



MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"

4099 Naff Avenue
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Robert Johnson, President
District 3

Veronica Loche-Tappin, Vice President
District 6

Karen Diel
District 1

Louis Melton
District 2

Rick Hixon
District 4

Debbie Wilson
District 5

Adrin Williams
District 7

Mission: "Academic Excellence through Quality Teaching"
Vision: "Continuing to a 'B' in 2026"

DR. JESSE WINSTON, JR.
Superintendent

A **Public Meeting** will be held as follows:

DATE: April 14, 2026
TIME: 5:30 pm
PLACE: Morehouse Student Services Center
1607 Martin Luther King South
Bastrop, LA 71220

REGULAR MEETING AGENDA

1. Call to Order
2. Invocation
3. A moment of silence for –
 - Jesse Griggs- Retired Bus Driver
 - Evelyn Kemper – Retired SPED Paraprofessional
 - Sandra Holley – Retired Paraprofessional
4. Pledge of Allegiance
5. Roll Call to Establish a Quorum
6. Approval of Agenda
7. Recognitions:
 - Employee of the month – Transportation Department (Bus Operators & Aides)
8. Superintendent's Announcements – (Presented by Dr. Jesse Winston, Jr.)
9. Approval of Minutes – The Regular School Board Meeting held on March 3, 2026, at 5:30 pm.

"An Equal Opportunity Employer"

10. Approval of monthly Travel Requests – (Presented by Dr. Jesse Winston, Jr.)
11. Approval of monthly Bus Requests - (Presented by Dr. Jesse Winston, Jr.)
12. To receive Beekman Charter School Annual Report. (Presented by Ms. Samantha Mann)
13. To receive the Sales Tax Funds report for February 2026. (Presented by Ms. Ersula Downs)
14. To receive the General Fund report for February 2026. (Presented by Ms. Ersula Downs)
15. To receive the School Lunch Fund report for February 2026. (Presented by Ms. Ersula Downs)
16. To receive the East Morehouse Tax Fund report for February 2026. (Presented by Ms. Ersula Downs)
17. To receive the Discipline report for March 2026. (Presented by Mr. Ralph Davenport)
18. To consider and take action to cancel and terminate the twenty-year Contract and Lease Agreement with Morehouse Athletic Association, which expires February 16, 2029. (Presented by Mr. Steve Katz)
19. To consider and take the necessary action to enter into an agreement with Hunt, Guillot and Associates for the FEMA Public Assistance Program for damage caused by Winter Storm Fern. (Presented by Ms. Ersula Downs)
20. To grant permission to re-advertise for lease for Hunting Purposes for five years, Section 16, Township 23 North, Range 4 East (640 acres). (Presented by Ms. Ersula Downs)
21. To accept the bid of \$650.00 for Hunting Purposes, Section 16, Township 23 North, Range 6 East, approximately 48 acres, from Tommy Sowyers. (Presented by Ms. Ersula Downs)
22. To accept the bid of \$17,321.75 for Hunting Purposes, Section 16, Township 21 North, Range 8 East, approximately 638 acres from Little Missouri Outdoors, LLC. (Presented by Ms. Ersula Downs)
23. “To discuss and take the necessary action to continue the Summer Work Program at Bastrop High School, Morehouse Elementary School, and Delta Elementary School for Summer 2026”. (Presented by Mr. Louis Melton)
24. To enter into Executive Session to discuss the Superintendent, Dr. Jesse Winston, Jr., professional competence and contract. (Presented by Mr. Robert Johnson)
25. To exit from Executive Session. (Presented by Mr. Robert Johnson)
26. To present the superintendent a copy of his annual evaluation and to place the original evaluation in his personnel file. (Presented by Mr. Robert Johnson)
27. Public Comment
28. Personnel
 - Personnel Report (See Attachment)

29. **ADJOURNMENT**



Dr. Jesse Winston, Jr., Superintendent
Morehouse Parish Schools

cc: Board Member
Central Office Staff
Principals
Legal Advisor
News Media

Pursuant to the requirements of LSA-R.S. 42:19, no matter may be discussed by the Morehouse Parish School Board unless it appears on the agenda published at least twenty-four hours prior to the meeting unless a unanimous vote of the members of the school board votes to take up the matter.

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