

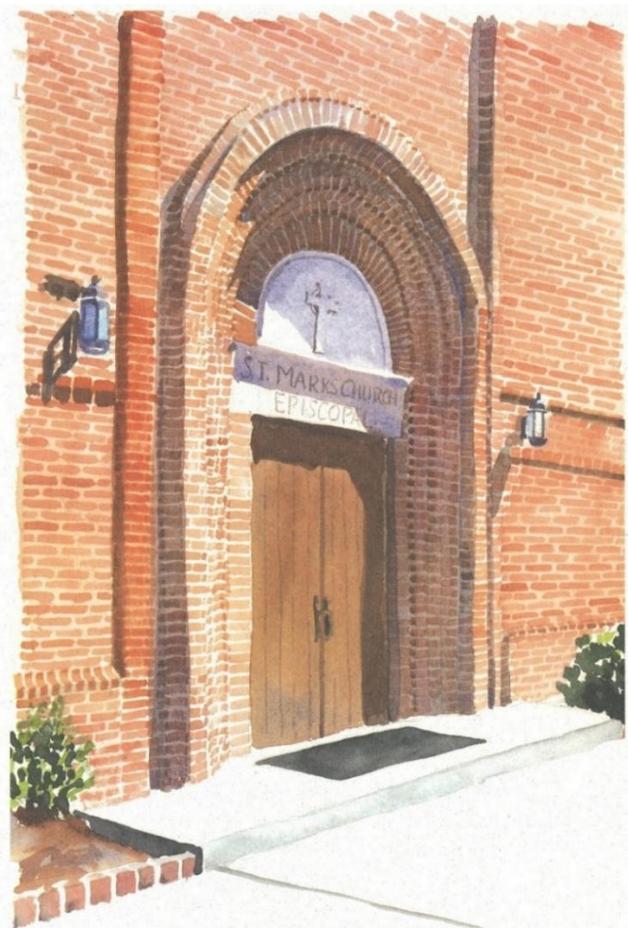


# SAINT MARK'S

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## E P I S C O P A L C H U R C H

**MARCH 15, 2026 • HOLY EUCHARIST, RITE II • 10:30 A.M.**  
**THE FOURTH SUNDAY IN LENT**



## **WELCOME!**

**We celebrate God's love by welcoming all people  
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

WORDS OF WELCOME AND ANNOUNCEMENTS

The Rev. Christopher Hilton, *Curate*

OPENING HYMN "There's a wideness in God's mercy" (*All are invited to stand and join in singing.*)

Hymnal 470

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
 2 There is no place where earth's sor - rows are more felt than up in heaven;  
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
 there is no place where earth's fail - ings have such kind - ly judg - ment given.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
 There is plen - ti - ful re - demp - tion in the blood that has been shed;  
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. | Music: *Beecher*, John Zundel (1815-1882), alt.

A PENITENTIAL ORDER

*The Book of Common Prayer* p. 351

CELEBRANT Bless the Lord who forgives all our sins.

PEOPLE His mercy endures for ever.

THE DECALOGUE (*All kneel.*)

*The Book of Common Prayer* p. 350

*The Celebrant says*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

CELEBRANT Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

CELEBRANT Let us confess our sins against God and our neighbor.  
*(Silence may be kept.)*

ALL **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

CELEBRANT Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**KYRIE ELEISON** *(Sung by all.)*

Healey Willan (1880-1968)

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From *The Hymnal 1940*. Reprinted under OneLicense.net A-729915.

## COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated. The Children are invited to depart for Chapel.*

## THE FIRST LESSON: I SAMUEL 16:1-13

READER A reading from the first book of Samuel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

## PSALM 23 DOMINUS REGIT ME *(Please remain seated as the Choir sings.)*

*Plainsong, Tone II.I*

1 The LORD is my shepherd; \*

I shall not be in want.

2 He makes me lie down in green pastures \*

and leads me beside still waters.

3 He revives my soul \*

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*

and I will dwell in the house of the LORD for ever.

## THE EPISTLE: EPHESIANS 5:8-14

READER A reading from the Letter of Paul to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!

Rise from the dead,

and Christ will shine on you."

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the

1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the  
 4 cross are sanc - ti - fied; peace is there that

1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me: lo, it glows with peace and joy.  
 3 ra - diance stream - ing adds new lus - ter to the day.  
 4 knows no mea - sure, joys that through all time a - bide.

Words: John Bowring (1792-1872) | Music: Rathburn, Ithamar Conkey (1815-1867)

**THE GOSPEL: JOHN 9:1-41** (Please remain standing.)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to John.

PEOPLE **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen.

Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

GOSPELER     The Gospel of the Lord.  
PEOPLE        **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Keith Giblin, *Priest Associate*

## THE NICENE CREED *(The People stand.)*

*The Book of Common Prayer* p. 358

We believe in one God,  
    **the Father, the Almighty,**  
    **maker of heaven and earth,**  
    **of all that is, seen and unseen.**  
We believe in one Lord, Jesus Christ,  
    **the only Son of God,**  
    **eternally begotten of the Father,**  
    **God from God, Light from Light,**  
    **true God from true God,**  
    **begotten, not made,**  
    **of one Being with the Father.**  
    **Through him all things were made.**  
For us and for our salvation  
    **he came down from heaven:**  
by the power of the Holy Spirit  
    **he became incarnate from the Virgin Mary,**  
    **and was made man.**  
For our sake he was crucified under Pontius Pilate;  
    **he suffered death and was buried.**  
    **On the third day he rose again**  
    **in accordance with the Scriptures;**  
    **he ascended into heaven**  
    **and is seated at the right hand of the Father.**  
He will come again in glory to judge the living and the dead,  
    **and his kingdom will have no end.**  
We believe in the Holy Spirit, the Lord, the giver of life,  
    **who proceeds from the Father and the Son.**  
    **With the Father and the Son he is worshiped and glorified.**  
    **He has spoken through the Prophets.**  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    **and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE (Form V) *(The People may stand or kneel.)*

*The Book of Common Prayer* p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially Donald our President, Greg our Governor, and all elected city and county officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

CELEBRANT For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

## **THE PEACE**

*The Book of Common Prayer p. 360*

CELEBRANT The peace of the Lord be always with you.  
PEOPLE **And also with you.**

## **THE HOLY COMMUNION**

**OFFERTORY ANTHEM** "My Shepherd Will Supply My Need"

arr. Virgil Thomson (1896-1989)  
*Based on an Old Southern Hymn Tune*

My Shepherd will supply my need;  
Jehovah is his Name;  
In pastures fresh he makes me feed  
Beside the living stream.  
He brings my wand'ring spirit back  
When I forsake His ways,  
He leads me, for his mercy's sake,  
In paths of truth and grace.

When I walk through the shades of death,  
Thy presence is my stay.  
One word of thy supporting breath  
Drives all my fears away.  
Thy hand, in sight of all my foes,  
Doth still my table spread  
My cup with blessings overflows;  
Thine oil anoints my head.

The sure provisions of my God  
Attend me all my days,  
O may Thy house be my abode,  
And all my work be praise!  
There would I find a settled rest,  
While others go and come,  
No more a stranger or a guest,  
But like a child at home.

**PRESENTATION HYMN** (*The People stand as the ushers come forward.*)

Hymnal #150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt. | Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B** (*The People remain standing.*)

*The Book of Common Prayer* p. 367

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**HOLY, HOLY, HOLY LORD: SANCTUS** (*Sung by all.*)

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) | Copyright © 1985 GIA Publications, Inc.; Reprinted under OneLicense.net A-729915.

*The People stand or kneel. The Celebrant then praises God for the salvation of the world through Jesus Christ our Lord and recalls the institution of the Lord's Supper.*

Therefore, according to his command, O Father,  
**We remember his death. We proclaim his resurrection. We await his coming in glory.**

*The Celebrant continues...*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

## FRACTION ANTHEM

Hymnal S 153

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that

ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) | Copyright: By permission of Oxford University Press. Reprinted under OneLicense.net A-729915.

CELEBRANT The Gifts of God for the People of God.

*The People sit. Please follow the directions of the ushers.*

**MUSIC DURING COMMUNION**

*Please join the Choir in singing Hymn 141.*

**POST COMMUNION PRAYER** *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND** *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

**THE SOLEMN PRAYER**

**CLOSING HYMN** "Guide me, O thou great Jehovah" (*All join in singing.*)

Hymnal 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. | Music: *Cwm Rhondda*, John Hughes (1873-1932)**THE DISMISSAL**

DEACON Go in peace to love and serve the Lord.  
 PEOPLE **Thanks be to God.**

**POSTLUDE** "I Will Praise Thee, O Lord, My Strength"

Benedetto Marcello (1686-1739)  
 Jerome Wells, *Organist-Choirmaster Emeritus*

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# 'EPISCOBASICS' INQUIRERS CLASS

SUNDAYS 3:30-5:00PM IN THE GILBERT BLDG.

**March 1:** Anglican/Episcopal History: Fr. James

**March 8:** Anglican/Episcopal Structure & Mission: Dcn. Tracie

**March 15:** Anglican/Episcopal Worship:  
Fr. James & Fr. Christopher

**March 22:** Anglican/Episcopal Worship /  
Preparing for the Bishop's visit: Fr. James

**April 12:** Bishop Jeff Fisher's visitation

## ADULT FORMATION FOR LENT

SUNDAYS AT 9:15AM IN PAYNE HALL

**March 15:** Praying in Color (Pat Sherwood)

**March 22:** Praying with Icons (Fr. James)



SAINT MARK'S  
EPISCOPAL CHURCH

## ST. MARK'S DINNER DIVAS

CONNECTION  
GROWTH  
REJUVENATION  
COMMUNITY



**THURSDAY 3/19**



SULTAN MEDITERRANEAN GRILL  
6680 CALDER

5:30 p.m.  
Please RSVP: Gail Davis, 409-781-6233

## RECTOR'S BIBLE STUDY

WEDNESDAYS THIS SPRING

11:30AM-12:30PM in the Gilbert Building  
(Bring your own lunch)

Or 7:00-8:00PM Via Zoom

The Gospel of John

March 25  
April 1

April 22  
May 6  
May 20

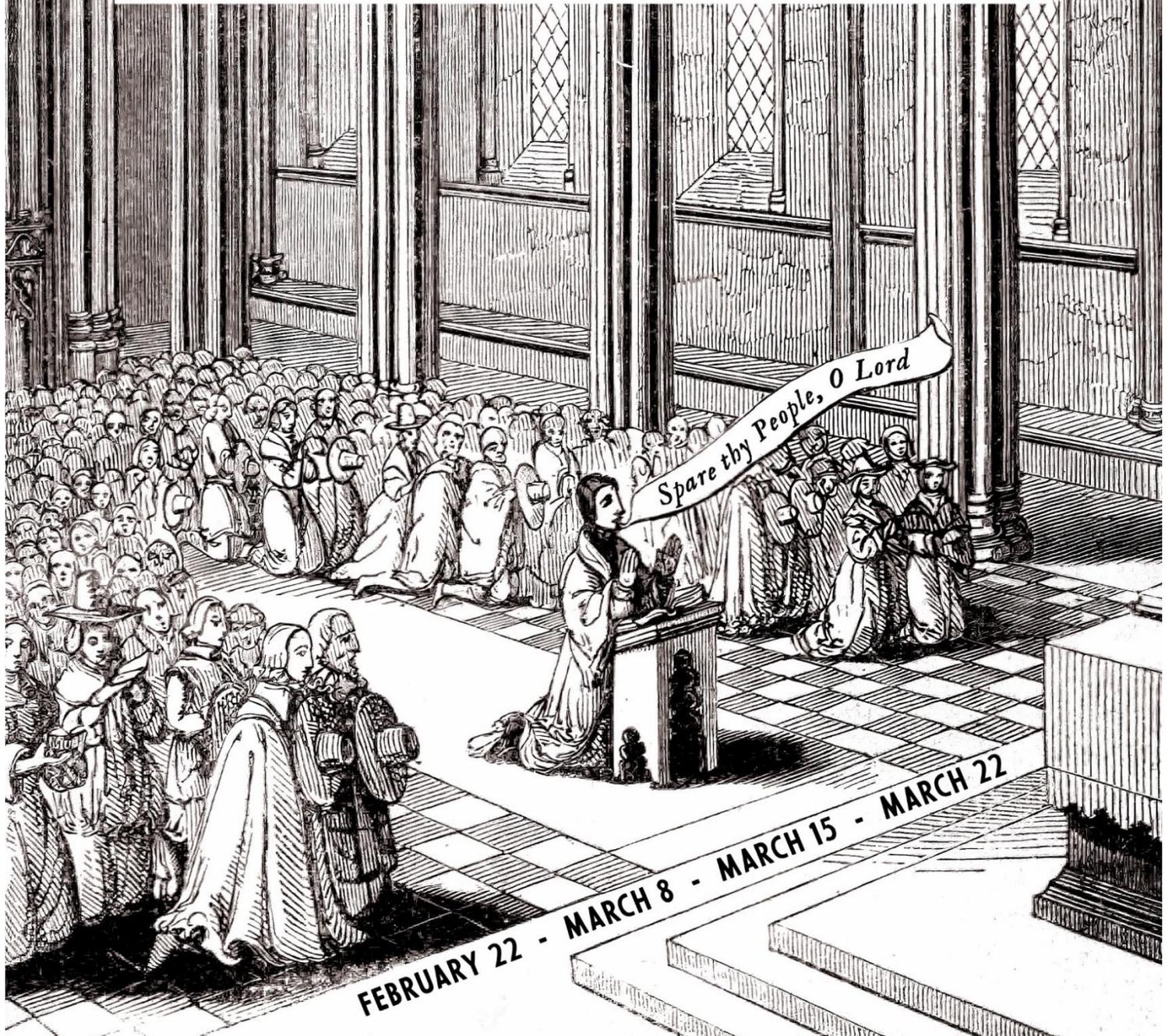


# Good Lord, deliver us.

*A Lenten Pilgrimage through the Great Litany*

**SOUP - STUDY - COMPLINE**

SUNDAY EVENINGS IN LENT - 5:00P.M. - PAYNE HALL



**Potluck  
Sunday**

**Sunday, March 29  
11:45AM in Payne Hall**

Enjoy a potluck lunch with fellowship  
and mouthwatering dishes.  
Please bring a something to share.  
St. Mark's will provide the main dish!

**A- F SIDE DISH  
G-P DESSERT  
R-Z APPETIZER**

Last name  
begins with:

Questions: Lauren Johnsen at 409-791-7740  
or ljohnsen@stmarksbeaumont.org

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FOR 16  
COOKIES**

**PRESALE ONLY.**  
ORDERS ARE DUE BY SUNDAY, MARCH 31.  
PICKUP ON APRIL 5, EASTER SUNDAY, IN THE  
CLOISTER BETWEEN SERVICES AND AFTER THE  
10:30 SERVICE.

PAYMENT DUE AT PICKUP (CASH, CHECK, OR  
CARD).

TOMMY WILLIAMSON OF SALON WEST IS  
DONATING ALL SUPPLIES, SO 100% OF THE  
PROCEEDS WILL GO TO FRIDAY MORNING  
MINISTRY.

THANK YOU FOR SUPPORTING THIS VALUABLE  
MISSION!

**CANDY  
NEEDED!**

We need bags of  
individually wrapped  
candy for the Easter Egg  
Hunt! If you are able,  
please drop off in the  
church office on or  
before March 22.

Questions:  
Lauren Johnsen  
409-791-7740

*You're invited to St. Mark's Episcopal Church*

**EASTER  
EGG HUNT**

SATURDAY, APRIL 4  
11:00 AM

ST. MARK'S EPISCOPAL CHURCH - 680 CALDER

**EGG HUNT • PETTING ZOO • LUNCH  
PHOTOS WITH THE EASTER BUNNY**

THIS EVENT IS FREE FOR ALL.  
PLEASE BRING A BASKET TO HUNT EGGS.  
FOR MORE INFORMATION PLEASE CONTACT  
LAUREN JOHNSEN AT 409-791-7740

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# HOLY WEEK & EASTER

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**3/29 PALM SUNDAY 8 & 10:30AM+**

**4/2 MAUNDY THURSDAY 6PM+**

**4/3 GOOD FRIDAY 12 NOON+**

**4/4 EASTER EGG HUNT 11AM**

**4/5 EASTER WORSHIP**  
8AM (SPOKEN)  
10:30AM+ (CHOIR, BRASS, & ORGAN)

+ CHILD CARE PROVIDED

**680 CALDER  
DOWNTOWN BEAUMONT**



**SAINT MARK'S**  
EPISCOPAL CHURCH

## MAUNDY THURSDAY VIGIL

April 2, 2026

7:30 p.m. till 7:30 a.m





## **THIS WEEK AT ST. MARK'S**

### **Sunday, March 15**

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)  
 9:00 a.m. Coffee & Conversation (*The Cloister*)  
 9:15 a.m. Formation  
 10:30 a.m. Holy Eucharist, Rite II (*With Music*)  
 3:30 p.m. Inquirers Class  
 5:00 p.m. Mary Cecil Lenten Series

### **Monday, March 16**

12:00 p.m. AA

### **Tuesday, March 17**

10:00 a.m. Al-Anon  
 12:00 p.m. Healing Service  
 12:00 p.m. AA

### **Wednesday, March 18**

12:00 p.m. AA  
 5:45 p.m. Handbell Rehearsal  
 6:45 p.m. Adult Choir Rehearsal

### **Thursday, March 19**

10:00 a.m. Al-Anon  
 5:30 p.m. Dinner Divas: Sultan Mediterranean Grill

### **Friday, March 20**

8:00 a.m. Friday Morning Ministry

## **SAVE THE DATE**

March 22 Community Lenten Service 5 p.m. (*1<sup>st</sup> Christian*)  
 March 29 Palm Sunday at St. Mark's at 8 & 10:30 a.m.  
 March 29 Potluck at 11:45 a.m.  
 April 2 Maundy Thursday Service at 6 p.m.  
 April 3 Good Friday Service at 12 p.m.  
 April 4 Easter Egg Hunt at 11 a.m.  
 April 5 Easter at St. Mark's at 8 & 10:30 a.m.  
 April 12 Confirmation & Reception at 10:30 a.m.  
 April 19 Treasure House Sunday  
 April 26 St. Mark's Day Celebration  
 April 26 Return White Lenten Coin Boxes

## **CLERGY AND PROGRAM STAFF**

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*  
 The Rev. Dr. James M. Pevehouse, *Rector*  
 The Rev. Christopher Hilton, *Curate*  
 The Rev. Keith Giblin, *Priest Associate*  
 The Rev. Tracie Middleton, *Deacon*  
 Jordan Williams, *Organist-Choirmaster*  
 Genevieve Brassard, *Assistant Director of Music*  
 Jerome Wells, *Organist-Choirmaster Emeritus*  
 Lauren Johnsen, *Director of Family Ministry*

## **Vestry**

Dr. Bob Birdwell, *Senior Warden* Charles Teel, *Junior Warden*  
 Ryan Schiesler, *Treasurer* James Black, *Chancellor*

### **2027**

Gail Davis  
 Floyd McSpadden  
 Ed Stedman  
 Pat Sherwood  
 Charles Teel

### **2028**

Bob Birdwell  
 Josh Crawford  
 Ali Corcoran  
 Maris Mehaffy  
 Laurel Shrontz

### **2029**

Michael Curtis  
 Laura Hayes  
 Laurie Kent  
 Ed Long  
 Matt Matheny



**SAINT MARK'S**  
 EPISCOPAL CHURCH

680 CALDER STREET • BEAUMONT, TEXAS 77701 • 409.832.3405 • WWW.STMARKSBEAUMONT.ORG

I'M NEW!



GIVE TO ST. MARK'S

