



SAINT MARK'S

EPISCOPAL CHURCH

**OCTOBER 18, 2026 • THE TWENTY-FIRST SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II • 10:30 A.M. • PROPER 24**



WELCOME!

**We celebrate God's love by welcoming all people
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms, and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

HANDBELL PRELUDES

“A Festive Intrada”

“All Things Bright and Beautiful”

Genevieve Brassard, *Assistant Director of Music*

Cynthia Dobrinski

Barbara Kinyon

WELCOME & ANNOUNCEMENTS

The Rev. Dr. James M. Pevehouse, *Rector*

OPENING HYMN “Sing praise to God who reigns above” (*Please stand and join in singing.*)

Hymnal 408

1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and
a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the
our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

THE WORD OF GOD

OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer p. 413

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE And blessed be his kingdom, now and for ever. Amen.

CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OR PRAISE “Glory to you” (*Sung by all.*)

John Rutter (b. 1945)

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you.

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the

depths; in the high vault of hea - ven, glo - ry to

you. 6. Glo - ry to you, Fa - ther,

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you for ev - er.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

PSALM 96:1-9 CANTATE DOMINO *(Sung by the Choir.)*

Anglican Chant: Sir Edward Cuthbert Bairstow (1874-1946)

- 1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.

THE EPISTLE: I THESSALONIANS 1:1-10

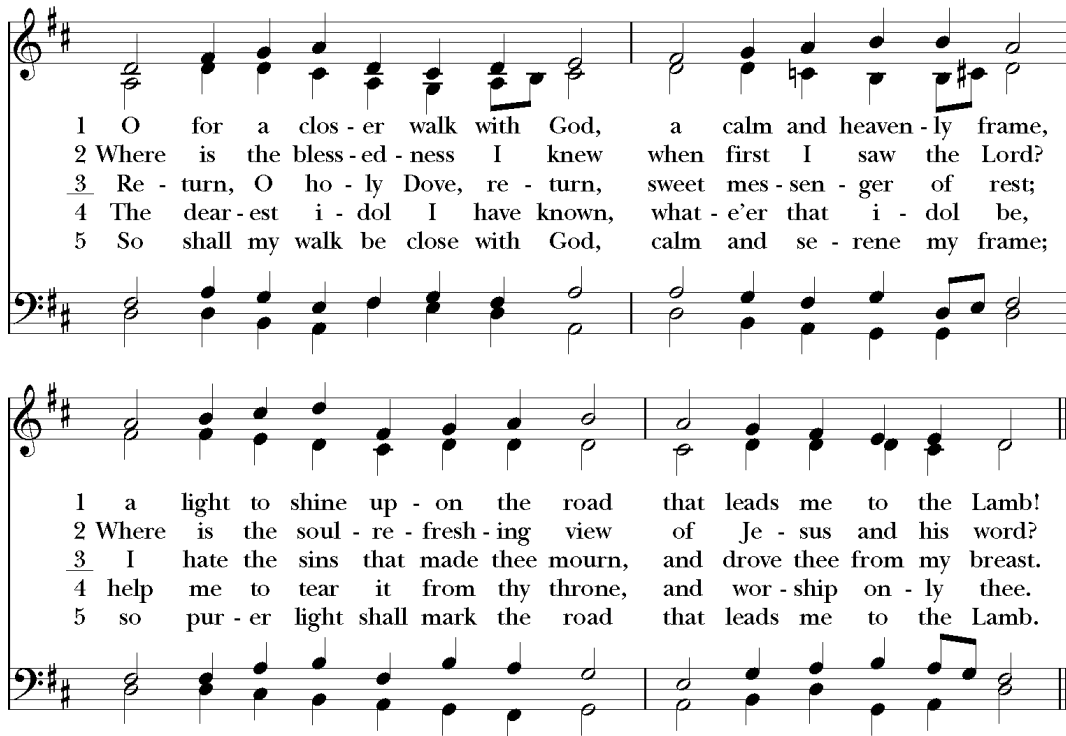
READER A reading from the First Letter of Paul to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**



1 O for a clos - er walk with God, a calm and heaven - ly frame,
 2 Where is the bless - ed - ness I knew when first I saw the Lord?
 3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;
 4 The dear - est i - dol I have known, what - e'er that i - dol be,
 5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!
 2 Where is the soul - re - fresh - ing view of Je - sus and his word?
 3 I hate the sins that made thee mourn, and drove thee from my breast.
 4 help me to tear it from thy throne, and wor - ship on - ly thee.
 5 so pur - er light shall mark the road that leads me to the Lamb.

Words: William Cowper (1731-1800), alt. | Music: *Caithness*, from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

THE GOSPEL: MATTHEW 22:15-22 (Please remain standing.)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

GOSPELER The Gospel of the Lord.

PEOPLE **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. James M. Pevehouse, *Rector*

THE NICENE CREED (The People stand and join in reciting the Creed together.)

The Book of Common Prayer p. 358

We believe in one God,

the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form V) *(The People may stand or kneel.)*
The Leader and People pray responsively

The Book of Common Prayer p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially Donald our President, Greg our Governor, and all our elected officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Silence may be kept. The Celebrant adds a concluding Collect.

A THANKSGIVING FOR THE BIRTH OF A CHILD - JESSE LEE BARNETT
Celebrant

The Book of Common Prayer p. 440

Dear Friends: The birth of a child is a joyous and solemn occasion in the life of a family. It is also an occasion for rejoicing in the Christian community. I bid you, therefore, to join Caroline and Luke Barnett in giving thanks to Almighty God our heavenly Father, the Lord of all life, for the gift of Jesse to be their son. Let us give thanks to God as we offer this song of thanksgiving:

MAGNIFICAT: The Song of Mary *(Chanted by the Choir)*

Henry Walford Davies (1869-1941)

My soul doth magnify the Lord,
 and my spirit hath rejoiced in God my Savior.
 For he hath regarded the lowliness of his handmaiden.
 For behold from henceforth, all generations shall call me blessed.
 For he that is mighty hath magnified me, and holy is his Name.

And his mercy is on them that fear him throughout all generations.
He hath showed strength in his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
As he promised to our forefathers, Abraham and his seed forever.
Glory be to the Father and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Celebrant Let us pray.

O God, you have taught us through your blessed Son that whoever receives a little child in the name of Christ receives Christ himself: We give you thanks for the blessing you have bestowed upon this family in giving them a child. Confirm their joy by a lively sense of your presence with them, and give them calm strength and patient wisdom as they seek to bring this child to love all that is true and noble, just and pure, lovable and gracious, excellent and admirable, following the example of our Lord and Savior, Jesus Christ. **Amen.**

Almighty God, giver of life and love, bless Caroline and Luke. Grant them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. And so knit their wills together in your will and their spirits in your Spirit, that they may live together in love and peace all the days of their life; through Jesus Christ our Lord. **Amen.**

May God the Father, who by Baptism adopts us as his children, grant you grace. **Amen.**
May God the Son, who sanctified a home at Nazareth, fill you with love. **Amen.**
May God the Holy Spirit, who has made the Church one family, keep you in peace. **Amen.**

THE PEACE

The Book of Common Prayer p. 360

CELEBRANT The peace of the Lord be always with you.
PEOPLE **And also with you.**

MOMENT FOR STEWARDSHIP

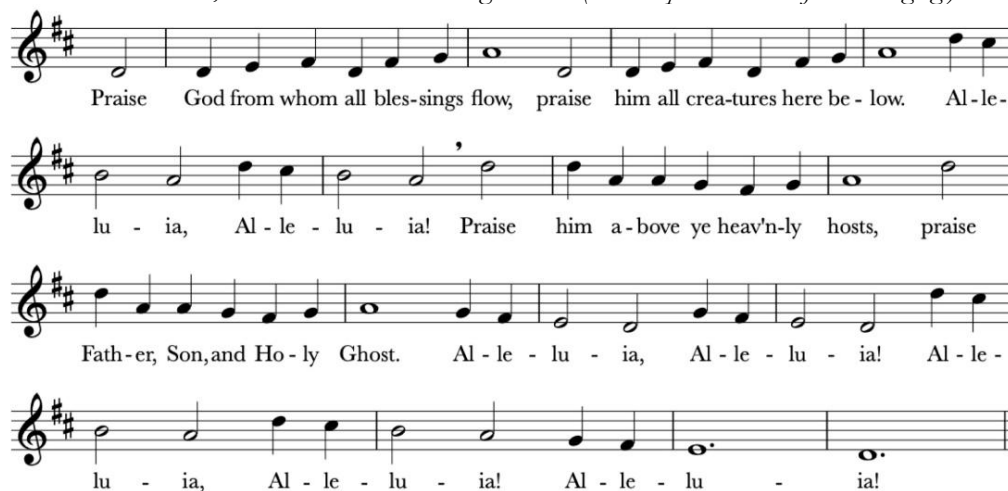
THE HOLY COMMUNION

OFFERTORY ANTHEM “I Will Arise”

Traditional American, arr. Alice Parker and Robert Shaw

I will arise and go to Jesus, He will embrace me in His arms,
In the arms of my dear Saviour, Oh! There are ten thousand charms.
Teach me some melodious sonnet sung by fanning tongues above,
Praise the mount, I’m fixed upon it, mount of thy redeeming love.

Come, thou fount of every blessing, tune my heart to sing Thy grace,
Streams of mercy never ceasing, call for songs of loudest praise.

FESTIVAL DOXOLOGY “Praise God, from whom all blessings flow” (*The People stand and join in singing.*)Music: *Lasst uns erfreuen*

Praise God from whom all blessings flow, praise him all creatures here be - low. Al - le -
lu - ia, Al - le - lu - ia! Praise him a - bove ye heav'n - ly hosts, praise
Fath - er, Son, and Ho - ly Ghost. Al - le - lu - ia, Al - le - lu - ia! Al - le -
lu - ia, Al - le - lu - ia! Al - le - lu - ia!

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A (*The People remain standing.*)*The Book of Common Prayer* p. 361

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

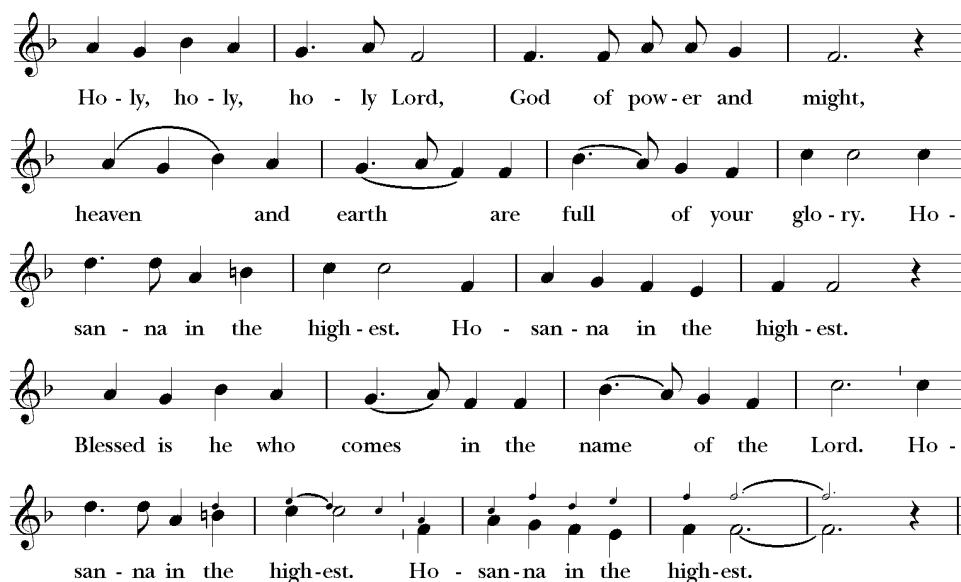
CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: SANCTUS

Hymnal S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

From *A Community Mass*; Richard Proulx (1937-2010), Copyright © 1971, 1977 GIA Publications, Inc.
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The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

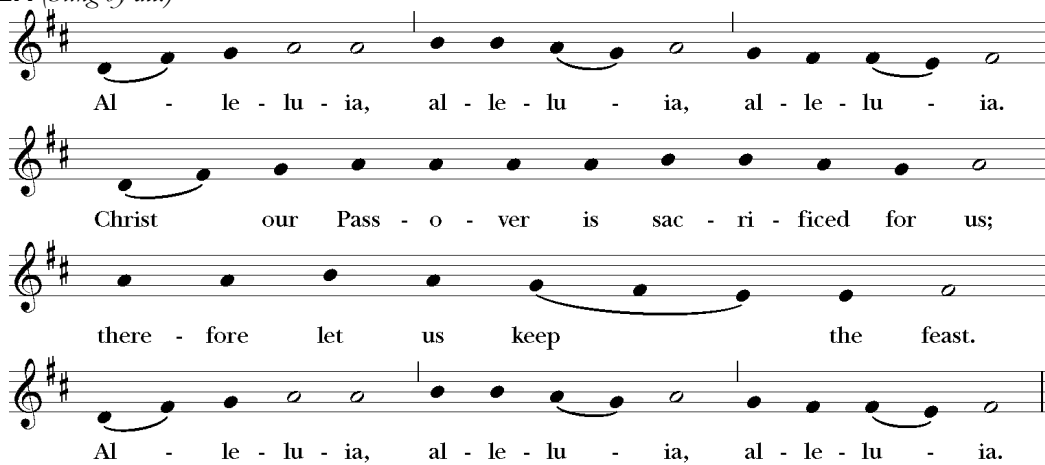
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM *(Sung by all.)*

Hymnal S 154



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CELEBRANT The Gifts of God for the People of God.

The People sit. Please follow the directions of the ushers.

MUSIC DURING COMMUNION

*Please join the Choir in singing **Hymn 665** from *The Hymnal 1982*.*

POST COMMUNION PRAYER *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE BLESSING

CLOSING HYMN "Jesus shall reign where'er the sun" (*Sung by all.*)

Hymnal 544

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Edward Hayes Plumptre (1821-1891)
Music: Marion, Arthur Henry Messiter (1834-1916)

THE DISMISSAL

CELEBRANT Go in peace to love and serve the Lord.
PEOPLE **Thanks be to God.**

POSTLUDE "Voluntary on *Duke Street*"

Robert Powell (1932-2025)

RECTOR'S BIBLE STUDY

The Book of Revelation

Wednesdays via Zoom (7-8PM)

or

Thursdays In-Person (11:30AM-12:30PM)

(You're invited to bring your own lunch.)

• Oct. 28 & 29

• Dec. 2 & 3

• Dec. 16 & 17



ORGAN REDEDICATION CONCERT

SUNDAY, OCTOBER 25th at 5 p.m.

Featuring
ROBERT McCORMICK



ON THE NEWLY RESTORED
AEOLIAN-SKINNER OPUS 1391

ST. MARK'S EPISCOPAL CHURCH
680 CALDER, DOWNTOWN BEAUMONT



Grief Group

Wednesdays at 5:30PM

680 Calder | Downtown Beaumont

Info: TMiddleton@stmarksbeaumont.org

PARISH MEETING & VESTRY ELECTIONS

9:15AM IN THE PARISH HALL

**OCT. 25
2026**

CHORAL EVENSONG

FOR ALL SAINTS

WORSHIP IN THE BEAUTY OF HOLINESS
WITH THE ST. MARK'S CHOIR

FEATURING THOMAS SCHOEDER, CELLIST
WITH MUSIC OF
AYLEWARD, SUMSION, JENKINS, & BAIRSTOW

**SUNDAY, NOVEMBER 1
5:00PM**

FREE | RECEPTION TO FOLLOW



**SAINT MARK'S
EPISCOPAL CHURCH**

680 CALDER | DOWNTOWN BEAUMONT | STMARKSBEAUMONT.ORG

Save the Date!



**November
12,
2026**

**85th
Annual
Chili Supper
and Bazaar**



THIS WEEK AT ST. MARK'S

Sunday, October 18

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)
 9:00 a.m. Coffee & Conversation (*The Cloister*)
 9:15 a.m. Formation (*All Ages*)
 10:30 a.m. Holy Eucharist, Rite II (*Choral*)

Monday, October 19

12:00 p.m. AA

Tuesday, October 20

6:00 a.m. Chili Cooking
 10:00 a.m. Al-Anon
 12:00 p.m. Healing Service
 12:00 p.m. AA

Wednesday, October 21

12:00 p.m. AA
 5:30 p.m. Grief Group (*Gilbert Building*)
 5:45 p.m. Handbell Choir Rehearsal
 6:45 p.m. Adult Choir Rehearsal

Thursday, October 22

10:00 a.m. Al-Anon

Friday, October 23

8:00 a.m. Friday Morning Ministry

SAVE THE DATE

October 25 Parish Meeting (Vestry Election) at 9:15 a.m.
 October 25 Organ Rededication Recital at 5 p.m.
 November 1 Choral Evensong at 5 p.m.
 November 12 Chili Supper & Bazaar

CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
 The Rev. Dr. James M. Pevehouse, *Rector*
 The Rev. Christopher Hilton, *Curate*
 The Rev. Keith Giblin, *Priest Associate*
 The Rev. Tracie Middleton, *Deacon*
 Jordan Williams, *Organist-Choirmaster*
 Genevieve Brassard, *Assistant Director of Music*
 Jerome Wells, *Organist-Choirmaster Emeritus*
 Emma Davis, *Director of Family Ministry*

Vestry

Dr. Bob Birdwell, *Senior Warden*
 Charles Teel, *Junior Warden*
 Ryan Schiesler, *Treasurer*
 James Black, *Chancellor*

2027

Gail Davis
 Floyd McSpadden
 Ed Stedman
 Pat Sherwood
 Charles Teel

2028

Bob Birdwell
 Josh Crawford
 Ali Corcoran
 Maris Mehaffy
 Laurel Shrontz

2029

Michael Curtis
 Laura Hayes
 Laurie Kent
 Ed Long
 Matt Matheny



SAINT MARK'S
 EPISCOPAL CHURCH

I'M NEW!



GIVE TO ST. MARK'S



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