

MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"

4099 Naff Avenue Post Office Box 872 Bastrop, LA 71220 (318) 281-5784 Fax (318) 283-3456

Adrin Williams, President

JESSE WINSTON, JR.

Superintendent

District 1

Robert Johnson, Vice President District 3 Mission: "Academic Excellence through Quality Teaching" Vision: "Continuing to a 'B' in 2025"

Louis Melton

Karen Diel District 1

August 1, 2025

Rick Hixon District 4

Debbie Wilson District 5

Veronica Loche-Tappin

A Public Meeting will be held as follows:

DATE:

August 5, 2025

TIME:

5:30 p.m.

PLACE:

Morehouse Student Services Center

1607 Martin Luther King South

Bastrop, LA 71220

REGULAR MEETING AGENDA

- 1. Call to Order
- 2. Invocation
- 3. A moment of silence for -
 - Deborah Mock- Retired Teacher
 - Samuel Rallinson- Retired Bus Driver
- 4. Pledge of Allegiance
- 5. Roll Call to Establish a Quorum
- 6. Approval of Agenda
- 7. Superintendent's Announcements (Presented by Mr. Jesse Winston, Jr.)
- 8. Approval of Minutes The Regular School Board Meeting held on July 1, 2025 at 5:30 pm.
- 9. Approval of monthly Travel Requests (Presented by Mr. Jesse Winston, Jr.)
- 10. To approve the audit engagement for 2024-2025 School Year with Carr, Riggs, and Ingram, LLC. (Requested by Ms. Ersula Downs, presented by Ms. Ersula Downs)

- 11. To approve the statewide agreed upon procedures audit engagement for 2024-2025 fiscal year with Carr, Riggs, and Ingram, LLC. (Requested by Ms. Ersula Downs, presented by Ms. Ersula Downs)
- 12. To receive an update and consider the next steps in securing additional restrooms at Delta Elementary School. (Presented by Mr. Lyn Kenley)
- 13. To receive the report from the Finance and Advisory Committee meeting held on July 24, 2025.

The Finance and Advisory committee met on Thursday, July 24, 2025 at 5:30 pm. Robert Johnson-Chairperson called the meeting to order. In attendance were the following: Debbie Wilson, Veronica Tappin. Absent-Adrin Williams.

Absent- Louis Melton

The following agenda items were presented to the Finance and Advisory Committee:

- 1. To receive the Sales Tax Funds for June 2025. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to accept the Sales Tax Funds for June 2025, seconded by Mrs. Veronica Tappin. None opposed and the motion passed unanimously.
- 2. To receive the General Fund report for June 2025. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to accept the General Fund report for June 2025, seconded by Mrs. Debbie Wilson. None opposed and the motion passed unanimously.
- 3. To receive the School Lunch Fund report for June 2025. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to accept the School Lunch Fund report for June 2025, seconded by Mrs. Veronica Tappin. None opposed and the motion passed unanimously.
- 4. To receive the East Morehouse Tax Fund report for June 2025. (Presented by Ms. Ersula Downs) On a motion of Ms. Adrin Williams to accept the East Morehouse Tax Fund report for June 2025, seconded by Mrs. Debbie Wilson. None opposed and the motion passed unanimously.
- 5. To receive the June Fiscal Year to date budget to actual comparison on all funds below.
 - A. Sales Tax Funds
 - B. General Fund
 - C. School Lunch Fund
 - D. East Morehouse Tax Fund
 - E. Special Revenue Funds

On a motion of Ms. Adrin Williams to accept the June Fiscal Year to date budget to actual comparison Sales Tax Funds, General Fund, School Lunch Fund, East Morehouse Tax Fund, and Special Revenue Funds, seconded by Mrs. Debbie Wilson. None opposed and the motion passed unanimously.

6. To receive an update on the 2025-2026 Initial MFP Allocation. (Presented by Ms. Ersula Downs) On a motion of Mrs. Veronica Tappin to table this item until the August

monthly board meeting, seconded by Ms. Adrin Williams. None opposed and the motion passed unanimously

The meeting was adjourned.

- 14. To receive an update on the 2025-2026 Initial MFP Allocation. (Presented by Ms. Ersula Downs)
- 15. "To discuss and take action (if necessary) regarding the bond issue/loan involving Beekman Charter School previously approved by the MPSB in May 2024." (Requested by Ms. Karen Diel)
- 16. Public Comment: Linda Mays Logan & Parents of Eden Apartments To discuss bus transportation route, and pickup/drop off. (Limited 3-5 minutes to speak)
- 17. Personnel
 - Personnel Report (See Attachment)

18. ADJOURNMENT

Jesse Winston, Jr., Superintendent

Jesse Winston, J.

Morehouse Parish Schools

cc: Board Member

Central Office Staff

Principals

Legal Advisor

News Media

Pursuant to the requirements of LSA-R.S. 42:19, no matter may be discussed by the Morehouse Parish School Board unless it appears on the agenda published at least twenty-four hours prior to the meeting unless a unanimous vote of the members of the school board votes to take up the matter.

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