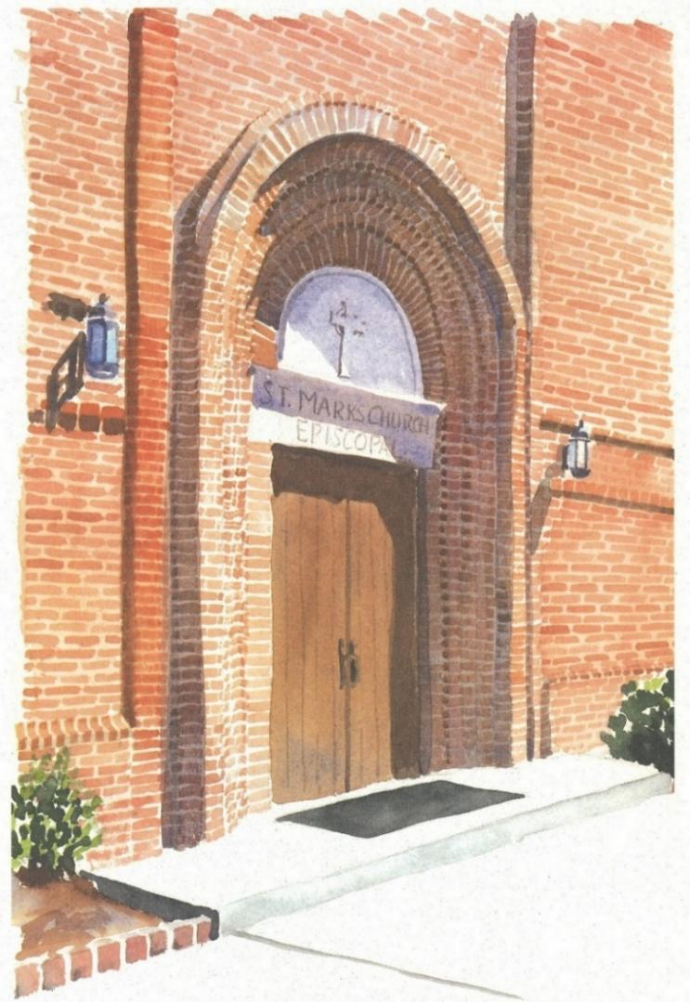
SAINT MARK'S
EPISCOPAL CHURCH

NOVEMBER 22, 2026 • THE LAST SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II • 10:30 A.M. • CHRIST THE KING



WELCOME!

We celebrate God's love by welcoming all people into a life with Jesus Christ and each other.

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms, and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

HANDBELL PRELUDES Genevieve Brassard, *Handbell Choir Director*

"Children of the Heavenly Father" Douglas E. Wagner

"Grace and Thanksgiving" Anna Laura Page

WELCOME & ANNOUNCEMENTS The Rev. Dr. James M. Pevehouse, *Rector*

OPENING HYMN "Crown him with many crowns" *(Please stand and join in singing.)* Hymnal 494



Words: Matthew Bridges (1800-1894) | Music: *Diademata*, George Job Elvey (1816-1893)

THE WORD OF GOD

OPENING ACCLAMATION AND COLLECT FOR PURITY *The Book of Common Prayer* p. 413

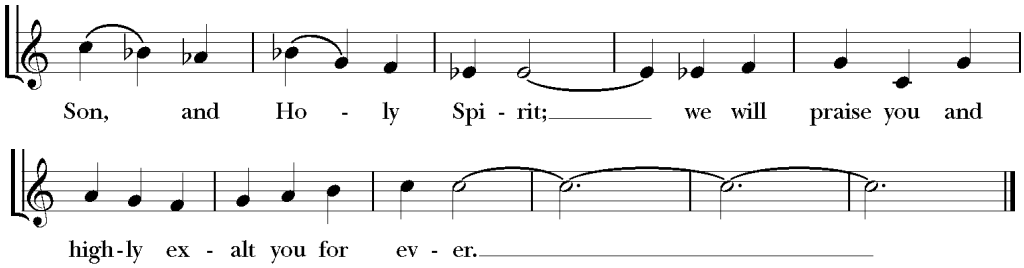
CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be his kingdom, now and for ever. Amen**.

CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE "Glory to you" *(Sung by all.)* John Rutter (b. 1945)





Canticle 13, A Song of Praise: *Benedictus es, Domine* | Music: John Rutter (b. 1945) Copyright: Copyright © 1985 Oxford University Press, Inc.
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COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Congregation may be seated. The Children are invited to depart for Chapel.

THE FIRST LESSON: EZEKIEL 34:11-16, 20-24

READER A reading from the Book of Ezekiel.

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

PSALM 95:1-7A *VENITE, EXULTEMUS* *(Sung by the Choir)*

Chant: Margaret Burk (b. 1990)

1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
3 For the LORD is a great God, *
and a great King above all gods.
4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
5 The sea is his, for he made it, *
and his hands have molded the dry land.
6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
7 For he is our God,
and we are the people of his pasture and the sheep of his hand.

THE EPISTLE: EPHESIANS 1:15-23

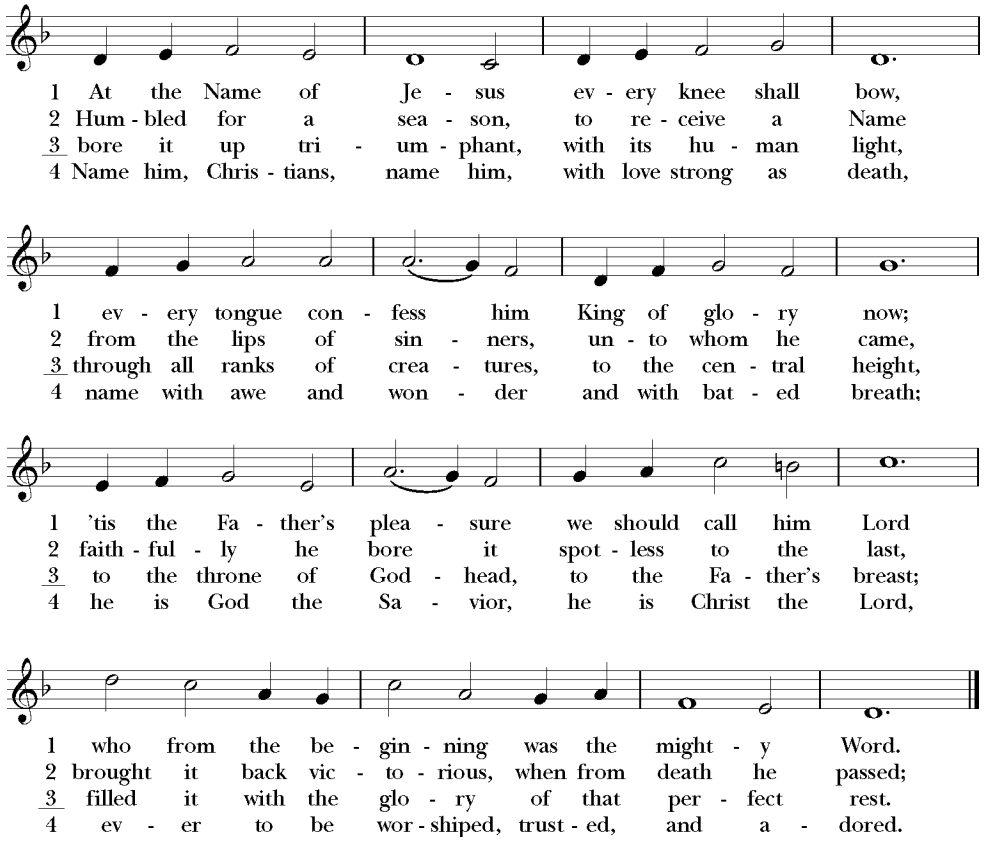
READER A reading from the Letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of

his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

SEQUENCE HYMN "At the Name of Jesus" *(Please stand and join in singing.) (Stanzas 1-4)* Hymnal 435



Words: Caroline Maria Noel (1817-1877), alt. | Music: *King's Weston*, Ralph Vaughan Williams (1872-1958)
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THE GOSPEL: MATTHEW 25:31-46 *(Please remain standing.)*
GOSPELER The Holy Gospel of our Lord Jesus Christ according to Matthew.
PEOPLE **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

GOSPELER The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

THE SERMON The Rev. Dr. James M. Pevehouse, *Rector*

THE NICENE CREED *(The People stand and join in reciting the Creed together.)* *The Book of Common Prayer* p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form V) *(The People may stand or kneel.)* *The Book of Common Prayer* p. 389

The Leader and People pray responsively

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially Donald, our President; Greg, our Governor; Gina, our Governor-Elect; and all our elected officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Silence may be kept. The Celebrant adds a concluding Collect.

The Confession of Sin

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Book of Common Prayer p. 360

CELEBRANT The peace of the Lord be always with you.
PEOPLE **And also with you.**

The Holy Communion

Offertory Anthem "Come, My Soul" Jane Marshall (1924-2019)

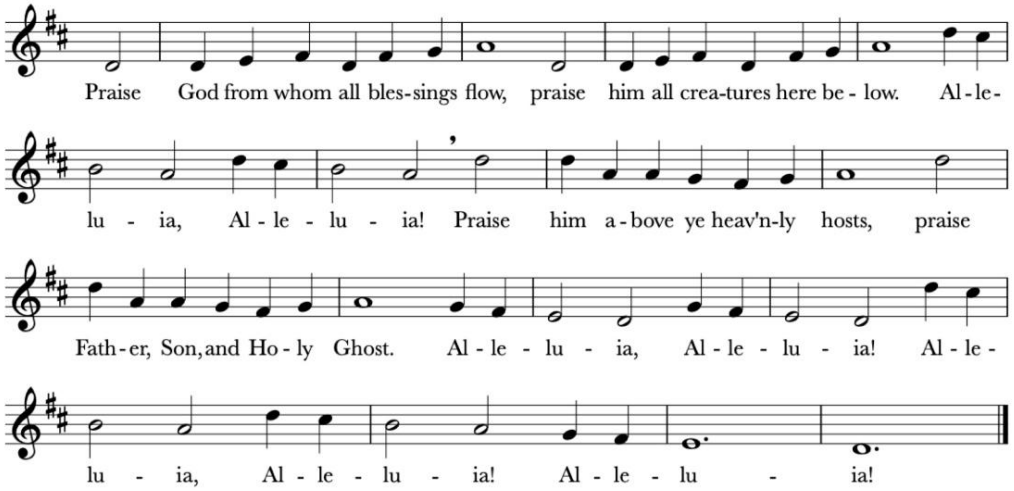
Come, my soul, thy suit prepare:
Jesus loves to answer prayer;
He himself has bid thee pray,
Therefore will not say thee nay.

Thou art coming to a king,
Large petitions with thee bring;
For his grace and power are such
None can ever ask too much.

Show me what I have to do;
Every hour my strength renew;
Let me live a life of faith,
Let me die thy people's death.

While I am a pilgrim here
Let thy love my spirit cheer;
Be my guide, my guard, my friend,
Lead me to my journey's end.

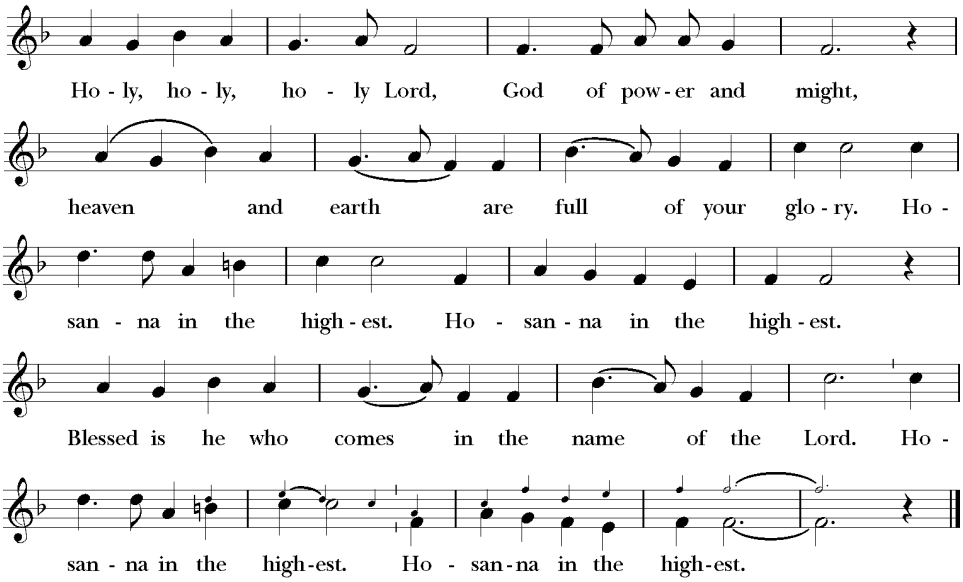
FESTIVAL DOXOLOGY "Praise God, from whom all blessings flow" *(The People stand and join in singing.)* Music: *Lasst uns erfreuen*



THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A *(The People remain standing.)* *The Book of Common Prayer* p. 361

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Lift up your hearts.
PEOPLE **We lift them to the Lord.**
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE **It is right to give him thanks and praise.**
CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: *SANCTUS* Hymnal S 125



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The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

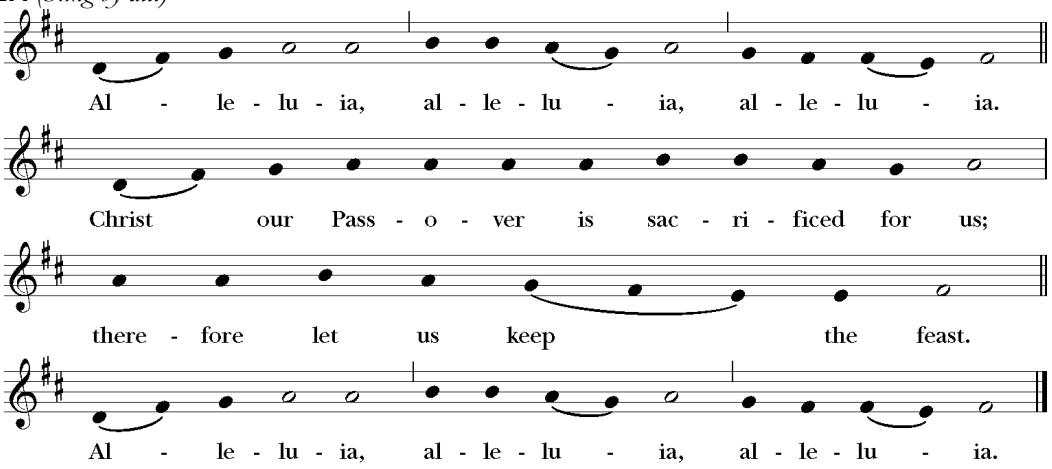
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM *(Sung by all.)* Hymnal S 154



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CELEBRANT The Gifts of God for the People of God.

The People sit. Please follow the directions of the ushers.

MUSIC DURING COMMUNION *Please join the Choir in singing* ***Hymn 382*** *from The Hymnal 1982.*

POST COMMUNION PRAYER *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE BLESSING

CLOSING HYMN "Now thank we all our God" *(Sung by all.)* Hymnal 397



Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947)

THE DISMISSAL

CELEBRANT Go in peace to love and serve the Lord.
PEOPLE **Thanks be to God.**

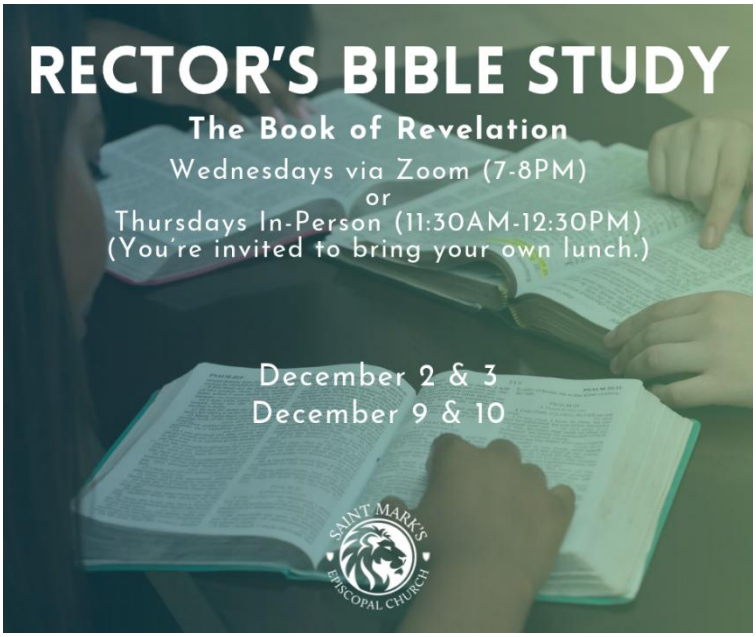
POSTLUDE "Now Thank We All Our God" Sigfrid Karg-Elert (1877-1933)

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FROZEN CHILI
STILL AVAILABLE!
ST. MARKS & TREASURE HOUSE
CHILI SUPPER & BAZAAR


2026 ANGEL TREE
ANGEL TREE FOR SOME OTHER PLACE:
Starting Friday, November 13th,
the Angel Tree will be up in the church foyer.
You can be a Santa to a child- all you have to do is:
1.) take a tag from the tree,
2.) write your name and THE TAG NUMBER
on the list by the tree,
3.) purchase the gift on the child's wish list,
4.) wrap and return the gift to the church with the original
tree tag attached to the outside of the gift,
no later than Monday, December 7th.
Questions? Contact Billie Harland 409-656-4159 or
Kathe Hendricks 409-673- 7507.
SAINT MARK'S EPISCOPAL CHURCH


ADVENT
AT ST. MARK'S
ADVENT WREATH MAKING
NOV 29 | 9:15 AM
ORNAMENT MAKING
DEC 6 | 9:15 AM
LA POSADA
DEC 13 | 5:00 PM
STOCKINGS FOR SENIORS
DEC 20 | 9:15 AM


RECTOR'S BIBLE STUDY
The Book of Revelation
Wednesdays via Zoom (7-8PM)
or
Thursdays In-Person (11:30AM-12:30PM)
(You're invited to bring your own lunch.)
December 2 & 3
December 9 & 10
SAINT MARK'S EPISCOPAL CHURCH


A FESTIVAL OF LESSONS & CAROLS
DECEMBER 20, 2025 | 5PM
ST. MARK'S EPISCOPAL CHURCH
680 CALDER | DOWNTOWN BEAUMONT
FREE | RECEPTION FOLLOWS | NURSERY PROVIDED


CELEBRATE CHRISTMAS AT ST. MARK'S
THURSDAY, DECEMBER 24 | 4PM
CHRISTMAS EVE HOLY EUCHARIST
A family service featuring Children's Sermon
and beautiful music with Choirs and Organ.
Nursery provided. Livestreamed.
THURSDAY, DECEMBER 24 | 7PM
CHRISTMAS EVE HOLY EUCHARIST
A joyous, festival service with Parish Choir
and Organ.
FRIDAY, DECEMBER 25 | 10AM
CHRISTMAS DAY HOLY EUCHARIST
A reflective, spoken service to celebrate Jesus'
birth.
SUNDAY, DECEMBER 27 | 10:30AM
CHRISTMAS CAROLS & HOLY EUCHARIST
End the year at St. Mark's with your favorite
carols!



This Week at St. Mark's

Sunday, November 22
8:00 a.m. Holy Eucharist, Rite I *(Spoken)*
9:00 a.m. Coffee & Conversation *(The Cloister)*
9:15 a.m. Formation *(All ages)*
10:30 a.m. Holy Eucharist, Rite II *(Choral)*

Monday, November 23
12:00 p.m. AA

Tuesday, November 24
10:00 a.m. Al-Anon
12:00 p.m. Healing Service
12:00 p.m. AA

Wednesday, November 25
12:00 p.m. AA
Parish Office Closes Early

Thursday, November 26
Parish Office Closed

Friday, November 20
Parish Office Closed

Save the Date

November 29 Advent Wreath Making at 9:15 a.m.
December 4 Kids' Night Out
December 13 La Posada at 5 p.m.
December 20 Lessons & Carols at 5 p.m.
December 24 Christmas Eve at 4 and 7 p.m.
December 25 Christmas Day at 10 a.m.

Clergy and Program Staff

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
The Rev. Dr. James M. Pevehouse, *Rector*
The Rev. Christopher Hilton, *Curate*
The Rev. Keith Giblin, *Priest Associate*
The Rev. Tracie Middleton, *Deacon*
Jordan Williams, *Organist-Choirmaster*
Genevieve Brassard, *Assistant Director of Music*
Jerome Wells, *Organist-Choirmaster Emeritus*
Emma Davis, *Director of Family Ministry*

Vestry

Dr. Bob Birdwell, *Senior Warden*
Charles Teel, *Junior Warden*
Ryan Schiesler, *Treasurer*
James Black, *Chancellor*

2027	2028	2029
Gail Davis	Bob Birdwell	Michael Curtis
Floyd McSpadden	Josh Crawford	Laura Hayes
Ed Stedman	Ali Corcoran	Laurie Kent
Pat Sherwood	Maris Mehaffy	Ed Long
Charles Teel	Laurel Shrontz	Matt Matheny

SAINT MARK'S
EPISCOPAL CHURCH

I'm New!

Give to St. Mark's

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