



SAINT MARK'S

EPISCOPAL CHURCH

OCTOBER 12, 2025 • HOLY EUCHARIST RITE II • 10:30 A.M.
THE EIGHTEENTH SUNDAY AFTER PENTECOST • PROPER 23



WELCOME!

**We celebrate God's love by welcoming all people
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

1 Fa - ther, we praise thee, now the night is
2 Mon - arch of all things, fit us for thy
3 All - ho - ly Fa - ther, Son, and e - qual
o - ver, ac - tive and watch - ful, stand we all be -
man - sions; ban - ish our weak - ness, health and whole - ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -
fore thee; sing - ing we of - fer prayer and med - i -
send - ing; bring us to hea - ven, where thy saints u -
va - tion; thine is the glo - ry, gleam - ing and re -
ta - tion: thus we a - dore thee.
nit - ed joy with - out end - ing.
sound - ing through all cre - a - tion.

Words: Charles Wesley (1707-1788), alt.
Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

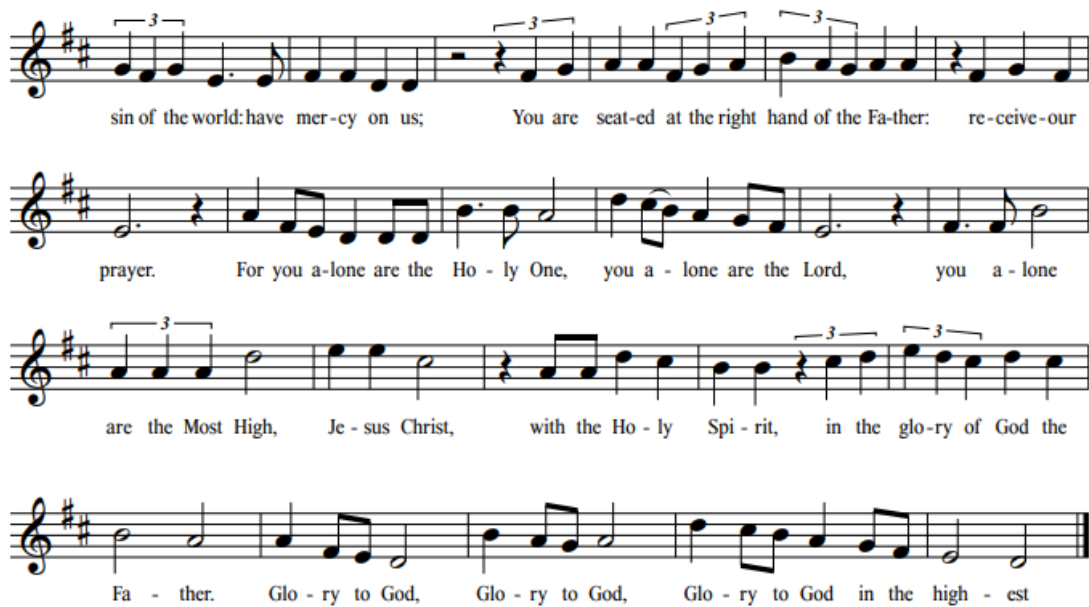
THE WORD OF GOD

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be his kingdom, now and for ever. Amen.**

CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. Glo-ry to God in the
high - est, and peace to his peo-ple on earth. Lord God, Heav'n - ly King, al-migh-ty God and
Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord, Je - sus
Christ, on - ly Son of the Fa-ther. Lord God, Lamb of God, you take a-way the



The Mass of St. Thomas, David Thorne, Copyright © 1995 Reprinted under OneLicense.net A-729915

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

CELEBRANT Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The People may be seated. The Children are invited to depart for Chapel.

THE FIRST LESSON: 2 KINGS 5:1-3, 7-15C

READER A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM III CONFITEBOR TIBI (Please remain seated as the Choir sings.)

Anglican Chant: Margaret Burk (b. 1990)

1 Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! *

they are studied by all who delight in them.

- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

THE EPISTLE: 2 TIMOTHY 2:8-15

READER A reading from the Second Letter of Paul to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

SEQUENCE HYMN "O for a thousand tongues to sing" (*Please stand and join in singing stanzas 1-3.*)

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.

Words: Charles Wesley (1707-1788), alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE GOSPEL: LUKE 17:11-19 *(Please remain standing.)*

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

GOSPELER The Gospel of the Lord.

PEOPLE **Praise to you, Lord Christ.**

THE SERMON

The Rev. Christopher Hilton, *Curate*

THE NICENE CREED *(The People stand and join in saying the Creed together.)*

The Book of Common Prayer p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form V) *(The People may stand or kneel.)*

The Book of Common Prayer p. 389

The Leader and People pray responsively

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Donald our President, Greg our Governor, and all elected city and county officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Silence may be kept. The Celebrant concludes with a Collect.

THE CONFESSION OF SIN

The Book of Common Prayer p. 360

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The Book of Common Prayer p. 360

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

MOMENT FOR STEWARDSHIP

THE HOLY COMMUNION

OFFERTORY ANTHEM “If Ye Love Me”

Thomas Tallis (1505–1585)

If ye love me, keep my commandments.

And I will pray the Father,

And He shall give you another comforter,

That He may ’bide with you forever;

E’en the sp’rit of truth.

FESTIVAL DOXOLOGY *(The People stand and join in singing.)*

Music: *Lasst uns erfrenen*

Praise God, from whom all blessings flow; praise him, all creatures here below: Alleluia, Alleluia! Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost: Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A (*The People remain standing.*)*The Book of Common Prayer* p. 361

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: SANCTUS (*Sung by all.*)

Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might,
hea-ven and earth are full of your glo-ry. Ho-san-na, Ho-san-na,
Ho-san-na in the high-est.
Bles-sed is he who comes in the name of the Lord.
Ho-san-na, Ho-san-na Ho-san-na in the high-est.

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The People stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

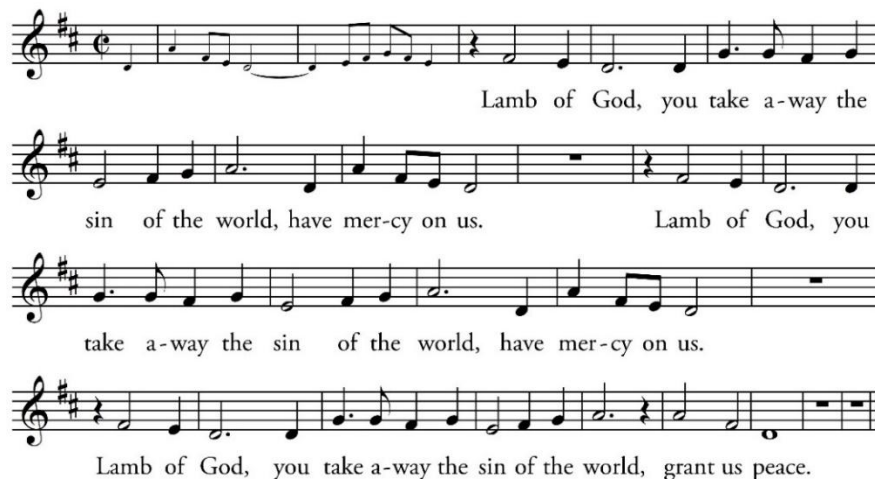
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI *(Sung by all.)*



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CELEBRANT The Gifts of God for the People of God.

The People sit. Please follow the directions of the ushers. The altar of Saint Mark's Church is God's Table, and all are welcome. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you.

MUSIC DURING COMMUNION

Please join the Choir in singing Hymns 538 and 655.

POST COMMUNION PRAYER *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE BLESSING

CLOSING HYMN "Now thank we all our God" *(Please join in singing.)*

Hymnal 397

1 Now thank we all our God, with heart, and hands, and voice,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,
who wondrous things hath done, in whom his world rejoices;
With ever joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,
who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
eternal, Triune God, whom earth and heaven adore;
with countless gifts of love, and still is ours to-day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ever more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

DISMISSAL

DEACON Go in peace to love and serve the Lord.
PEOPLE Thanks be to God.

POSTLUDE "Voluntary on *Nun danket alle Gott*"

Charles Callahan (1951-2023)



PLEASE JOIN US FRIDAY, OCTOBER 24 FOR FAMILY MOVIE NIGHT!

ST. MARK'S EPISCOPAL CHURCH | 680 CALDER

Bring a lawn chair or blanket and enjoy
a movie under the stars.

Popcorn and drinks provided.



QUESTIONS? LAUREN JOHNSON 409-791-7740



PLEDGE NOW AT WWW.STMARKSEAUMONT.ORG

FALL '23 CALENDAR

Children & Youth

- 24 OUTDOOR MOVIE NIGHT**
Join us in Park garden for movie night. Snacks and drinks provided. Bring a chair or blanket! Movie starts at 7 PM. Gates open at 6:30 PM
- 26 COSTUME PARTY | 6TH-12TH GRADE**
Throw on your best costume and let's get spooky! Dinner, games, and fun! 5:30-7:30 PM
- 8 SLEEP IN HEAVENLY PEACE - BED BUILD DAY | 6TH-12TH GRADE**
Join us bright and early to build beds for kids in need. Let Lauren know if you can make it! 8 AM
- 13 CHILI SUPPER AND BAZAAR**
Come wait tables, sell desserts, or help take out trash! All hands on deck!
- 23 FRIENDSGIVING AND FUN | 6TH-12TH GRADE**
Let's celebrate together with dinner and games! Bring a dish of your choice to share.
- 30 ADVENT WREATH MAKING WITH THE FAMILY/POTLUCK SUNDAY**
Come and make an Advent wreath with your family and then stick around after church for Potluck Sunday! 9:15 AM
- 7 ORNAMENT MAKING**
Join us for ornament making and tree decorating in Payne Hall. 9:15 AM
- 12 KIDS NIGHT OUT | AGES 4-12**
Parents drop the kids off for a night of games, movies, and fun. Dinner included. Cost is \$15. Registration required. 6-9:30 PM
- 14 LA POSADA**
Journey with us as we retell the story and Mary and Joseph as they search for lodgin before the birth of baby Jesus. Stay after for a fiesta in Payne Hall 5 PM
- 21 YOUTH GROUP CHRISTMAS PARTY | 6TH-12TH**
White elephant, reindeer games, the whole deal! Meet in youth room after Lessons and Carols. 6:30 PM

SAINT MARK'S
EPISCOPAL CHURCH

ST. MARK'S DINNER DIVAS

CONNECTION
GROWTH
REJUVENATION
COMMUNITY

THURSDAY 10/23

BUCKSTIN BREWING
6820 PHELAN BLVD.

5:30 p.m.
Please RSVP to Gail Davis 409-781-6233

CHORAL EVENSONG FOR ALL SAINTS

WORSHIP IN THE BEAUTY OF HOLINESS
WITH THE ST. MARK'S CHOIR

THE MAGNIFICAT & NUNC DIMITTIS IN C
OF STANFORD

AND WORKS BY BAINTON, PHILLIPS,
PAULUS, AND BURK WEBB

SUNDAY, NOVEMBER 2
5:00PM

FREE | RECEPTION TO FOLLOW



SAINT MARK'S
EPISCOPAL CHURCH

680 CALDER | DOWNTOWN BEAUMONT | STMARKSBEAUMONT.ORG

SPICY TUESDAYS!

Available Tuesdays in September and October

Feed your staff, Feed your family



HOT CHILI FOR LUNCH

Feed up to 16 people for \$100

It's so easy! - Go to stmarkschili.com/store
Click on Spicy Tuesdays, Pick your date, add to cart,
and enter your credit card information. Done!

Order by 10:00 a.m. Tuesday morning
Pick up your lunch between 11:00 a.m. and noon at
St. Mark's Church office:
680 Calder Street, downtown Beaumont

Join us November 13th for our annual
Chili Supper and Bazaar

Spicy Tuesday meals include: Chili, Cheese, Onions,
Jalapeños, Fritos, Mints, Bowls, Spoons and Napkins



Frozen Chili for Sale!

Frozen chili can be purchased at the church
Monday - Thursday from 9:00 a.m. - 4:30 p.m.
Friday from 9:00 a.m. - 11:30 a.m.
Sundays in between services

At the Treasure House from Monday -Friday
10:00 a.m. - 5:30 p.m.

Purchase online too!

\$16 Quart \$8 Pint

Chili Tickets for Sale!

We also have Chili Supper
Tickets for sale!

\$20 Adults
\$10 Children





THIS WEEK AT ST. MARK'S

Sunday, October 12

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)
 9:00 a.m. Coffee & Conversation (*The Cloister*)
 9:15 a.m. Formation (*Parish Hall*)
 10:30 a.m. Holy Eucharist, Rite II (*With Music*)

Monday, October 13

12:00 p.m. AA

Tuesday, October 14

6:00 a.m. Chili Cooking
 9:30 a.m. Chili Cooling and Packing
 10:00 a.m. Al-Anon
 12:00 p.m. Healing Service
 12:00 p.m. AA

Wednesday, October 15

12:00 p.m. AA
 5:30 p.m. Grief Group (*Gilbert Bldg.*)
 5:45 p.m. Bell Choir Rehearsal
 6:45 p.m. Choir Rehearsal

Thursday, October 16

10:00 a.m. Al-Anon
 12:00 p.m. AA

Friday, October 17

8:00 a.m. Friday Morning Ministry

SAVE THE DATE

October 23 Dinner Divas: Buckstin, 5:30 p.m.
 October 24 Family Movie Night at 6:30 p.m.
 November 2 Choral Evensong for All Saints at 5 p.m.
 November 13 Chili Supper and Bazaar
 December 14 La Posada at 5 p.m.
 December 21 Lessons & Carols at 5 p.m.

CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
 The Rev. Dr. James M. Pevehouse, *Rector*
 The Rev. Christopher Hilton, *Curate*
 The Rev. Keith Giblin, *Priest Associate*
 The Rev. Tracie Middleton, *Deacon*
 Jordan Williams, *Organist-Choirmaster*
 Genevieve Brassard, *Assistant Director of Music*
 Jerome Wells, *Organist-Choirmaster Emeritus*
 Lauren Johnsen, *Director of Family Ministry*
 Paula O'Neal, *Director of Outreach*

Vestry

Josh Allen, *Senior Warden*
 Ryan Schiesler, *Junior Warden*
 Jan Blessing, *Treasurer*
 James Black, *Chancellor*

2026

Josh Allen
 Rebecca Boone
 Scootie Clark
 Ryan Schiesler
 Becky Underhill

2027

Gail Davis
 Floyd McSpadden
 Pat Sherwood
 Ed Stedman
 Charles Teel

2028

Bob Birdwell
 Ali Corcoran
 Josh Crawford
 Maris Mehaffy
 Laurel Shrontz



SAINT MARK'S
 EPISCOPAL CHURCH

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I'M NEW!



GIVE TO ST. MARK'S

