



SAINT MARK'S

E P I S C O P A L C H U R C H

MAUNDY THURSDAY
HOLY EUCHARIST, RITE II • 6:00 P.M. • APRIL 2, 2026



WELCOME!

**We celebrate God's love by welcoming all people
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

WORDS OF WELCOME & ANNOUNCEMENTS

The Rev. Dr. James M. Pevehouse, *Rector*

OPENING HYMN "Hail, thou once despised Jesus" *(Please stand and join in singing stanzas 1-3.)*

Hymnal 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.
 Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer p. 355

CELEBRANT Bless the Lord who forgives all our sins.

PEOPLE **His mercy endures for ever.**

CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

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From *The Hymnal 1940*. Reprinted under OneLicense.net A-729915.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

THE FIRST LESSON: EXODUS 12:1-14

READER A reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM 116:1, 10-17 DILEXI, QUONIAM (*Please remain seated as the Choir sings.*)

Plainsong Chant, Tone II.1

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *

I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *

and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *

in the presence of all his people,

17 In the courts of the LORD's house, *

in the midst of you, O Jerusalem.

THE EPISTLE: I CORINTHIANS 11:23-26

READER A reading from the first letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

SEQUENCE HYMN "Now, my tongue, the mystery telling" (Please stand and join in singing stanzas 1-3.)

Hymnal 329

1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his

1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,

1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious

1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev.

Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. Jackson Hill (b. 1941)

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THE GOSPEL: JOHN 13:1-7, 31B-35

CELEBRANT The Holy Gospel of our Lord Jesus Christ according to John.

PEOPLE **Glorify to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not

need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

CELEBRANT The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

THE SERMON

The Rev. Tracie Middleton, *Deacon*

THE PRAYERS OF THE PEOPLE (Form V) *(The People may stand or kneel.)*

The Book of Common Prayer p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially Donald our President, Greg our Governor, and all elected city and county officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

CELEBRANT For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

THE CONFESSION OF SIN AND ABSOLUTION *(Standing or kneeling)*

The Book of Common Prayer p. 360

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The Book of Common Prayer p. 360

CELEBRANT The peace of the Lord be always with you.
 PEOPLE **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM “Ubi Caritas” (*Sung in Latin.*)

Ola Gjeilo (b. 1978)

Where charity and love are, God is there. Christ’s love has gathered us into one.
 Let us rejoice and be pleased in Him. Let us fear, and let us love the living God.
 And may we love each other with a sincere heart.

PRESENTATION HYMN “Go to dark Gethsemane” (*Please stand and join in singing.*)

Hymnal 171

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
 your Re-deem - er's con-flict see, watch with him one bit - ter hour;
 turn not from his griefs a - way, learn of Je - sus Christ to pray.

Words: James Montgomery (1771-1854) | Music: Petra, Richard Redhead (1820-1901)

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B (*The People remain standing.*)

The Book of Common Prayer p. 367

CELEBRANT The Lord be with you.
 PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: SANCTUS (*Sung by all.*)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant then praises God for the salvation of the world through Jesus Christ our Lord and recalls the institution of the Lord's Supper.

Therefore, according to his command, O Father,

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM

Hymnal S 153

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) | Copyright: By permission of Oxford University Press. Reprinted under OneLicense.net A-729915.

CELEBRANT The Gifts of God for the People of God.

The People sit. Please follow the directions of the ushers.

MUSIC DURING COMMUNION

Please join the Choir in singing Hymns 314 and 328.

POST COMMUNION PRAYER *(Spoken by all.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN PRAYER FOR MAUNDY THURSDAY

Bow down before the Lord. Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

THE STRIPPING OF THE ALTAR: *The People may sit or kneel. The church lights are dimmed.*

ORGAN MEDITATIONS

Herzliebster Jesu, was hast du verbrochen: O Dearest Jesus, What Law Has Thou Broken?

Wenn wir in höchsten Nöten sein: Whenever We Are in Deepest Need

“Were You There”

Helmut Walcha (1907-1991)

J.S. Bach (1685-1750)

Craig Phillips (b. 1961)

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

Words: African-American spiritual | Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944)
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THE CONGREGATION LEAVES THE CHURCH IN SILENCE.

ALL ARE INVITED TO JOIN US FOR AN ALL-NIGHT PRAYER VIGIL.

COME AND PRAY FOR AN HOUR BETWEEN 7:30 P.M. AND 7:30 A.M. IN THE CHAPEL.

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GOOD FRIDAY

APRIL 3, 2026
SERVICE 12 NOON
STATIONS OF THE CROSS 6PM



SAINT MARK'S
EPISCOPAL CHURCH



EASTER DAY

APRIL 5, 2026 | 8 & 10:30AM



SAINT MARK'S
EPISCOPAL CHURCH
680 CALDER | DOWNTOWN BEAUMONT

You're invited to St. Mark's Episcopal Church



EASTER EGG HUNT



SATURDAY, APRIL 4
11:00 AM

ST. MARK'S EPISCOPAL CHURCH – 680 CALDER



EGG HUNT • PETTING ZOO • LUNCH
PHOTOS WITH THE EASTER BUNNY

THIS EVENT IS FREE FOR ALL.
PLEASE BRING A BASKET TO HUNT EGGS.
FOR MORE INFORMATION PLEASE CONTACT
LAUREN JOHNSEN AT 409-791-7740



RECTOR'S BIBLE STUDY

WEDNESDAYS THIS SPRING

11:30AM-12:30PM in the Gilbert Building
(Bring your own lunch)

Or 7:00-8:00PM Via Zoom

The Gospel of John

April 22

May 6

May 20



SUNDAY, APRIL 12 CONFIRMATION & RECEPTION

JOIN US AT 10:30AM

Bishop Jeff Fisher will make his Annual Visit
to St. Mark's to welcome new members
into the Household of God.



SATURDAY, APRIL 18

PIPES & PIZZA

**10AM to 12 Noon, Downtown Beaumont
Tour & play two historic organs!**

St. Mark's Episcopal, 680 Calder
First United Methodist, 701 Calder

Assemble and play on an "OrgelKids Kit"
FREE! Open to piano students & lovers of the
King of Instruments

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TREASURE HOUSE SUNDAY

Join us for Refreshments
and an Open House
after the 10:30AM Service



SUNDAY, APRIL 19



ST. MARK'S

Day

WELCOME BACK!
MOTHER JOY WALKER MILLER



SUNDAY, APRIL 26
LUNCH FOLLOWS IN PAYNE HALL.



THIS WEEK AT ST. MARK'S

Friday, April 3

8:00 a.m. Friday Morning Ministry
12:00 p.m. Good Friday Liturgy
6:00 p.m. Stations of the Cross

Saturday, April 4

11:00 a.m. Easter Egg Hunt

Sunday, April 5

8:00 a.m. Holy Eucharist, Rite I (*Soloist & Organ*)
9:00 a.m. Coffee & Conversation (*The Cloister*)
10:30 am. Holy Eucharist, Rite II
(*Full Choir, Organ & Brass*)

Monday, April 6

Parish Office Closed

Tuesday, April 7

10:00 a.m. Al-Anon
12:00 p.m. Healing Service
12:00 p.m. AA

Wednesday, April 8

12:00 p.m. AA
5:45 p.m. Handbell Rehearsal
6:45 p.m. Adult Choir Rehearsal

Thursday, April 9

10:00 a.m. Al-Anon

SAVE THE DATE

April 12 Confirmation & Reception at 10:30 a.m.
April 18 Pipes & Pizza (*Organ Tour*)
April 19 Treasure House Sunday
April 26 St. Mark's Day Celebration
April 26 Return White Lenten Coin Boxes

CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
The Rev. Dr. James M. Pevehouse, *Rector*
The Rev. Christopher Hilton, *Curate*
The Rev. Keith Giblin, *Priest Associate*
The Rev. Tracie Middleton, *Deacon*
Jordan Williams, *Organist-Choirmaster*
Genevieve Brassard, *Assistant Director of Music*
Jerome Wells, *Organist-Choirmaster Emeritus*
Lauren Johnsen, *Director of Family Ministry*

Vestry

Dr. Bob Birdwell, *Senior Warden* Charles Teel, *Junior Warden*
Ryan Schiesler, *Treasurer* James Black, *Chancellor*

2027

Gail Davis
Floyd McSpadden
Ed Stedman
Pat Sherwood
Charles Teel

2028

Bob Birdwell
Josh Crawford
Ali Corcoran
Maris Mehaffy
Laurel Shrontz

2029

Michael Curtis
Laura Hayes
Laurie Kent
Ed Long
Matt Matheny



SAINT MARK'S
EPISCOPAL CHURCH

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I'M NEW!



GIVE TO ST. MARK'S

