

JUNE 2026

@ St Francis de Sales Catholic Church, Mableton, GA

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Trinity Sunday 7 am Mass (frh) 9 am Mass (frh) 9:15-10:10 am Last Catechism Class 10:30 am sung Mass (frf) 1 pm Mass (frf)	1 St Angela Merici, <i>Virgin</i> 6:30 am Mass (frh) 9 am Mass (frf) 1 pm staff meeting	2 Ss Marcellinus, Peter & Erasmus 6:30 am Mass (frh) 12 noon Mass (frf)	3 Feria 6:30 am Mass (frh) 9 am Mass (frf)	4 Corpus Christi 6:30 am Mass (frh) 12 noon Mass (frf) 5:30-8 pm Adoration 6-7 pm Confession	5 Sacred Heart of Jesus 6:30 am Mass & devotions (frf) 7 pm Mass & devotions & Holy Hour (frh)	6 1st Holy Communion Day! @ 9 am Mass Immaculate Heart of Mary No 7am Mass 9 am sung Mass & devotions (frh) 11 am Nuptial Mass (frf)
7 Ext. Sol. of Corpus Christi / 2nd Sunday after Pentecost 7 am Mass (frf) 9 am Mass (frf) 10:30 am sung Mass (frh) 1 pm Mass (frh)	8 Feria (2 nd Sunday after Pentecost) 6:30 am Mass (frf) 9 am Mass (frh)	9 Ss Primus & Felician 6:30 am Mass (frf) 12 noon Mass (frh)	10 St Margaret, <i>Queen of Scotland</i> 6:30 am Mass (frf) 9 am Mass (frh)	11 St Barnabas, Apostle 6:30 am Mass (frf) 12 noon Mass (frh)	12 Sacred Heart of Jesus 6:30 am Mass (frf) 7 pm Mass (no Holy Hour) (frh)	13 St Anthony of Padua, <i>Confessor & Doctor</i> No 7 am Mass 9 am Mass (frh) 2 pm Nuptial Mass (frf)
14 3rd Sunday after Pentecost 7 am Mass (frh) 9 am Mass (frh) 10:30 am sung Mass (frf) 1 pm Mass (frf)	15 (Fr Hathaway away until 7/2) Ss Vitus & Comp, <i>Martyrs</i> 6:30 am Mass (frh) 9 am Mass (frf)	16 Feria No 6:30 am Mass 12 noon Mass (frf)	17 St Gregory Barbarigo, <i>Bishop</i> No 6:30 am Mass 9 am Mass (frf)	18 St Ephraem Syrus, <i>Deacon & Doctor</i> No 6:30 Mass 12 noon Mass (frf)	19 St Juliana Falconieri, <i>Virgin</i> No 6:30 am Mass 7 pm Mass & Holy Hour (frf)	20 O.L. on Saturday No 7 am Mass 9 am Mass (frf) 10:30 am Confraternity of Christian Mothers
21 Father's Day! 4th Sunday after Pentecost No 7 am Mass 9 am Mass (frf) 10:30 am sung Mass (frA) 1 pm Mass (frf)	22 St Paulinus, <i>Bishop</i> No 6:30 am Mass 9 am Mass (frf)	23 Vigil of Nativity of SJB No 6:30 am Mass 12 noon Mass (frf)	24 Nativity of SJB No 6:30 am Mass 9 am Mass (frf)	25 St William, <i>Abbot</i> No 6:30 am Mass 12 noon Mass (frf)	26 Ss John & Paul, <i>Martyrs</i> No 6:30 am Mass 4:30-6:45 pm FNE 7 pm Mass & Holy Hour (frf)	27 Men's Group Bon Fire Day! O.L. on Saturday No 7 am Mass 9 am Mass (frf) Ss Mary & Martha Guild (10 am)
28 FNE Picnic Day! 5th Sunday after Pentecost No 7 am Mass 9 am Mass (frA) 10:30 am sung Mass (frf) 1 pm Mass (frf)	29 Ss Peter & Paul, Apostles No 6:30 am Mass 9 am Mass (frf)	30 Comm. of St Paul No 6:30 am Mass 12 noon Mass (frf)	1 JULY Most Precious Blood of Our Lord Jesus Christ No 6:30 am Mass 9 am Mass (frf)	2 (Fr Hathaway returns) Visitation of BVM No 6:30 am Mass 12 noon Mass (frf) 5:30-8 pm Adoration 6-7 pm Confession	3 Sacred Heart of Jesus 6:30 am Mass & devotions (frf) 7 pm Mass & devotions (frh)	4 Immaculate Heart of Mary 7 am Mass & devotions (frf) 9 am Mass & devotions (frh)

THE MOST BLESSED TRINITY

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In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

In his The Catholic Catechism, published 1981, Fr. John Hardon, SJ relates “a deep-down longing of the human race” for community to the Holy Trinity. He notes Vatican II’s statement, “Every day human interdependence grows more tightly drawn and is spreading by degrees over the world”; he posits developments in technology, easy transportation, social media, near instant communication among distant peoples... which vastly multiply new ties among people & cause the widest possible circulation of ideas & feelings. (If true then, how much more now.)

“At this juncture,” he writes, Christians must reevaluate the mystery of the Trinity which “for too long, they had taken for granted or had failed to apply to the pressing problems of the day.” He adds, “If it seems odd to introduce the Trinity into the discussion of the world’s growing sense of community, we should recall Christ’s discourse at the Last Supper. He simultaneously proclaimed his new commandment, *that you love one another as I have loved you*, and offered the model and motive for this difficult mandate in his revelation of the Trinity.”

This teaching of Christ, the night before He died, is now being seen anew. As the human family draws closer physically it must now be united spiritually “at the risk of destroying itself because nearness breeds contempt unless animated by charity.”

Of all her doctrines, the Church has taught more often & preciously on the mystery of the Trinity. In the 1st century of the Church, St Peter opens his 1st letter, “to all those living among foreigners... who have been chosen by the provident purpose of God the Father, to be made holy by the Spirit, obedient to Jesus Christ and sprinkled with his blood.” Later, Council after Council clarified aspects of this Triune Mystery.

“Person” is an intelligent individual substance, that is single in itself and distinct from others. “Human person” implies that an individual has *this* body & *this* soul; they are his own and not another’s. In God, distinctions of persons arise from relations of origin: the Son is distinct from the Father because He originates from the Father, who is consequently not the Son; the Holy Spirit is distinct from the Father and the Son because He originates from them, who are consequently not the Holy Spirit.

Pope Paul VI’s Credo of the People of God states, “We believe in the Father who eternally begets the Son, in the Son, the Word of God, who is eternally begotten, in the Holy Spirit, the uncreated Person who proceeds from the Father and the Son as Their eternal love.”

The society of the Trinity is the pattern for unity among mankind who were made that way: “Let us make man to our own image, in the likeness of ourselves.” (Gn 1:26) We were created to live forever; we are meant to live in community; we were made to love. Practically speaking, the Trinity affords a sublime lesson for Christians on the meaning of selfless charity.

To end, we pose the question: Why is there misery in the world? In part, the answer is: Because men do not live as they were made. This does harm to our humanity at its deepest level. Knowing this is some beginning towards understanding God’s command “to love our neighbor” is not an alien imposition but man’s profoundest human need. (Trinity: Mystery and Meaning, p.63)