 027. Scrapbooking, animals – 1 page front and back
- 028. Scrapbooking, holiday – 1 page front and back
- 029. Scrapbooking, special event – 1 page front and back
- 030. Completed scrapbook
- 031. Scrapbooking – any other
- 032. Quilt block – 14" x 14"
- 033. Any other craft item from a kit
- 034. Any other craft item not from a kit

- 006. Oil painting – favorite spot in Washburn County
- 007. Water color painting – still life
- 008. Water color painting – landscape, nature, cityscape
- 009. Water color painting – portrait
- 010. Water color painting – abstract
- 011. Water color painting – other
- 012. Water color painting – favorite spot in Washburn County
- 013. Acrylic painting – still life
- 014. Acrylic painting – landscape, nature, cityscape
- 015. Acrylic painting – portrait
- 016. Acrylic painting – abstract
- 017. Acrylic painting – other
- 018. Acrylic painting – favorite spot in Washburn County

- 019. Tempera – original
- 020. Crayon or pastel – original
- 021. Charcoal – original
- 022. Pen and ink – original
- 023. Pen and ink – black & white, original
- 024. Pencil – black & white, original
- 025. Pencil – colored – original
- 026. Pencil – favorite spot in Washburn County
- 027. Colored coloring book page (any medium) – mount on 14" x 22" tag board
- 028. Any other exhibit related to project

FISHERMAN'S SPECIAL

CLASS B – FISHERMAN'S SPECIAL

Lot Number

- 001. Homemade flies
- 002. Homemade plugs
- 003. Educational exhibit of fishing knowledge or equipment
- 004. Any other fishing exhibit related to project

DRAWING & PAINTING

CLASS C – DRAWING & PAINTING

Lot Number

- 001. Oil painting - still life
- 002. Oil painting – landscape, nature, cityscape
- 003. Oil painting – portrait
- 004. Oil painting – abstract
- 005. Oil painting – other

CHRISTMAS CRAFT

CLASS D – CHRISTMAS CRAFT

No Kits

Lot Number

- 001. Decoration – home
- 002. Decoration – tree
- 003. Place mats
- 004. Table runner
- 005. Centerpiece or table-top decoration
- 006. Wall hanging
- 007. Any other Christmas craft item

LEATHER CRAFT

CLASS E – LEATHER CRAFT

Lot Number

- 001. Bridle, halter, or other tack
- 002. Gloves
- 003. Tooled blet
- 004. Leather jacket or vest
- 005. Panniers
- 006. Any other leather article

SHORT STORY

Stories should be typed and displayed in a plastic sleeve or report folder.

CLASS F – SHORT STORY

Lot Number

- 001. Creative writing – fiction
- 002. Creative writing – non-fiction
- 003. Adventure in Washburn County – fiction
- 004. Adventure in Washburn County – non-fiction

- 005. Poetry

FIBER ARTS

CLASS G – NEEDLE FELTING

Lot Number

- 001. Wall hanging
- 002. Hat
- 003. Slippers
- 004. 3D object – pins, animals, etc.
- 005. Any other exhibit related to project

- 003. Mosaic/broken
- 004. Stained glass
- 005. Any other glass item

PROFESSIONAL OR HOBBIEST WITH EXPERIENCE

Only original work. Size limitations: 2 dimensional – 720 square inches; 3 dimensional – 4.5 square feet. Entries must be framed and ready to hang.

Ribbons Only – no cash premiums

CLASS K – PROFESSIONAL OR HOBBIEST WITH EXPERIENCE

Lot Numbers

- 001. Oil painting – still life
- 002. Oil painting – landscape, nature, cityscape
- 003. Oil painting – portrait
- 004. Oil painting – abstract
- 005. Oil painting – favorite spot in Washburn County
- 006. Oil painting – other
- 007. Mixed media – any subject
- 008. Water color painting – still life
- 009. Water color painting – landscape, nature, cityscape
- 010. Water color painting – portrait
- 011. Water color painting – abstract
- 012. Water color painting – favorite spot in Washburn County
- 013. Water color painting – other
- 014. Acrylic painting – still life
- 015. Acrylic painting – landscape, nature, cityscape
- 016. Acrylic painting – portrait

CLASS H – POTTERY / CERAMICS

Lot Number

- 001. Ceramic item from a mold
- 002. Utilitarian item not from a mold
- 003. Decorative item not from a mold
- 004. Mosaic tile item
- 005. Any other pottery/ceramic item

SCULPTURE

CLASS I – SCULPTURE

Lot Number

- 001. Metal
- 002. Clay/Plaster
- 003. Wood
- 004. Stone
- 005. Any other medium

GLASS WORKS

CLASS J – GLASS WORKS

Lot Number

- 001. Blown glass item
- 002. Molded glass item

- 017. Acrylic painting – abstract
- 018. Acrylic painting – favorite spot in Washburn County
- 019. Acrylic painting – other
- 020. Drawing – crayon or pastel – any subject
- 021. Drawing – charcoal or graphite – any subject
- 022. Drawing – pen & ink – any subject
- 023. Drawing – colored pencil – any subject
- 024. Drawing – favorite spot in Washburn County
- 025. Drawing – any other – any subject
- 026. Sculpture – metal
- 027. Sculpture – clay or plaster
- 028. Sculpture – wood
- 029. Sculpture – stone
- 030. Sculpture – favorite spot in Washburn County
- 031. Sculpture – any other

OPEN CLASS ANTIQUES DEPARTMENT 119

**All entries in
Department 119 must
be in place by noon the
Tuesday prior to the
Fair.**

Articles must be a minimum of 50 years old and will be displayed at Exhibitor's own risk. The Superintendent and/or Judge has the authority to disqualify an item if it does not meet the requirements or guidelines. Items may not have been shown at any previous fairs. Due to the lack of space, smaller items are preferred. If items are larger, please contact the Fair Office at washburncountypfair@gmail.com to make arrangements.

Premiums:

**Blue: \$3.00 Red: \$2.50
White: \$2.00 Pink: \$1.50**

**CLASS A – FISHING
ITEMS**

Lot Number

- 001. Lure
- 002. Rod
- 003. Bobber
- 004. Tip-up
- 005. Minnow Trap
- 006. Creole
- 007. Any other exhibit related

**CLASS B –
KITCHENWARE &
HOUSEWARE**

Lot Number

- 001. Green Depression Glass – 1 item
- 002. Pink Depression Glass – 1 item
- 003. Carnival Glass – 1 item
- 004. Milk Glass – 1 item

- 005. Decorative Pitcher
- 006. Cup & Saucer
- 007. Salt & Pepper shaker
- 008. Sugar & Creamer set
- 009. Serving Bowl
- 010. Toothpick holder
- 011. Candle holder
- 012. Vase
- 013. Decorative platter
- 014. Teapot
- 015. Coffee pot
- 016. Mustache mug
- 017. Coffee mug
- 018. Compote
- 019. Advertising Item
- 020. Kitchen clock
- 021. Cookie cutter
- 022. Butter churn
- 023. Sugar spoon
- 024. Mixing bowl or set of bowls
- 025. Canning jar
- 026. Milk bottle
- 027. Ladle
- 028. Rolling pin
- 029. Apron
- 030. Cookie jar
- 031. Store item – in box, jar, etc.
- 032. Any other exhibit

CLASS C – JEWELRY

Must be boxed

Lot Number

- 001. Cuff links
- 002. Necklace
- 003. Eye glasses
- 004. Special event pin – church, school, etc.
- 005. Bracelet
- 006. Brooch
- 007. Hat pin
- 008. Earrings
- 009. Any other exhibit

CLASS D – CHILD ITEMS

Lot Number

- 001. Marbles – 6 in a jar

- 002. Story book
- 003. Toy
- 004. Clothing item
- 005. Small school item
- 006. Paper dolls
- 007. Toy dishes
- 008. Candy container
- 009. Any other exhibit

**CLASS E – ACCESSORY
ITEMS**

Lot Number

- 001. Flower frog
- 002. Oil lamp
- 003. Fancy crochet or tatted work
- 004. Small sewing item
- 005. Gloves or mittens
- 006. Iron
- 007. Hand mirror
- 008. Ashtray
- 009. Christmas ornament
- 010. Grandparent's apron
- 011. Any other exhibit

CLASS F – PAPER ITEMS

Exhibited under glass or in clear plastic

Lot Number

- 001. Wedding photo
- 002. Baby photo
- 003. Other photo
- 004. Sheet music
- 005. Book
- 006. Post card
- 007. Business card
- 008. Newspaper
- 009. Holiday card
- 010. Event program
- 011. Birthday card
- 012. Any other card
- 013. Religious item
- 014. Advertising item
- 015. Bills or receipts from years ago – feed, grocery, doctor, etc.
- 016. Any other paper item

CLASS G – COLLECTIONS

Lot Number

- 001. Hobby collection in a case
- 002. Collectibles – baseball cards, buttons, etc.
- 003. Any other collection

OPEN CLASS PHOTOGRAPHY DEPARTMENT 120

**All entries in
Department 120 must
be in place by noon the
Tuesday prior to the
Fair.**

Photos will be judged on technical quality, composition, and storytelling ability. Photos must have been taken by exhibitor during current year. It is recommended that electronic photo dating on your camera is turned off when taking pictures. Mount all photos on a 14" x 14" white tag board only. Attach photos with doubled sided tape or glue; do not use corner fasteners. No colored tag board, frames, plastic coverings or mats. Photos must be borderless with no white showing around the edge. No titling, comments, or description cards on the tagboard. All entry tags should be placed in the upper left-hand corner.

You may enhance a photo by cropping. Lightening, darkening, and/or sharpening only. No other alterations are allowed.

"Human interest" is an image showing one or more persons in an emotional, interactive, or unusual situation. DOES NOT INCLUDE SPORTS.

Enter under one class only. One entry per lot number.

Premiums:

**Blue: \$4.50 Red: \$3.50
White: \$2.50 Pink: \$1.50**

CLASS A – BEGINNER

CLASS B – AMATEUR

CLASS C – HOBBYIST

A hobbyist is someone of advanced level with several years of experience.

Lot Number

001.	4x6; 3 black & white pictures that tell a story	022.	5x7; black & white, livestock animals
002.	4x6; 3 colored pictures that tell a story	023.	5x7; color, livestock animals
003.	4x6; 3 black & white "human interest" pictures	024.	5x7; black & white, pet
004.	4x6; 3 colored "human interest" pictures	025.	5x7; color, pet
005.	4x6; 3 black & white action pictures, any subject	026.	5x7; black & white, bird
006.	4x6; 3 colored action pictures, any subject	027.	5x7; color, bird
007.	4x6; 3 photos from vacations, holidays, or special events	028.	5x7; black & white, reptile
008.	5x7; black & white or sepia, people	029.	5x7; color, reptile
009.	5x7; color, people	030.	5x7; black & white, wildlife
010.	5x7; black & white, sports	031.	5x7; color, wildlife
011.	5x7; color, sports	032.	5x7; black & white, County Road
012.	5x7; black & white, flowers, macro or close-up	033.	5x7; color, County Road
013.	5x7; color, flowers, macro or close-up	034.	5x7; black & white, Come on Home to Washburn County
014.	5x7; black & white, scenic landscape	035.	5x7; color, Come on Home to Washburn County
015.	5x7; color, scenic landscape	036.	5x7; black & white, Backyard Beauty
016.	5x7; black & white, sunrise/sunset	037.	5x7; color, Backyard Beauty
017.	5x7; color, sunrise/sunset	038.	5x7; black & white, Home Sweet Home
018.	5x7; black & white, architecture	039.	5x7; color, Home Sweet Home
019.	5x7; color, architecture	040.	5x7; black & white, Barn
020.	5x7; black & white, nature	041.	5x7; color; Barn
021.	5x7; color, nature	042.	5x7; black & white, Home Town Proud
		043.	5x7; color, Home Town Proud
		044.	5x7; black & white, any other
		045.	5x7; color, any other
		046.	8x10; black & white, people
		047.	8x10; color, people
		048.	8x10; black & white sports
		049.	8x10; color, sports
		050.	8x10; black & white, flowers, macro or close-up

051. 8x10; color, flowers, macro or close-up	078. 8x10, black & white, Barn	096. 4x6; 2 pictures color, showing perspective
052. 8x10; black & white, scenic landscape	079. 8x10, color, Barn	097. 4x6; 1 trick picture black & white, include explanation of technique
053. 8x10; color, scenic landscape	080. 8x10, black & white, Hometown Proud	098. 4x6; 1 trick picture color, include explanation of technique
054. 8x10; black & white, sunrise/sunset	081. 8x10, color, Hometown Proud	
055. 8x10; color, sunrise/sunset	082. 8x10; black & white, any other	
056. 8x10; black & white, architecture	083. 8x10; color; any other	
057. 8x10; color, architecture	084. Collage, no larger than 8x10; all photos taken by exhibitor, no blank spaces showing	
058. 8x10; black & white nature	085. 4x6; 2 pictures black & white showing value of cropping, before & after	
059. 8x10; color, nature	086. 4x6; 2 pictures, color showing value of cropping, before & after	
060. 8x10; black & white, livestock animals	087. 4x6; 2 pictures black & white of same subject, showing different depths of field	
061. 8x10; color, livestock animals	088. 4x6; 2 pictures color of same subject, showing different depths of field	
062. 8x10; black & white, pet	089. 4x6; 2 pictures black & white of same subject, showing creative lighting techniques	
063. 8x10; color, pet	090. 4x6; 2 pictures color of same subject, showing creative lighting techniques	
064. 8x10; black & white, bird	091. 4x6; 2 pictures black & white, showing isolation of subject	
065. 8x10; color, bird	092. 4x6; 2 pictures color, showing isolation of subject	
066. 8x10; black & white, reptile	093. 4x6; 2 pictures black & white, showing framing	
067. 8x10; color, reptile	094. 4x6; 2 pictures color, showing framing	
068. 8x10; black & white, wildlife	095. 4x6; 2 pictures black & white, showing perspective	
069. 8x10; color, wildlife		
070. 8x10; black & white, Country Road		
071. 8x10; color, Country Road		
072. 8x10; black & white, Come on Home to Washburn County		
073. 8x10, color; Come on Home to Washburn County		
074. 8x10; black & white, Backyard Beauty		
075. 8x10, color, Backyard Beauty		
076. 8x10, black & white, Home Sweet Home		
077. 8x10, color, Home Sweet Home		

CLASS D – PHONE PHOTOGRAPHY

All photos should be 5" x 7" and mounted on 14" x 14" white tagboard.

Lot Number

- 001. Friends and/or family
- 002. Vacation
- 003. Sunrise/sunset
- 004. Scenic
- 005. Pets
- 006. Panoramic
- 007. Selfie

CLASS E – SPECIAL EFFECTS

Digital enhancements to photos must be obvious and significant. Must show significant visual change with before & after photos. Cropped photos or color enhanced photos are not accepted in this class as those are considered minor changes.

Lot Number

- 001. 5x7 before & after pictures of building
- 002. 5x7 before & after pictures of nature
- 003. 5x7 before & after pictures of people
- 004. 5x7 before & after pictures of animals/birds

OPEN CLASS WOODWORKING DEPARTMENT 122

**All entries in
Department 122 must
be in place by noon the
Tuesday prior to the
Fair.**

Premiums:

Blue: \$5.50 Red: \$4.50
White: \$3.50 Pink: \$2.50

**CLASS A – SMALL
ARTICLE**

Lot Number

- 001. Step stool
- 002. Cutting Board
- 003. Bird house
- 004. Bird feeder
- 005. Toy or game
- 006. Other useful article for home
- 007. Refinished small article; attach 3" x 5" card telling what was done, cost, and time spent
- 008. Welcome Sign
- 009. Any other small woodworking item

**CLASS B – LARGE
ARTICLE**

Lot Number

- 001. Book Case
- 002. Article for use in storage
- 003. Article for use outdoors
- 004. Refinished piece of furniture; attach 3" x 5" card telling what was done, cost, and time spent
- 005. Game Board
- 006. Welcome Sign
- 007. Any other large woodworking item

**CLASS C –
WOODCARVING**

Lot Number

- 001. Animal
- 002. Welcome Sign
- 003. Any other exhibit related to project

**CLASS D – WOOD
BURNING**

Lot Number

- 001. Animal, nature
- 002. Welcome Sign
- 003. Any other exhibit related to project

**CLASS E – LATHE
TURNING**

Lot Number

- 001. Solid wood bowl
- 002. Segmented wood bowl
- 003. Urn or vase, solid wood
- 004. Urn or vase, segmented wood
- 005. Pen
- 006. Wine stopper
- 007. Welcome Sign
- 008. Any other exhibit related to project

**CLASS F – SCROLL SAW
ARTICLE**

Lot Number

- 001. Picture frame
- 002. Christmas ornament
- 003. Bowl
- 004. Clock
- 005. Welcome Sign
- 006. Any other exhibit related to project

OPEN CLASS FOODS & NUTRITION DEPARTMENT 125

**All entries in
Department 125 must
be in place by 4:00 p.m.
the Thursday of the
Fair.**

Recipe required with exhibit; print recipe on 3" x 5" or 4" x 6" card including ingredients, mixing, and baking instructions. Each exhibitor must make their own foods. No commercial mixes or pie fillings (canned or boxed) may be used; this does not include the use of a homemade mix. All exhibitors must bring whole food entry; the Food Superintendent will cut the piece for exhibit. Paper plates/bags will be provided. At the close of the fair, food ribbons may be picked up. The Fair Association will dispose of food exhibits. No frosting on any baked goods unless specifically stated. Use standard bread pan: 9" x 5" x 2 1/2"; quick breads can be baked in 7" x 3" x 2 1/2" pan.

Premiums:

**Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50**

FOODS

CLASS A – FOODS

Lot Numbers

CAKES

- 001. Sponge cake
- 002. Butter cake
- 003. Spice cake
- 004. Chocolate single layer cake
- 005. Angel food cake
- 006. Chiffon cake
- 007. Bundt cake

- 008. Decorated cake with icing
- 009. Decorated cake with fondant
- 010. Any other cake not listed above

CUPCAKES –

Plate of 3

- 011. Plain cupcakes
- 012. Filled cupcakes
- 013. Decorated cupcakes

MUFFINS – Plate of 3

- 014. Plain muffins
- 015. Bran muffins
- 016. Blueberry muffins
- 017. Cornbread muffins
- 018. Any muffins

COOKIES – Plate of 3

- 019. Sugar cookies
- 020. Filled cookies
- 021. Drop cookies
- 022. Decorated – any technique desired
- 023. Plain chocolate chip – no nuts, etc.
- 024. Diabetic, sugar free – submit recipe
- 025. Gingersnap
- 026. Molasses drop
- 027. Molasses rolled – sugar
- 028. Plain oatmeal drop – no nuts, etc
- 029. Peanut butter
- 030. Pumpkin
- 031. Rolled white – sugared
- 032. Sour cream
- 033. Spritz cookies
- 034. Refrigerator cookies
- 035. No bake cookies
- 036. Any other variety not listed above
- 037. Display of 5 different varieties of cookies – 3 of each variety; display decorated as exhibitor chooses

DECORATIVE –

Items to be constructed on a firm base for display, such as wood or cardboard

- 038. Gingerbread house
- 039. Gingerbread family
- 040. Graham cracker house

BARS – 3 bars 2" x 2"

- 041. Brownies
- 042. Chocolate
- 043. Chocolate chip
- 044. Date
- 045. Granola
- 046. Oatmeal
- 047. Pumpkin
- 048. Frosted bars
- 049. Any other variety not listed above

YEAST BREADS & ROLLS

- 050. White yeast bread – whole loaf
- 051. Whole wheat yeast bread – whole loaf
- 052. Yeast dinner rolls – plate of 3
- 053. Cinnamon rolls – plate of 3
- 054. Cinnamon bread – whole loaf
- 055. Rye bread – whole loaf
- 056. Raisin bread – whole loaf
- 057. Raised donuts
- 058. White bread from machine
- 059. Wheat bread form machine
- 060. Rye bread from machine
- 061. Any other

SCONES

- 062. Plain scones – plate of 3
- 063. Sweet scones – plate of 3
- 064. Savory scones – plate of 3

QUICK BREADS

- 065. Nut bread – 1 loaf
- 066. Fruit bread – 1 loaf

- 067. Quick bread from machine – 1 loaf
- 068. Vegetable bread – 1 loaf
- 069. Any other bread – 1 loaf

PIES

- 070. Apple pie
- 071. Blueberry pie
- 072. Cherry pie
- 073. Any other filled pie
- 074. Banana cream pie
- 075. French silk pie
- 076. Any other cream pie
- 077. Lemon meringue pie
- 078. Any nut-based pie
- 079. Any other pie

GIFTS

- 080. Gift item – in jar
- 081. Gift item – in basket

HOMEMADE

CANDY

- 082. Fudge
- 083. Caramel
- 084. Any hard candy
- 085. Any other candy

HOMEMADE

FROSTINGS

Displayed in 1 cup glass jar with lid

- 086. Butter Cream
- 087. Chocolate
- 088. Boiled
- 089. Cream Cheese
- 090. Royal Icing
- 091. 7-minute Frosting

PRESERVATION

CLASS B – FOOD PRESERVATION

All food must have been preserved within the last year. All jars must be cleaned, sealed and in excellent condition. Canning exhibits must be in either standard pint or quart jars. Jam & Jelly can be exhibited in any standard $\frac{1}{2}$ pint jar with self-sealing lids. Rings are to be removed. Follow current USDA/Extension or Ball Blue Book guidelines for the preservation of all foods –

adjusting processing items and pressure according to altitude. All jars must be labeled with labels from Fair Book or found online at www.washburncountyfair.com. Enter 1 jar for each lot number.

Lot Numbers

FRUITS & VEGETABLES

- 001. Beans, green, cut
- 002. Beans, yellow, cut
- 003. Corn, whole kernel
- 004. Peas
- 005. Carrots, cut
- 006. Carrots, small
- 007. Beets, cut
- 008. Beets, whole
- 009. Vegetable, any other variety
- 010. Sauerkraut
- 011. Tomatoes, whole
- 012. Apples, quartered or halved
- 013. Applesauce
- 014. Blueberries
- 015. Blackberries
- 016. Raspberries
- 017. Strawberries, whole
- 018. Strawberries, cut
- 019. Rhubarb
- 020. Cherries
- 021. Peaches
- 022. Pears
- 023. Plums
- 024. Apricots
- 025. Fruit syrup
- 026. Any other fruit
- 027. Vegetable soup
- 028. Tomato soup
- 029. Tomato juice
- 030. Any other juice

JELLY

- 031. Apple
- 032. Blackberry
- 033. Choke cherry
- 034. Currant
- 035. Grape
- 036. Pin cherry
- 037. Raspberry
- 038. Other

JAMS & PRESERVES

- 039. Apple butter
- 040. Blackberry jam
- 041. Blueberry jam
- 042. Cherry jam
- 043. Grape jam
- 044. Marmalade
- 045. Peach jam
- 046. Raspberry jam
- 047. Rhubarb jam
- 048. Rhubarb with other fruit jam
- 049. Strawberry jam
- 050. Other jam
- 051. Tomato
- 052. Strawberry freezer jam
- 053. Any other freezer jam
- 054. Any conserves
- 055. Any preserves

PICKLES/ RELISHES

- 056. Dill pickles
- 057. Bread and butter pickles
- 058. Sweet pickles
- 059. Pickled beets
- 060. Pickled beans
- 061. Pickled crab apples
- 062. Pickled watermelon
- 063. Pickled fish
- 064. Any other pickle
- 065. Cucumber relish
- 066. Zucchini relish
- 067. Corn relish
- 068. Any other relish
- 069. Chutney
- 070. Salsa
- 071. Pickled peppers

SAUCES

- 072. Picante sauce
- 073. Pizza sauce
- 074. Taco sauce
- 075. Tomato sauce
- 076. Spaghetti sauce
- 077. Ketchup
- 078. Any other

MEATS

- 079. Venison
- 080. Beef
- 081. Pork
- 082. Chicken
- 083. Fish
- 084. Any other meat

- 085. Beef stock
- 086. Chicken stock

DEHYDRATED

FOODS – All exhibits

must be labeled in a small, tightly closed, clear plastic food storage bag. Include the following information on your label: product, date dried, method of drying (oven, commercial dryer, etc.), drying time, fresh weight, or volume.

- 087. Fruit leather, 5" square
- 088. Banana, plain, 7 slices
- 089. Apple, plain, 7 slices
- 090. Peaches, 7 slices
- 091. Pears, 7 slices
- 092. Strawberries, 7 slices
- 093. Other berries, $\frac{1}{4}$ cup
- 094. Any other fruit, 7 slices or $\frac{1}{4}$ cup
- 095. Beans, $\frac{1}{4}$ cup
- 096. Peas, $\frac{1}{4}$ cup
- 097. Carrots, slices, $\frac{1}{4}$ cup
- 098. Beets, cubed, $\frac{1}{4}$ cup
- 099. Onion, chopped, $\frac{1}{4}$ cup
- 100. Celery, sliced, $\frac{1}{4}$ cup
- 101. Corn, 1/ cup
- 102. Parsley, $\frac{1}{4}$ cup
- 103. Any other vegetable, $\frac{1}{4}$ cup
- 104. Any other herb, $\frac{1}{4}$ cup
- 105. Meat jerky, 5" square

HONEY GOODS

CLASS C – HONEY CULINARY

All exhibits must be accompanied by a copy of the recipe written on plain paper or 4" x 6". Use at least 50% honey for sweetening.

Lot Number

- 001. Chocolate cake, frosted – whole cake
- 002. White cake, frosted – whole cake
- 003. Gingerbread, frosted or unfrosted – whole cake
- 004. Spice cake, not frosted – whole cake
- 005. Ice box cookies – plate of 3
- 006. Cereal cookies – plate of 3
- 007. Ginger cookies – plate of 3
- 008. White cookies – plate of 3
- 009. Fruit nut bread – whole loaf
- 010. Yeast bread – whole loaf
- 011. Honey muffins
- 012. Any other bread product
- 013. Fudge – 3 pieces
- 014. Caramels – 3 pieces
- 015. Any other candy product – 3 pieces

OPEN CLASS CLOTHING DEPARTMENT 126

**All entries in
Department 126 must
be in place by noon the
Tuesday prior to the
Fair.**

ADULT

CLASS A – ADULT GARMENTS

Premiums:

**Blue: \$4.50 Red: \$3.50
White: \$2.50 Pink: \$1.50**

Lot Number

- 001. Blouse with skirt
- 002. Jumper
- 003. Shirt or blouse
- 004. Sleep wear or robe
- 005. Skirt
- 006. Shorts
- 007. Jumper with blouse
- 008. Dress
- 009. Dress for best wear
- 010. Jacket, lined or unlined
- 011. Vest
- 012. Pants or skirt
- 013. Any other garment not listed above
- 014. Lined coat or jacket of wool or wool-like material
- 015. Lined coat or jacket of any other material
- 016. Sports outfit – at least 2 pieces, not a dress
- 017. Wedding gown
- 018. Pants or skirt, lined vest, and blouse – 3 pieces
- 019. Jogging suit
- 020. Pant suit – 2 pieces

CHILDREN

CLASS B – CHILDREN'S GARMENT

Premiums:

**Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50**

Lot Number

- 001. Sleeper, pajamas, or robe
- 002. Dress
- 003. Pant's outfit
- 004. Garment made over from something else – include description of what has been down
- 005. Wearing apparel or accessory using quilting or patchwork technique
- 006. Costume for special holiday
- 007. Doll clothes
- 008. Baptism dress
- 009. Overalls
- 010. Decorated purchased sweatshirt
- 011. Suit or coat, lined of wool or wool-like material
- 012. Coat or jacket of any other material
- 013. Any other garment lot listed above

DOLLS

CLASS C – DOLLS

Premiums:

**Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50**

Lot Number

- 001. Contemporary clothing
- 002. Sports/athletic clothing
- 003. Ethnic clothing
- 004. 3-piece outfit (displayed on tag board)

005. Doll making

WEARABLE ART

CLASS D – WEARABLE ART

Premiums:

**Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50**

Lot Number

- 001. Wearing apparel using painting technique
- 002. Wearing apparel using quilting technique
- 003. Wearing apparel using pieced patchwork, or applique technique
- 004. Wearing apparel using needlework technique – embroidery, cross-stitched, needle punch, etc.
- 005. Wearing apparel using decorative applications – lace, beads, sequins, etc.
- 006. Wearing apparel not made by exhibitor using any technique listed above
- 007. Silk scarf – dyed
- 008. Silk scarf – painted
- 009. Any other wearable art not listed above

SPECIAL PURPOSE

CLASS E – SPECIAL PURPOSE

Premiums:

**Blue: \$2.50 Red: \$2.25
White: \$2.00 Blue: \$1.50**

Lot Numbers

- 001. Saddle pad
- 002. Costume
- 003. Item for pet
- 004. Hat
- 005. Mittens or gloves
- 006. Scarf or wrap
- 007. Purse or tote bag
- 008. Slippers
- 009. Potholder or oven mitt
- 010. Sleeping bag
- 011. Pillow
- 012. Towel
- 013. Recycled item – include explanation on how this item was repurposed
- 014. Table runner
- 015. Teddy Bear from old shirts
- 016. Sewn standard pillowcase – decorated Sweet Dreams
- 017. Any special needs exhibit other than listed above

OPEN CLASS KNITTING & CROCHETING DEPARTMENT 127

All entries must be in place by noon the Tuesday prior to the Fair.

HAND KNITTING

Premiums:

Blue: \$3.00 Red: \$2.50
White: \$2.00 Pink: \$1.50

CLASS A – HAND KNITTING

Lot Number

MISCELLANEOUS ITEMS

- 001. Scarf – 3' or longer
- 002. Slippers
- 003. Dishcloths – 2
- 004. Toy
- 005. Pillow
- 006. Purse or tote – not felted
- 007. Doily, thread, 12" or smaller
- 008. Doily, thread, larger than 12"
- 009. Christmas stocking
- 010. Felted item
- 011. Any knit item made of yard dyed by exhibitor
- 012. Any other knitted item
- 013. Item made on a small hand loom

ITEMS FOR INFANT/TODDLER: UP TO 5 YEARS

- 014. Hat
- 015. Mittens or gloves
- 016. Socks
- 017. Sweater – infant
- 018. Sweater – toddler

- 019. Sweater set, infant – jacket, booties, cap
- 020. Sweater set, toddler – sweater and cap
- 021. Dress
- 022. Baptismal outfit
- 023. Infant afghan, crib size – approx. 36" x 45"
- 024. Any other infant/toddler item not listed above

ITEMS FOR CHILDREN:

5-12 YEARS

- 025. Hat
- 026. Mittens or gloves
- 027. Socks
- 028. Sweater – cardigan
- 029. Sweater – pullover
- 030. Sweater – with mixed colors carrying yarn pullover or cardigan
- 031. Dress
- 032. Any other child garment not listed above

ITEMS FOR ADULTS

- 033. Hat
- 034. Mittens or gloves
- 035. Socks
- 036. Vest or sleeveless sweater
- 037. Poncho or shawl
- 038. Sweater – cardigan
- 039. Sweater – pullover
- 040. Sweater – with mixed colors carrying yarn, pullover or cardigan
- 041. Sweater – patterned, combination of stitches
- 042. Suit or dress
- 043. Coat
- 044. Any article knot of yarn hand spun by exhibitor
- 045. Any other adult garment not listed above

AFGHANS

- 046. Afghan – worked in one piece
- 047. Afghan – worked in pieces strips, or blocks

MACHINE KNITTING

Lot Number

- 048. Headband
- 049. Hat
- 050. Mittens or gloves
- 051. Toy
- 052. Any other knitted item

CROCHETING

Premiums:

Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50

CLASS B – CROCHETING

Lot Number

MISCELLANEOUS ITEMS

- 001. Scarf – 3' or longer
- 002. Slippers
- 003. Dishcloths – 2
- 004. Toy
- 005. Pillow
- 006. Purse or tote
- 007. Doily, thread, 12" or smaller
- 008. Doily, thread, larger than 12"
- 009. Holiday item
- 010. Any crocheted item made of yard dyed by exhibitor
- 011. Any other crocheted item

ITEMS FOR INFANT/TODDLER: UP TO 5 YEARS

- 012. Hat
- 013. Mittens or gloves
- 014. Socks
- 015. Sweater – infant
- 016. Sweater – toddler
- 017. Sweater set, infant – jacket, booties, cap
- 018. Sweater set, toddler – sweater and cap
- 019. Dress
- 020. Baptismal outfit
- 021. Infant afghan, crib size – approx. 36" x 45"
- 022. Any other infant/toddler item not listed above

ITEMS FOR CHILDREN:

5-12 YEARS

- 023. Hat
- 024. Mittens or gloves
- 025. Socks
- 026. Sweater – cardigan
- 027. Sweater – pullover
- 028. Dress
- 029. Any other child garment not listed above

ITEMS FOR ADULTS

- 030. Hat
- 031. Mittens or gloves
- 032. Socks
- 033. Vest or sleeveless sweater
- 034. Poncho or shawl
- 035. Sweater – cardigan
- 036. Sweater – pullover
- 037. Sweater – patterned, combination of stitches
- 038. Suit or dress
- 039. Coat
- 040. Any article crocheted of yarn hand spun by exhibitor
- 041. Any other adult garment not listed above

AFGHANS

- 042. Afghan – worked in one piece
- 043. Afghan – granny square
- 044. Afghan – worked in pieces or strips, not granny square
- 045. Tablecloth – thread

TATTING

CLASS C – TATTING

Premiums:

**Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50**

Lot Number

- 001. Doily – 6" or larger
- 002. Ornaments – 2 small or 1 large
- 003. Table runner
- 004. Any other item not listed

WOOL SPINNING

CLASS D – WOOL SPINNING

All skeins must be a minimum of 2 ounces and 2 ply; wrapped on a minimum of 1-yard niddy noddy. Novelty yarns must identify method used – beaded, core, wrapped, etc. Finished projects must be a minimum of 50% hand spun.

Premiums:

**Blue: \$2.50 Red: \$2.25
White: \$2.00 Pink: \$1.50**

Lot Number

- 001. Skein of 100% sheep
- 002. Skein of 100% alpaca
- 003. Skein of 100% llama
- 004. Skein of 100% other fiber – must list fiber
- 005. Skein of blended fiber – list fibers and percentage of each
- 006. Skein of novelty yard – list type: beaded, flubby, unbalanced ply, yarn bump, insert, etc.
- 007. Knitted article
- 008. Crocheted article
- 009. Felted article
- 010. Woven article
- 011. Knit loom article
- 012. Article made with two or more techniques
- 013. Poster on how to spin
- 014. Handmade drop spindle
- 015. Handmade niddy noddy
- 016. Handmade lazy kate
- 017. Any other handmade item not listed above, used in or for wool spinning

OPEN CLASS HOME FURNISHINGS DEPARTMENT 128

**All entries in
Department 128 must
be in place by noon the
Tuesday prior to the
Fair.**

Premiums:
Blue: \$4.50 Red: \$3.50
White: \$2.50 Pink: \$1.50

HOME FURNISHINGS

CLASS A – HOME FURNISHINGS

Lot Number

001. Refinished piece of furniture – include statement of method used, material, finish, etc. on a 4" x 6" card
002. Bedspread
003. Macrame accessory
004. Creative accessory for the home – this may be a wall hanging, wall plaque, rug sticher, needlework – the design must be original, not from a kit
005. Refinished small accessory for a room – this might be a clock, bookends, stool, sewing basket, etc.
006. Braided or hooked rug – cleaned if it has been used
007. Any other type of rug
008. Wall hanging- using needlework, embroidery, cross-stitch, etc; not a kit
009. Pillow cases – using needlework, embroidery, cross-stitch, etc.
010. Decorative pillow – state if made from a kit – what materials were provided

011. Hardanger home article
012. Counted cross-stitch article
013. Embroidered dish towel – 2 or more
014. Embroidered table runner
015. Embroidered picture
016. Any other article not listed

QUILTING

CLASS B – QUILTING

No cheater blocks

Lot Number

BED SIZE

001. Hand pieced and hand quilted
002. Machine pieced and machine quilted
003. Machine pieced and hand quilted
004. Domestic machine quilted – on your own machine
005. Long arm quilting – made on a larg arm
006. Tied or tacked
007. Hand appliqued and hand quilted
008. Machine appliqued
009. From recycled materials – pieced, quilted, tied, or tacked
010. Any other technique – stenciled, embroidered, Cathedral Window, etc.
011. Scrap quilt – using minimum of 20 different fabrics
012. Quilt using original design or technique
013. Group quilt using any techniques listed above
014. Neck tie quilt

OTHER SIZES

015. Crib size using any techniques listed above
016. Quilted wall hanging or decorative item using any of the techniques listed above
017. Doll or miniature quilt – maximums size 18" x 24"
018. Heritage quilt
019. Wall hanging
020. Table topper or runner
021. Lap quilt
022. Baby blanket – tied
023. Baby blanket – machine quilted
024. Baby blanket – hand quilted
025. Any other exhibit

HAND WOVEN ARTICLES

CLASS C – WEAVING

Lot Number

001. Dishcloth – minimum 10" x 10"
002. Dish towel – minimum 13" x 20"
003. Place mat – minimum 12" x 18"
004. Napkin – minimum 12" x 12"
005. Table runner
006. Shawl
007. Scarf
008. Purse/bag
009. Pillow
010. Wall hanging
011. Baby blanket
012. Tablecloth
013. Throw/afghan
014. Rug
015. Garment constructed from hand woven fabric
016. Wool Tapestry
017. Rag Rug

- 018. Wool Rug
- 019. Potholder – minimum 7" x 7"
- 020. Coaster/Mug Rug – minimum 4" x 4"
- 021. Any other small article not listed
- 022. Any other large article not listed

HANDMADE SOAPS

CLASS D – HOMEMADE SOAPS

Melt and pour soap is premade soap that you melt, add color, and/or scent, and pour into molds or make bars to cut. Cold process soap uses lye and fat that you mix to make saponification happen.

Lot Number

- 001. Melt and pour soap, melted
- 002. Melt and pour soap, cut into a bar
- 003. Cold process soap molded – include recipe
- 004. Cold process soap cut into a bar – include recipe
- 005. Gift basket with three or more bars of soap
- 006. Soap carving – take a bar of soap like Ivory and carve into something decorative
- 007. Any other exhibit related to project

FORMS

All forms can be found on the Washburn County Fair's Website at www.washburncountyfair.com or obtained from the Fair Support Secretary at washburncountyfair@gmail.com.

Return forms to the Fair Office, not to the Extension Office.

YOUTH & OPEN CLASS ENTRY FORM

Washburn County Fair

Name: _____ **Phone Number:** _____

Address: _____

Birth date: _____ **Club Name (youth only):** _____

Email: _____

Premise # (REQUIRED if showing Cattle, Sheep, Pigs, Horses, Goats, Poultry, Llamas, or Alpacas):

You can also enter online! Visit www.washburncountyfair.com for the link. All entries (animal and non-animal) are due July 12, 2024 and July 11, 2025. Do not submit this form to the Extension Office. Drop this form in the mailbox outside of the fair office at the fairgrounds. Any questions, contact the Fair Secretary at washburncountyfair@gmail.com.

I have read and understood the Exhibitor Code of Ethics (required)

Dept Class Lot# Description

required Have you shown any of this year's entries at another fair? _____

Dept

Class

Lot#

Description

YOUTH & OPEN CLASS ENTRY FORM

Washburn County Fair

Name: _____ **Phone Number:** _____

Address: _____

Birth date: _____ **Club Name (youth only):** _____

Email: _____

Premise # (REQUIRED) if showing Cattle, Sheep, Pigs, Horses, Goats, Poultry, Llamas, or Alpacas:

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I have read and understood the Exhibitor Code of Ethics (required)

Dept	Class	Lot#	Description
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required Have you shown any of this year's entries at another fair? _____

Dept

Class

Lot#

Description

LIVESTOCK EXHIBITORS

(Dairy, Beef, Sheep, Swine, Goats)

In order to make pen & stall assignments a more efficient process, each exhibitor **MUST** complete a pen/stall request. This will allow the Barn Superintendents to be as accurate as possible when assigning pens/stalls, and will ensure that everyone gets a fair amount of space. It is ESSENTIAL that you are accurate with your animal counts – please do not include tack space in your animal counts.

Please return a paper copy of this form to the mailbox outside the Fair Office on Fairgrounds or email to washburncountyfair@gmail.com. FORMS ARE DUE NO LATER THAN JULY 12, 2024 AND JULY 11, 2025. They must be turned in with your livestock entries; if you enter online, you must still turn in a hard copy.

Pen Request - Sheep & Swine

Name: _____

4H or FFA Club Club: _____

Daytime Phone #: _____

SHEEP _____ **SWINE** _____

of animals: _____ # of animals: _____

please list age & sex of each animal: _____

please list age & sex of each animal: _____

Pen Request - Beef/Dairy/Goat

Name: _____

4H or FFA Club Club: _____

Daytime Phone #: _____

BEEF / DAIRY _____ **GOATS** _____

of calves _____ x 2' _____ # of animals: _____

of heifers _____ x 3' _____ # of pens: _____

(each pen is approximatley 2' x 4')

of cows & steers _____ x 4' _____

TOTAL # OF FEET FOR ALL ANIMALS: _____

LIVESTOCK EXHIBITORS

(Dairy, Beef, Sheep, Swine, Goats)

In order to make pen & stall assignments a more efficient process, each exhibitor **MUST** complete a pen/stall request. This will allow the Barn Superintendents to be as accurate as possible when assigning pens/stalls, and will ensure that everyone gets a fair amount of space. It is ESSENTIAL that you are accurate with your animal counts – please do not include tack space in your animal counts.

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Pen Request - Sheep & Swine

Name: _____

4H or FFA Club Club: _____

Daytime Phone #: _____

SHEEP _____ **SWINE** _____

of animals: _____ # of animals: _____

please list age & sex of each animal: _____

please list age & sex of each animal: _____

Pen Request - Beef/Dairy/Goat

Name: _____

4H or FFA Club Club: _____

Daytime Phone #: _____

BEEF / DAIRY _____ **GOATS** _____

of calves _____ x 2' _____ # of animals: _____

of pens: _____

of heifers _____ x 3' _____ (each pen is approximatley 2' x 4')

of cows & steers _____ x 4' _____

TOTAL # OF FEET FOR ALL ANIMALS: _____

Class: _____	Lot: _____	Class: _____	Lot: _____	Class: _____	Lot: _____
Amount of Lemon juice for tomatoes:		Amount of Lemon juice for tomatoes:		Amount of Lemon juice for tomatoes:	
Date Canned: _____		Date Canned: _____		Date Canned: _____	
Name of Product: _____		Name of Product: _____		Name of Product: _____	
Date Prepared: _____		Date Prepared: _____		Date Prepared: _____	
Method of Preparation:		Method of Preparation:		Method of Preparation:	
Hot Pack		Hot Pack		Hot Pack	
Raw Pack		Raw Pack		Raw Pack	
Method of Processing:		Method of Processing:		Method of Processing:	
Boiling Water Canner		Boiling Water Canner		Boiling Water Canner	
Pressure Canner		Pressure Canner		Pressure Canner	
Pounds of Pressure		Pounds of Pressure		Pounds of Pressure	
Processing time: _____	Quart	Processing time: _____	Quart	Processing time: _____	Quart
	Pint		Pint		Pint
Literature Source: _____		Literature Source: _____		Literature Source: _____	
Publication Date: _____		Publication Date: _____		Publication Date: _____	
Class: _____	Lot: _____	Class: _____	Lot: _____	Class: _____	Lot: _____
Amount of Lemon juice for tomatoes:		Amount of Lemon juice for tomatoes:		Amount of Lemon juice for tomatoes:	
Date Canned: _____		Date Canned: _____		Date Canned: _____	
Name of Product: _____		Name of Product: _____		Name of Product: _____	
Date Prepared: _____		Date Prepared: _____		Date Prepared: _____	
Method of Preparation:		Method of Preparation:		Method of Preparation:	
Hot Pack		Hot Pack		Hot Pack	
Raw Pack		Raw Pack		Raw Pack	
Method of Processing:		Method of Processing:		Method of Processing:	
Boiling Water Canner		Boiling Water Canner		Boiling Water Canner	
Pressure Canner		Pressure Canner		Pressure Canner	
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Literature Source: _____		Literature Source: _____		Literature Source: _____	
Publication Date: _____		Publication Date: _____		Publication Date: _____	
Class: _____	Lot: _____	Class: _____	Lot: _____	Class: _____	Lot: _____
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Method of Processing:		Method of Processing:		Method of Processing:	
Boiling Water Canner		Boiling Water Canner		Boiling Water Canner	
Pressure Canner		Pressure Canner		Pressure Canner	
Pounds of Pressure		Pounds of Pressure		Pounds of Pressure	
Processing time: _____	Quart	Processing time: _____	Quart	Processing time: _____	Quart
	Pint		Pint		Pint
Literature Source: _____		Literature Source: _____		Literature Source: _____	
Publication Date: _____		Publication Date: _____		Publication Date: _____	

FAIR CAMPING REGISTRATION

Number of spaces	Cost per space	Total
------------------	----------------	-------

CAMPER	<hr/>	$\times \$50.00$	<hr/>
---------------	-------	------------------	-------

length of camper:

of slide-outs on camper:

TENT	<hr/>	$\times \$30.00$	<hr/>
-------------	-------	------------------	-------

TRAILER	<hr/>	$\times \$15.00$	<hr/>
----------------	-------	------------------	-------

(unoccupied)

length of trailer:

of slide-outs on trailer:

Name:

Payment Method:

Date Paid:

Special Notes or requests regarding space (requests cannot be guaranteed):

OVERNIGHT CAMPING MINOR PERMISSION SLIP must also be filled out for **EACH** minor child staying overnight, even if parents will be staying with their child.

FAIR CAMPING REGISTRATION

Number of spaces	Cost per space	Total
------------------	----------------	-------

CAMPER _____ $\times \$50.00$ _____

length of camper: _____

of slide-outs on camper: _____

TENT _____ $\times \$30.00$ _____

TRAILER _____ $\times \$15.00$ _____

(unoccupied)

length of trailer: _____

of slide-outs on trailer: _____

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Payment Method: _____

Date Paid: _____

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OVERNIGHT CAMPING MINOR PERMISSION SLIP must also be filled out for **EACH** minor child staying overnight, even if parents will be staying with their child.

PERMISSION SLIP FOR OVERNIGHT CAMPING ON GROUNDS DURING FAIR TIME

Name of children staying: _____

Name of Club: _____

Name of Club Leader: _____

Reason for staying on grounds: _____

(caring for animals, etc.) _____

Dates you will be staying: _____

Who you will be staying with: _____

Name of Adult Chaperone: _____

Parent's Telephone Number: _____

Alternate Emergency Contact Name & Phone Number: _____

Signature & phone number of Child: _____

(additional children may sign on back of form) _____

Signature of Parent: _____

Slips **MUST** be turned in to the Fair Office in advance of child staying on the grounds.

NOTES: Overnight camping is only allowed in designated areas. The barns, carnivals, cars, and food stand areas are NOT designated camping areas. Camping in a car or truck is considered camping. The Fair Association is not responsible for accidents or medications.

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WASHBURN COUNTY FAIR TALENT CONTEST

SUNDAY JULY 28, 2024 and SUNDAY JULY 27, 2025
1:30 p.m. (under the Pavilion)

Prizes: \$75.00 (1st) / \$50.00 (2nd) / \$25.00 (3rd) each category

Three Categories:

Youth: 12 and under

Youth: 13 through 18

Adult: 19 and over

Limited to 10 entries per category

CONTEST RULES:

1. Performance will be limited to 5 minutes
2. Eligible contestants need not be area residents, anyone can enter
3. Contestants will use the sound equipment provided
4. Qualified applications will be accepted in the order received
5. 1st place winners in each category will sit out 1 year before entry again
6. Pre-registered contestants must sign in at least 15 minutes before the start of the contest
7. Applications for unfilled positions will be taken up to 15 minutes before the contest begins
8. The Washburn County Fair Association and Talent Committee reserve the right to accept or reject any entries
9. Must be wholesome entertainment with no obscene or dirty language
10. Judging will include the following criteria: Quality of the act, Technique, Interpretation Presentation, and Stage Presence

Any questions contact Phil and Carrie Miller at (715) 416-8057

ENTRY FORM

Name: _____

Address: _____

Telephone: _____ Parent(s) Name: _____

Category: 12 and under _____ 13 through 18 _____ Adult _____

Type of Talent: _____

Please send entry form to washburncountyfair@gmail.com or drop in Mail Box outside exhibition Hall on Fair Grounds.

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WASHBURN COUNTY FAIR
Sunday July 28, 2024
Sunday July 27, 2025
WHIPS & WHEELS
DRIVING COMPETITION

Men's, Women's, Junior Boys and Junior Girls (Grades 6-12) Classes

Pleasure Driving – Open – Pony
Pleasure Driving – Open – Horse
Reinsmanship – Open – Pony
Reinsmanship – Open – Horse
Cones Course – Pony 38" and under – Junior
Cones Course – Pony over 38" – Junior
Cones Course – Horse – Junior
Cones Course – Pony 38" and under – Senior
Cones Course – Pony over 38" – Senior
Cones Course – Horse – Senior
Double Jeopardy- Pony 38" and under – Junior
Double Jeopardy – Pony over 38" – Junior
Double Jeopardy – Horse – Junior
Gamblers Choice – Pony – Junior
Gamblers Choice – Horse – Junior
Gamblers Choice – Pony – Women's
Gamblers Choice – Horse – Women's
Gamblers Choice – Pony – Men's
Gamblers Choice – Horse – Men's

All competitors will receive a meal token and a chance to place 1st, 2nd, or 3rd.
For registration information please contact:

Robert Housel
W7411 Green Valley Raod
Spooner WI 54801
715-635-7375

Washburn County Fairgrounds
Spooner, Wisconsin

Registration – 9:00 a.m.
Driver's Meeting – 9:30 a.m.

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Cones Course – Pony 38" and under – Senior
Cones Course – Pony over 38" – Senior
Cones Course – Horse – Senior
Double Jeopardy- Pony 38" and under – Junior
Double Jeopardy – Pony over 38" – Junior
Double Jeopardy – Horse – Junior
Gamblers Choice – Pony – Junior
Gamblers Choice – Horse – Junior
Gamblers Choice – Pony – Women's
Gamblers Choice – Horse – Women's
Gamblers Choice – Pony – Men's
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2024 and 2025 Barn Quilt Challenge

Come on Home to the Washburn County Fair barn quilt challenge. Barn quilts have become very popular and add so much brightness to any building that they adorn. If you have painted a barn quilt in the last year you are eligible, and we would love to have you enter this contest.

Each barn quilt will be judged on color combination, definition of line and neatness.

Two classes offered:

2' by 2' and 4' by 4'

Three prizes for first-\$25.00, second-\$20.00 and third place-\$15.00 will be awarded in each class.

Entries must be entered by 4:00pm on Thursday of the fair.

Bring the form below with the barn quilt to the Woodworking Building.

Pick up the barn quilts on Sunday between 4:00 and 6:00pm.



Entry Form

Name: _____

Address: _____

Email: _____ **Phone:** _____

2' by 2' _____ **4' by 4'** _____

**Colors used for
Identification** _____

Are you a first-time exhibitor? _____ Yes _____ No

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Entry Form

Name: _____

Address: _____

Email: _____ Phone: _____

2' by 2' _____ 4' by 4' _____

Colors used for
Identification _____

Are you a first-time exhibitor? _____ Yes _____ No

Come on Home to the 2024 Bundt Cake Contest

Come on Home to the Washburn County Fair Bundt Cake baking contest! Bundt cakes are rich in history and charm. Make sure your Bundt is as distinctive as the Bundt pan you use. Scoring will include Taste-40 pts, Ease of Preparation-25 pts, and Creativity- 25 pts Use of fair theme 10 pts with a total of 100 pts.

Contest date: Saturday during the fair.

Where: Oscar Johnson meeting room

Dropoff: 2:00-4:00pm, **Judging:** 4:00pm, **Awards** follow the judging.

Entry Guidelines

- *One standard (any type) Bundt cake
- *May be glazed or unglazed. Decorated or undecorated.
- *Be creative.
- *The Bundt can be any flavor.
- *Open to all ages broken into two classes. Youth 16 and under and 17 and older.
- *Entry must have a copy of the recipe.
- *All entries must be original to the baker entering them. No prepared mixes may be used. All Bundt cakes should be presented on plates not to exceed 14 inches.
- *One entry per person.



Prizes: 1st place 25.00, 2nd place 20.00, 3rd place 15.00

Name: _____

Address: _____

Phone Number: _____

Youth: 16 yrs. and under _____

Adult 17 yrs. & older _____

Are you a first-time exhibitor? _____ Yes _____ No

Example of Recipe

Baker Name _____

Ingredients

Recipe

COME ON HOME TO THE WASHBURN COUNTY FAIR

2025 CHEESECAKE CONTEST

The Washburn County Fair has gone with a come on home theme and what better than a homemade cheese cake contest. What do you think of when thinking of a cheesecake? Use your creativity with the Come On Home theme. Bring your masterpiece cheesecake to the Oscar Johnson Meeting Room on the fairgrounds on Saturday July 26th, 2025. Registration is from 2:00 – 4:00pm and Judging begins at 4:00pm. The top three placing from both categories will be sold at the Show & Sale Auction with proceeds being used for improvements to Exhibition Hall. Each cheesecake must be made using the following criteria:

Theme: Come on Home to the Washburn County Fair!

Contest is open to individuals of all ages. Both amateurs and professionals are welcome, one entry per person.

Pies entered must be baked in a cheesecake pan and be made from scratch.

The whole cheesecake must be brought with a copy of recipe.

Cheesecake must be displayed in a disposable container or plate not to be returned.

Prize money will be awarded after judging.

1st place \$25.00, 2nd place \$20.00, & 3rd Place \$15.00

Name: _____

Address: _____

Phone: _____

Youth: 16 yrs & under _____

Adults: 17 yrs & Older _____

Is this your first time entering at the Washburn County Fair? _____ Yes _____ No

Bring this form with you on entry day. For questions or more information call Linda at 715-645-2078.



Wheelbarrow Contest 2024

The Washburn County Fair invites you to join in a load of fun. The wheels have been turning and now there is a new contest for you to participate in. Get your gardening gloves out and dig out that old or new wheelbarrow. Plant it with your favorite combination of live plants and throw in, if you wish, a few accessories and bring it to the fair on Thursday July 25th before 4:00pm. Each wheel barrow will be judged on the following criteria:

Arrangement of plants – utilize the plants to their fullest. No artificial flowers or plants.

Color Combination – should be eye catching. Accessories are acceptable.

Use of fair theme

Wheel barrow must be movable

No evidence of insects or disease

Entrant must care for wheelbarrow throughout the fair by watering and dead heading flowers as needed.

Judging will take place Sunday morning. There are 4 categories to enter in. Youth group, Youth individual, Adult group, & Adult individual. Prizes will be awarded on Sunday during the talent show.

1st place \$40.00, 2nd place \$30.00, 3rd place \$20.00, & 4th place \$10.00. There will be four placing per category. For further information contact: Charlotte Thompson 715-731-0065

Name: _____

Address: _____

Phone: _____



Category	<input type="checkbox"/> Adult Group	<input type="checkbox"/> Youth Group
	<input type="checkbox"/> Adult Individual	<input type="checkbox"/> Youth Individual

Bring this form with you to fair office on entry day.

Wheelbarrow Contest 2025

The Washburn County Fair invites you to join in a load of fun. The wheels have been turning and now there is a new contest for you to participate in. Get your gardening gloves out and dig out that old or new wheelbarrow. Plant it with your favorite combination of live plants and throw in, if you wish, a few accessories and bring it to the fair on Thursday July 24th before 4:00pm. Each wheel barrow will be judged on the following criteria:

Arrangement of plants – utilize the plants to their fullest. No artificial flowers or plants.

Color Combination – should be eye catching. Accessories are acceptable.

Use of fair theme

Wheel barrow must be movable

No evidence of insects or disease

Entrant must care for wheelbarrow throughout the fair by watering and dead heading flowers as needed.

Judging will take place Sunday morning. There are 4 categories to enter in. Youth group, Youth individual, Adult group, & Adult individual. Prizes will be awarded on Sunday during the talent show.

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Name: _____

Address: _____

Phone: _____



Category	<input type="checkbox"/> Adult Group	<input type="checkbox"/> Youth Group
	<input type="checkbox"/> Adult Individual	<input type="checkbox"/> Youth Individual

Bring this form with you to fair office on entry day.

