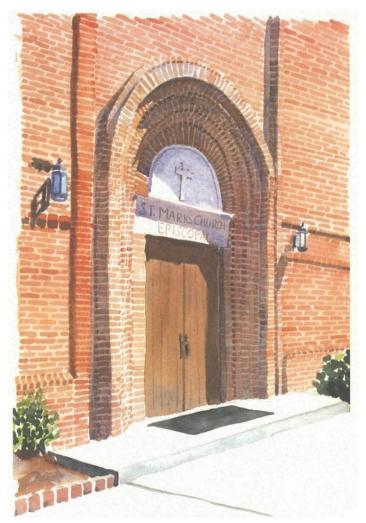


SEPTEMBER 14, 2025 • HOLY EUCHARIST RITE II • 10:30 A.M. THE FOURTEENTH SUNDAY AFTER PENTECOST • PROPER 19



WELCOME!

We celebrate God's love by welcoming all people into a life with Jesus Christ and each other.

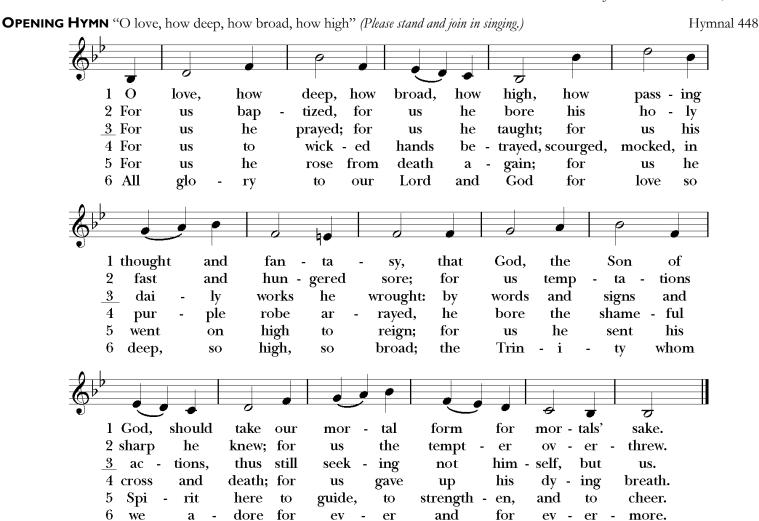
Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

WORDS OF WELCOME & ANNOUNCEMENTS

The Rev. Dr. James M. Pevehouse, Rector



Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.; harm. after Basil Harwood (1859-1949)

THE WORD OF GOD

OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer p. 355

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE And blessed be his kingdom, now and for ever. Amen.

CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.



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COLLECT OF THE DAY

CELEBRANT The Lord be with you. PEOPLE And also with you.

Let us pray. CELEBRANT

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things CELEBRANT

direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God,

now and for ever. Amen.

The People may be seated. The Children are invited to depart for Chapel.

THE FIRST LESSON: EXODUS 32:7-14

READER A reading from the book of Exodus.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, `I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'' And the Lord changed his mind about the disaster that he planned to bring on his people.

READER The Word of the Lord. PEOPLE **Thanks be to God.**

PSALM 51 MISERERE MEI, DEUS (The People remain seated as the Choir sings.)

Chant: David Hurd (b. 1950)

1 Have mercy on me, O God, according to your loving-kindness; * in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness * and cleanse me from my sin.

3 For I know my transgressions, * and my sin is ever before me.

4 Against you only have I sinned * and done what is evil in your sight.

5 And so you are justified when you speak * and upright in your judgment.

6 Indeed, I have been wicked from my birth, * a sinner from my mother's womb.

7 For behold, you look for truth deep within me, * and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness, * that the body you have broken may rejoice.

10 Hide your face from my sins * and blot out all my iniquities.11 Create in me a clean heart, O God, * and renew a right spirit within me.

THE EPISTLE: I TIMOTHY 1:12-17

READER A reading from the First Letter of Paul to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

READER The Word of the Lord. PEOPLE **Thanks be to God.**



Words: Henry Williams Baker (1821-1877); para. Psalm 23 Music: St. Columba, Irish melody, harm. Hymnal 1982

THE GOSPEL: LUKE 15:1-10 (Please remain standing.)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, `Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

GOSPELER The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. James M. Pevehouse, Rector

THE NICENE CREED (The People stand and join in reciting the Creed together.)

The Book of Common Prayer p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form V) (The People may stand or kneel.)

The Book of Common Prayer p. 389

The Leader and People pray responsively

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Scott our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially Donald our President, Greg our Governor, and all elected city and county officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Silence may be kept. The Celebrant concludes with a Collect.

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace The Book of Common Prayer p. 360

CELEBRANT The peace of the Lord be always with you.

PEOPLE And also with you.

DAUGHTERS OF THE KING INSTALLATION

THE HOLY COMMUNION

OFFERTORY ANTHEM "O for a Closer Walk with God"

O for a closer walk with God, A calm and heavenly frame; A light to shine upon the road

A light to shine upon the road That leads me to the lamb!

Return, O holy dove, return, Sweet messenger of rest;

I hate the sins that made thee mourn, And drove thee from my breast.

C.V. Stanford (1852-1924)

Music: Lasst uns erfreuen

So shall my walk be close with God, Calm and serene my frame;

So purer light shall mark the road That leads me to the lamb.

FESTIVAL DOXOLOGY (The People stand and join in singing.)

Praise God, from whom all blessings flow; praise him, all creatures here below: Alleluia, Alleluia! Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost: Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A (The People remain standing.)

The Book of Common Prayer p. 361

CELEBRANT The Lord be with you.
PEOPLE And also with you.
CELEBRANT Lift up your hearts.

PEOPLE We lift them to the Lord.

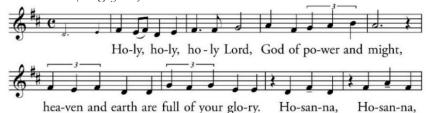
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE It is right to give him thanks and praise.

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of

heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of

heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: SANCTUS (Sung by all.)





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The People stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

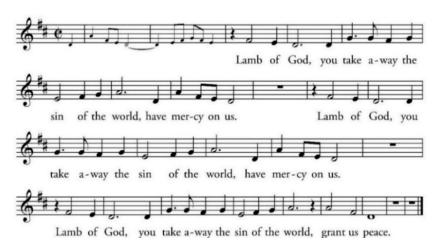
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

AGNUS DEI (Sung by all.)



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CELEBRANT The Gifts of God for the People of God.

The People sit. Please follow the directions of the ushers. The altar of Saint Mark's Church is God's Table, and all are welcome. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you.

MUSIC DURING COMMUNION

Please join the Choir in singing Hymn 664.

POST COMMUNION PRAYER (Spoken by all, standing.)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND (As needed.)

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE BLESSING

CLOSING HYMN "Lift high the cross" (*Please join in singing.*)

Hymnal 473

(Offered in celebration of the Daughters of the King.)



Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956) Music: Crucifer, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

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DISMISSAL

DEACON Go in peace to love and serve the Lord.

PEOPLE Thanks be to God.

POSTLUDE "Lift High the Cross"

arr. Craig Phillips (b. 1961)

+ + +

MUSIC NOTES

Our beloved Aeolian-Skinner Pipe Organ (Opus 1391) is "away" undergoing a complete restoration. We expect it to return in late 2025 or early 2026. We are happy to report it's presently on time, and on budget! We are grateful to the St. Mark's Foundation, our parishioners, community members, and SETX foundations who have come forward to graciously support our preservation of this historic instrument. We are still fundraising to close the gap and fully fund this project. Donations may be made online by selecting "Organ Fund" or by check, noting "Organ Fund" in the memo line.









TODAY!!!







THIS WEEK AT ST. MARK'S

Sunday, September 14

8:00 a.m. Holy Eucharist, Rite I (Spoken)

9:00 a.m. Coffee & Conversation (The Cloister)

Formation (Parish Hall) 9:15 a.m.

10:30 am. Holy Eucharist, Rite II (With Music)

DOK Reception (The Cloister) 11:45 am. Hymn Fest (At Trinity UMC) 5:00 p.m.

Monday, September 15

12:00 p.m. AA

Tuesday, September 16

6:00 a.m. Chili Cooking

9:30 a.m. Chili Cooling and Packing

10:00 a.m. Al-Anon

12:00 p.m. Healing Service

12:00 p.m. AA

Wednesday, September 17

12:00 p.m.

5:30 p.m. Grief Group (Gilbert Bldg.) 5:45 p.m. Bell Choir Rehearsal Choir Rehearsal 6:45 p.m.

Thursday, September 18

10:00 a.m. Al-Anon

12:00 p.m. AA

Dinner Divas (JW's Patio) 5:30 p.m.

Friday, September 19

8:00 a.m. Friday Morning Ministry

6:00 p.m. Kids Night Out

SAVE THE DATE

September 21 Curate Reception at 11:45 a.m.

September 28 Stewardship Kickoff Luncheon 11:45 a.m.

October 5 Blessing of the Pets at 6 p.m.

October 11 Parish Bingo at 2 p.m.

November 2 Choral Evensong for All Saints

CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, Bishop of Texas

The Rev. Dr. James M. Pevehouse, Rector

The Rev. Christopher Hilton, Curate

The Rev. Keith Giblin, Priest Associate

The Rev. Tracie Middleton, Deacon

Jordan Williams, Organist-Choirmaster

Genevieve Brassard, Assistant Director of Music Jerome Wells, Organist-Choirmaster Emeritus

Lauren Johnsen, Director of Family Ministry

Paula O'Neal, Director of Outreach

Vestry

Josh Allen, Senior Warden Ryan Schiesler, Junior Warden

Jan Blessing, Treasurer James Black, Chancellor

2026	2027	2028
Josh Allen	Gail Davis	Bob Birdwell
Rebecca Boone	Floyd McSpadden	Ali Corcoran
Scootie Clark	Pat Sherwood	Josh Crawford
Ryan Schiesler	Ed Stedman	Maris Mehaffy
Becky Underhill	Charles Teel	Laurel Shrontz







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