

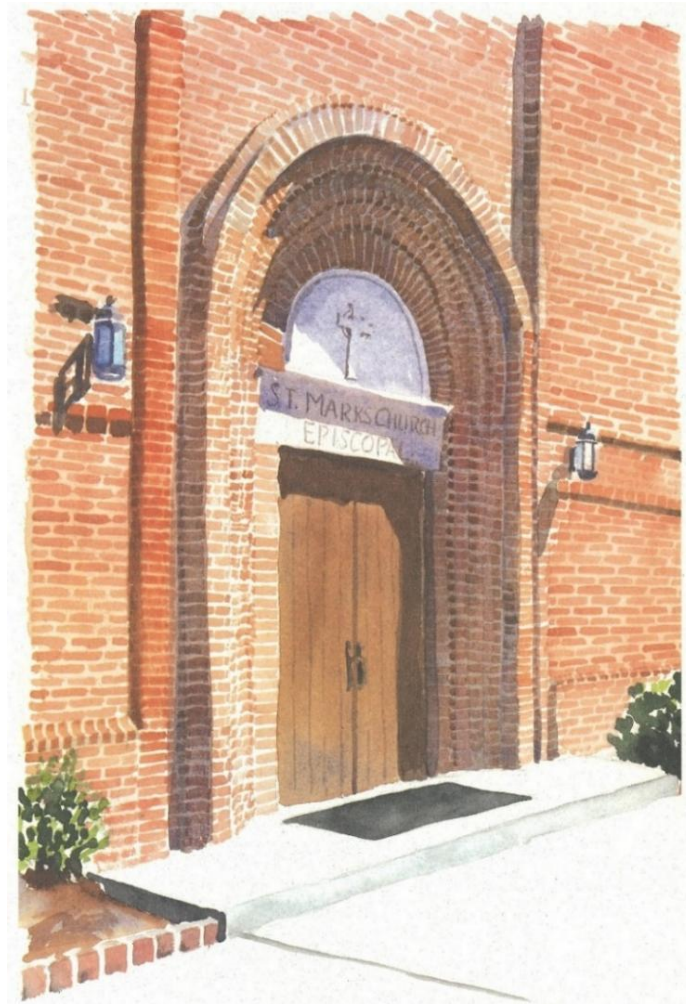


# SAINT MARK'S

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## EPISCOPAL CHURCH

**OCTOBER 4, 2026 • THE NINETEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST, RITE II • 10:30 A.M. • PROPER 22**



## **WELCOME!**

**We celebrate God's love by welcoming all people  
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms, and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er

le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art

Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us

we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.

Words: Robert Robinson (1735-1790), alt. | Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934)

THE WORD OF GOD

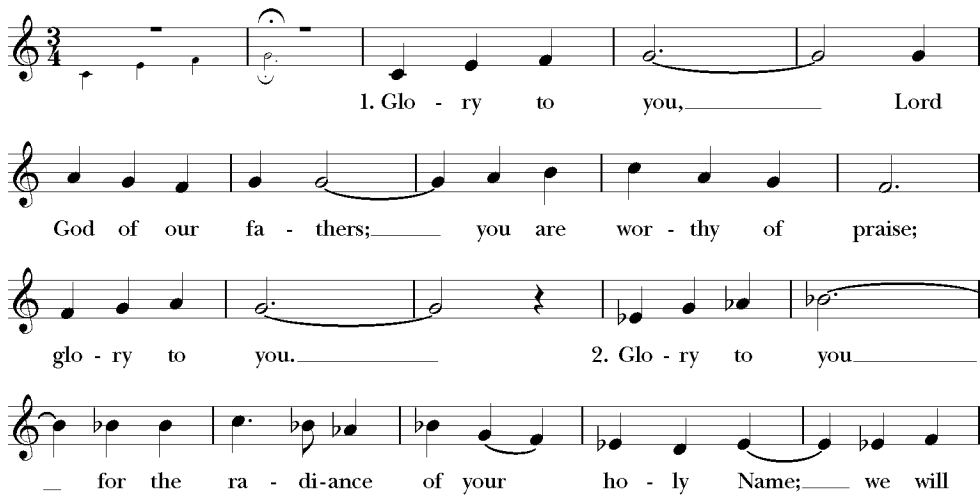
OPENING ACCLAMATION AND COLLECT FOR PURITY

*The Book of Common Prayer* p. 413

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be his kingdom, now and for ever. Amen.**

CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you.

4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the

depths; in the high vault of hea - ven, glo - ry to

you.

6. Glo - ry to you, Fa - ther,

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you for ev - er.

Canticle 13, A Song of Praise: *Benedictus es, Domine* | Music: John Rutter (b. 1945) Copyright: Copyright © 1985 Oxford University Press, Inc.  
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## COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## THE CHILDREN'S SERMON

*After the message is shared, the Children are invited to depart for Chapel.*

The Rev. Dr. James M. Pevehouse, *Rector*

**PSALM 80:7-14 Qui regis Israel** *(Sung by the Choir.)**Anglican Chant: Ken Miller (b. 1989)*

7 Restore us, O God of hosts; \*

show the light of your countenance, and we shall be saved.

8 You have brought a vine out of Egypt; \*

you cast out the nations and planted it.

9 You prepared the ground for it; \*

it took root and filled the land.

10 The mountains were covered by its shadow \*

and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea \*

and its branches to the River.

12 Why have you broken down its wall, \*

so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it, \*

and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; \*

preserve what your right hand has planted.

**THE EPISTLE: PHILIPPIANS 3:4B-14**

READER A reading from the Letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

READER The Word of the Lord.

PEOPLE **Thanks be to God.****SEQUENCE HYMN** "Fight the good fight" *(Please stand and join in singing.) (Stanzas 1-2)*

Hymnal 552

1 Fight the good fight with all thy might, Christ is thy  
2 Run the straight race through God's good grace, lift up thine

strength and Christ thy right; lay hold on life, and  
eyes and seek his face; life with its way be -

it shall be thy joy and crown e - ter - nal - ly.  
fore us lies, Christ is the path and Christ the prize.

Words: John Samuel Bewley Monsell (1811-1875) | Music: *Pentecost*, William Boyd (1847-1928)

**THE GOSPEL: MATTHEW 21:33-46** *(Please remain standing.)*

GOSPELER      The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE          **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

"The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

GOSPELER      The Gospel of the Lord.

PEOPLE          **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Dr. James M. Pevehouse, *Rector*

**THE NICENE CREED** *(The People stand and join in reciting the Creed together.)*

*The Book of Common Prayer* p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially Donald our President, Greg our Governor, and all our elected officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

*Silence may be kept. The Celebrant adds a concluding Collect.*

## **THE CONFESSION OF SIN**

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*The Book of Common Prayer* p. 360

CELEBRANT    The peace of the Lord be always with you.  
PEOPLE        **And also with you.**

## **MOMENT FOR STEWARDSHIP**

# THE HOLY COMMUNION

## OFFERTORY ANTHEM "Bread of Heaven"

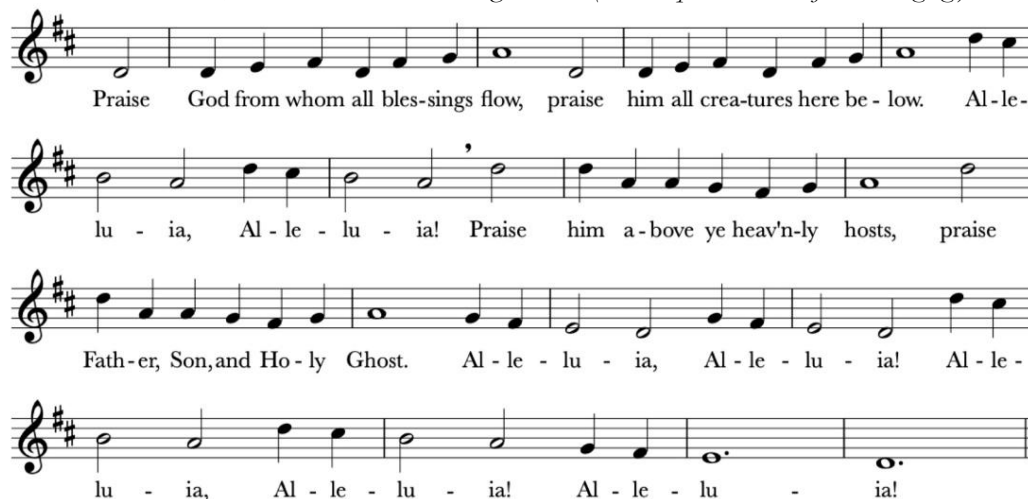
David Ashley White (b. 1944)

Bread of heaven, on thee we feed; for thy Flesh is meat indeed: ever may our souls be fed with this true and living Bread; day by day with strength supplied through the life of him who died.

Vine of heaven, thy Blood supplies this blest cup of sacrifice; Lord, thy wounds our healing give; to thy cross we look and live: Jesu, may we ever be grafted, rooted, built in thee.

## FESTIVAL DOXOLOGY "Praise God, from whom all blessings flow" (*The People stand and join in singing.*)

Music: *Lasst uns erfreuen*



Praise God from whom all bles-sings flow, praise him all crea-tures here be - low. Al-le-lu - ia, Al-le-lu - ia! Praise him a-bove ye heav'n-ly hosts, praise Fath-er, Son, and Ho-ly Ghost. Al-le-lu - ia, Al-le-lu - ia! Al-le-lu - ia, Al-le-lu - ia! Al-le-lu - ia!

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A (*The People remain standing.*)

*The Book of Common Prayer* p. 361

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

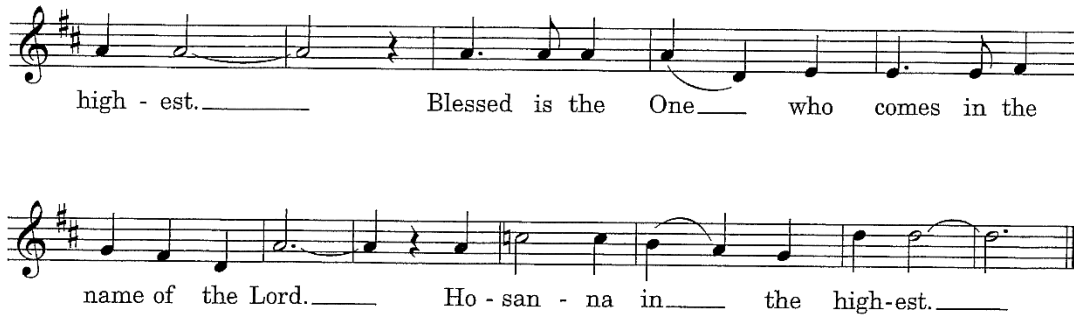
CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HOLY, HOLY, HOLY LORD: SANCTUS (*Sung by all.*)

Craig Phillips (b. 1961)



Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, heaven and earth are  
full of your glo - ry. Ho - san - na in the



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*The People stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

## AGNUS DEI *(Sung by all.)*

Phillips

Lamb of God, you take a-way the sins of the world: have  
mer - cy on us. Lamb of God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: grant us peace, grant us peace.

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CELEBRANT The Gifts of God for the People of God.

*The People sit. Please follow the directions of the ushers.*

### MUSIC DURING COMMUNION

*Please join the Choir in singing **Hymns 313 and 382** from *The Hymnal 1982*.*

### POST COMMUNION PRAYER *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

### THE BLESSING

**CLOSING HYMN** “O love, how deep, how broad, how high” *(All join in singing.)*

Hymn 448

1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

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**THE DISMISSAL**

CELEBRANT Go in peace to love and serve the Lord.

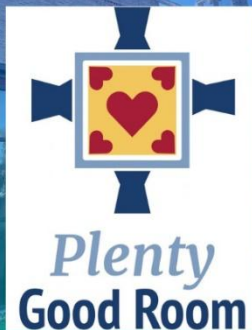
PEOPLE Thanks be to God.

**POSTLUDE** “Prelude & Fugue in B-Flat”

attributed to J.S. Bach (1685-1750)

# STEWARDSHIP KICKOFF LUNCH

Sunday, October 4 at 11:45AM



## BLESSING OF THE ANIMALS

Sunday, October 4  
5 PM | Park Garden

SAINT MARK'S  
EPISCOPAL CHURCH

## RECTOR'S BIBLE STUDY

The Book of Revelation

Wednesdays via Zoom (7-8PM)

or

Thursdays In-Person (11:30AM-12:30PM)  
(You're invited to bring your own lunch.)

- Oct. 7 & 8
- Oct. 14 & 15
- Oct. 28 & 29
- Dec. 2 & 3
- Dec. 16 & 17



## ORGAN REDEDICATION CONCERT

SUNDAY, OCTOBER 25th at 5 p.m.

Featuring  
**ROBERT McCORMICK**

ON THE NEWLY RESTORED  
AEOLIAN-SKINNER OPUS 1391

**ST. MARK'S EPISCOPAL CHURCH**  
680 CALDER, DOWNTOWN BEAUMONT

## CHORAL EVENSONG

FOR ALL SAINTS

WORSHIP IN THE BEAUTY OF HOLINESS  
WITH THE ST. MARK'S CHOIR

FEATURING THOMAS SCHOEDER, CELLIST  
WITH MUSIC OF  
AYLEWARD, SUMSION, JENKINS, & BAIRSTOW

**SUNDAY, NOVEMBER 1**  
**5:00PM**

FREE | RECEPTION TO FOLLOW



**SAINT MARK'S**  
EPISCOPAL CHURCH

680 CALDER | DOWNTOWN BEAUMONT | STMARKSBEAUMONT.ORG

## Save the Date!



**November**  
**12,**  
**2026**

**85th**  
**Annual**  
**Chili Supper**  
**and Bazaar**



## **THIS WEEK AT ST. MARK'S**

### **Sunday, October 4**

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)  
 9:00 a.m. Coffee & Conversation (*The Cloister*)  
 9:15 a.m. Formation (*All Ages*)  
 10:30 a.m. Holy Eucharist, Rite II (*Choral*)  
 11:45 a.m. Stewardship Kickoff Lunch (*Payne Hall*)  
 5:00 p.m. Blessing of the Animals (*Park Garden*)

### **Monday, October 5**

12:00 p.m. AA

### **Tuesday, October 6**

6:00 a.m. Chili Cooking  
 10:00 a.m. Al-Anon  
 12:00 p.m. Healing Service  
 12:00 p.m. AA

### **Wednesday, October 7**

12:00 p.m. AA  
 5:30 p.m. Grief Group (*Gilbert Building*)  
 5:45 p.m. Handbell Choir Rehearsal  
 6:45 p.m. Adult Choir Rehearsal  
 6:45 p.m. Rector's Bible Study (*Online*)

### **Thursday, October 8**

10:00 a.m. Al-Anon  
 11:30 a.m. Rector's Bible Study (*In person*)  
 5:30 p.m. Dinner Divas (*Elsa's*)

### **Friday, October 9**

8:00 a.m. Friday Morning Ministry

## **SAVE THE DATE**

October 25 Organ Rededication Recital at 5 p.m.  
 November 1 Choral Evensong at 5 p.m.  
 November 12 Chili Supper & Bazaar

## **CLERGY AND PROGRAM STAFF**

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*  
 The Rev. Dr. James M. Pevehouse, *Rector*  
 The Rev. Christopher Hilton, *Curate*  
 The Rev. Keith Giblin, *Priest Associate*  
 The Rev. Tracie Middleton, *Deacon*  
 Jordan Williams, *Organist-Choirmaster*  
 Genevieve Brassard, *Assistant Director of Music*  
 Jerome Wells, *Organist-Choirmaster Emeritus*  
 Emma Davis, *Director of Family Ministry*

## **Vestry**

Dr. Bob Birdwell, *Senior Warden*  
 Charles Teel, *Junior Warden*  
 Ryan Schiesler, *Treasurer*  
 James Black, *Chancellor*

### **2027**

Gail Davis  
 Floyd McSpadden  
 Ed Stedman  
 Pat Sherwood  
 Charles Teel

### **2028**

Bob Birdwell  
 Josh Crawford  
 Ali Corcoran  
 Maris Mehaffy  
 Laurel Shrontz

### **2029**

Michael Curtis  
 Laura Hayes  
 Laurie Kent  
 Ed Long  
 Matt Matheny



**SAINT MARK'S**  
 EPISCOPAL CHURCH

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**I'M NEW!**



**GIVE TO ST. MARK'S**

