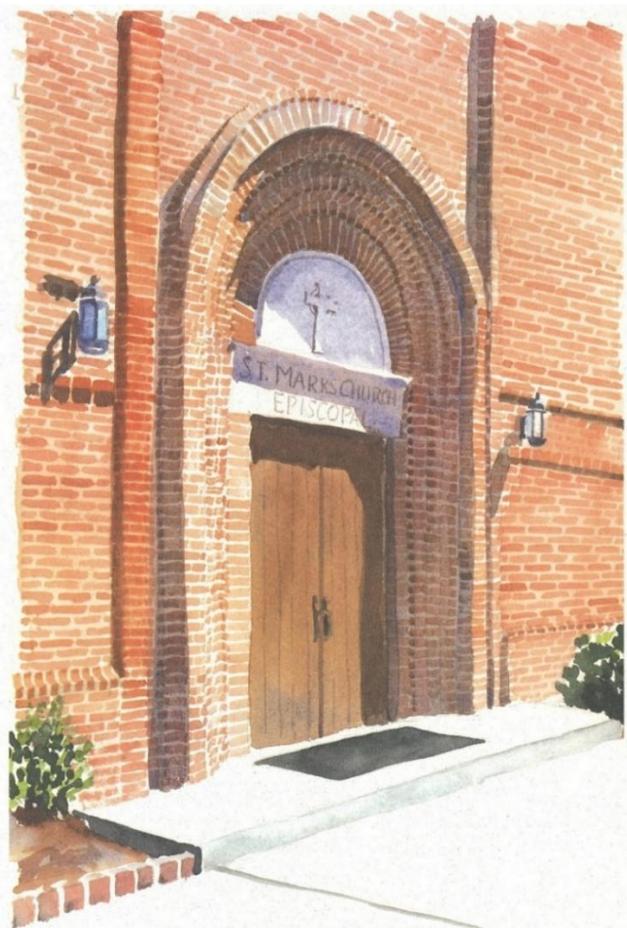




SAINT MARK'S

E P I S C O P A L C H U R C H

MARCH 8, 2026 • HOLY EUCHARIST, RITE II • 10:30 A.M.
THE THIRD SUNDAY IN LENT



WELCOME!

**We celebrate God's love by welcoming all people
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

WORDS OF WELCOME AND ANNOUNCEMENTS

The Rev. Dr. James M. Pevehouse, *Rector*

OPENING HYMN "Come, thou fount of every blessing" (*All are invited to stand and join in singing.*)

Hymnal 686



1 Come, thou fount of every blessing, tune my
 2 Here I find my great-est treasure; hith-er,
 3 Oh, to grace how great a debt-or dai-ly



heart to sing thy grace! Streams of mer-cy nev-er
 by thy help, I've come; and I hope, by thy good
 I'm con-strained to be! Let thy good-ness, like a



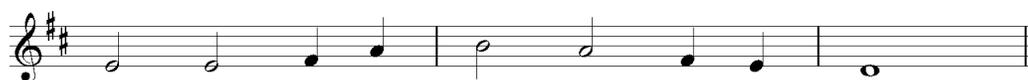
ceas-ing, call for songs of loud-est praise.
 plea-sure, safe-ly to ar-rive at home.
 fet-ter, bind my wan-dering heart to thee:



Teach me some me-lo-dious son-net, sung by
 Je-sus sought me when a stran-ger wan-dering
 prone to wan-der, Lord, I feel it, prone to



flam-ing tongues a-bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res-cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un-chang-ing love.
 dan-ger, in-ter-posed his pre-cious blood.
 seal it, seal it for thy courts a-bove.

Words: Robert Robinson (1735-1790), alt. | Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934)

A PENITENTIAL ORDER

The Book of Common Prayer p. 351

CELEBRANT Bless the Lord who forgives all our sins.

PEOPLE **His mercy endures for ever.**

THE DECALOGUE (*All kneel.*)

The Book of Common Prayer p. 350

The Celebrant says

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CELEBRANT Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

CELEBRANT Let us confess our sins against God and our neighbor.
(Silence may be kept.)

ALL **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

CELEBRANT Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

KYRIE ELEISON *(Sung by all.)*

Healey Willan (1880-1968)

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From *The Hymnal 1940*. Reprinted under OneLicense.net A-729915.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated. The Children are invited to depart for Chapel.

THE FIRST LESSON: EXODUS 17:1-7

READER A reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM 95 VENITE, EXULTEMUS *(Please remain seated as the Choir sings.)*

Plainsong Chant

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts; they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

THE EPISTLE: ROMANS 5:1-11

READER A reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. | Music: *Toplady*, Thomas Hastings (1784-1872)

THE GOSPEL: JOHN 5:5-42 (Please remain standing.)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to John.

PEOPLE **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest?' But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

GOSPELER The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. James Pevehouse, *Rector*

THE NICENE CREED *(The People stand.)*

The Book of Common Prayer p. 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form V) *(The People may stand or kneel.)*

The Book of Common Prayer p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Donald our President, Greg our Governor, and all elected city and county officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

CELEBRANT For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

THE PEACE

The Book of Common Prayer p. 360

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM "Just as I Am"

Richard DeLong (1951-1994)

Just as I am, without one plea,
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

Just as I am, thy love unknown
Has broken every barrier down,
Now, to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.

Just as I am, of that great love
The breadth, length, depth, and height to prove,
Here for a season, then above,
O Lamb of God, I come, I come.

PRESENTATION HYMN (*The People stand as the ushers come forward.*)

Hymnal #150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?

Words: George Hunt Smytton (1822-1870), alt. | Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B (*The People remain standing.*)

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: SANCTUS (*Sung by all.*)

S 130

The musical score is written for a choir or congregation, featuring a soprano line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes". The score includes various musical notations such as rests, beams, and slurs to indicate phrasing and timing.

in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) | Copyright © 1985 GIA Publications, Inc.; Reprinted under OneLicense.net A-729915.

The People stand or kneel. The Celebrant then praises God for the salvation of the world through Jesus Christ our Lord and recalls the institution of the Lord's Supper.

Therefore, according to his command, O Father,
We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM

Hymnal S 153

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) | Copyright: By permission of Oxford University Press. Reprinted under OneLicense.net A-729915.

CELEBRANT The Gifts of God for the People of God.

The People sit. Please follow the directions of the ushers.

MUSIC DURING COMMUNION

Please join the Choir in singing Hymns 343 and 143.

POST COMMUNION PRAYER *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE SOLEMN PRAYER

CLOSING HYMN "What wondrous love is this" *(All join in singing.)*

Hymnal 439

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835 | Music: *Wondrous Love*, from *The Southern Harmony*, 1835

THE DISMISSAL

DEACON Go in peace to love and serve the Lord.

PEOPLE **Thanks be to God.**

POSTLUDE "Toccatina in E Minor"

Johann Pachelbel (1653-1706)

ADULT FORMATION FOR LENT

SUNDAYS AT 9:15AM IN PAYNE HALL

March 8: Praying using prayer beads (Dcn. Tracie)

March 15: Praying in Color (Pat Sherwood)

March 22: Praying with Icons (Fr. James)



RECTOR'S BIBLE STUDY

WEDNESDAYS THIS SPRING

11:30AM-12:30PM in the Gilbert Building
(Bring your own lunch)

Or 7:00-8:00PM Via Zoom

The Gospel of John

March 4
March 25
April 1

April 22
May 6
May 20

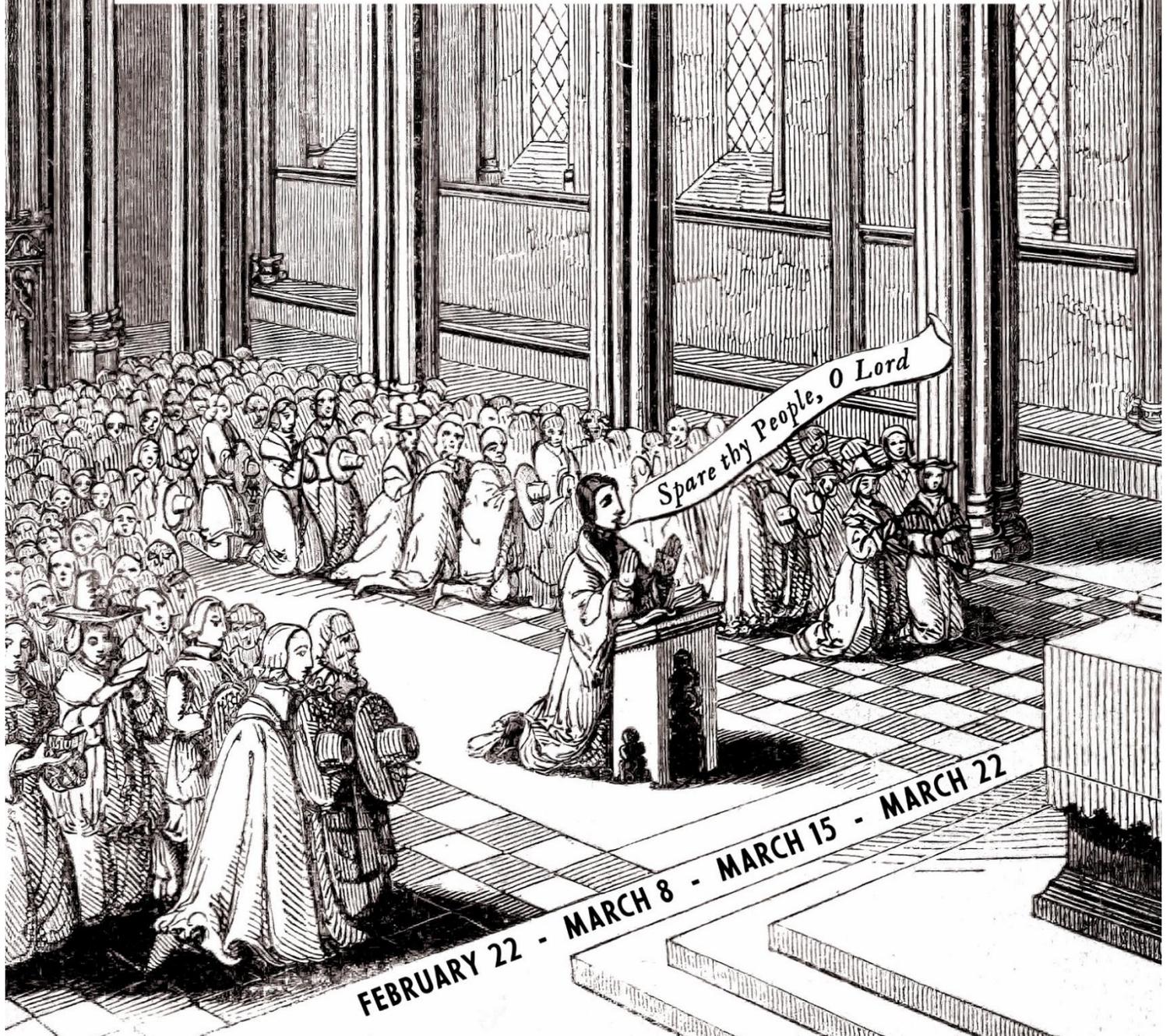


Good Lord, deliver us.

A Lenten Pilgrimage through the Great Litany

SOUP - STUDY - COMPLINE

SUNDAY EVENINGS IN LENT - 5:00P.M. - PAYNE HALL



3RD ANNUAL YOUTH DODGEBALL TOURNAMENT

Hosted by St. Mark's Episcopal Church

MARCH 20, 2026
5PM - 8PM

WE NEED YOU!!

All middle school and high school students - let Lauren Johnsen know if you want to play!

We will compete against other church youth groups in this 3rd Annual EPIC Dodgeball showdown!

ljohnsen@stmarksbeaumont.org
or 409-791-7740



2026 Community Lenten Service



Sunday, March 22nd
5pm Service; 6pm Fellowship

Missional Offering will be for Some Other Place

Hosted at

First Christian Church
of Beaumont
5290 N. Caldwell Drive
Beaumont, TX 77707
Call or Text(409)338-3514

Participating Churches

Calder Baptist Church
Trinity United Methodist Church
St. Andrews Presbyterian Church
St. Stephen's Episcopal Church
St. Mark's Episcopal Church

'EPISCOBASICS' INQUIRERS CLASS

SUNDAYS 3:30-5:00PM IN THE GILBERT BLDG.

March 1: Anglican/Episcopal History: Fr. James

March 8: Anglican/Episcopal Structure & Mission: Dcn. Tracie

March 15: Anglican/Episcopal Worship:
Fr. James & Fr. Christopher

March 22: Anglican/Episcopal Worship /
Preparing for the Bishop's visit: Fr. James

April 12: Bishop Jeff Fisher's visitation

Potluck Sunday
Sunday, March 29
11:45AM in Payne Hall

Enjoy a potluck lunch with fellowship and mouthwatering dishes. Please bring a something to share. St. Mark's will provide the main dish!

A- F SIDE DISH
G-P DESSERT
R-Z APPETIZER

Last name begins with:

Questions: Lauren Johnsen at 409-791-7740 or ljohnsen@stmarksbeaumont.org

CANDY NEEDED!

We need bags of individually wrapped candy for the Easter Egg Hunt! If you are able, please drop off in the church office on or before March 22.

Questions:
Lauren Johnsen
409-791-7740

BROWN BUTTER CHOCOLATE CHIP
COOKIE SALE
BENEFITTING
FRIDAY MORNING MINISTRY

OUR LAST SALE RAISED OVER \$925 FOR FRIDAY MORNING MINISTRY! WITH YOUR HELP WE CAN DO THAT AGAIN!

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PRESALE ONLY.
 ORDERS ARE DUE BY SUNDAY, MARCH 31. PICKUP ON APRIL 5, EASTER SUNDAY, IN THE CLOISTER BETWEEN SERVICES AND AFTER THE 10:30 SERVICE.

PAYMENT DUE AT PICKUP (CASH, CHECK, OR CARD).

TOMMY WILLIAMSON OF SALON WEST IS DONATING ALL SUPPLIES, SO 100% OF THE PROCEEDS WILL GO TO FRIDAY MORNING MINISTRY.

THANK YOU FOR SUPPORTING THIS VALUABLE MISSION!

\$25 FOR 16 COOKIES

HOLY WEEK & EASTER

3/29 PALM SUNDAY 8 & 10:30AM+

4/2 MAUNDY THURSDAY 6PM+

4/3 GOOD FRIDAY 12 NOON+

4/4 EASTER EGG HUNT 11AM

4/5 EASTER WORSHIP
8AM (SPOKEN)
10:30AM+ (CHOIR, BRASS, & ORGAN)

+ CHILD CARE PROVIDED

**680 CALDER
DOWNTOWN BEAUMONT**



SAINT MARK'S
EPISCOPAL CHURCH

MAUNDY THURSDAY VIGIL

April 2, 2026

7:30 p.m. till 7:30 a.m





THIS WEEK AT ST. MARK'S

Sunday, March 8

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)
 9:00 a.m. Coffee & Conversation (*The Cloister*)
 9:15 a.m. Formation
 10:30 a.m. Holy Eucharist, Rite II (*With Music*)
 3:30 p.m. Inquirers Class
 5:00 p.m. Mary Cecil Lenten Series

Monday, March 9

12:00 p.m. AA

Tuesday, March 10

10:00 a.m. Al-Anon
 12:00 p.m. Healing Service
 12:00 p.m. AA

Wednesday, March 11

12:00 p.m. AA
 5:45 p.m. Handbell Rehearsal
 6:45 p.m. Adult Choir Rehearsal

Thursday, March 12

10:00 a.m. Al-Anon

Friday, March 13

8:00 a.m. Friday Morning Ministry

SAVE THE DATE

March 20 Youth Dodgeball Tournament
 March 22 Community Lenten Service 5 p.m. (*1st Christian*)
 March 29 Palm Sunday at St. Mark's at 8 & 10:30 a.m.
 March 29 Potluck at 11:45 a.m.
 April 2 Maundy Thursday Service at 6 p.m.
 April 3 Good Friday Service at 12 p.m.
 April 4 Easter Egg Hunt at 11 a.m.
 April 5 Easter at St. Mark's at 8 & 10:30 a.m.
 April 12 Confirmation & Reception at 10:30 a.m.
 April 19 Treasure House Sunday
 April 26 St. Mark's Day Celebration

CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
 The Rev. Dr. James M. Pevehouse, *Rector*
 The Rev. Christopher Hilton, *Curate*
 The Rev. Keith Giblin, *Priest Associate*
 The Rev. Tracie Middleton, *Deacon*
 Jordan Williams, *Organist-Choirmaster*
 Genevieve Brassard, *Assistant Director of Music*
 Jerome Wells, *Organist-Choirmaster Emeritus*
 Lauren Johnsen, *Director of Family Ministry*

Vestry

Dr. Bob Birdwell, *Senior Warden* Charles Teel, *Junior Warden*
 Ryan Schiesler, *Treasurer* James Black, *Chancellor*

2027

Gail Davis
 Floyd McSpadden
 Ed Stedman
 Pat Sherwood
 Charles Teel

2028

Bob Birdwell
 Josh Crawford
 Ali Corcoran
 Maris Mehaffy
 Laurel Shrontz

2029

Michael Curtis
 Laura Hayes
 Laurie Kent
 Ed Long
 Matt Matheny



SAINT MARK'S
 EPISCOPAL CHURCH

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I'M NEW!



GIVE TO ST. MARK'S

