

The Morehouse Parish School Board met in regular monthly session on Tuesday, March 3, 2026, at 5:30 p.m. at Morehouse Student Services Center, with the following members present: Karen Diel, Louis Melton, Robert Johnson – President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin, Vice-President, and Adrin Williams. Also, present Dr. Jesse Winston, Jr., Superintendent, and Steve Katz, Attorney.

President Robert Johnson called the meeting to order.

The next item on the agenda was the invocation led by Mr. Rick Hixon.

The next item on the agenda was a moment of silence for -

- *Faye Bennett – Retired Bus Driver*
- *David White - Retired Maintenance Worker*
- *Beulah Davis – Retired Teacher*

Mr. Robert Johnson led the Pledge of Allegiance.

Next was a Roll call to Establish a Quorum: Present – Karen Diel, Louis Melton, Robert Johnson, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin, and Adrin Williams.

The next item on the agenda was to approve the agenda. *On a motion of Mr. Louis Melton to approve the agenda, seconded by Mrs. Veronica Tappin. None opposed and the motion passed unanimously.*

The next item on the agenda was Employee of the month (Psychological, Assessment & Intervention Services (PAIS) & SpEd *Darius Cooper was recognized as the employee of the month. He was presented with a plaque and received a gift card from EBI Insurance.*

The next item on the agenda was superintendent announcements from Dr. Jesse Winston, Jr.

- *Two Educational Diagnosticians have received National Certification.*
- *Act Day will be March 10, 2026, for Bastrop High School and Morehouse Magnet School. All other students not testing in grades 9-12 will be virtual. 7<sup>th</sup> and 8<sup>th</sup> grade students will have regular hours. 9<sup>th</sup> –10<sup>th</sup> grade will be virtual.*
- *Beekman Charter School packets are at your stations.*
- *The Chamber of Commerce Annual Conference is on April 9, 2026 at 6:00 pm.*
- *Our district received \$32,800 from the Children's Museum. All Stem Kits are brand new.*
- *Our district received \$10,000 for our Computer Science Department from the state after applying for the grant.*
- *Dr. Jesse Winston, Jr., will be serving as the NAFEPA National Association president for a two-year term; he was unopposed.*

- ***Regent University had a meeting with Dr. Jesse Winston, Jr., asking him to speak at the Educational Symposium on April 17, 2026 and the Graduation on May 9, 2026 in Virginia Beach. This is the in-person graduation that Dr. Jesse Winston is a part of.***

The next item on the agenda was Approval of Minutes – The Regular School Board Meeting held on February 5, 2026, at 5:30 pm. ***On a motion of Mr. Louis Melton to approve the minutes from The Regular School Board Meeting held on February 5, 2026, at 5:30 pm, seconded by Ms. Adrin Williams. None opposed the motion passed unanimously.***

The next item on the agenda was the Approval of monthly Travel Requests - (Presented by Dr. Jesse Winston, Jr.) ***On a motion of Mr. Louis Melton to approve the monthly Travel Requests, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.***

The next item on the agenda was the Approval of monthly Bus Requests – (Presented by Dr. Jesse Winston, Jr.) ***On a motion of Mr. Louis Melton to approve the monthly bus requests, seconded by Mrs. Veronica Tappin. None opposed the motion passed unanimously.***

The next item on the agenda was to adopt the SPECIAL ELECTION CALL RESOLUTION: (Presented by Dr. Jesse Winston, Jr.)

### ***RESOLUTION***

*A resolution ordering and calling a special election to be held in School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana, to authorize the issuance of general obligation bonds therein, making application to the State Bond Commission, and providing for other matters in connection therewith.*

*BE IT RESOLVED by the Parish School Board of the Parish of Morehouse, State of Louisiana (the "Governing Authority"), acting as the governing authority of School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana (the "District"), that:*

***SECTION 1. Election Call.*** *Subject to the approval of the State Bond Commission, and under the authority conferred by the Constitution of the State of Louisiana of 1974, including Article VI, Section 33 thereof, Part II of Chapter 4 of Subtitle II of Title 39 of the Louisiana Revised Statutes of 1950, as amended, the applicable provisions of the Louisiana Election Code, and other constitutional and statutory authority, a special election is hereby called and ordered to be held in the District on **SATURDAY, JUNE 27, 2026**, between the hours of seven o'clock (7:00) a.m. and eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, and at the said election there shall be submitted to all registered voters qualified and entitled to vote at the said election under*

*the Constitution and laws of this State and the Constitution of the United States, the following proposition, to-wit:*

**PROPOSITION**

**(BOND)**

*Shall School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana (the "District"), incur debt and issue bonds to the amount of not exceeding \$37,190,000, in one or more series, to run not exceeding 25 years from the date thereof, with interest at a rate of not exceeding 7% per annum, for the purpose of financing capital expenditures for school purposes for the District, including constructing, acquiring and/or improving schools and other school related facilities, together with equipment and furnishings therefor, including, to the extent feasible, those specific school projects set forth in the "Capital Improvement Plan" approved by the School Board on March 3, 2026, title to which shall be in the public; which bonds will be general obligations of the District and will be payable from ad valorem taxes to be levied and collected in the manner provided by Article VI, Section 33 of the Constitution of the State of Louisiana of 1974 and statutory authority supplemental thereto, with no estimated increase in the millage rate to be levied in the first year of issue above the 10 mills currently being levied to pay General Obligation Bonds of the District?*

*SECTION 2. Publication of Notice of Election. A Notice of Special Election shall be published in the official journal of the District once a week for four consecutive weeks, with the first publication to be made not less than forty-five (45) days nor more than ninety (90) days prior to the date of the election, which Notice shall be substantially in the form attached hereto as Exhibit "A" and incorporated herein by reference the same as if it were set forth herein in full.*

*Notwithstanding the foregoing, prior to the publication of the Notice of Election, the President of the Governing Authority is authorized and directed to make any amendments to the foregoing proposition that may be required to comply with any state or federal regulatory agencies.*

*SECTION 3. Canvass. This Governing Authority shall meet at its regular meeting place, the Morehouse Student Services Center, 1607 Martin Luther King South, Bastrop, Louisiana, on **TUESDAY, JULY 7, 2026, at 5:30 P.M.**, and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the said special election.*

*SECTION 4. Polling Places. The polling places for the precincts in the Parish are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, will be the same persons as those designated in accordance with law.*

*SECTION 5. Election Commissioners; Voting Machines. The officers designated to serve as Commissioners-in-Charge and Commissioners pursuant to Section 4 hereof, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, shall hold the said special election as herein provided, and shall make due returns of said election for the meeting of the Governing Authority to be held as provided in Section 3 hereof. All registered voters in the District will be entitled to vote at the special election, and voting machines shall be used.*

*SECTION 6. Authorization of Officers. The Secretary of the Governing Authority is hereby empowered, authorized and directed to arrange for and to furnish to said election officers in ample time for the holding of said election, the necessary equipment, forms and other paraphernalia essential to the proper holding of said election and the President and/or Secretary of the Governing Authority are further authorized, empowered and directed to take any and all further action required by State and/or Federal law to arrange for the election.*

*SECTION 7. Furnishing Election Call to Election Officials. Certified copies of this resolution shall be forwarded to the Secretary of State, the Clerk of Court and Ex-Officio Parish Custodian of Voting Machines of Morehouse Parish and the Registrar of Voters of Morehouse Parish, as notification of the special election, in order that each may prepare for said election and perform their respective functions as required by law.*

*SECTION 8. Application to State Bond Commission. Application is made to the State Bond Commission for consent and authority to hold the special election as herein provided, and in the event said election carries for further consent and authority to issue, sell and deliver the bonds provided for therein. A certified copy of this resolution shall be forwarded to the State Bond Commission on behalf of this Governing Authority, together with a letter requesting the prompt consideration and approval of this application. By virtue of applicant/issuer's application for, acceptance and utilization of the benefits of the Louisiana State Bond Commission's approval(s) resolved and set forth herein, it resolves that it understands and agrees that such approval(s) are expressly conditioned upon, and it further resolves that it understands, agrees and binds itself, its successors and assigns to, full and continuing compliance with the "State Bond Commission Policy on Approval of Proposed Use of Swaps, or other forms of Derivative Products Hedges, Etc.", adopted by the Commission on July 20, 2006, as to the borrowing(s) and other matter(s) subject to the approval(s), including subsequent application and approval*

*under said Policy of the implementation or use of any swap(s) or other product(s) or enhancement(s) covered thereby.*

*SECTION 9. Employment of Bond Counsel. This Governing Authority finds and determines that a real necessity exists for the employment of special counsel in connection with the issuance of the proposed general obligation bonds of the District, and accordingly, Foley & Judell, L.L.P., of New Orleans, Louisiana, as Bond Counsel, is hereby employed to do and perform work of a traditional legal nature as bond counsel with respect to the issuance and sale of said Bonds. Said Bond Counsel shall prepare and submit to this Governing Authority for adoption all of the proceedings incidental to the authorization, issuance, sale and delivery of such Bonds, shall counsel and advise this Governing Authority as to the issuance and sale thereof and shall furnish its opinions covering the legality of the issuance of the Bonds. The fee of Bond Counsel for each series of bonds shall be fixed at a sum not exceeding the fee allowed by the Attorney General's fee guidelines for such bond counsel work in connection with the issuance of such Bonds and based on the amount of said Bonds actually issued, sold, delivered and paid for, plus "out-of-pocket" expenses, said fees to be contingent upon the issuance, sale and delivery of said Bonds. The Business Manager is hereby authorized and directed to execute, and this Governing Authority hereby agrees to and accepts the terms of, the engagement letter of Bond Counsel appended hereto as Exhibit "B". A certified copy of this resolution shall be submitted to the Attorney General of the State of Louisiana for written approval of said employment and of the fees herein designated, and the Business Manager is hereby empowered and directed to provide for payment of the work herein specified upon completion thereof and under the conditions herein enumerated without further approval of this Governing Authority.*

*SECTION 10. Confirmation of Appointment of Municipal Advisor. The Issuer hereby retains Government Consultants, Inc., of Baton Rouge, Louisiana, to act as its Municipal Advisor ("MA") pursuant to the provisions of the Dodd-Frank Wall Street Reform and Consumer Protection Act and the rules promulgated thereunder by the Securities and Exchange Commission. The Issuer hereby acknowledges that it is represented by the MA and will rely upon the advice of the MA with respect to the Bonds. The fee to be paid the MA shall be payable solely from the proceeds of the Bonds when and if issued, and the amount thereof shall be subject to the approval of the State Bond Commission. The Business Manager is hereby authorized and directed, in her discretion, to execute any contract the MA may require with respect to the engagement.*

*SECTION 11. Confirmation of Appointment of Underwriter/Placement Agent. Stifel, Nicolaus & Company, Incorporated, of Baton Rouge, Louisiana (the "Underwriter"), is hereby appointed as underwriter/placement agent in connection with the Bonds if approved as set forth herein, any compensation to be subsequently approved by the*

*Issuer and to be paid from the proceeds of the Bonds when and if issued; provided that no compensation shall be due to said underwriter/placement agent unless the Bonds are sold and delivered.*

*SECTION 12. Declaration of Official Intent. Prior to the delivery of the Bonds, the Issuer presently intends and reasonably expects that it may pay all or a portion of the costs of the Project from legally available funds in its General Fund. Upon the issuance of the Bonds, the Issuer presently intends and reasonably expects to reimburse any such expenditures for the Project from a portion of the proceeds of the Bonds, provided that such reimbursement shall be in an amount not currently reasonably expected to exceed the maximum principal amount of the Bonds set forth in Section 1 hereof. Any such allocation of proceeds of the Bonds for reimbursement will be with respect to capital expenditures (as defined in Reg. 1.150-1(b)) and will be made not later than 18 months after the later of (i) the date such expenditure was paid or (ii) the date on which the Project was placed in service or abandoned, but in no event more than three years after the original expenditure is paid. This Section is intended to be a declaration of official intent within the meaning of Reg. 1.150-2, and certain terms used in this Section shall have the meaning given in such Regulation. For purposes of this Section, the Project includes those projects set forth in the Capital Improvement Plan approved by the Governing Authority on March 3, 2026. All of the expenditures covered by this Section were or will be made on and after the date which is 60 days prior to the effective date of this Resolution or as otherwise allowed by Reg. 1.150-2 which includes, among other things, an exception for "preliminary expenditures" as defined therein.*

*This resolution having been submitted to a vote, the vote thereon was as follows:*

*YEAS:*

*NAYS:*

*ABSENT:*

*And the resolution was declared adopted on this, the 3<sup>rd</sup> day of March, 2026.*

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*Secretary*

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*President*

*There were two public comments for this agenda item from Charles Bradford and Ada Holmes. On a motion of Mr. Hixon to adopt the SPECIAL ELECTION CALL RESOLUTION, seconded by Mrs. Veronica Tappin.*

**Roll Call Vote:**

*Karen Diel-Yes*

*Louis Melton-Yes*

*Robert Johnson- Yes*

*Rick Hixon- Yes*

*Debbie Wilson- Yes*

*Veronica Tappin- Yes*

*Adrin Williams-Yes*

*The motion passed unanimously.*

The next item on the agenda was to adopt the CAPITAL IMPROVEMENT PLAN RESOLUTION:  
(Presented by Dr. Jesse Winston, Jr.)

*“A resolution approving the "CAPITAL IMPROVEMENT PLAN", designating purposes for which proceeds of proposed General Obligation Bonds will be budgeted, and otherwise providing with respect thereto.*

*WHEREAS, the Superintendent has submitted his report and recommendations concerning capital improvements for School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana (the "District"), together with a recommendation that the foregoing be funded through not exceeding \$37,190,000 of General Obligation Bonds of the District; and*

*WHEREAS, the Parish School Board of the Parish of Morehouse, State of Louisiana, now desires to accept and approve said report and recommendations as herein provided and to let the citizens of the District know for which projects the proceeds of said bonds will be budgeted;*

*NOW, THEREFORE, BE IT RESOLVED by the Parish School Board of the Parish of Morehouse, State of Louisiana (the "School Board"), acting as the governing authority of School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana (the "District"), that:*

*SECTION 1. This School Board hereby approves the "CAPITAL IMPROVEMENT PLAN", a copy of which is attached hereto as Exhibit "A". In order to provide funding for the Capital Improvement Plan, this School Board plans to submit to the voters of the District for their consideration a proposition authorizing the issuance of not exceeding \$37,190,000 of General Obligation Bonds. Upon approval of the bond proposition by the voters, the proceeds thereof shall be applied, to the extent feasible, to the specific projects set forth in the Capital Improvement Plan. Should any bond proceeds remain after providing for the respective projects set forth in the Capital Improvement Plan, such remaining proceeds shall be applied to school projects in the District determined and approved by the School Board on a priority basis. This School Board does hereby commit*

*and pledge itself to so budget such bond proceeds for said respective projects.”  
(Presented by Dr. Jesse Winston, Jr.)*

*This resolution having been submitted to a vote, the vote thereon was as follows:*

*YEAS:*

*NAYS:*

*ABSENT:*

*And the resolution was declared adopted on this, the 3<sup>rd</sup> day of March, 2026.*

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*Secretary*

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*President*

***Proposed Capital Improvement Projects Plan***

*Build a new Pre-k -5 elementary school*

***Bastrop High School***

*Repair sinking foundations*

*Upgrade & repair athletic facilities*

*Renovations & painting*

*Physical security upgrades*

***Beekman Charter School***

*Construct a middle school wing*

***Delta Elementary School***

*Convert into a middle school for grades 6-8*

*Remodel auditorium*

*Upgrade athletic facilities*

*Renovations & painting*

*Physical security upgrades*

***Morehouse Elementary School***

*Convert into an alternative school & career technical center*

*Repair sinking foundations*

*Physical security upgrades*

*Renovations & painting*

***Morehouse Magnet School***

*Repair sinking foundations*

*Renovations & painting*

*Physical security upgrades*

STATE OF LOUISIANA

PARISH OF MOREHOUSE

*I, the undersigned Secretary of the Parish School Board of the Parish of Morehouse, State of Louisiana (the "Governing Authority"), the governing authority of School District Number A (Parishwide) of the Parish of Morehouse, State of Louisiana (the "District"), do hereby certify that the foregoing pages constitute a true and correct copy of the proceedings taken by said Parish School Board on March 3, 2026, approving the "CAPITAL IMPROVEMENT PLAN", designating purposes for which proceeds of proposed General Obligation Bonds will be budgeted, and otherwise providing with respect thereto.*

*IN FAITH WHEREOF, witness my official signature at Bastrop, Louisiana, on this, the 3<sup>rd</sup> day of March, 2026.*

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Secretary

***On a motion of Mrs. Debbie Wilson to amend agenda item 13 CAPTIAL IMPROVEMENT PLAN RESOLUTION, under the Proposed Capital Improvement Projects Plan for Beekman Charter School, to read: The renovation and construction of classroom facilities in school buildings, seconded by Mr. Rick Hixon.***

**Roll Call Vote:**

***Karen Diel-Yes***

***Louis Melton-Yes***

***Robert Johnson- Yes***

***Rick Hixon- Yes***

***Debbie Wilson- Yes***

***Veronica Tappin- Yes***

***Adrin Williams-Yes***

***The motion passed.***

The next item on the agenda was to adopt the CAPITAL IMPROVEMENT PLAN RESOLUTION: (Presented by Dr. Jesse Winston, Jr.) ***On a motion of Ms. Adrin Williams to adopt the CAPITAL IMPROVEMENT PLAN RESOLUTION, seconded by Mrs. Veronica Tappin.***

**Roll Call Vote:**

***Karen Diel-Yes***

***Louis Melton-No***

***Robert Johnson- Yes***

***Rick Hixon- Yes***

***Debbie Wilson- Yes***

***Veronica Tappin- Yes***

***Adrin Williams-Yes***

***The motion passed.***

The next item on the agenda was to receive the report from the Finance and Advisory Committee meeting held on February 24, 2026.

*The Finance and Advisory committee met on Tuesday, February 24, 2026 at 5:30 pm. Veronica Tappin-Chairperson called the meeting to order. In attendance were the following: Robert Johnson, Rick Hixon, and Adrin Williams  
Absent- Karen Diel*

*The following agenda items were presented to the Finance and Advisory Committee:*

1. ***To receive the Sales Tax Funds for January 2026. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve the Sales Tax Funds for January 2026, seconded by Mr. Robert Johnson. None opposed and the motion passed unanimously.***

***Mr. President, I so move, seconded by Mr. Rick Hixon. None opposed and the motion passed unanimously.***

2. ***To receive the General Fund report for January 2026. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve the General Fund report for January 2026, seconded by Mr. Robert Johnson. None opposed and the motion passed unanimously.***

***Mr. President, I so move, seconded by Mrs. Debbie Wilson. None opposed and the motion passed unanimously.***

3. ***To receive the School Lunch Fund report for January 2026. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve the School Lunch Fund for January 2026, seconded by Mr. Rick Hixon. None opposed and the motion passed unanimously.***

***Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.***

4. ***To receive the East Morehouse Tax Fund report for January 2026. (Presented by Ms. Ersula***

*Downs) On a motion of Ms. Adrin Williams to approve the East Morehouse Tax Fund report for January 2026, seconded by Mr. Robert Johnson. None opposed and the motion passed unanimously.*

*Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.*

- 5. To discuss and take the necessary actions to approve a proposal quote for Security Cameras at Morehouse Magnet School for purchase. (In your packet are the quotes) (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to approve proposal quote option 1 of \$70,431.52 for Security Cameras at Morehouse Magnet School for purchase, seconded by Mr. Robert Johnson. None opposed and the motion passed unanimously.*

*Mr. President, I so move, seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.*

*The meeting was adjourned.*

The next item on the agenda was to consider changing the March 17, 2026 Finance and Advisory Committee meeting to be combined with our monthly April board meeting. Staff members will be attending various conferences. (Presented by Dr. Jesse Winston, Jr.) *On a motion of Mrs. Debbie Wilson to approve changing the March 17, 2026 Finance and Advisory Committee meeting to be combined with our monthly April board meeting. Staff members will be attending various conferences, seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.*

The next item on the agenda was to consider changing the April 9, 2026, board meeting to April 14, 2026 due to the Morehouse Parish Chamber of Commerce Annual meeting on April 9, 2026. (Presented by Dr. Jesse Winston, Jr.) *On a motion of Mrs. Veronica Tappin to change the April 9, 2026, board meeting to April 14, 2026 due to the Morehouse Parish Chamber of Commerce Annual meeting on April 9, 2026, seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.*

The next item on the agenda was to discuss and take the necessary actions to approve a proposal quote for 6 New Avigilon Alta Access Control Doors at Bastrop High School, Magnet School, Morehouse Elementary School, and Delta Elementary School for purchase. (In your packet is the quote) (Presented by Ms. Ersula Downs) *On a motion of Mrs. Veronica Tappin to approve a proposal quote for 6 New Avigilon Alta Access Control Doors at Bastrop High School, Magnet School, Morehouse Elementary School, and Delta Elementary School for purchase, seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.*

The next item on the agenda was to declare an emergency and approve a bid(s) from Vinyl Cutters and Industrial Roofing to make repairs related to Ice Storm Fern. (Presented by Ms. Ersula Downs) *On a motion of Mrs. Debbie Wilson to declare an emergency and approve the bid from Vinyl Cutters to make repairs related to Ice Storm Fern, seconded by Mr. Rick Hixon. None opposed and the motion passed unanimously. Ms. Ersula Downs will come back later with the quote from Industrial Roofing.*

The next item on the agenda was to receive the Discipline report for February 2026. (Presented by Mr. Ralph Davenport) *In Mr. Ralph Davenport's absence, Dr. Jesse Winston, Jr. presented the report. This was discussion only.*

The next item on the agenda was to consider adopting amended policy JGFB Supervision of Students as a "Second Reading". A copy is provided in your packet. (Presented by Mr. Steve Katz) *On a motion of Mr. Rick Hixon to adopt amended policy JGFB Supervision of Students as a "Second Reading", seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.*

The next item on the agenda was to discuss and amend pages 2,7,15 and 17 of pages 1 of 18 of Policy II, Testing Program as a "Second Reading". A copy is provided in your packet. (Presented by Mrs. Theresa Emfinger) *On motion of Mr. Rick Hixon to approve amending pages 2,7,15 and 17 of pages 1 of 18 of Policy II, Testing Program as a "Second Reading", seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.*

The next item on the agenda was to grant permission to advertise for lease for Hunting Purposes for five years, beginning July 1, 2026, Section 16, Township 21 North, Range 8 East (638 acres). (Presented by Ms. Ersula Downs) *On a motion of Mr. Rick Hixon to grant permission to advertise for lease for Hunting Purposes for five years, July 1, 2026, Section 16, Township 21 North, Range 8 East (638 acres), seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously.*

The next item on the agenda was to grant permission to advertise for lease for Hunting Purposes for five years, beginning July 1, 2026, Section 16, Township 23 North, Range 6 East (48 acres). (Presented by Ms. Ersula Downs) *On a motion of Ms. Adrin Williams to grant permission to advertise for lease for Hunting Purposes for five years, July 1, 2026, Section 16, Township 23 North, Range 6 East (48 acres), seconded by Mrs. Veronica Tappin. None opposed and the motion passed unanimously.*

The next item on the agenda was to discuss the upcoming 2026 GUMBO Games information. (Presented by Dr. Dana Boockoff) *This was presentation only.*

The next item on the agenda was to discuss and take the necessary actions on building a new school." (Presented by Mr. Louis Melton) *Mr. Louis Melton left the meeting early and wasn't present for this item.*

The next item on the agenda was Public Comment: Rhonda S. Johnson would like to speak on Discipline in the schools. **(3-5 minutes are allowed to speak)** *This was a presentation only.*

The next item on the agenda was the Personnel Report:

**The meeting was adjourned.**

Mr. Robert Johnson, School Board President

Dr. Jesse Winston, Jr., Superintendent