

COMMISSION WORKSHOP & MEETING AGENDA

OCTOBER 13, 2026

6:00 P.M. Workshop 6:30 Meeting

1. Call Meeting to Order
2. Adopt Agenda
3. William Lewis – cameras for trash on his road
4. Cory Rice -request to adopt Beaus' law for the county – October 1st
5. Approve BC/BS Of All Health Insurance for Employees –FY 2026-2027
Employee Benefit Health Insurance Coverage -Preferred Rate: Single \$688.00
from \$667.00 Family \$988.00 from \$956.00
6. Name All County Banks as Depositories for County Funds FY 2026-2027
Hancock Whitney, Trustmark, Community Neighbor, and First Citizen
7. Approve Calvin Poole as Legal Counsel for County for FY 2026-2027
8. Approve Minutes of Sept 8th Commission Meeting & Sept 24th Budget Approval Meeting
13. Correctional Facility Report / Sheriff's Report
14. EMA Director Report – Emergency Resolution Report
15. Engineer's Report
16. Approve Bills for Payment
17. Adjourn

REMINDER: Trick or Treat on Main Street October 29, 2026 from 5:30- 7:30

Youth Ranch Charity Golf Tournament November 12, 2026 see Renee Hickman at the Sheriff's office for more information