



SAINT MARK'S

EPISCOPAL CHURCH

SEPTEMBER 28, 2025 • HOLY EUCHARIST RITE II • 10:30 A.M.
THE SIXTEENTH SUNDAY AFTER PENTECOST • PROPER 21



WELCOME!

**We celebrate God's love by welcoming all people
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

WORDS OF WELCOME & ANNOUNCEMENTS

The Rev. Dr. James M. Pevehouse, *Rector*OPENING HYMN "Crown him with many crowns" (*Please stand and join in singing Stanzas 1-3 and 5*)

Hymnal 494

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894)
 Music: *Diademata*, George Job Elvey (1816-1893)

THE WORD OF GOD

OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer p. 355

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be his kingdom, now and for ever. Amen.**CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, Heav'n - ly King, al-migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord, Je - sus Christ, on - ly Son of the Fa-ther. Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; You are seat-ed at the right hand of the Fa-ther: re-ceive-our prayer. For you a-lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

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COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

CELEBRANT O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People may be seated. The Children are invited to depart for Chapel.

THE FIRST LESSON: AMOS 6:1A; 4-7

READER A reading from the book of Amos.

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.

Alas for those who lie on beds of ivory,
and lounge on their couches,

and eat lambs from the flock,
and calves from the stall;

who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;

who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

PSALM 146 LAUDA, ANIMA MEA (*The People remain seated as the Choir sings.*)

Anglican Chant: William Crotch (1775-1847)

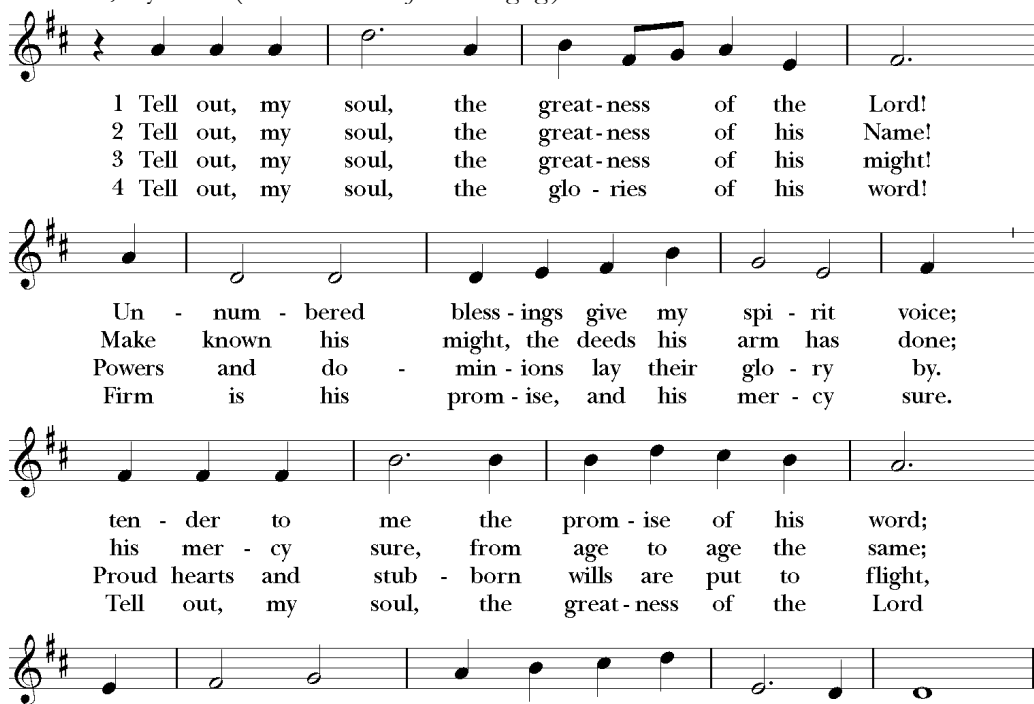
- 1 Hallelujah! Praise the LORD, O my soul! *
 I will praise the LORD as long as I live; I will sing praises to my God while I have my being.
2 Put not your trust in rulers, nor in any child of earth, *
 for there is no help in them.
3 When they breathe their last, they return to earth, *
 and in that day their thoughts perish.
4 Happy are they who have the God of Jacob for their help! *
 whose hope is in the LORD their God;
5 Who made heaven and earth, the seas, and all that is in them; *
 who keeps his promise for ever;
6 Who gives justice to those who are oppressed, *
 and food to those who hunger.
7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; *
 the LORD lifts up those who are bowed down;
8 The LORD loves the righteous; the LORD cares for the stranger; *
 he sustains the orphan and widow, but frustrates the way of the wicked.
9 The LORD shall reign for ever, *
 your God, O Zion, throughout all generations. Hallelujah!

THE EPISTLE: I TIMOTHY 6:6-19

READER A reading from the First Letter of Paul to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*

Music: *Woodlands*, Walter Greatorex (1877-1949), alt.

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THE GOSPEL: LUKE 16:19-31 (*Please remain standing.*)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

GOSPELER The Gospel of the Lord.

PEOPLE **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. James M. Pevehouse, *Rector*

THE NICENE CREED (*The People stand and join in saying the Creed together.*)

The Book of Common Prayer p. 358

We believe in one God,

the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,

true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form V) (*The People may stand or kneel.*)
The Leader and People pray responsively

The Book of Common Prayer p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially Donald our President, Greg our Governor, and all elected city and county officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Silence may be kept. The Celebrant concludes with a Collect.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

CELEBRANT The peace of the Lord be always with you.
PEOPLE **And also with you.**

The Book of Common Prayer p. 360

THE HOLY COMMUNION

OFFERTORY ANTHEM “Immortal, invisible, God only wise”

arr. Eric Thiman (1900-1975)

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.

Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

FESTIVAL DOXOLOGY *(The People stand and join in singing.)*

Music: *Lasst uns erfreuen*

Praise God, from whom all blessings flow; praise him, all creatures here below: Alleluia, Alleluia! Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost: Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A *(The People remain standing.)*

The Book of Common Prayer p. 361

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus

Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: SANCTUS (*Sung by all.*)

Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might,
hea-ven and earth are full of your glo-ry. Ho-san-na, Ho-san-na,
Ho - san - na in the high - est.
Bles-sed is he who comes in the name of the Lord.
Ho-san-na, Ho-san-na Ho-san-na in the high-est.

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The People stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

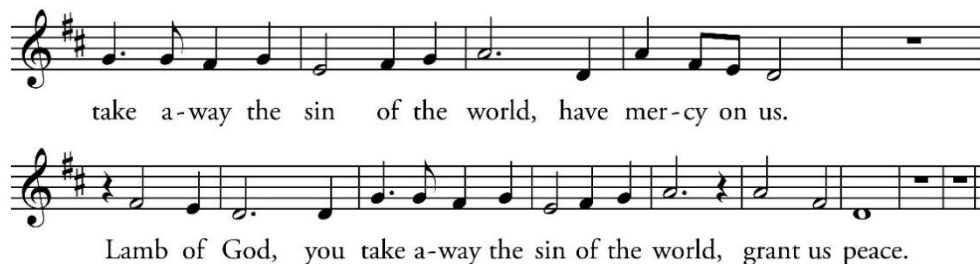
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI (*Sung by all.*)

Lamb of God, you take a-way the
sin of the world, have mer-cy on us. Lamb of God, you



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CELEBRANT The Gifts of God for the People of God.

The People sit. Please follow the directions of the ushers. The altar of Saint Mark's Church is God's Table, and all are welcome. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you.

MUSIC DURING COMMUNION

Please join the Choir in singing Hymns 345 and 574.

POST COMMUNION PRAYER *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE BLESSING

The service continues on page 10.

MUSIC NOTES

Our beloved Aeolian-Skinner Pipe Organ (Opus 1391) is "away" undergoing a complete restoration. We expect it to return in late 2025 or early 2026. We are happy to report it's presently on time, and on budget! We are grateful to the St. Mark's Foundation, our parishioners, community members, and SETX foundations who have come forward to graciously support our preservation of this historic instrument. We are still fundraising to close the gap and fully fund this project. Donations may be made online by selecting "Organ Fund" or by check, noting "Organ Fund" in the memo line.



Descant



4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or

2 Ye bless - ed souls at rest, who ran this earth - ly race and

3 Ye saints, who toil be - low, a - dore your heaven - ly King, and

4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our

now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es

on - ward as ye go some joy - ful an - them sing; take what he

with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.

sound, as in his sight with sweet de - light ye do a - bound.

gives and praise him still, through good or ill, who ev - er lives!

days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)
 Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; descant Sydney Hugo Nicholson (1875-1947) Reprinted under OneLicense.net A-729915

DISMISSAL

DEACON Go in peace to love and serve the Lord.
 PEOPLE Thanks be to God.

POSTLUDE "Voluntary on *Darwall's 148th*"

Healey Willan (1880-1968)

SPICY TUESDAYS!

Available Tuesdays in September and October

Feed your staff, Feed your family



HOT CHILI FOR LUNCH

Feed up to 16 people for \$100

It's so easy! - Go to stmarkschili.com/store
Click on Spicy Tuesdays, Pick your date, add to cart,
and enter your credit card information. Done!

Order by 10:00 a.m. Tuesday morning
Pick up your lunch between 11:00 a.m. and noon at
St. Mark's Church office:
680 Calder Street, downtown Beaumont
Join us November 13th for our annual
Chili Supper and Bazaar

Spicy Tuesday meals include: Chili, Cheese, Onions,
Jalapeños, Fritos, Mints, Bowls, Spoons and Napkins

PLEASE JOIN US FOR ST. MARK'S
"INAUGURAL"

BINGO

SATURDAY, OCTOBER 11
2:00 PM - 4:00 PM

TICKET PRICE
INCLUDES:

10 BINGO CARDS
1 DAUBER
SNACKS
PRIZES
LOTS OF FUN!

DOORS OPEN AT 1 PM
PARISH HALL

TICKETS
\$10
BENEFITTING
ST. MARK'S
YOUTH

FUN FOR ALL AGES!
GAMES, PRIZES, & SNACKS



FALL '23 CALENDAR

Children
& Youth

5 BLESSING OF THE ANIMALS
How often do you get to bring your pet to church? Come see all the furry friends at an outdoor worship service. Bring money for dinner! 6 PM

11 BINGO FOR THE FAMILY
Come enjoy an afternoon of BINGO! Snacks for all, prizes for some! \$10/10 games. Don't want to play, just come help out! 2 PM

24 OUTDOOR MOVIE NIGHT
Join us in Park garden for movie night. Snacks and drinks provided. Bring a chair or blanket! Movie starts at 7 PM. Gates open at 6:30 PM

26 COSTUME PARTY | 6TH-12TH GRADE
Throw on your best costume and let's get spooky! Dinner, games, and fun! 5:30-7:30 PM

8 SLEEP IN HEAVENLY PEACE - BED BUILD DAY | 6TH-12TH GRADE
Join us bright and early to build beds for kids in need. Let Lauren know if you can make it! 8 AM

13 CHILI SUPPER AND BAZAAR
Come wait tables, sell desserts, or help take out trash! All hands on deck!

23 FRIENDSGIVING AND FUN | 6TH-12TH GRADE
Let's celebrate together with dinner and games! Bring a dish of your choice to share.

30 ADVENT WREATH MAKING WITH THE FAMILY/POTLUCK SUNDAY
Come and make an Advent wreath with your family and then stick around after church for Potluck Sunday! 9:15 AM

7 ORNAMENT MAKING
Join us for ornament making and tree decorating in Payne Hall. 9:15 AM

12 KIDS NIGHT OUT | AGES 4-12
Parents drop the kids off for a night of games, movies, and fun. Dinner included. Cost is \$15. Registration required. 6-9:30 PM

14 LA POSADA
Journey with us as we retell the story and Mary and Joseph as they search for lodgin before the birth of baby Jesus. Stay after for a fiesta in Payne Hall 5 PM

21 YOUTH GROUP CHRISTMAS PARTY | 6TH-12TH
White elephant, reindeer games, the whole deal! Meet in youth room after Lessons and Carols. 6:30 PM

BLESSING OF THE ANIMALS

Sunday, October 5
6 pm | Park Garden



Join us for a special evening as we celebrate and bless our beloved pets—furry, feathered, or scaled—all are welcome!

After the blessing, stick around for some great food and fellowship! We'll have T's BBQ and Blues and the Popsicle Posse food trucks available to purchase, so feel free to grab dinner and enjoy the evening with us!



SAINT MARK'S
EPISCOPAL CHURCH



THIS WEEK AT ST. MARK'S

Sunday, September 28

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)
 9:00 a.m. Coffee & Conversation (*The Cloister*)
 9:15 a.m. Formation (*Parish Hall*)
 10:30 a.m. Holy Eucharist, Rite II (*With Music*)
 11:45 a.m. Stewardship Kickoff Lunch

Monday, September 29

12:00 p.m. AA

Tuesday, September 30

6:00 a.m. Chili Cooking
 9:30 a.m. Chili Cooling and Packing
 10:00 a.m. Al-Anon
 12:00 p.m. Healing Service
 12:00 p.m. AA

Wednesday, October 1

12:00 p.m. AA
 5:30 p.m. Grief Group (*Gilbert Bldg.*)
 5:45 p.m. Bell Choir Rehearsal
 6:45 p.m. Choir Rehearsal

Thursday, October 2

10:00 a.m. Al-Anon
 12:00 p.m. AA

Friday, October 3

8:00 a.m. Friday Morning Ministry

SAVE THE DATE

October 5 Blessing of the Pets at 6 p.m.
 October 11 Parish Bingo at 2 p.m.
 October 24 Family Movie Night at 6:30 p.m.
 November 2 Choral Evensong for All Saints at 5 p.m.
 November 13 Chili Supper and Bazaar
 December 21 Lessons & Carols at 5 p.m.

CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
 The Rev. Dr. James M. Pevehouse, *Rector*
 The Rev. Christopher Hilton, *Curate*
 The Rev. Keith Giblin, *Priest Associate*
 The Rev. Tracie Middleton, *Deacon*
 Jordan Williams, *Organist-Choirmaster*
 Genevieve Brassard, *Assistant Director of Music*
 Jerome Wells, *Organist-Choirmaster Emeritus*
 Lauren Johnsen, *Director of Family Ministry*
 Paula O'Neal, *Director of Outreach*

Vestry

Josh Allen, *Senior Warden*
 Ryan Schiesler, *Junior Warden*
 Jan Blessing, *Treasurer*
 James Black, *Chancellor*

2026

Josh Allen
 Rebecca Boone
 Scootie Clark
 Ryan Schiesler
 Becky Underhill

2027

Gail Davis
 Floyd McSpadden
 Pat Sherwood
 Ed Stedman
 Charles Teel

2028

Bob Birdwell
 Ali Corcoran
 Josh Crawford
 Maris Mehaffy
 Laurel Shrontz



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