



# SAINT MARK'S

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## EPISCOPAL CHURCH

**SEPTEMBER 7, 2025 • HOLY EUCHARIST RITE II • 10:30 A.M.**  
**THE THIRTEENTH SUNDAY AFTER PENTECOST • PROPER 18**



### **WELCOME!**

**We celebrate God's love by welcoming all people  
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

The image shows the musical score for the hymn "Immortal, invisible, God only wise". It is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The music is in a simple, hymn-like style with a steady rhythm. The lyrics are printed below the vocal staves, with each line of music corresponding to a line of text. The piano part consists of simple chords and single notes, providing a harmonic foundation for the voices.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,  
  
in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;  
  
most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see  
  
al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.  
Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

**THE WORD OF GOD**

**OPENING ACCLAMATION AND COLLECT FOR PURITY**

CELEBRANT

PEOPLE

CELEBRANT

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The Book of Common Prayer* p. 355

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, Heav'n - ly King, al-migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord, Je - sus Christ, on - ly Son of the Fa-ther. Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; You are seat-ed at the right hand of the Fa-ther: re-ceive-our prayer. For you a-lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

The Mass of St. Thomas, David Thorne, Copyright © 1995 Reprinted under OneLicense.net A-729915

## COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

CELEBRANT Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The People may be seated.*

## THE CHILDREN'S SERMON

The Rev. Dr. James M. Pevehouse, *Rector*

*After the message is shared, the Children are invited to depart for Chapel.*

## THE FIRST LESSON: DEUTERONOMY 30:15-20

READER A reading from the book of Deuteronomy.

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land

that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

READER           The Word of the Lord.  
PEOPLE           **Thanks be to God.**

**PSALM I BEATUS VIR QUI NON ABIIT** (*The People remain seated as the Choir sings.*)

*Chant:* Edward Cuthbert Bairstow (1874-1946)

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
    nor lingered in the way of sinners,  
    nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
    and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
    bearing fruit in due season, with leaves that do not wither; \*  
    everything they do shall prosper.
- 4 It is not so with the wicked; \*  
    they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
    nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
    but the way of the wicked is doomed.

**THE EPISTLE: PHILEMON 1-21**

READER           A reading from the Letter of Paul to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:  
Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

READER           The Word of the Lord.  
PEOPLE           **Thanks be to God.**



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and

1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -

1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.

Words: Charles William Everest (1814-1877), alt.

Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944) Reprinted under OneLicense.net A-729915

**THE GOSPEL: LUKE 14:25-33** (*Please remain standing.*)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

resurrection of the righteous."

GOSPELER The Gospel of the Lord.

PEOPLE **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Christopher Hilton, *Curate*

**THE NICENE CREED** (*The People stand and join in reciting the Creed together.*)

*The Book of Common Prayer* p. 358

**We believe in one God,**

the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**

the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** (Form V) *(The People may stand or kneel.)*  
*The Leader and People pray responsively*

*The Book of Common Prayer p. 389*

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Scott our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially Donald our President, Greg our Governor, and all elected city and county officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

*Silence may be kept. The Celebrant concludes with a Collect.*

## **THE CONFESSION OF SIN**

*The Book of Common Prayer p. 360*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**

and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE And also with you.

*The Book of Common Prayer p. 360*

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## THE HOLY COMMUNION

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### OFFERTORY ANTHEM "Create in me a clean heart, O God"

Carl F. Mueller (1882-1982)

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not thy holy Spirit from me. Restore unto me the joy of thy salvation, and uphold me with thy free spirit. Then I will teach transgressors thy ways; and sinners shall be converted unto thee. Create in me a clean heart, O God.

### FESTIVAL DOXOLOGY *(The People stand and join in singing.)*

Music: *Lasst uns erfreuen*

Praise God, from whom all blessings flow;

praise him, all creatures here below: Alleluia, Alleluia!

Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost:

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

### THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A *(The People remain standing.)*

*The Book of Common Prayer p. 361*

CELEBRANT The Lord be with you.

PEOPLE And also with you.

CELEBRANT Lift up your hearts.

PEOPLE We lift them to the Lord.

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE It is right to give him thanks and praise.

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### HOLY, HOLY, HOLY LORD: SANCTUS *(Sung by all.)*

Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might,  
hea-ven and earth are full of your glo-ry. Ho-san-na, Ho-san-na,  
Ho-san-na in the high-est.  
Bles-sed is he who comes in the name of the Lord.  
Ho-san-na, Ho-san-na Ho-san-na in the high-est.

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*The People stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your



will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

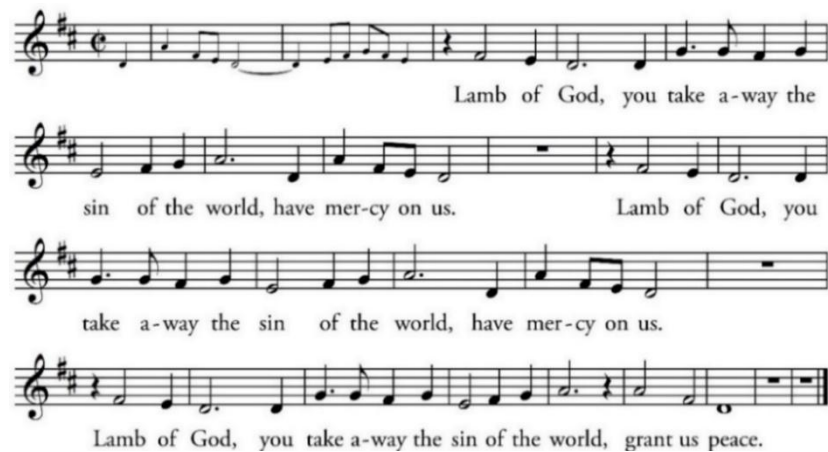
*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**AGNUS DEI** (*Sung by all.*)



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CELEBRANT The Gifts of God for the People of God.

*The People sit. Please follow the directions of the ushers. The altar of Saint Mark's Church is God's Table, and all are welcome. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you.*

**MUSIC DURING COMMUNION**

*Please join the Choir in singing Hymns 606 and 603.*

**POST COMMUNION PRAYER** (*Spoken by all, standing.*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND** (*As needed.*)

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

**THE BLESSING**





1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Reprinted under OneLicense.net A-729915.  
 Music: *Cwm Rhondda*, John Hughes (1873-1932)

**DISMISSAL**

DEACON Go in peace to love and serve the Lord.  
 PEOPLE Thanks be to God.

**POSTLUDE** "God of Grace"

Paul Manz (1919-2009)

## MUSIC NOTES

Our beloved Aeolian-Skinner Pipe Organ (Opus 1391) is “away” undergoing a complete restoration. We expect it to return in late 2025 or early 2026. We are happy to report it’s presently on time, and on budget! We are grateful to the St. Mark’s Foundation, our parishioners, community members, and SETX foundations who have come forward to graciously support our preservation of this historic instrument. As you can see, we are still fundraising to close the gap and fully fund this project. Donations may be made online by selecting “Organ Fund” or by check, noting “Organ Fund” in the memo line.



**Grief Group**

Wednesdays at 5:30PM

680 Calder | Downtown Beaumont

Info: [TMiddleton@stmarksbeaumont.org](mailto:TMiddleton@stmarksbeaumont.org)

**SPICY TUESDAYS!**

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Click on Spicy Tuesdays, Pick your date, add to cart, and enter your credit card information. Done!

Order by 10:00 a.m. Tuesday morning

Pick up your lunch between 11:00 a.m. and noon at

**St. Mark's Church office:**

**680 Calder Street, downtown Beaumont**

Join us November 13th for our annual

**Chili Supper and Bazaar**

Spicy Tuesday meals include: Chili, Cheese, Onions, Jalapeños, Fritos, Mints, Bowls, Spoons and Napkins



# HYMN FEST

SUNDAY, SEPTEMBER 14 at 5PM



Presented By  
*American Guild of*  
**ORGANISTS**

YOUR FAVORITE HYMNS  
*played by*  
YOUR FAVORITE ORGANISTS

TRINITY UNITED METHODIST CHURCH  
3430 HARRISON | BEAUMONT



## WELCOME!

CHRISTOPHER HILTON AND FAMILY

Join us Sunday, September 21, in  
the Cloister after the 10:30 a.m.  
service to welcome our new Curate  
and his family to St. Mark's.

Let's welcome them with gift  
cards from HEB, or your favorite  
local grocery store, to help them  
stock up their pantry.





## **THIS WEEK AT ST. MARK'S**

### **Sunday, September 7**

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)  
9:00 a.m. Coffee & Conversation (The Cloister)  
9:15 a.m. Formation (*Parish Hall*)  
10:30 a.m. Holy Eucharist, Rite II (*With Music*)

### **Monday, September 8**

12:00 p.m. AA

### **Tuesday, September 9**

6:00 a.m. Chili Cooking  
9:30 a.m. Chili Cooling and Packing  
10:00 a.m. Al-Anon  
12:00 p.m. Healing Service  
12:00 p.m. AA

### **Wednesday, September 10**

12:00 p.m. AA  
5:30 p.m. Grief Group (*Gilbert Bldg.*)  
5:45 p.m. Bell Choir Rehearsal  
6:45 p.m. Choir Rehearsal

### **Thursday, September 11**

10:00 a.m. Al-Anon  
12:00 p.m. AA

### **Friday, September 12**

8:00 a.m. Friday Morning Ministry

## **SAVE THE DATE**

September 14 Daughters of the King Sunday  
September 14 Hymn Fest at Trinity UMC at 5 p.m.  
September 19 Kids' Night Out at 6 p.m.  
September 21 Curate Reception at 11:45 a.m.  
September 28 Stewardship Kickoff Luncheon 11:45 a.m.  
October 5 Blessing of the Pets at 6 p.m.  
November 2 Choral Evensong for All Saints

## **CLERGY AND PROGRAM STAFF**

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*  
The Rev. Dr. James M. Pevehouse, *Rector*  
The Rev. Christopher Hilton, *Curate*  
The Rev. Keith Giblin, *Priest Associate*  
The Rev. Tracie Middleton, *Deacon*  
Jordan Williams, *Organist-Choirmaster*  
Genevieve Brassard, *Assistant Director of Music*  
Jerome Wells, *Organist-Choirmaster Emeritus*  
Lauren Johnsen, *Director of Family Ministry*  
Paula O'Neal, *Director of Outreach*

## **Vestry**

Josh Allen, *Senior Warden*  
Ryan Schiesler, *Junior Warden*  
Jan Blessing, *Treasurer*  
James Black, *Chancellor*

### **2026**

Josh Allen  
Rebecca Boone  
Scootie Clark  
Ryan Schiesler  
Becky Underhill

### **2027**

Gail Davis  
Floyd McSpadden  
Pat Sherwood  
Ed Stedman  
Charles Teel

### **2028**

Bob Birdwell  
Ali Corcoran  
Josh Crawford  
Maris Mehaffy  
Laurel Shrontz



**SAINT MARK'S**  
EPISCOPAL CHURCH

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