

COMMISSION WORKSHOP & MEETING AGENDA

April 14, 2026

6:00 P.M.

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1. Call Meeting to Order
  2. Adopt Agenda
  3. Natasha Knight to Speak about paving Lake Greenville Road.
  4. Michelle Buffy Asking for a Donation for Key Club to go to National Convention
  5. Approve Opioid Money for Safe Harbor -Keri Hartley
  6. Ratify Lease Agreement to Post Office and Voting House
  7. Announce new Historic Cemetery in Butler County
  8. Approve Minutes of March 10, 2026, Commission Meeting
  9. Correctional Facility Report / Sheriff's Report/ Health Inspection Report
  10. EMA Report/ EOP Update
  11. Dennis McCall, County Engineer
  12. Approve Payment of County's Bills
  13. Adjourn

**REMINDERS:**

**DON'T DROP IT ON ALABAMA PALS CLEANUP CAMPAIGN-APR 2026**

***"STATEMENT OF ECONOMIC INTEREST"* FORM DUE APRIL 30, 2026**