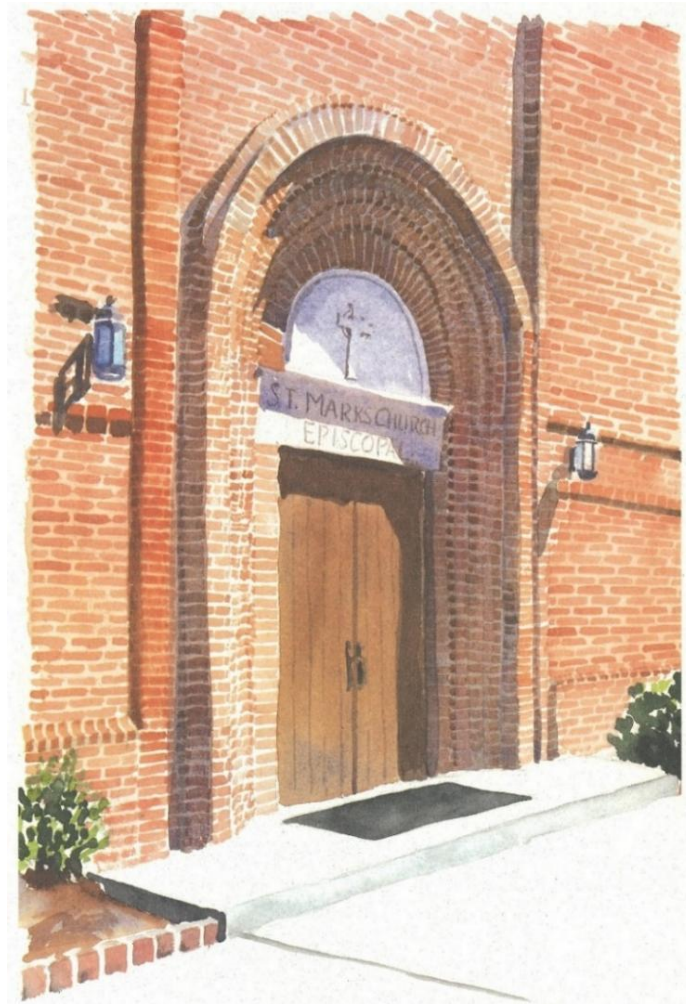




SAINT MARK'S

EPISCOPAL CHURCH

**OCTOBER 11, 2026 • THE TWENTIETH SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II • 10:30 A.M. • PROPER 23**



WELCOME!

**We celebrate God's love by welcoming all people
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms, and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788)
Music: *Ratisbon*, melody from *Geistliche gesänge Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

THE WORD OF GOD

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be his kingdom, now and for ever. Amen.**

CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



1. Glo - ry to you, _____ Lord



God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the

depths; in the high vault of hea - ven, glo - ry to

you. 6. Glo - ry to you, Fa - ther,

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you for ev - er.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

A Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

PSALM 23 DOMINUS REGIT ME *(Sung by the Choir.)*

Anglican Chant: C. Hylton Stewart (1884-1932)

- 1 The LORD is my shepherd; *
therefore can I lack nothing.
- 2 He shall feed me in a green pasture *
and lead me forth beside the waters of comfort.
- 3 He shall convert my soul *
and bring me forth in the paths of righteousness for his Name's sake.
- 4 Yea though I walk through the valley of the shadow of death, I will fear no evil; *
for thou art with me;
thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me against them that trouble me; *
thou hast anointed my head with oil,
and my cup shall be full.
- 6 Surely thy loving kindness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

THE EPISTLE: PHILIPPIANS 4:1-9

READER A reading from the Letter of Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

1 Sa - vior, a - gain to thy dear Name we raise;
*2 Grant us thy peace to up - on our home - ward way;
with one ac - cord our part - ing hymn of praise;
with thee be - gan, with thee shall end the day;
guard thou the lips from sin, the hearts from shame,
from harm and dan - ger keep thy chil - dren free,
that in this house have are called up - on thy Name.
for dark and light are both a - like to thee.

Words: John Ellerton (1825-1893), alt. | Music: *Ellers*, Edward John Hopkins (1818-1901)

THE GOSPEL: MATTHEW 22:1-14 (Please remain standing.)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Matthew.
PEOPLE **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

GOSPELER The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

THE SERMON

The Rev. Keith Giblin, *Priest Associate*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader and People pray responsively

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially Donald our President, Greg our Governor, and all our elected officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Silence may be kept. The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

CELEBRANT The peace of the Lord be always with you.
PEOPLE **And also with you.**

The Book of Common Prayer p. 360

MOMENT FOR STEWARDSHIP

THE HOLY COMMUNION

OFFERTORY ANTHEM "The King of Love"

The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.

Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

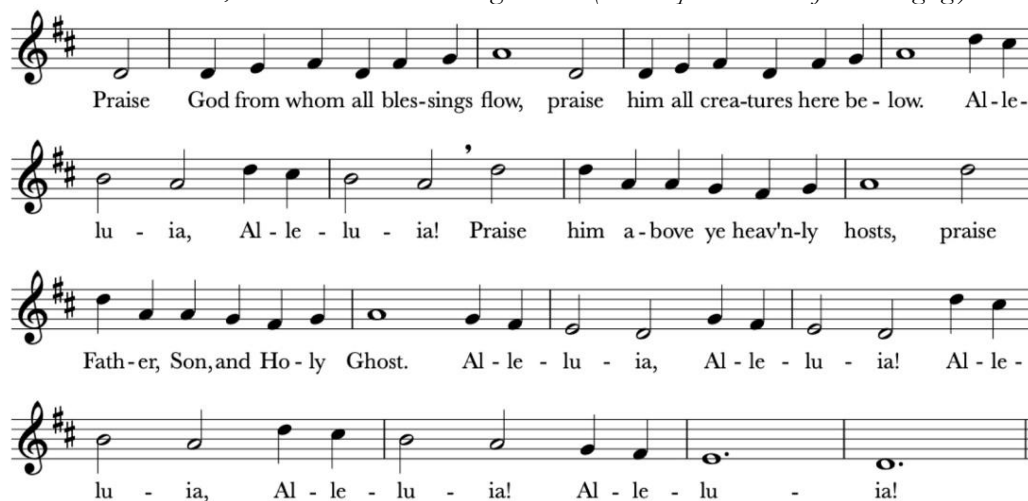
Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

Edward Cuthbert Bairstow (1874-1946)
In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

Text: Sir H. W. Baker

FESTIVAL DOXOLOGY “Praise God, from whom all blessings flow” (*The People stand and join in singing.*)Music: *Lasst uns erfreuen*

Praise God from whom all blessings flow, praise him all creatures here below. Al-le-lu-ia, Al-le-lu-ia! Praise him above ye heav'nly hosts, praise Father, Son, and Holy Ghost. Al-le-lu-ia, Al-le-lu-ia! Al-le-lu-ia, Al-le-lu-ia! Al-le-lu-ia!

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A (*The People remain standing.*)*The Book of Common Prayer* p. 361

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

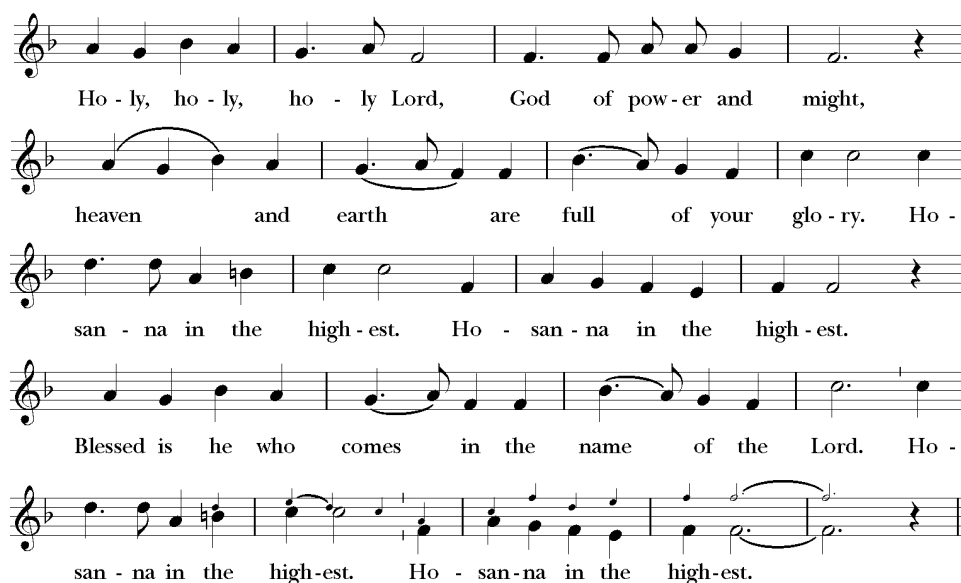
CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: SANCTUS

Hymnal S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

From *A Community Mass*; Richard Proulx (1937-2010), Copyright © 1971, 1977 GIA Publications, Inc.
Reprinted under OneLicense.net A-729915

The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

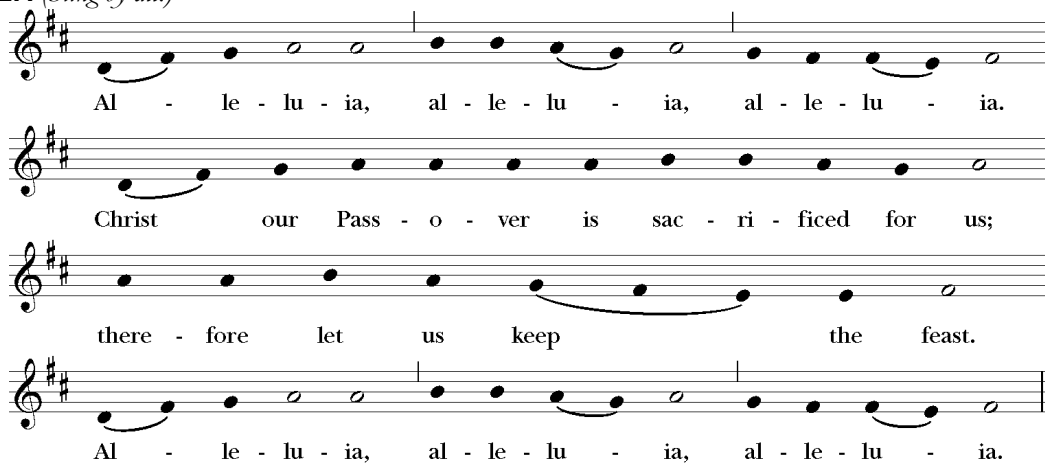
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM *(Sung by all.)*

Hymnal S 154



From *New Plainsong*; David Hurd (b. 1950) Copyright © 1981 GIA Publications, Inc. | Reprinted under OneLicense.net A-729915.

CELEBRANT The Gifts of God for the People of God.

The People sit. Please follow the directions of the ushers.

MUSIC DURING COMMUNION

*Please join the Choir in singing **Hymns 321 and 316** from *The Hymnal 1982*.*

POST COMMUNION PRAYER *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE BLESSING

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.
re - joice, re - joice,

Words: Edward Hayes Plumptre (1821-1891) | Music: Marion, Arthur Henry Messiter (1834-1916)

THE DISMISSAL

CELEBRANT Go in peace to love and serve the Lord.
PEOPLE Thanks be to God.

POSTLUDE “Prelude & Fugue in E Minor”

J.S. Bach (1685-1750)

RECTOR'S BIBLE STUDY

The Book of Revelation

Wednesdays via Zoom (7-8PM)

or

Thursdays In-Person (11:30AM-12:30PM)

(You're invited to bring your own lunch.)

- Oct. 7 & 8
- Oct. 14 & 15
- Oct. 28 & 29
- Dec. 2 & 3
- Dec. 16 & 17



ORGAN REDEDICATION CONCERT

SUNDAY, OCTOBER 25th at 5 p.m.

Featuring
ROBERT McCORMICK



ON THE NEWLY RESTORED
AEOLIAN-SKINNER OPUS 1391

ST. MARK'S EPISCOPAL CHURCH
680 CALDER, DOWNTOWN BEAUMONT

ST. MARK'S DINNER DIVAS

CONNECTION
GROWTH
REJUVENATION
COMMUNITY



THURSDAY 10/15



CASA TAPATIA
145 I-10 W

5:30 p.m.
Please RSVP: Jane Nielsen 409-543-1895

PARISH MEETING & VESTRY ELECTIONS

9:15AM IN THE PARISH HALL

**OCT. 25
2026**

CHORAL EVENSONG

FOR ALL SAINTS

WORSHIP IN THE BEAUTY OF HOLINESS
WITH THE ST. MARK'S CHOIR

FEATURING THOMAS SCHOEDER, CELLIST
WITH MUSIC OF
AYLEWARD, SUMSION, JENKINS, & BAIRSTOW

**SUNDAY, NOVEMBER 1
5:00PM**

FREE | RECEPTION TO FOLLOW



SAINT MARK'S
EPISCOPAL CHURCH

680 CALDER | DOWNTOWN BEAUMONT | STMARKSBEAUMONT.ORG

Save the Date!



**November
12,
2026**

**85th
Annual
Chili Supper
and Bazaar**



THIS WEEK AT ST. MARK'S

Sunday, October 11

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)
 9:00 a.m. Coffee & Conversation (*The Cloister*)
 9:15 a.m. Formation (*All Ages*)
 10:30 a.m. Holy Eucharist, Rite II (*Choral*)

Monday, October 12

12:00 p.m. AA

Tuesday, October 13

6:00 a.m. Chili Cooking
 10:00 a.m. Al-Anon
 12:00 p.m. Healing Service
 12:00 p.m. AA

Wednesday, October 14

12:00 p.m. AA
 5:30 p.m. Grief Group (*Gilbert Building*)
 5:45 p.m. Handbell Choir Rehearsal
 6:45 p.m. Adult Choir Rehearsal
 6:45 p.m. Rector's Bible Study (*Online*)

Thursday, October 15

10:00 a.m. Al-Anon
 11:30 a.m. Rector's Bible Study (*In person*)
 5:30 p.m. Dinner Divas (*Casa Tapatia*)

Friday, October 16

8:00 a.m. Friday Morning Ministry

SAVE THE DATE

October 25 Parish Meeting (Vestry Election) at 9:15 a.m.
 October 25 Organ Rededication Recital at 5 p.m.
 November 1 Choral Evensong at 5 p.m.
 November 12 Chili Supper & Bazaar

CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
 The Rev. Dr. James M. Pevehouse, *Rector*
 The Rev. Christopher Hilton, *Curate*
 The Rev. Keith Giblin, *Priest Associate*
 The Rev. Tracie Middleton, *Deacon*
 Jordan Williams, *Organist-Choirmaster*
 Genevieve Brassard, *Assistant Director of Music*
 Jerome Wells, *Organist-Choirmaster Emeritus*
 Emma Davis, *Director of Family Ministry*

Vestry

Dr. Bob Birdwell, *Senior Warden*
 Charles Teel, *Junior Warden*
 Ryan Schiesler, *Treasurer*
 James Black, *Chancellor*

2027

Gail Davis
 Floyd McSpadden
 Ed Stedman
 Pat Sherwood
 Charles Teel

2028

Bob Birdwell
 Josh Crawford
 Ali Corcoran
 Maris Mehaffy
 Laurel Shrontz

2029

Michael Curtis
 Laura Hayes
 Laurie Kent
 Ed Long
 Matt Matheny



680 CALDER STREET • BEAUMONT, TEXAS 77701 • 409.832.3405 • WWW.STMARKSBEAUMONT.ORG

I'M NEW!



GIVE TO ST. MARK'S

