

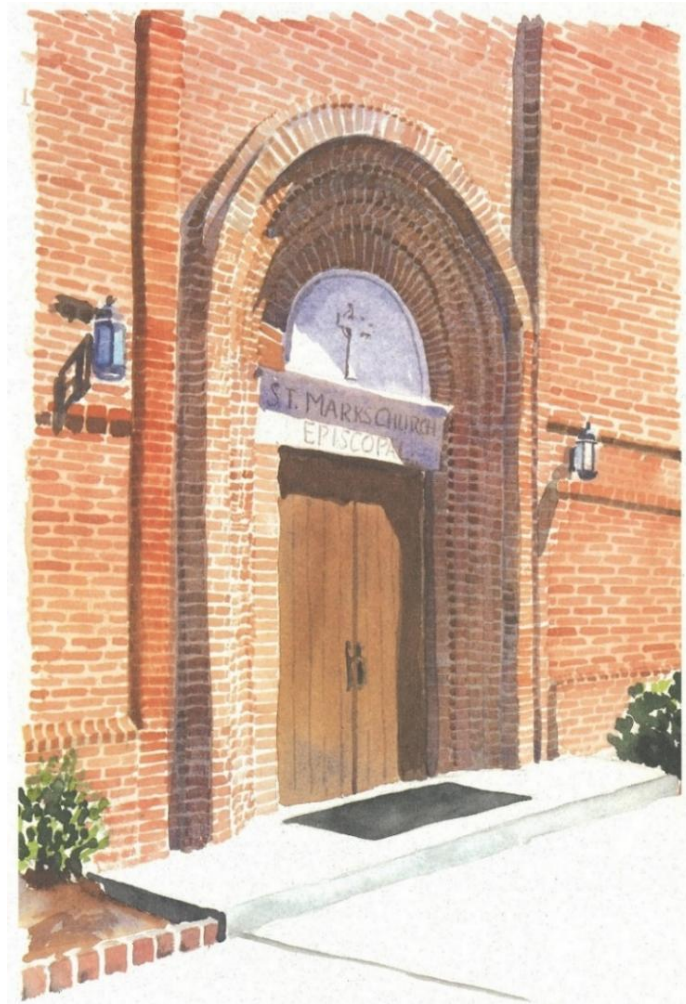


# SAINT MARK'S

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## EPISCOPAL CHURCH

**SEPTEMBER 13, 2026 • THE SIXTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST, RITE II • 10:30 A.M. • PROPER 19**



## **WELCOME!**

**We celebrate God's love by welcoming all people  
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms, and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)  
Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

THE WORD OF GOD

OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT

PEOPLE

CELEBRANT

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The Book of Common Prayer* p. 413

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, Heav'n - ly King, al-migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord, Je - sus Christ, on - ly Son of the Fa-ther. Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; You are seat-ed at the right hand of the Fa-ther: re-ceive-our prayer. For you a-lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

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### COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated. The Children are invited to depart for Chapel.*

### THE FIRST LESSON: GENESIS 50:15-21

READER A reading from the Book of Genesis.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

**PSALM 103: 8-13** *Benedic, anima mea (Sung by the Choir.)*

*Anglican Chant: Margaret Burk (b. 1990)*

8 The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.  
9 He will not always accuse us, \*  
nor will he keep his anger for ever.  
10 He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.  
11 For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.  
12 As far as the east is from the west, \*  
so far has he removed our sins from us.  
13 As a father cares for his children, \*  
so does the LORD care for those who fear him.

**THE EPISTLE: ROMANS 14:1-12**

READER A reading from the Letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

READER The Word of the Lord.

PEOPLE Thanks be to God.

**SEQUENCE HYMN** "Forgive our sins as we forgive" *(Please stand and join in singing.)*

Hymnal 674

1 "For - give our sins as we for - give" you  
2 How can your par - don reach and bless the  
3 In blaz - ing light your cross re - veals the  
4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on - wrongs and  
truth we dim - ly knew, how small the debts men  
bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987)

Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922)

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**THE GOSPEL: MATTHEW 18:21-35** *(Please remain standing.)*

GOSPELER      The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE        **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

GOSPELER      The Gospel of the Lord.

PEOPLE        **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Christopher Hilton, *Curate*

**THE NICENE CREED** *(The People stand and join in reciting the Creed together.)*

*The Book of Common Prayer* p. 358

We believe in one God,  
     the Father, the Almighty,  
     maker of heaven and earth,  
     of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
     the only Son of God,  
     eternally begotten of the Father,  
     God from God, Light from Light,  
     true God from true God,  
     begotten, not made,  
     of one Being with the Father.  
     Through him all things were made.

For us and for our salvation  
     he came down from heaven:  
     by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.

For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
     On the third day he rose again  
     in accordance with the Scriptures;  
     he ascended into heaven  
     and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
     With the Father and the Son he is worshiped and glorified.  
     He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
     We acknowledge one baptism for the forgiveness of sins.  
     We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** (Form V) *(The People may stand or kneel.)*

*The Book of Common Prayer* p. 389

*The Leader and People pray responsively*

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially Donald our President, Greg our Governor, and all our elected officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

*Silence may be kept. The Celebrant adds a concluding Collect.*

## **THE CONFESSION OF SIN**

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

CELEBRANT    The peace of the Lord be always with you.  
PEOPLE        **And also with you.**

*The Book of Common Prayer p. 360*

# THE HOLY COMMUNION

## OFFERTORY ANTHEM "Ubi caritas"

Ola Gjeilo (b. 1978)

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.

## FESTIVAL DOXOLOGY "Praise God, from whom all blessings flow" (*The People stand and join in singing.*)

Music: *Lasst uns erfreuen*

Praise God from whom all blessings flow, praise him all creatures here below. Al-le-lu-ia, Al-le-lu-ia! Praise him above ye heavenly hosts, praise Father, Son, and Holy Ghost. Al-le-lu-ia, Al-le-lu-ia! Al-le-lu-ia, Al-le-lu-ia! Al-le-lu-ia!

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A (*The People remain standing.*)

*The Book of Common Prayer* p. 361

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HOLY, HOLY, HOLY LORD: SANCTUS (*Sung by all.*)

Ho-ly, ho-ly, ho-ly Lord, God of power and might,  
heaven and earth are full of your glory. Ho-san-na, Ho-san-na,  
Ho-san-na in the highest.  
Bles-sed is he who comes in the name of the Lord.  
Ho-san-na, Ho-san-na Ho-san-na in the high-est.

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*The People stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

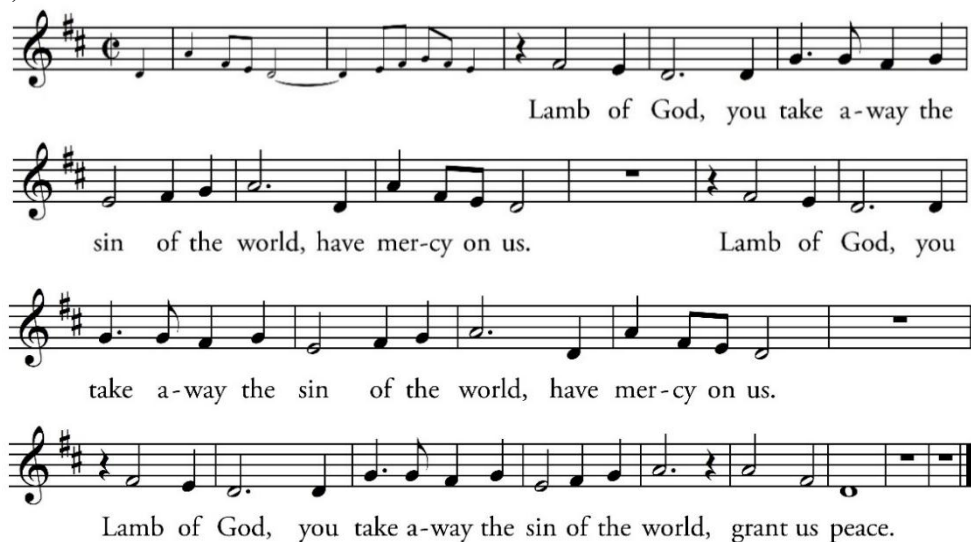
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

#### **AGNUS DEI** (*Sung by all.*)



Lamb of God, you take a-way the  
sin of the world, have mer-cy on us. Lamb of God, you  
take a-way the sin of the world, have mer-cy on us.  
Lamb of God, you take a-way the sin of the world, grant us peace.

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CELEBRANT     The Gifts of God for the People of God.

*The People sit. Please follow the directions of the ushers.*

#### **MUSIC DURING COMMUNION**

*Please join the Choir in singing **Hymns 593 and 51** from The Hymnal 1982.*

#### **POST COMMUNION PRAYER** (*Spoken by all, standing.*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

## THE BLESSING

## CLOSING HYMN "Come down, O Love divine" *(All join in singing.)*

Hymnal 516

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. | Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)  
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## THE DISMISSAL

CELEBRANT Go in peace to love and serve the Lord.

PEOPLE Thanks be to God.

## POSTLUDE "Trumpet Tune in D"

David N. Johnson (1922-1987)

# THIS EVENING!



## HYMN FEST

SUNDAY, SEPTEMBER 13 at 5PM

YOUR FAVORITE HYMNS *played by*  
YOUR FAVORITE ORGANISTS

**FREE**



Presented by  
*American Guild of*  
**ORGANISTS**

HEAR THE NEWLY RESTORED  
AEOLIAN-SKINNER ORGAN

**ST. MARK'S EPISCOPAL CHURCH**  
680 CALDER | DOWNTOWN BEAUMONT

**EIGHT ORGANISTS...ONE SERVICE.**

**JOIN US IN WELCOMING OUR FRIENDS FROM ACROSS THE CITY.**

**FREE! RECEPTION FOLLOWS.**

# ADULT FORMATION

SUNDAYS AT 9:15AM

**Lectionary Study**  
Learn about the Sunday scriptures used in worship in a lay-led study.

Find readings @  
[LectionaryPage.Net](http://LectionaryPage.Net)



# RECTOR'S BIBLE STUDY

The Book of Revelation  
Wednesdays via Zoom (7-8PM)  
OR  
Thursdays In-Person (11:30AM-12:30PM)  
(You're invited to bring your own lunch.)

- Sept. 2 & 3
- Sept. 16 & 17
- Sept. 23 & 24
- Sept. 30 & Oct. 1
- Oct. 7 & 8
- Oct. 14 & 15
- Oct. 28 & 29
- Dec. 2 & 3
- Dec. 16 & 17




## EAGLE SCOUT PROJECT

**FIREPIT PATIO AND PATH**



St. Mark's Parishioner, Cade Gonnering's Eagle Scout project plans will add a patio around the fire pit, with paths added from the existing main pathway and the kitchen.

Contribute directly through Cade's GOFUNDME page for this project.

## HERITAGE HAPPY HOUR!

St. Mark's Episcopal Church  
680 Calder Ave





September 17th, 2026  
5:30 - 7:30 p.m.  
\$10 Admission

## Save the Date!



**November 12, 2026**

**85th Annual Chili Supper and Bazaar**

## ORGAN REDEDICATION CONCERT

SUNDAY, OCTOBER 25th at 5 p.m.

Featuring  
**ROBERT McCORMICK**



ON THE NEWLY RESTORED  
AEOLIAN-SKINNER OPUS 1391

**ST. MARK'S EPISCOPAL CHURCH**  
680 CALDER, DOWNTOWN BEAUMONT



## **THIS WEEK AT ST. MARK'S**

### **Sunday, September 13**

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)  
9:00 a.m. Coffee & Conversation (*The Cloister*)  
9:15 a.m. Formation (*All Ages*)  
10:30 a.m. Holy Eucharist, Rite II (*With Music*)  
5:00 p.m. Hymn Fest and Reception

### **Monday, September 14**

12:00 p.m. AA

### **Tuesday, September 15**

6:00 a.m. Chili Cooking  
10:00 a.m. Al-Anon  
12:00 p.m. Healing Service  
12:00 p.m. AA

### **Wednesday, September 16**

12:00 p.m. AA  
5:45 p.m. Handbell Choir Rehearsal  
6:45 p.m. Adult Choir Rehearsal  
6:45 p.m. Rector's Bible Study (*Online*)

### **Thursday, September 17**

10:00 a.m. Al-Anon  
11:30 a.m. Rector's Bible Study (*In person*)  
5:30 p.m. Heritage Happy Hour @ St. Mark's

### **Friday, September 18**

8:00 a.m. Friday Morning Ministry

## **SAVE THE DATE**

September 24 Dinner Divas at 5:30 p.m., Elsa's  
October 25 Organ Rededication Recital at 5 p.m.  
November 1 Choral Evensong at 5 p.m.  
November 12 Chili Supper & Bazaar

## **CLERGY AND PROGRAM STAFF**

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*  
The Rev. Dr. James M. Pevehouse, *Rector*  
The Rev. Christopher Hilton, *Curate*  
The Rev. Keith Giblin, *Priest Associate*  
The Rev. Tracie Middleton, *Deacon*  
Jordan Williams, *Organist-Choirmaster*  
Genevieve Brassard, *Assistant Director of Music*  
Jerome Wells, *Organist-Choirmaster Emeritus*  
Emma Davis, *Director of Family Ministry*

## **Vestry**

Dr. Bob Birdwell, *Senior Warden*  
Charles Teel, *Junior Warden*  
Ryan Schiesler, *Treasurer*  
James Black, *Chancellor*

### **2027**

Gail Davis  
Floyd McSpadden  
Ed Stedman  
Pat Sherwood  
Charles Teel

### **2028**

Bob Birdwell  
Josh Crawford  
Ali Corcoran  
Maris Mehaffy  
Laurel Shrontz

### **2029**

Michael Curtis  
Laura Hayes  
Laurie Kent  
Ed Long  
Matt Matheny



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**I'M NEW!**



**GIVE TO ST. MARK'S**

