



# SAINT MARK'S

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## E P I S C O P A L C H U R C H

**MARCH 22, 2026 • HOLY EUCHARIST, RITE II • 10:30 A.M.**  
**THE FIFTH SUNDAY IN LENT**



## **WELCOME!**

**We celebrate God's love by welcoming all people  
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

WORDS OF WELCOME AND ANNOUNCEMENTS

The Rev. Dr. James M. Pevehouse, Rector

OPENING HYMN "Hail, thou once despised Jesus! (All are invited to stand and join in singing.)

Hymnal 495

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.  
 Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; harm. Roy. F. Kehl (b. 1935)

A PENITENTIAL ORDER

*The Book of Common Prayer* p. 351

CELEBRANT Bless the Lord who forgives all our sins.

PEOPLE His mercy endures for ever.

THE DECALOGUE (All kneel.)

*The Book of Common Prayer* p. 350

The Celebrant says

Hear the commandments of God to his people:  
 I am the Lord your God who brought you out of bondage.  
 You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

CELEBRANT Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

CELEBRANT Let us confess our sins against God and our neighbor.

*(Silence may be kept.)*

ALL

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

CELEBRANT Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**KYRIE ELEISON** *(Sung by all.)*

Healey Willan (1880-1968)

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

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**COLLECT OF THE DAY**

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated. The Children are invited to depart for Chapel.*

## THE FIRST LESSON: EZEKIEL 37:1-14

READER A reading from the book of Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

## PSALM 130 *De profundis* (Please remain seated as the Choir sings.)

*Plainsong, Tone II.I*

1 Out of the depths have I called to you, O LORD;

LORD, hear my voice; \*

let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, \*

O Lord, who could stand?

3 For there is forgiveness with you; \*

therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; \*

in his word is my hope.

5 My soul waits for the LORD,

more than watchmen for the morning, \*

more than watchmen for the morning.

6 O Israel, wait for the LORD, \*

for with the LORD there is mercy;

7 With him there is plenteous redemption, \*

and he shall redeem Israel from all their sins.

## THE EPISTLE: ROMANS 8:6-11

READER A reading from the Letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

*Unison or harmony*



1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un-swerv-ing; so do thine own part

all thy ways, he'll give thee strength what-e'er be-tide thee,  
 faith-ful-ly, and trust his word, though un-de-serv-ing;

and bear thee through the e-vil days. Who trusts in God's un-  
 thou yet shalt find it true for thee; God nev-er yet for-

chang-ing love builds on a rock that nought can move.  
 sook in need the soul that trust-ed him in-deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. | Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

**THE GOSPEL: JOHN 11:1-45** (*Please remain standing.*)

**GOSPELER** The Holy Gospel of our Lord Jesus Christ according to John.

**PEOPLE** **Glorify to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the

life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

GOSPELER      The Gospel of the Lord.  
PEOPLE        **Praise to you, Lord Christ.**

### **THE SERMON**

The Rev. Dr. James M. Pevehouse, *Rector*

### **THE NICENE CREED** (*The People stand.*)

*The Book of Common Prayer* p. 358

We believe in one God,  
    **the Father, the Almighty,**  
    **maker of heaven and earth,**  
    **of all that is, seen and unseen.**  
We believe in one Lord, Jesus Christ,  
    **the only Son of God,**  
    **eternally begotten of the Father,**  
    **God from God, Light from Light,**  
    **true God from true God,**  
    **begotten, not made,**  
    **of one Being with the Father.**  
    **Through him all things were made.**  
For us and for our salvation  
    **he came down from heaven:**  
by the power of the Holy Spirit  
    **he became incarnate from the Virgin Mary,**  
    **and was made man.**  
For our sake he was crucified under Pontius Pilate;  
    **he suffered death and was buried.**  
    **On the third day he rose again**  
    **in accordance with the Scriptures;**  
    **he ascended into heaven**  
    **and is seated at the right hand of the Father.**  
    **He will come again in glory to judge the living and the dead,**  
    **and his kingdom will have no end.**  
We believe in the Holy Spirit, the Lord, the giver of life,  
    **who proceeds from the Father and the Son.**  
    **With the Father and the Son he is worshiped and glorified.**  
    **He has spoken through the Prophets.**  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    **and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** (Form V) *(The People may stand or kneel.)*

*The Book of Common Prayer* p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially Donald our President, Greg our Governor, and all elected city and county officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

CELEBRANT For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

**THE PEACE**

*The Book of Common Prayer* p. 360

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

**THE HOLY COMMUNION**

**OFFERTORY ANTHEM** "Saw Ye My Savior"

David Ashley White (b. 1944)

Saw ye my Savior and God?  
O, he died on Calvary  
to atone for you and me,  
and to free us from sorrow's great load.

He was extended, painfully nailed to the cross;  
then he bowed and died,  
thus my Lord was crucified,  
to atone for a world that was lost.

**PRESENTATION HYMN** (*The People stand as the ushers come forward.*)

Hymnal #150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt. | Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B** (*The People remain standing.*)

*The Book of Common Prayer* p. 367

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**HOLY, HOLY, HOLY LORD: SANCTUS** (*Sung by all.*)

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) | Copyright © 1985 GIA Publications, Inc.; Reprinted under OneLicense.net A-729915.

*The People stand or kneel. The Celebrant then praises God for the salvation of the world through Jesus Christ our Lord and recalls the institution of the Lord's Supper.*

Therefore, according to his command, O Father,  
**We remember his death. We proclaim his resurrection. We await his coming in glory.**

*The Celebrant continues...*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

**FRACTION ANTHEM**

Hymnal S 153

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that

ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) | Copyright: By permission of Oxford University Press. Reprinted under OneLicense.net A-729915.

**CELEBRANT** The Gifts of God for the People of God.

*The People sit. Please follow the directions of the ushers.*

**MUSIC DURING COMMUNION**

*Please join the Choir in singing Hymns 547 and 314.*

**POST COMMUNION PRAYER** *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND** *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

**THE SOLEMN PRAYER**

**CLOSING HYMN** "O for a thousand tongues to sing" (*All join in singing.*)

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

**THE DISMISSAL**

DEACON Go in peace to love and serve the Lord.

PEOPLE **Thanks be to God.**

**POSTLUDE** "If Thou But Trust in God to Guide Thee" BWV 642

Bach

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# 'EPISCOBASICS' INQUIRERS CLASS

SUNDAYS 3:30-5:00PM IN THE GILBERT BLDG.

**March 1:** Anglican/Episcopal History: Fr. James

**March 8:** Anglican/Episcopal Structure & Mission: Dcn. Tracie

**March 15:** Anglican/Episcopal Worship:  
Fr. James & Fr. Christopher

**March 22:** Anglican/Episcopal Worship /  
Preparing for the Bishop's visit: Fr. James

**April 12:** Bishop Jeff Fisher's visitation

## RECTOR'S BIBLE STUDY

WEDNESDAYS THIS SPRING

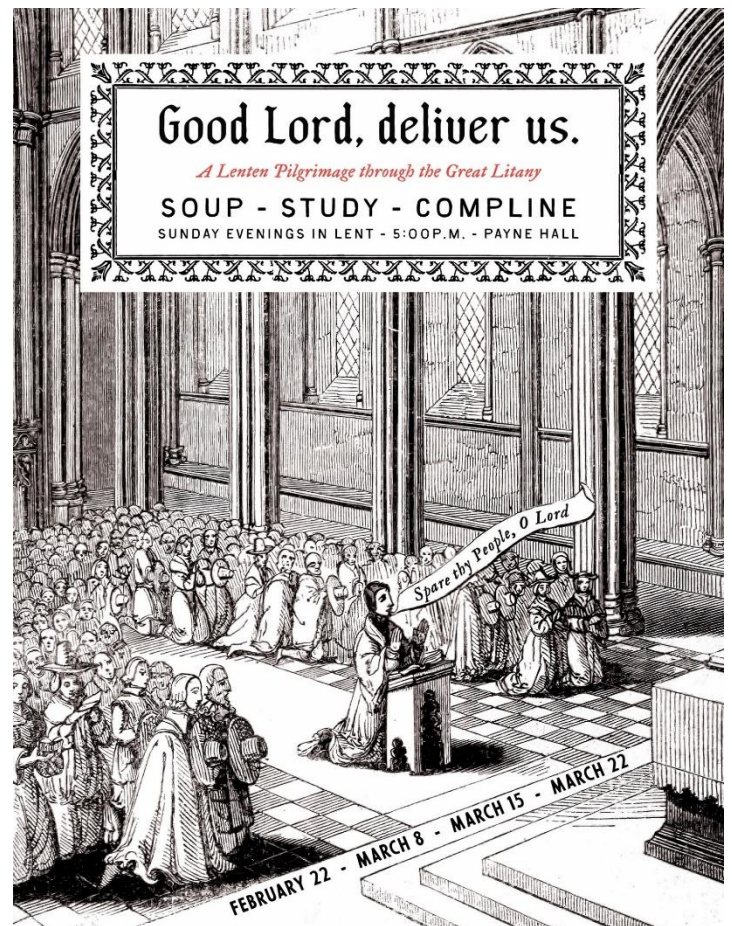
11:30AM-12:30PM in the Gilbert Building  
(Bring your own lunch)

Or 7:00-8:00PM Via Zoom

The Gospel of John

March 25  
April 1

April 22  
May 6  
May 20



2026  
Community  
Lenten Service



Sunday, March 22nd  
5pm Service; 6pm Fellowship

Missional Offering will be for Some Other Place

Hosted at

First Christian Church  
of Beaumont  
5290 N. Caldwell Drive  
Beaumont, TX 77707  
Call or Text(409)338-3514

Participating Churches

Calder Baptist Church  
Trinity United Methodist Church  
St. Andrews Presbyterian Church  
St. Stephen's Episcopal Church  
St. Mark's Episcopal Church

AGO LENTEN

*Organ Recitals*

JORDAN WILLIAMS  
IN RECITAL

WEDNESDAY, MARCH 25 AT 12 NOON  
FIRST UNITED METHODIST BEAUMONT

**Benefitting the Rainbow Room**

*Presented by the American Guild of Organists, Beaumont Chapter  
& First United Methodist Church Beaumont*

**Potluck Sunday**

**Sunday, March 29**  
**11:45AM in Payne Hall**

Enjoy a potluck lunch with fellowship and mouthwatering dishes. Please bring a something to share. St. Mark's will provide the main dish!

**A- F SIDE DISH**  
**G-P DESSERT**  
**R-Z APPETIZER**

Last name begins with:

Questions: Lauren Johnsen at 409-791-7740 or ljohnsen@stmarksbeaumont.org

**BROWN BUTTER CHOCOLATE CHIP**

# COOKIE SALE

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**\$25 FOR 16 COOKIES**

**PRESALE ONLY.**  
 ORDERS ARE DUE BY SUNDAY, MARCH 31. PICKUP ON APRIL 5, EASTER SUNDAY, IN THE CLOISTER BETWEEN SERVICES AND AFTER THE 10:30 SERVICE.

PAYMENT DUE AT PICKUP (CASH, CHECK, OR CARD).

TOMMY WILLIAMSON OF SALON WEST IS DONATING ALL SUPPLIES, SO 100% OF THE PROCEEDS WILL GO TO FRIDAY MORNING MINISTRY.

THANK YOU FOR SUPPORTING THIS VALUABLE MISSION!

# CANDY NEEDED!

We need bags of individually wrapped candy for the Easter Egg Hunt! If you are able, please drop off in the church office on or before March 22.

Questions:  
 Lauren Johnsen  
 409-791-7740

*You're invited to St. Mark's Episcopal Church*

**EASTER EGG HUNT**

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**SATURDAY, APRIL 4**  
**11:00 AM**

ST. MARK'S EPISCOPAL CHURCH - 680 CALDER

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**EGG HUNT • PETTING ZOO • LUNCH**  
**PHOTOS WITH THE EASTER BUNNY**

THIS EVENT IS FREE FOR ALL.  
 PLEASE BRING A BASKET TO HUNT EGGS.  
 FOR MORE INFORMATION PLEASE CONTACT  
 LAUREN JOHNSEN AT 409-791-7740

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# HOLY WEEK & EASTER

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**3/29 PALM SUNDAY 8 & 10:30AM+**

**4/2 MAUNDY THURSDAY 6PM+**

**4/3 GOOD FRIDAY 12 NOON+  
STATIONS OF THE CROSS 6PM**

**4/4 EASTER EGG HUNT 11AM**

**4/5 EASTER WORSHIP  
8AM (ORGAN & SOLOIST)  
10:30AM+ (CHOIR, BRASS, & ORGAN)**

+ CHILDCARE PROVIDED

**680 CALDER  
DOWNTOWN BEAUMONT**



**SAINT MARK'S**  
EPISCOPAL CHURCH

## MAUNDY THURSDAY VIGIL

April 2, 2026

7:30 p.m. till 7:30 a.m





## **THIS WEEK AT ST. MARK'S**

### **Sunday, March 22**

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)  
 9:00 a.m. Coffee & Conversation (*The Cloister*)  
 9:15 a.m. Formation  
 10:30 a.m. Holy Eucharist, Rite II (*With Music*)  
 3:30 p.m. Inquirers Class  
 5:00 p.m. Mary Cecil Lenten Series

### **Monday, March 23**

12:00 p.m. AA

### **Tuesday, March 24**

10:00 a.m. Al-Anon  
 12:00 p.m. Healing Service  
 12:00 p.m. AA

### **Wednesday, March 25**

11:30 a.m. Rector's Bible Study (*In person*)  
 12:00 p.m. AA  
 12:00 pm. Jordan Williams Organ Recital  
 (*First Methodist Beaumont*)  
 5:45 p.m. Handbell Rehearsal  
 6:45 p.m. Adult Choir Rehearsal  
 7:00 p.m. Rector's Bible Study (*Online*)

### **Thursday, March 26**

10:00 a.m. Al-Anon

### **Friday, March 27**

8:00 a.m. Friday Morning Ministry

## **SAVE THE DATE**

March 29 Palm Sunday at St. Mark's at 8 & 10:30 a.m.  
 March 29 Potluck at 11:45 a.m.  
 April 2 Maundy Thursday Service at 6 p.m.  
 April 3 Good Friday Service at 12 p.m.  
 April 3 Stations of the Cross at 6 p.m.  
 April 4 Easter Egg Hunt at 11 a.m.  
 April 5 Easter at St. Mark's at 8 & 10:30 a.m.  
 April 12 Confirmation & Reception at 10:30 a.m.  
 April 19 Treasure House Sunday  
 April 26 St. Mark's Day Celebration  
 April 26 Return White Lenten Coin Boxes

## **CLERGY AND PROGRAM STAFF**

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*  
 The Rev. Dr. James M. Pevehouse, *Rector*  
 The Rev. Christopher Hilton, *Curate*  
 The Rev. Keith Giblin, *Priest Associate*  
 The Rev. Tracie Middleton, *Deacon*  
 Jordan Williams, *Organist-Choirmaster*  
 Genevieve Brassard, *Assistant Director of Music*  
 Jerome Wells, *Organist-Choirmaster Emeritus*  
 Lauren Johnsen, *Director of Family Ministry*

## **Vestry**

Dr. Bob Birdwell, *Senior Warden* Charles Teel, *Junior Warden*  
 Ryan Schiesler, *Treasurer* James Black, *Chancellor*

### **2027**

Gail Davis  
 Floyd McSpadden  
 Ed Stedman  
 Pat Sherwood  
 Charles Teel

### **2028**

Bob Birdwell  
 Josh Crawford  
 Ali Corcoran  
 Maris Mehaffy  
 Laurel Shrontz

### **2029**

Michael Curtis  
 Laura Hayes  
 Laurie Kent  
 Ed Long  
 Matt Matheny



**SAINT MARK'S**  
 EPISCOPAL CHURCH

680 CALDER STREET • BEAUMONT, TEXAS 77701 • 409.832.3405 • WWW.STMARKSBEAUMONT.ORG

**I'M NEW!**



**GIVE TO ST. MARK'S**

