



MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"

4099 Naff Avenue
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Robert Johnson, President
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District 6

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District 1

Louis Melton
District 2

Rick Hixon
District 4

Debbie Wilson
District 5

Adrin Williams
District 7

May 29, 2026

Mission: "Academic Excellence through Quality Teaching"
Vision: "Continuing to a 'B' in 2026"

DR. JESSE WINSTON, JR.
Superintendent

A **Public Meeting** will be held as follows:

DATE: June 2, 2026
TIME: 5:30 pm
PLACE: Morehouse Student Services Center
1607 Martin Luther King South
Bastrop, LA 71220

REGULAR MEETING AGENDA


1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call to Establish a Quorum
5. Approval of Agenda
6. Recognitions:
 - Employee of the month – Non-Instructional Support Personnel
7. Superintendent's Announcements – (Presented by Dr. Jesse Winston, Jr.)
8. Approval of Minutes – The Regular School Board Meeting held on May 5, 2026, at 5:30 pm.
9. Approval of monthly Travel Requests – (Presented by Dr. Jesse Winston, Jr.)
10. Approval of monthly Bus Requests - (Presented by Dr. Jesse Winston, Jr.)
11. To receive the Sales Tax Funds for April 2026. (Presented by Ms. Ersula Downs)

"An Equal Opportunity Employer"

12. To receive the General Fund report for April 2026. (Presented by Ma. Ersula Downs)
13. To receive the School Lunch Fund report for April 2026. (Presented by Ms. Ersula Downs)
14. To receive the East Morehouse Tax Fund report for April 2026. (Presented by Ms. Ersula Downs)
15. To receive the end-of-year 4-H updates. (Presented by Ms. Denise Guyeswski)
16. To receive the Discipline report for May 2025. (Presented by Mr. Ralph Davenport)
17. To select the Ouachita Citizen as the official journal of the Morehouse Parish School Board from July 1, 2026 through June 30, 2025. (Presented by Ms. Ersula Downs)
18. To accept the bid for the amount of \$8,031.42 per year for lease Hunting Purposes for five years, Section 16, Township 23 North, Range 4 East (640 acres) from Horsepen Creek Properties, LLC. (Presented by Ms. Ersula Downs)
19. To grant permission to advertise for agricultural purposes for Section 16, Township 23 North, Range 10 East, 540 acres for five years with the minimum bid of \$125.00 per acre. (Presented by Ms. Ersula Downs)
20. To grant permission to advertise for agricultural purposes for Section 16, Township 22 North, Range 9 East, 671 acres for five years with the minimum bid of \$165.00 per acre. (Presented by Ms. Ersula Downs)
21. To approve the Attendance Intervention Specialist job description to be paid with Redesign 1003 grant funds. (Presented by Dr. Jesse Winston, Jr.)
22. To discuss and consider the approval of the Literacy Collaboration Teacher job description to be paid with the Redesign 1003 federal grant funds. (Presented by Dr. Jesse Winston, Jr.)
23. To discuss and consider the approval of the Math Collaboration Teacher job description to be paid with the Redesign 1003 federal grant funds. (Presented by Dr. Jesse Winston, Jr.)
24. To discuss and consider the approval of the Business Coordinator Specialist job description to be paid with General and Medicaid Funds. (Presented by Ms. Ersula Downs)
25. To discuss the Reduction in Force (RIF), eliminating three (3) Warehouse/delivery positions within the Child Nutrition Department, and approval to create one (1) titled Child Nutrition Logistics Operator to support departmental operational and logistics needs. (Presented by Mrs. Ashley White Jordan.)
26. To declare an emergency for roof and gutter repairs needed at Bastrop High School, Morehouse Elementary School, Delta Elementary School, and Morehouse Magnet School related to Ice Storm Fern. (Presented by Ms. Ersula Downs)
27. Public Comment – **(Limited 3-5 Minutes)**
 - Shenika Harris Hatfield speaking on H.V. Adams
 - Terrika Everett – presenting Account for your kids at all times. (Information was provided at your stations)

28. Personnel Report (See Attachment)

29. **ADJOURNMENT**


Dr. Jesse Winston, Jr., Superintendent
Morehouse Parish Schools

cc: Board Member
Central Office Staff
Principals
Legal Advisor
News Media

Pursuant to the requirements of LSA-R.S. 42:19, no matter may be discussed by the Morehouse Parish School Board unless it appears on the agenda published at least twenty-four hours prior to the meeting unless a unanimous vote of the members of the school board votes to take up the matter.

In accordance with Americans with Disabilities Act, if you need special Assistance, please call 318-281-5784, describing the assistance that is necessary.