

COMMISSION WORKSHOP & MEETING AGENDA

OCTOBER 14, 2025

6:00 P.M. Workshop 6:30 Meeting

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1. Call Meeting to Order
 2. Adopt Agenda
 3. Approve Arlene Steele to Replace Susie Winters(moved) on the DHR Board
 4. Approve Addition and Bond for the Butler County Correctional Facility
(Ken Funderburke)
 5. Resolution Approval on Road Grant
 6. Danice Kemp Sponsorship for Camellia Society
 7. Approve BC/BS Of All Health Insurance for Employees –FY 2024-2025
Employee Benefit Health Insurance Coverage -Preferred Rate: Single \$667.00
from 637.00 Family \$956.00 from 915.00
 8. Name All County Banks as Depositories for County Funds FY 2025-2026
Hancock Whitney, Trustmark, Community Neighbor, and First Citizen
 9. Approve Calvin Poole as Legal Counsel for County for FY 2025-2026
 10. Approve Minutes of Sept 9th Commission Meeting & Sept 23rd Budget Approval
Meeting
 11. Discuss November Meeting Date Nov 11th we will be closed for Veterans Day
 12. Correctional Facility Report / Sheriff's Report
 13. EMA Director Report
 14. Engineer's Report
 15. Approve Bills for Payment
 16. Adjourn

REMINDER: Trick or Treat on Main Street October 28, 2025: 5:30- 7:30 .