



MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"

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Adrin Williams, President
District 7

Robert Johnson, Vice President
District 3

Louis Melton
District 2

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District 1

Rick Hixon
District 4

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District 5

Veronica Loche-Tappin
District 6

JESSE WINSTON, JR.
Superintendent

Mission: "Academic Excellence through Quality Teaching"
Vision: "Continuing to a 'B' in 2025"

FINANCE AND ADVISORY COMMITTEE MEETING AGENDA

To: Members of the Finance and Advisory Committee

Finance and Advisory Committee Chairperson: Robert Johnson

Members: Louis Melton, Debbie Wilson, Veronica Tappin and Adrin Williams

Dear Finance and Advisory Committee Members:

The chairperson has asked me to inform you that there will be a committee meeting held on **Tuesday, November 18, 2025 at 5:30 pm.** The meeting will be held at the Morehouse Student Services Center, located at 1607 Martin Luther King South, Bastrop, LA 71220.

The meeting has been called to order to consider the following agenda items:

1. To discuss the bond issue for the Morehouse Parish School District to include Beekman Charter School. (Presented by Dr. Jesse Winston, Jr. and Brennan Black of Foley Judel).
2. To receive the Sales Tax Funds for October 2025. (Presented by Ms. Ersula Downs)
2. To receive the General Fund report for October 2025. (Presented by Ms. Ersula Downs)
3. To receive the School Lunch Fund report for October 2025. (Presented by Ms. Ersula Downs)
4. To receive the East Morehouse Tax Fund report for October 2025. (Presented by Ms. Ersula Downs)

5. **ADJOURNMENT**

Dr. Jesse Winston, Jr.

Dr. Jesse Winston, Jr., Superintendent
Morehouse Parish School District

cc: Board Member
Central Office Staff
Principals
Legal Advisor
News Media

Pursuant to the requirements of LSA-R.S. 42:19, no matter may be discussed by the Morehouse Parish School Board unless it appears on the agenda published at least twenty-four hours prior to the meeting unless a unanimous vote of the members of the school board votes to take up the matter.

In accordance with Americans with Disabilities Act, if you need special Assistance, please call 318-281-5784, describing the assistance that is necessary.