YOUTH & OPEN CLASS ENTRY FORM

Washburn County Fair

Name:_____ **Phone Number:** _____

Address:_____

Birth date: _____ **Club Name (youth only):** _____

Email: _____

Premise # (REQUIRED if showing Cattle, Sheep, Pigs, Horses, Goats, Poultry, Llamas, or Alpacas):

_____

You can also enter online! Visit www.washburncountyfair.com for the link. All entries (animal and non-animal) are due July 12, 2024 and July 11, 2025. Do not submit this form to the Extension Office. Drop this form in the mailbox outside of the fair office at the fairgrounds. Any questions, contact the Fair Secretary at washburncountyfair@gmail.com.

I have read and understood the Exhibitor Code of Ethics (required)_____

Dept	Class	Lot#	Description

***required* Have you shown any of this year's entries at another fair?** _____

Dept	Class	Lot#	Description