

BUTLER COUNTY COMMISSION WORKSHOP & MEETING AGENDA
MARCH 10, 2026
6:00P.M.

1. Call Meeting to Order
2. Adopt Agenda
3. Approve Proclamation for Support of Organizations Recognizing The 250th Birthday of our Country.
4. Discuss Coastal Forest Products Offer to Acquire Chapman Voting House
5. Approve Rates for Alabama Alcoholic Beverage Board to Stay the Same
6. Acknowledge Grand Jury Report
7. Acknowledge Republic Services Rate Increase Roger Shultz
8. John Taylor Approval for Garden Irrigation System
9. Cory Rice to Speak on Animal Control Needs in The County
10. Resolution to Approve Rosie Till the Grant Writer for Butler Co.
11. Correctional Facility Report / Sheriff's Report
12. EMA Report
13. Engineer's Report –
14. Approve Minutes of Feb 10, 2026, Commission Meeting
15. Approve Payment of County's Bills
- 16.. Adjourn

REMINDER: File Economic Interest Statement by April 30th, 2026