



# WESTERN PROVINCE COUNCIL

LAS VEGAS, NV  APRIL 1-5 , 2026

## 100+ YEARS IN THE WEST

ROOTED IN PURPOSE & ACTION



**HOSTED BY:** THE UNIVERSITY OF NEVADA LAS VEGAS, THE THETA SIGMA CHAPTER  
AND LAS VEGAS (NV) ALUMNI CHAPTER



79<sup>th</sup> WESTERN PROVINCE COUNCIL



# DRESS CODE



## THURSDAY APRIL 2<sup>ND</sup>

### BUSINESS SESSION I

Milano 1-3 & 5-7

1:00 PM

**BLACK SUIT  
+ KAPPA TIE**



### PUBLIC MEETING

Milano 1-3 & 5-7

6:00 PM

**KAPPA BLAZER  
+ CREAM SLACKS**



## FRIDAY APRIL 3<sup>RD</sup>

### BUSINESS SESSION II

Milano 1-3 & 5-7

9:30 AM

**KAPPA BLAZER  
+ BLACK SLACKS**



## SATURDAY APRIL 4<sup>TH</sup>

### BUSINESS SESSION III

Milano 1-3 & 5-7

9:30 AM

**DARK OR GRAY SUIT  
+ KAPPA TIE**

### CLOSED BANQUET

Milano 1-3 & 5-7

5:00PM

**BLACK / DARK NAVY TUXEDO  
+ BLACK / DARK NAVY STRAIGHT / LONG TIE**

\*ONLY 50 YEAR BROTHERS CAN WEAR WHITE KAPPA BLAZER



# BUSINESS SESSION AGENDAS

KAPPA ALPHA PSI® FRATERNITY, INC.  
79<sup>TH</sup> WESTERN PROVINCE COUNCIL

**Frederic S. Roots, II**

Western Province Polemarch, *Presiding Officer*

## WEDNESDAY APRIL 1<sup>ST</sup> 2026

### MEMBERSHIP TRAINING ACADEMY

*Roman 1 & 2*

Kevin Willis & Granville Brown

Co-Chairmen

7:00 AM - 4:00 PM

*MEMBERSHIP TRAINING ACADEMY LUNCH 12:00PM-2:00PM*

### HOSPITALITY SUITE

*PALACE TOWER SUITE*

7:30 PM - 11:59 PM

### ROOM TO READ

*Kermit Booker Elementary School*

*2277 N. MLK Blvd. Las Vegas, NV 89106*

9:00 AM - 11:00 AM

### LEARN TO LIVE

*Clark High School*

*4291 Penwood Ave. Las Vegas, NV 89102*

9:00 AM - 10:30 AM

### CHIPS ON THE GREEN GOLF TOURNAMENT

*Serket Golf Club 2851 Grand Hills Dr. Las Vegas, NV 89052*

9:00 AM

### MEMBERSHIP TRAINING ACADEMY DINNER

*Roman 1 & 2*

6:00 PM - 8:00 PM

### BOARD OF DIRECTORS MEETING

*Verona Turin*

6:00 PM - 7:30 PM

### EVENING PARTY

TBA





# BUSINESS SESSION AGENDAS

## 79<sup>TH</sup> WESTERN PROVINCE COUNCIL

**THURSDAY APRIL 2<sup>nd</sup> 2026**

### MEMBERSHIP TRAINING ACADEMY

*Roman 1 & 2*

Kevin Willis & Granville Brown

Co-Chairmen

6:00 AM - 11:00 AM

### WESTERN PROVINCE LIFE MEMBERSHIP LUNCHEON

*Neopolitan 1*

11:00 AM - 12:30 PM

## **BUSINESS SESSION I**

*Milano 1-3 & 5-7*

1:00 PM - 4:00 PM

### WELCOME & CALL TO ORDER

Frederic S. Roots, II

*Western Province Polemarch*

### SAFETY & PROTOCOL VIDEO

Public Safety Committee

### PLEDGE OF ALLEGIANCE/COLOR GUARD

Timothy Lankford

*Senior Province Vice Polemarch*

### INVOCATION

Pastor Patrick L. Campbell, Sr.

*Western Province Chaplain*

### REGISTRATION

*OFFICE 2*

9:00 AM - 5:00 PM

### VENDOR

*POMPEIAN 3&4*

10:00 AM - 5:00 PM

### HOSPITALITY SUITE

*PALACE TOWER SUITE*

7:00 PM - 11:30PM





# **BUSINESS SESSION AGENDAS**

## **79<sup>TH</sup> WESTERN PROVINCE COUNCIL**

### **RITUALISTIC OPENING**

Frederic S. Roots, II

*Western Province Polemarch*

### **ESTABLISHING PROTOCOL**

Santokh Singh

*Western Province Lieutenant Strategus*

### **HAZING STATEMENT & ROLL CALL**

Reginald J. Simmons, MBA

*Western Province Keeper of Records*

### **HOST CHAPTER WELCOME**

Alan Livingston

*Polemarch, Las Vegas (NV) Alumni Chapter*

Claiborne Ford

*Polemarch, Theta Sigma Chapter*

### **RESPONSE**

Gordon Allen

*Undergraduate Member, Western Province Board of Directors*

### **VENUE WELCOME**

Resort Representative

*Caesars Palace Las Vegas*

### **ADOPTION OF AGENDA**

Frederic S. Roots, II

*Western Province Polemarch*

### **RULES OF THE WESTERN PROVINCE COUNCIL**

Gerald Freeny

*Alumni Member, Western Province Board of Directors*





# **BUSINESS SESSION AGENDAS**

## **79<sup>TH</sup> WESTERN PROVINCE COUNCIL**

### **ANNOUNCEMENTS**

Dr. Travis Tramel

*Western Province Council Meeting Planner*

### **CREDENTIALS COMMITTEE**

**Chairman**

### **ACHIEVEMENT COMMISSION**

Sinclair Dickerson, **Chairman**

### **NOMINATIONS**

William A. Garling Jr., Esq. **Chairman**

### **ELECTIONS**

Dr. Derek Blythe, **Chairman**

### **RESOLUTIONS**

Leonardo Cablayan, **Chairman**

### **78<sup>th</sup> WESTERN PROVINCE COUNCIL MINUTES & KEEPER OF RECORDS REPORT**

Reginald J. Simmons, MBA

*Western Province Keeper of Records*

### **SENIOR PROVINCE VICE POLEMARCH REPORT**

Timothy Lankford

*Senior Province Vice Polemarch*

### **JUNIOR PROVINCE VICE POLEMARCH REPORT**

Christian Harris

*Junior Province Vice Polemarch*

### **SENIOR KAPPA AFFAIRS REPORT**

Eugene McGaugh, **Chairman**

### **SOCIAL ACTION REPORT**

James M. Thomas, Sr. **Chairman**





# BUSINESS SESSION AGENDAS

## 79<sup>TH</sup> WESTERN PROVINCE COUNCIL

### RECLAMATION REPORT

Dr. Samuel Gibbs, *Chairman*

### HISTORIAN REPORT

Edward Vickers

*Western Province Historian*

### COMMITTEE MEETING ANNOUNCEMENTS

Dr. Travis Tramel

*Western Province Council Meeting Planner*

### COMMITTEE MEETING SCHEDULE

*4:30 PM - 6:00 PM*

COMMITTEE	LOCATION
BYLAWS COMMITTEE	<i>MODENA</i>
CHAPTER ADVISORS COMMITTEE	<i>SIENA</i>
ELECTIONS COMMITTEE	<i>NEOPOLITAN 2</i>
GUIDE RIGHT COMMITTEE	<i>NEOPOLITAN 3</i>
MILITARY & VETERANS COMMITTEE	<i>TREVI</i>
NOMINATIONS COMMITTEE	<i>TURIN</i>
RECLAMATION COMMITTEE	<i>NEOPOLITAN 1</i>
RESOLUTIONS COMMITTEE	<i>SALERNO</i>
SENIOR KAPPA AFFAIRS COMMITTEE	<i>SORRENTO</i>
TIME & PLACE COMMITTEE	<i>NEOPOLITAN 4</i>

### PUBLIC MEETING

Milano 1-3 & 5-7

**7:00 PM - 9:00 PM**





**FRIDAY APRIL 3<sup>rd</sup> 2026**  
**BUSINESS SESSION II**

*Milano 1-3 & 5-7*  
9:30 AM - 4:30 PM

**SAFETY PROTOCOL VIDEO**  
Public Safety Committee

**CALL TO ORDER**  
Christian Harris  
*Junior Province Vice Polemarch*

**ROLL CALL OF DELEGATES**  
Reginald J. Simmons, MBA  
*Western Province Keeper of Records*

**ANNOUNCEMENTS**  
Dr. Travis Tramel  
*Western Province Council Meeting Planner*

**CREDENTIALS COMMITTEE**  
Chairman

**KEEPER OF EXCHEQUER REPORT**  
Gregory Black  
*Western Province Keeper of Exchequer*

**AUDIT REPORT**  
Cedric Penix, Chairman  
*Audit Committee*

**GRAND CHAPTER REPORT**

**REGISTRATION**  
*OFFICE 2*  
8:00 AM - 5:00 PM

**VENDOR**  
*POMPEIAN 3&4*  
10:00 AM - 5:00 PM

**HOSPITALITY SUITE**  
*PALACE TOWER SUITE*  
7:00 PM - 11:30 PM





# BUSINESS SESSION AGENDAS

## 79<sup>TH</sup> WESTERN PROVINCE COUNCIL

### **KAPPA ALPHA PSI FOUNDATION REPORT**

Curtis R. Silvers, Jr.

*Board Member, Kappa Alpha Psi Foundation*

Tyrone Guillory, Jr.

*Western Province Foundation Programming Director*

### **NATIONAL ACHIEVEMENT COMMISSION**

Dr. Kourt D. Williams

*Member, Achievement Commission*

### **VETERANS & MILITARY AFFAIRS**

Landerrick Bolding

*Chairman, Veterans & Military Affairs Committee*

### **MEMORIAL SERVICE**

Derek L. Hamilton, Sr. *Los Angeles (CA) Alumni Chapter*

### **OFFICIAL PROVINCE PHOTOGRAPH**

11:30 AM - 11:45 AM

**UNDERGRADUATE LUNCHEON** - Keynote Speaker **Christian Harris**, Junior Province Vice Polemarch

12:00 PM - 1:45 PM | **NEOPOLITAN**

### **EXECUTIVE OPERATING STAFF REPORTS**

Brandon Floyd

- *Director of Communications*

Sekou Aiken

- *Life Membership Coordinator*

Howard Brantley

- *Director of Strategic Partnerships*

### **WESTERN PROVINCE LIFE MEMBERSHIP PRESENTATION**





**TIME & PLACE**

Thomas Fisher, Chairman

**GUIDE RIGHT**

Dr. Shannon Faulk, Chairman

**THE STATE OF THE WESTERN PROVINCE**

Frederic S. Roots, II  
*Western Province Polemarch*

**ANNOUNCEMENTS**

Dr. Travis Tramel  
*Western Province Council Meeting Planner*

**COMMITTEE MEETING SCHEDULE**

4:30 PM - 6:00 PM

<b>COMMITTEE</b>	<b>LOCATION</b>
NOMINATIONS	ROMAN 1
UNDERGRADUATE CAUCUS	ROMAN 2





# BUSINESS SESSION AGENDAS

## 79<sup>TH</sup> WESTERN PROVINCE COUNCIL

**SATURDAY APRIL 4<sup>th</sup> 2026**

### **BUSINESS SESSION III**

*Milano 1-3 & 5-7*

9:30 AM - 12:00 PM

#### **SAFETY & PROTOCOL VIDEO**

Public Safety Committee

#### **CALL TO ORDER**

Timothy Lankford

*Senior Province Vice Polemarch*

#### **ROLL CALL**

Reginald J. Simmons, MBA

*Western Province Keeper of Records*

#### **ANNOUNCEMENTS**

Dr. Travis Tramel

*Western Province Council Meeting Planner*

#### **CREDENTIALS COMMITTEE**

Chairman

#### **NOMINATIONS**

William A. Garling Jr., Esq. **Chairman**

#### **RESOLUTIONS**

Leonardo Cablayan, **Chairman**

#### **CONSTITUTION & BYLAWS**

Derrick Harris, **Chairman**

#### **REGISTRATION**

*OFFICE 2*

8:00 AM - 12:00 PM

#### **VENDOR**

*POMPEIAN 3&4*

8:00 AM - 12:00 PM

#### **HOSPITALITY SUITE**

*PALACE TOWER SUITE*

8:00 PM - 11:30 PM





# BUSINESS SESSION AGENDAS

## 79<sup>TH</sup> WESTERN PROVINCE COUNCIL

### CANDIDATE SPEECHES

### ELECTIONS

Dr. Derek Blythe, **Chairman**

### ANNOUNCEMENTS

Dr. Travis Tramel

*Western Province Council Meeting Planner*

**FOUNDATION LUNCHEON** - Keynote Speakers **Jamon Hicks & Carl Douglas**  
12:00 PM - 1:30 PM | **NEOPOLITAN**

### CLOSED BANQUET

Milano 1-3 & 5-7

**5:00 PM - 8:00 PM**

Keynote Speaker **34<sup>th</sup> Nevada Attorney General Aaron Ford**

*(Doors open at 4:45pm)*



**CAESARS  
PALACE®**  
LAS VEGAS



