



SAINT MARK'S

EPISCOPAL CHURCH

NOVEMBER 9, 2025 • HOLY EUCHARIST RITE II • 10:30 A.M.
THE TWENTY-SECOND SUNDAY AFTER PENTECOST • PROPER 27



WELCOME!

**We celebrate God's love by welcoming all people
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

HANDBELL PRELUDES

“Ash Grove”

“The Gift of Love”

Genevieve Brassard, *Handbell Choir Director*

arr. Eddie Farm

Hal Hopson

WORDS OF WELCOME & ANNOUNCEMENTS

The Rev. Dr. James M. Pevehouse, *Rector*

OPENING HYMN “A mighty fortress is our God” (Please stand and join in singing stanzas 1,2, and 4.)

Hymnal 688

1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe
the man of God's own choos - ing; dost ask who that may be?
through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
from age to age the same, and he must win the bat - tle.
God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Ps. 46 | Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. J.S. Bach (1685-1750)

THE WORD OF GOD

OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE And blessed be his kingdom, now and for ever. Amen.

The Book of Common Prayer p. 355

CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

A SONG OF PRAISE (*Sung by all.*)

John Rutter (b. 1945)

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - diance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed be -

tween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, you, 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo - ry to you! high-ly ex - alt you for ev - er.

Canticle 13, A Song of Praise: *Benedictus es, Domine* | John Rutter (b. 1945)
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COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

CELEBRANT O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People may be seated. The Children are invited to depart for Chapel.

THE FIRST LESSON: JOB 19:23-27A

READER A reading from the book of Job.

Job said,

"O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead

they were engraved on a rock forever!

For I know that my Redeemer lives,

and that at the last he will stand upon the earth;

and after my skin has been thus destroyed,

then in my flesh I shall see God,

whom I shall see on my side,

and my eyes shall behold, and not another."

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM 17:1-9 EXAUDI, DOMINE *(Please remain seated as the Choir sings the chant.)*

Anglican Chant: Margaret Burk (b. 1990)

1 Hear my plea of innocence, O LORD; give heed to my cry; *
listen to my prayer, which does not come from lying lips.

2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.

4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.

5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.

7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand from those who rise up against them.

8 Keep me as the apple of your eye; *
hide me under the shadow of your wings,

9 From the wicked who assault me, *
from my deadly enemies who surround me.

THE EPISTLE: 2 THESSALONIANS 2:1-5, 13-17

READER A reading from the Second Letter of Paul to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

READER The Word of the Lord.

PEOPLE Thanks be to God.

SEQUENCE HYMN "Let saints on earth in concert sing" (Please stand and join in singing.)

Hymnal 526

1 Let saints on earth in con - cert sing with those whose work is done;
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
3 One ar - my of the liv - ing God, to his com - mand we bow;
4 E'en now by faith we join our hands with those that went be - fore,
5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.
2 though now di - vid - ed by the stream, the nar - row stream of death.
3 part of the host have crossed the flood, and part are cross - ing now.
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Words: Charles Wesley (1707-1788), alt. | Music: Dundee, melody from *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

THE GOSPEL: LUKE 20:27-38 (Please remain standing.)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

GOSPELER The Gospel of the Lord.
PEOPLE Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. James M. Pevehouse, *Rector*

THE NICENE CREED *(The People stand and join in saying the Creed together.)*

The Book of Common Prayer p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form V) *(The People may stand or kneel.)*
The Leader and People pray responsively

The Book of Common Prayer p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Donald our President, Greg our Governor, and all elected city and county officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Silence may be kept. The Celebrant concludes with a Collect.

THE CONFESSION OF SIN

The Book of Common Prayer p. 360

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The Book of Common Prayer p. 360

CELEBRANT The peace of the Lord be always with you.
PEOPLE **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM “Let all the World in Every Corner Sing”

arr. Douglas B. King (b. 1953)

Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!
The Church with psalms must shout,
No door can keep them out;
But above all the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

George Herbert (1593-1633)

FESTIVAL DOXOLOGY *(The People stand and join in singing.)*Music: *Lasst uns erfreuen*

Praise God, from whom all blessings flow; praise him, all creatures here below: Alleluia, Alleluia! Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost: Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A *(The People remain standing.)**The Book of Common Prayer* p. 361

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: SANCTUS *(Sung by all.)*

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

From *A Community Mass*; Richard Proulx (b. 1937) Copyright © 1971, 1977 GIA Publications, Inc. | Reprinted under OneLicense.net A-729915

The People stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

FRACTION ANTHEM *(Sung by all.)*

Jack Warren Burnam (b. 1946)

The dis - ci - ples knew the Lord Je - sus in the break - ing
 — of the bread. *Fine Verses* 1. The bread which we break, Al - le - lu -
All repeat Antiphon
 ia, is the com - mun - ion of the Bod - y of Christ.

The Mass of St. Thomas, David Thorne, Copyright © 1995 Reprinted under OneLicense.net A-729915

CELEBRANT The Gifts of God for the People of God.

The People sit. Please follow the directions of the ushers. The altar of Saint Mark's Church is God's Table, and all are welcome. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you.

MUSIC DURING COMMUNION

Please join the Choir in singing Hymns 341 and 312.

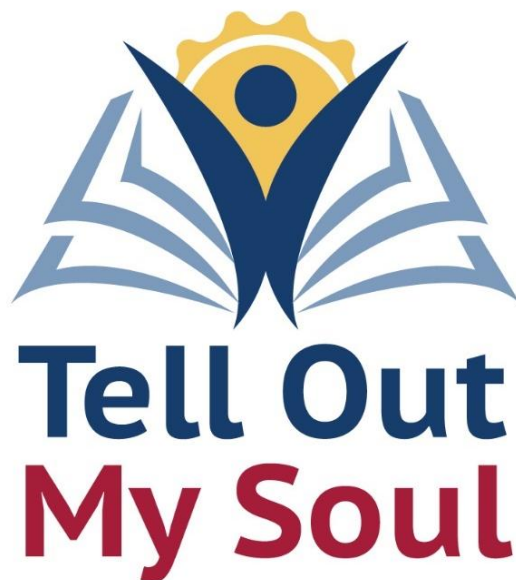
POST COMMUNION PRAYER *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE BLESSING



2025 SNAPSHOT
128 PLEDGES
\$684,500

2026 TO DATE
67 PLEDGES
\$419,515

PLEDGE NOW AT WWW.STMARKSEAUMONT.ORG



1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt.
 Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825)

DISMISSAL

DEACON Go in peace to love and serve the Lord.
 PEOPLE **Thanks be to God.**

POSTLUDE “Festive Voluntary”

Flor Peeters (1903-1986)

A MUSIC NOTE

Our beloved Aeolian-Skinner Pipe Organ (Opus 1391) is “away” undergoing a complete restoration. We expect it to return in early 2026. We are grateful to the parishioners, community members, and foundations who have come forward to graciously support our preservation of this historic instrument. Our project is now fully funded, thanks be to God.

THE CHILI SUPPER IS THIS THURSDAY!



CHILI VOLUNTEERS NEEDED! 🍌

We're looking for St. Mark's members and friends who want to volunteer to help on CHILI DAY, Thursday 11/13 🌶️

We have a variety of shifts available... all day, lunch, supper — we would love your help.

If you want to work in the kitchen, serving, or handling to-go orders, contact Ninette Teel, nwteel@icloud.com.

If you want to help with the silent auction, bazaar, or frozen chili sales, contact Jan Blessing, jblessing@stmarksbeaumont.org



Silent Auction



We are looking for great items for the Chili Silent Auction.

Are you an artisan? Do you have unique items in your home you want to part with? Let's talk!

Call or text
Erin
409.673.8063





Frozen Chili for Sale!

Frozen chili can be purchased at the church
Monday - Thursday from 9:00 a.m. - 4:30 p.m.
Friday from 9:00 a.m. - 11:30 a.m.
Sundays in between services

At the Treasure House from Monday -Friday
10:00 a.m. - 5:30 p.m.

Purchase online too!

\$16 Quart \$8 Pint

Chili Tickets for Sale!

We also have Chili Supper
Tickets for sale!

\$20 Adults
\$10 Children



Sugar + Spice = Bazaar Nice

Calling all whisk wizards! Help stock the Incredible Edibles booth with your best cookies, cakes, pies, breads, and candies.

RSVP what you'll bring:
svitanza@gmail.com
or text 409-201-9934

Drop off: St. Mark's - Gilbert Building by
Wed, Nov 12 by 5 p.m.

Volunteers needed (2 per shift)

Thu, Nov 13:

10a.m. - 12p.m., 12p.m. - 2p.m.,
2p.m. - 4p.m., 4p.m. - 6p.m., 6p.m. - 8p.m.

Sign up by email/text—thank you for making our booth...well...incredible!



BETHLEHEM CHRISTIAN FAMILIES



On Sunday, November 16, between the 8 a.m. and 10:30 a.m. service, and after the 10:30 service, St. Mark's parishioners will have a special opportunity to view and purchase olive wood carvings and products created by the hands of Christian artisans in and around the Holy Land region. The tradition of Olive wood carvings in the Holy Land has been handed down since the 12th century. Due to the difficulties in the last few years in the Middle East, tourism has been dramatically reduced, leaving the people suffering greatly. The Christian population stands today at around 2%, down from nearly 25% fifteen years ago. You can view these items online: <http://www.bethlehem-art.com/>



THIS WEEK AT ST. MARK'S

Sunday, November 9

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)
9:00 a.m. Coffee & Conversation (*The Cloister*)
9:15 a.m. Formation
10:30 a.m. Holy Eucharist, Rite II (*With Music*)

Monday, November 10

12:00 p.m. AA

Tuesday, November 11

10:00 a.m. Al-Anon
12:00 p.m. Healing Service
12:00 p.m. AA

Wednesday, November 12

12:00 p.m. AA
5:30 p.m. Grief Group (*Gilbert Bldg.*)
5:45 p.m. Bell Choir Rehearsal
6:45 p.m. Choir Rehearsal

Thursday, November 13

Chili Supper & Bazaar

Friday, November 14

8:00 a.m. Friday Morning Ministry

SAVE THE DATE

November 23 Youth: Friendsgiving at 5:30 p.m.
November 30 Advent Wreath Making at 9:15 a.m.
November 30 Fifth Sunday Potluck at 11:45 a.m.
December 14 La Posada at 5 p.m.
December 21 Lessons & Carols at 5 p.m.
December 24 Christmas Eve Services at 4 & 7 p.m.
December 25 Christmas Day Service 10 a.m. (*Spoken*)

CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
The Rev. Dr. James M. Pevehouse, *Rector*
The Rev. Christopher Hilton, *Curate*
The Rev. Keith Giblin, *Priest Associate*
The Rev. Tracie Middleton, *Deacon*
Jordan Williams, *Organist-Choirmaster*
Genevieve Brassard, *Assistant Director of Music*
Jerome Wells, *Organist-Choirmaster Emeritus*
Lauren Johnsen, *Director of Family Ministry*
Paula O'Neal, *Director of Outreach*

Vestry

Josh Allen, *Senior Warden*
Ryan Schiesler, *Junior Warden*
Jan Blessing, *Treasurer*
James Black, *Chancellor*

2026

Josh Allen
Rebecca Boone
Scootie Clark
Ryan Schiesler
Becky Underhill

2027

Gail Davis
Floyd McSpadden
Pat Sherwood
Ed Stedman
Charles Teel

2028

Bob Birdwell
Ali Corcoran
Josh Crawford
Maris Mehaffy
Laurel Shrontz



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I'M NEW!



GIVE TO ST. MARK'S

