



# ROOTED IN LEGACY:

*Navigating Successful Strategies for the Future in Funeral Service*

## *2026 District V Educational Seminar*

### ATTENDEE REGISTRATION FORM

Attendee Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street Number Street Name

Mailing Address: \_\_\_\_\_  
City State Zipcode

Office Phone Number: \_\_\_\_\_ Mobile Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Emergency Contact Phone Number: \_\_\_\_\_

### MEMBERSHIP INFORMATION

Are you a current NFDMA National Licensed Member? \_\_\_\_\_

Are you a current NFDMA National Apprentice Member? \_\_\_\_\_

Are you a current NFDMA National Student Member? \_\_\_\_\_

Are you a current NFDMA National Board Member? \_\_\_\_\_

*If yes, please indicate which position:*

\_\_ Executive Committee Member \_\_ District Governor \_\_ Past National President

\_\_ State President \_\_ State Secretary \_\_ National Chaplain

\_\_ National Parliamentarian \_\_ Public Relations Commissioner

\_\_ Sergeant-At-Arms \_\_ Standing Committee Chair

### CERTIFICATIONS (SELECT ALL THAT APPLY)

\_\_ CFSP \_\_ CPC \_\_ CCA \_\_ CCO \_\_ COCP \_\_ MBIE \_\_ CFSGM \_\_ Other \_\_\_\_\_

### STATE AFFLIATION (SELECT ALL THAT APPLY)

\_\_ Alabama \_\_ Florida \_\_ Georgia \_\_ Other \_\_\_\_\_

### REGISTRATION FEE

IF PAYING BY CREDIT/DEBIT CARD,  
A PROCESSING FEE WILL BE ADDED

Early Bird Registration (Deadline February 15, 2026)	Price	On-Site Registration	Price
__ Licensed NFDMA Member	\$175	__ Licensed NFDMA Member	\$200
__ Licensed Non-Member	\$200	__ Licensed Non-Member	\$225
__ Apprentice	\$75	__ Apprentice	\$100
__ Student	\$75	__ Student	\$100

**SEND REGISTRATION FORMS/PAYMENT TO: KORTEZ D. BOYD | P. O. BOX 130248 | BIRMINGHAM, ALABAMA 35213**